

# **PUBLIC BUILDING COMMISSION OF CHICAGO**

# **QUARTERLY STAFF REPORTS**

2010: SECOND QUARTER





Richard J. Daley Center 50 W. Washington Street Room 200 Chicago, Illinois 60602 (312) 744-3090 Fax: (312) 744-8005 www.pbcchicago.com

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Members of the Public Building Commission of Chicago Administrative Operations Committee

Re: Public Building Commission of Chicago

Quarterly Staff Reports

Q2 2010

As you may recall, at the beginning of the 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the Second Quarter 2010 Staff Report.

The reports to be presented at the July 2010 Administrative Operations Committee Meeting include the following:

#### Q2 2010 Staff Report

- 1. Letter from Executive Director & Executive Summary Report
- 2. 2010 Program Forecast Report
- 3. Market Conditions Report
- Program Cost Status Report
- 5. Monthly Project Status Report
- M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
- 7. M/WBE Compliance Report 2010 Construction Project Completion
- 8. Active Projects Construction Change Order, % Q2-2010 Report
- 9. Specialty Consultant Q2 2010 Award and Commitment Report

The entire Q2 2010 Staff Report can also be found on the PBC website at www.pbcchicago.com.

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

Erin Lavin Cabonargi Executive Director

#### **Executive Summary Report**



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#### Report Highlights-Q2 2010

#### 1. Letter from Executive Director & Executive Summary Report

#### 2. 2010 Program Forecast Report

We have developed this report for distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

#### 3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

#### 4. Program Cost Status Report

Our current program authority exceeds \$2 B in project development costs. Currently, we are under budget by 4.49%, representing \$94 MM in projected surplus.

#### 5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

#### M/WBE Commitment Report Q2 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q2 2010, 11 contracts for General Construction (GC) projects valued at \$152,370,998.54 were awarded. Work orders on nine Job Order Contract (JOC) projects valued at \$8,269,085.44 were awarded. Work orders for Special projects valued at \$15,190,102.75 and trade packages for one CM at Risk contract with a value of \$25,726,148.72 have been awarded for a total value of \$201,556,335.45.

- MBE commitment in GC projects awarded through Q2 2010 was 24.92% valued at \$37,968,025.00
- MBE commitment in JOC projects awarded through Q2 2010 was 32.04% valued at \$2,649,513.77
- MBE commitment in Special projects awarded through Q2 2010 was 25.21% valued at \$3,829,599.64
- MBE commitment in CM at Risk project awarded through Q2 2010 was 44.11% valued at \$11,346,979.67
   Total MBE commitments 27.68%
- WBE commitment in GC projects awarded through Q2 2010 was 4.04% valued at \$6,156,355.00
- WBE commitment in JOC projects awarded through Q2 2010 was 7.87% valued at \$650,767.95
- WBE commitment in Special projects awarded through Q2 2010 was 5.12% valued at \$777,319.00
- WBE commitment in CM at Risk project awarded through Q2 2010 was 12.51% valued at \$3,219,104.70
   Total WBE commitments 5.36%

#### 7. M/WBE Compliance Report Q2 2010 Construction Project Completions

Through Q2 2010, 4 GC projects and 1 JOC projects reached completion for total value of \$75,713,178.00

- MBE participation for the 4 GC projects completed in 2010 was 32.90% valued at \$20,556,939.81
- MBE participation for the 1 JOC projects completed in 2010 was 5.71% valued at \$16,993.80 Total MBE participation achieved 32.77%
- WBE participation for the 4 GC projects completed in 2010 was 4.19% valued at \$2,616,876.47
- WBE participation for the 1 JOC projects completed in 2010 was 23.80% valued at \$70,859.35
   Total WBE participation achieved 4.28%

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#### **Executive Summary Report**



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#### 8. Active Projects Construction Change Order, % Q2-2010 Report

The change order evaluations identify the percent of change for 2010 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 11.7% for demolition work down to 3.0% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$897.7 million is 3.4%, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

#### 9. Specialty Consultant Q2 2010 Award and Commitment Report

For the 2<sup>nd</sup> quarter of 2010, twenty-nine (29) awards to Specialty Consultants with a value of \$884,968.82 were made to pre-qualified specialty consultants. 38% of the dollars were awarded to MBE firms and 44% to WBE firms. 88% of the total was awarded to firms located in Chicago.

