

PUBLIC BUILDING COMMISSION OF CHICAGO

EXHIBIT L
FINAL RELEASE BY SUPPLIER

STATE OF ILLINOIS }
COUNTY OF COOK } } SS

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS,
an corporation, has furnished

to

for ( Project and Location)

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

under purchase orders dated

NOW, THEREFORE, for and in consideration of the final payment of

\$ \_\_\_\_\_ due on said purchase orders

by the said

and the release and payment of retained funds, or a part thereof, by or on behalf of the PUBLIC BUILDING COMMISSION OF CHICAGO to the said

\_\_\_\_\_

and other good and valuable considerations, the receipt is acknowledged, the undersigned releases and discharges the PUBLIC BUILDING COMMISSION OF CHICAGO, its Executive Directors, officers, employees and agents, and each of them, from any and all manner of action, cause and causes of action, suits, debts, sums of money, accounts, controversies, agreements, promises, damages, financial obligations, claims, and demands whatsoever, in law or in equity, and particularly, without limiting the generality of the foregoing, from all financial obligations, claims, and demands arising under said purchase orders and from all financial obligations, claims and demands for any additional and extra work, labor, materials, equipment and supplies prepared for or furnished in connection with the aforesaid work for the said designated project which the undersigned, its successors and assigns, ever had, now has, or hereafter can, will, or may have against the said PUBLIC BUILDING COMMISSION OF CHICAGO, its Executive Directors, officers, employees and agents, and their respective heirs, personal representatives, successors and assigns, for or by reason of any cause, matter, or thing whatsoever at any time prior to the date of these presents.

IN WITNESS, the undersigned has caused its corporate seal to be hereunto affixed and these presents to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, pursuant to authority given by the \_\_\_\_\_ of said Corporation.

(SEAL)

\_\_\_\_\_

ATTEST:

BY \_\_\_\_\_

Title \_\_\_\_\_
President or Vice President

\_\_\_\_\_

Secretary or Assistant Secretary