

PUBLIC BUILDING COMMISSION OF CHICAGO

EXHIBIT J
RELEASE BY SUBCONTRACTOR

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS,
an _____ corporation, has been employed by
under Subcontract dated the _____ day of _____ 20____, to

for (Project and Location)

NOW, THEREFORE, for and in consideration of the final payment of

\$ _____ on the final adjusted subcontract price of

\$ _____ by the said
and release and payment of retained funds, or a part thereof by or on behalf of the PUBLIC BUILDING
COMMISSION OF CHICAGO to the said

_____ and other good and valuable considerations, the receipt is acknowledged, the undersigned releases and discharges the PUBLIC BUILDING COMMISSION OF CHICAGO, its Executive Directors, officers, employees and agents, and each of them, from any and all manner of action, cause and causes of action, suits, debts, sums of money, accounts, controversies, agreements, promises, damages, financial obligations, claims, and demands whatsoever, in law or in equity, and particularly, without limiting the generality of the foregoing, from all financial obligations, claims, and demands arising under such subcontract and from all financial obligations, claims and demands for any additional and extra work, labor, materials, equipment and supplies prepared for or furnished in connection with the aforesaid work for the designated project which the undersigned, its successors and assigns, ever had, now has, or hereafter can, will, or may have against the said PUBLIC BUILDING COMMISSION OF CHICAGO, its Executive Directors, officers, employees and agents, and their respective heirs, personal representatives, successors and assigns, for or by reason of any cause, matter, or thing whatsoever at any time prior to the date of these presents.

IN WITNESS, the undersigned has caused its corporate seal to be hereunto affixed and these presents to be signed by its _____ and attested by its _____
on this _____ day of _____, 20____, pursuant to authority given by the _____
of said Corporation.

(SEAL)

ATTEST:

BY _____

Title _____

President or Vice President

Secretary or Assistant Secretary