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### Program Forecast (Status Date: 06/18/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
Projects in Construction:							
COMFORT STATION - 40TH ST	4101 S. Lake Shore Dr.	4	9/30/2009	11/10/2009	12/2/2009	June 2010	Summer 2010
COMFORT STATION - OSTERMAN BEACH	5701 N. Lake Shore Dr.	48	9/30/2009	11/10/2009	12/2/2009	June 2010	Summer 2010
MARQUETTE PARK PLAYGROUND	6743 S. Kedzie Ave.	18	3/10/2010	4/13/2010	4/28/2010	July 2010	Summer 2010
PIOTROWSKI PARK PLAYGROUND	4247 W. 31st St.	22	3/10/2010	4/13/2010	4/28/2010	July 2010	Summer 2010
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	3456 W. 38th St.	12	1/23/2009	3/10/2009	3/24/2009	June 2010	Fall 2010
KELLY CURIE HIGH SCHOOL	5400 S. St. Louis Ave.	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
FENGER HIGH SCHOOL SECURITY CAMERA PROJECT	11220 S. Wallace St.	34	N/A	N/A	4/2/2010	June 2010	N/A
CHASE BANK SECURITY CAMERA PROJECT		N/A	N/A	N/A	4/7/2010	Aug. 2010	N/A
	Multiple Locations					-	
OPERATION VIRTUAL SHIELD PHASE III	Lower Wacker Dr.	42	N/A	N/A	4/5/2010	Aug. 2010	N/A
BOONE CLINTON AREA ELEMENTARY SCHOOL	6700 N. Whipple St.	50	12/16/2008	2/10/2009	3/4/2009	Aug. 2010	Fall 2010
23RD DISTRICT POLICE STATION	850 W. Addison Ave.	44	10/8/2008	12/9/2008	1/5/2009	Aug. 2010	Fall 2010 (Station)
PARK 484	6700 S. Keating Ave.	13	2/1/2010	3/9/2010	4/1/2010	Aug. 2010	Fall 2010
HOLMES ELEMENTARY SCHOOL	955 W. Garfield Blvd.	16	N/A	N/A	3/30/2010	Aug. 2010	Fall 2010
MARSHALL SCHOOL CAMPUS PARK	3250 W. Adams St.	28	7/2/2009	8/7/2009	8/19/2009	Sept. 2010	Fall 2010
VALLEY FORGE FIELD HOUSE	7001 W. 59th St.	23	8/5/2009	9/8/2009	9/17/2009	Sept. 2010	Fall 2010
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	Oct. 2010	N/A
POWELL REPLACEMENT ELEMENTARY SCHOOL	7511 S. South Shore Dr.	7	3/11/2009	6/9/2009	6/26/2009	Oct. 2010	Winter 2010/11
GREATER GRAND BRANCH CROSSING LIBRARY	1000 E. 73rd St.	5	8/24/2009	10/8/2009	10/21/2009	Oct. 2010	Winter 2010/11
SOUTH SHORE REPLACEMENT HIGH SCHOOL	1955 E. 75th St.	8	7/25/2008	9/12/2008	10/20/2008	Nov. 2010	Winter 2010/11
WEST HUMBOLDT PARK BRANCH LIBRARY	733 N. Kedzie Ave.	27	9/21/2009	10/8/2009	10/21/2009	Dec. 2010	Spring 2011
DUNNING BRANCH LIBRARY	7455 W. Cornelia Ave.	36	10/7/2009	11/10/2009	11/23/2009	Jan. 2011	Spring 2011
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	N/A	N/A	12/31/2009	Feb. 2011	N/A
LITTLE VILLAGE BRANCH LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	Apr. 2011	Spring 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	May 2011	Summer 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	N/A	8/21/2009	12/8/2009	July 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	250 E. 111th St.	9	1/5/2010	2/9/2010	3/9/2010	Aug. 2011	Winter 2011/12
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	4/20/2010	Apr. 2012	Spring 2012
Projects in Design: SULZER REGIONAL LIBRARY (PHASE 1)	4455 N. Lincoln Ave.	47	N/A	N/A	3rd Qtr. 2010	3rd Qtr. 2010	Fall 2010
WOODSON LIBRARY (PHASE 1)	9525 S. Halsted St.	21	N/A	N/A	3rd Qtr. 2010	3rd Qtr. 2010	Fall 2010
BURROUGHS SCHOOL ARTIFICIAL TURF	3542 S. Washtenaw Ave.	12	6/4/2010	6/18/2010	2nd Qtr. 2010	3rd Qtr. 2010	Fall 2010
MARVIN CAMRAS ELEMENTARY SCHOOL RENOV.	3000 N. Mango Ave.	30	5/5/2010	6/9/2010	2nd Qtr. 2010	3rd Qtr. 2010	Fall 2010
	Multiple Locations	N/A	N/A	N/A	3rd Qtr. 2010	1st Qtr. 2011	N/A
CABVY ELEMENTARY SCHOOL APRITION	5225 N. Oak Park Ave.						
GARVY ELEMENTARY SCHOOL ADDITION		41	4/20/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/20/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
HAAS PARK FIELD HOUSE	2404 N. Washtenaw Ave.	1	8/9/2010	9/14/2010	3rd Qtr. 2010	3rd Qtr. 2011	Fall 2011
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A	N/A	N/A	2nd Qtr. 2010	3rd Qtr. 2011	N/A
12TH DISTRICT POLICE STATION	1408 S. Blue Island Ave.	2	6/14/2010	8/11/2010	3rd Qtr. 2010	1st Qtr. 2012	Spring 2012
GATEWAY HARBOR	705 E. North Water St.	42	8/3/2010	9/14/2010	3rd Qtr. 2010	2nd Qtr. 2012	Spring 2012
ENGINE COMPANY 16	3901 S. Wabash Ave.	3	1/11/2011	3/9/2011	1st Qtr. 2011	2nd Qtr. 2012	Summer 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	9/10/2010	11/9/2010	4th Qtr. 2010	2nd Qtr. 2012	Fall 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	4/6/2011	5/11/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	3rd Qtr. 2010	2nd Qtr. 2012	Fall 2012
JONES COLLEGE PREP - REPLACEMENT HIGH SCHOOL	606 S. State St.	2	4/14/2010	6/9/2010	1st Qtr. 2011	2nd Qtr. 2013	Fall 2013

### Program Forecast (Status Date: 06/18/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	5/16/2011	7/13/2011	3rd Qtr. 2011	2nd Qtr. 2013	Fall 2013
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	12/18/2014	2/11/2015	1st Qtr. 2015	2nd Qtr. 2016	Fall 2016 (Renov.)

Projects in Planning:		
AIR FORCE ACADEMY RENOV.	3630 S. Wells St.	11
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5
CHICAGO ARTS HIGH SCHOOL RENOV.	2714 W. Augusta Blvd.	1
COLLINS HIGH SCHOOL RENOV.	1313 S. Sacramento Blvd.	24
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48
ROSENBLUM PARK DEVELOPMENT	1955 E. 75th St.	8
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10
DOIT FIBER OPTIC BROADBAND	Citywide	N/A
OEMC CAMERA INFRASTRUCTURE PROGRAM	Multiple Locations	N/A
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3
DALEY BRANCH LIBRARY	3400 S. Halsted St.	11
EDGEWATER BRANCH LIBRARY	1210 W. Elmdale Ave.	48
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6

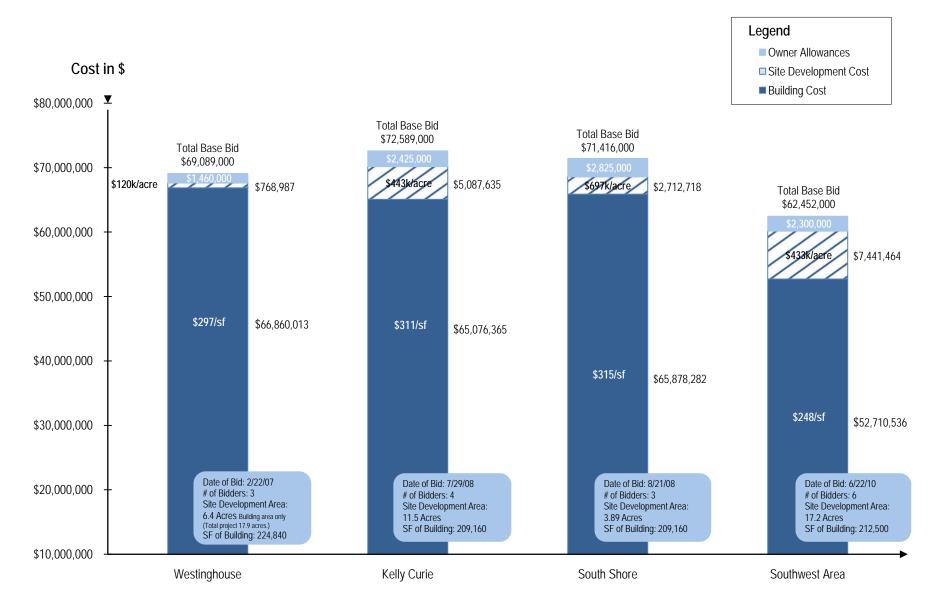
#### The projects listed below are in Pre-Planning and not included in the list above.

- 21 PROSPECTIVE PUBLIC SCHOOLS
- 7 PROSPECTIVE PUBLIC SCHOOLS SPECIAL PROJECTS
- 8 PROSPECTIVE PARK DISTRICT PROJECTS
- 13 PROSPECTIVE LIBRARIES
- 10 PROSPECTIVE FIRE DEPARTMENT PROJECTS
- 1 PROSPECTIVE POLICE DEPARTMENT PROJECTS
- 11 PROSPECTIVE CITY OF CHICAGO PROJECTS
- 2 PROSPECTIVE CAMPUS PARK PROJECTS

# Market Conditions Report - High Schools (Current as of 06/18/10)

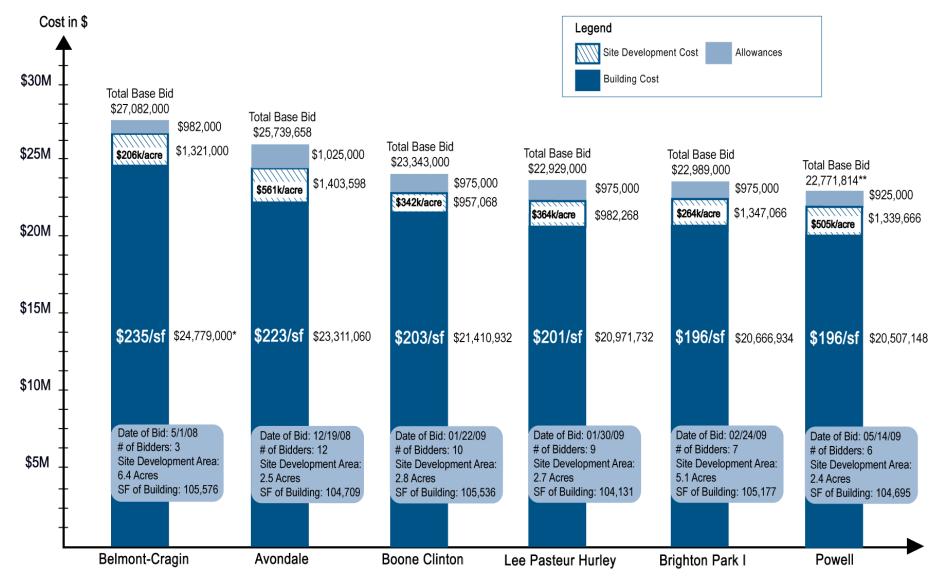


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### Market Conditions Report – Elementary Schools (Current as of 06/18/10)

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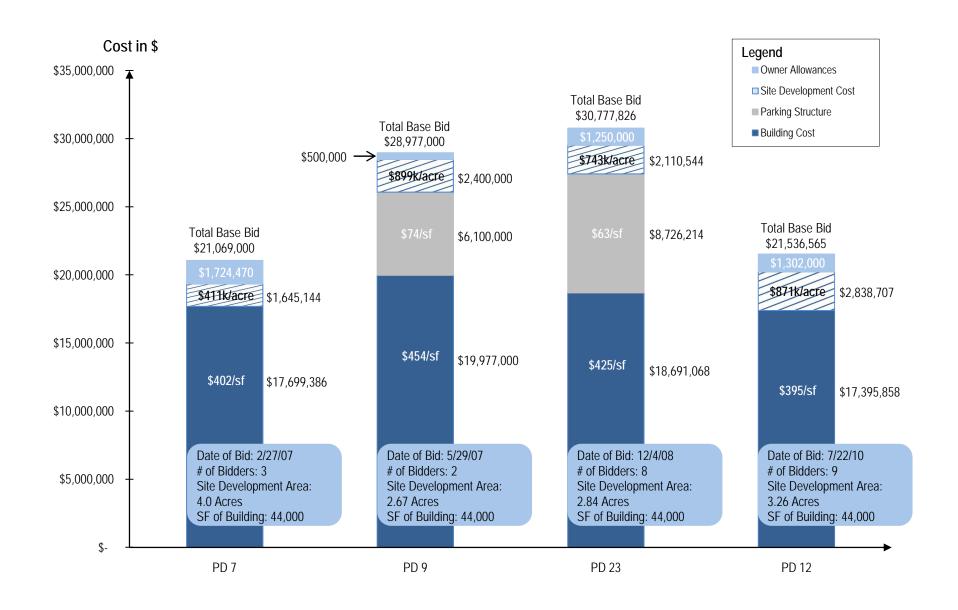
<sup>\*</sup> Includes \$118k allowance for project acceleration.

<sup>\*\*</sup> Total Base Bid of \$26,000,000 included \$3,228,186 for site preparation and was adjusted in this report for comparison purpose to \$22,771,814, = (\$26,000,000 - \$3,228,186).

# Market Conditions Report - Police Stations (Current as of 06/18/10)



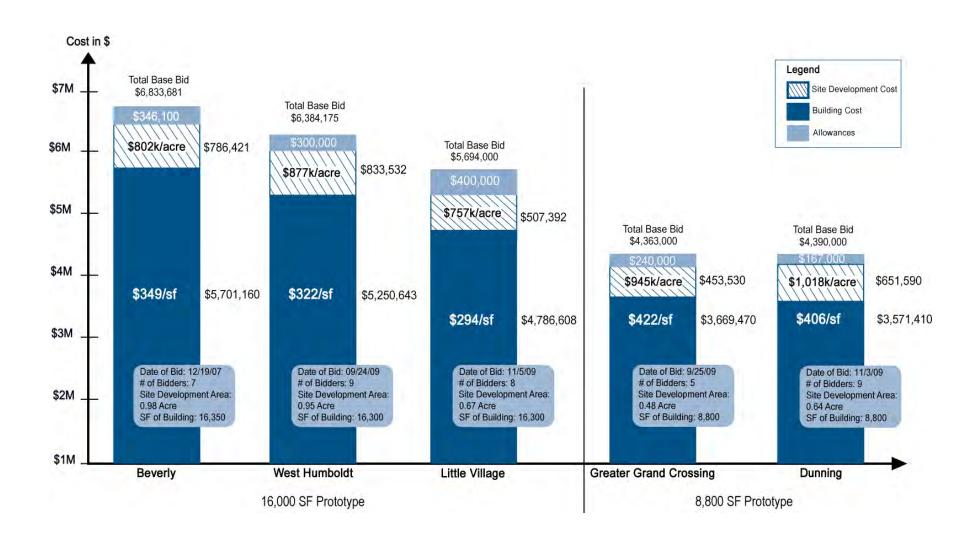
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## Market Conditions Report – Libraries (Current as of 06/18/10)



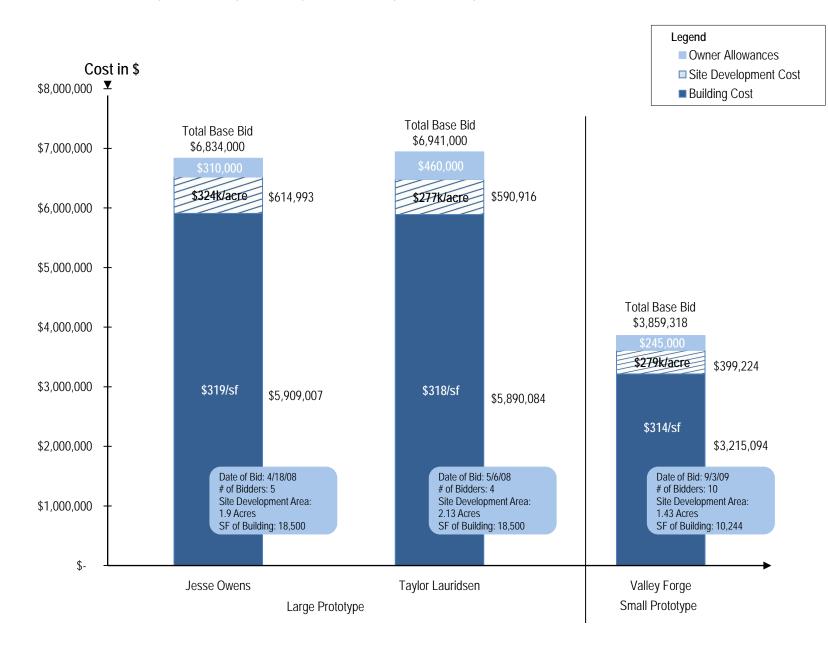
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# Market Conditions Report - CPD Fieldhouses (Current as of 06/18/10)



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# FY 2007 Through Current (06/18/10)

# PBC - PROGRAM COST STATUS REPORT

USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 6/18/2010 (3)	Variance Current Pr Undertaking B (4) = 1 - 3	udget	Variance Current Pro Current Buc (5) = 2 - 3	lget	Comments
Chicago Public Schools*	1,362,497,939	1,376,626,246	1,292,894,720	69,603,219	5.11%	83,731,526	6.08%	Subtotal PBC Projects with Signed Undertaking Budgets
CPS Special Projects	38,091,430	38,091,430	36,033,438	2,057,992	5.40%	2,057,992	5.40%	
Campus Parks	16,606,571	16,593,438	15,953,802	652,769	3.93%	639,636	3.85%	
City of Chicago	126,965,692	130,515,692	127,244,500	(278,808)	-0.22%	3,271,192	2.51%	
Fire Department	104,867,830	104,867,830	100,180,231	4,687,599	4.47%	4,687,599	4.47%	
Public Libraries	55,916,411	55,916,411	51,971,387	3,945,024	7.06%	3,945,024	7.06%	
Park District	219,602,038	222,398,627	210,468,867	9,133,171	4.16%	11,929,760	5.36%	
Police Stations	175,329,061	175,048,220	171,754,129	3,574,932	2.04%	3,294,091	1.88%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,744,046	\$1,224,454	15.37%	1,224,454	15.37%	
Subtotal	2,107,845,472	2,128,026,394	2,013,245,120	94,600,352	4.49%	114,781,274	5.39%	

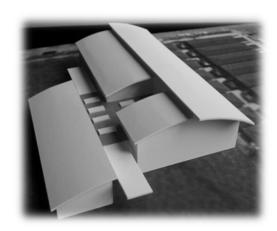
This report does not include PBC projects which are pending undertaking

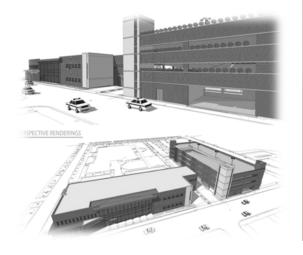


# Public Building Commission of Chicago

# Monthly Project Status Report; June 18, 2010













# **Individual Project Listings**

Chicag	o Public Schools		Chicag	o Police Department	
05803	Air Force Academy Renovation	5	09020	7th District Police Station	52
05080	Avondale/Irving Park Area Elementary School	6	09030	9th District Police Station	53
05150	Back of the Yards Area High School	7	09070	12th District Police Station	54
05050	Belmont Cragin Area Elementary School	8	09050	23rd District Police Station	55
05090	Boone Clinton Area Elementary School	9			
05220	Bouchet Elementary School Addition	10	Chicag	o Fire Department	
05230	Brighton Park I Area Elementary School	11	07060	Engine Company 16	56
05100	Brighton Park II Area Elementary School	12	07010	Engine Company 18	57
05390	Burroughs School Artificial Turf	13	07020	Engine Company 70	58
05490	Chase Bank Security Camera Project	14	07030	Engine Company 102	59
05804	Chicago Arts High School Renovarion	15	07040	Engine Company 109	60
05802	Collins High School Renovation	16	07050	Engine Company 121	61
05335	Daley Elementary School Stairwell	17			
05350	Edgebrook Elementary School Addition	18	Chicag	o Public Library	
05330	Ella Flagg Young Elementary School Stairwell	19	08260	Back of the Yards Library	62
05420	Fenger High School Security Camera Project	20	08010	Beverly Branch Library	63
05360	Garvy Elementary School Addition	21	08100	Daley Branch Library	64
05240	Gwendolyn Brooks High School Addition	22	08080	Dunning Branch Library	65
05800	Holmes Elementary School	23	08050	Edgewater Branch Library	66
05625	Jones College Prep Replacement High School	24	08060	Greater Grand Crossing Branch Library	67
05170	Kelly Curie High School	25	08030	Little Village Branch Library	68
05320	Lakeshore East Elementary School	26	08110	Sulzer Regional Library (Phase I - IT Upgrades)	69
05030	Langston Hughes Elementary School	27	08020	West Humboldt Park Branch Library	70
05110	Lee Pasteur Hurley Area Elementary School	28	08070	Whitney Young Branch Library	71
05801	Marvin Camras Elementary School	29	08120	Woodson Regional Library (Phase I - IT Upgrades)	72
05380	McCutcheon Elementary School Addition	30			
05010	Miles Davis Elementary School	31	Chicag	o Park District	
05160	Ogden Replacement Elementary School	32	11120	31st Street Harbor	73
05290	Peck Elementary School Addition	33	11090	Bromann Park Playground	74
05070	Powell Replacement Elementary School	34	11130	Comfort Station – 40th Street	75
05410	Rosenblum Park Development	35	11140	Comfort Station - Osterman Beach	76
05370	Sauganash Elementary School Addition	36	11010	Gale Community Center	77
05040	Skinner, Mark T. Elementary School	37	11110	Gateway Harbor	78
05130	South Shore Replacement High School	38	11030	Haas Park Field House	79
05310	Southeast Area Elementary School	39	11040	Jesse Owens Field House	80
05140	Southwest Area High School	40	11070	Marquette Park Playground	81
05060	Southwest Area Middle School	41	11150	Park 484	82
05020	Westinghouse High School	42	11080	Piotrowski Park Playground	83
			11020	Taylor-Lauridsen Field House	84
City of	Chicago		11050	Valley Forge Field House	85
04280	CHA Broadband Service Upgrade	43		, ,	
04260	CHA Surveillance Initiative	44	Campu	s Parks Program	
04080	CHA Video Surveillance System - Phase I	45	02060	Bontemps School Campus Park	86
04220	DoIT - Fiber Optic Broadband	46	02030	Marshall School Campus Park	87
04100	Michael Reese Hospital Demo	47			
04240	OEMC Camera Infrastructure Program	48	Senior	Services Centers	
04070	Operation Virtual Shield - Phase III	49	10010	Norwood Park Senior Center	88
04090	Operation Virtual Shield - Phase IV	50			
04030	South Water Purification Plant	51			
04040	Southwest Vehicle Maintenance Facility	52			
		~-			



### **Air Force Academy Renovation**

Last Updated: Location: 3630 S. Wells St.

Ward: 11 Alderman: James A. Balcer

County Board: Robert Steele, 2nd District

Project Number: 05803
Planning District: 6 South

Community Area: 34 Armour Square

#### **Project Description**

This project converts the former Abbott Elementary School into a military high school. The scope of work includes ADA accessibility upgrades (elevator, stage lift, exterior ramps, and full toilet room renovations), warming kitchen renovation, two science labs, locker rooms, interior finish repairs, lighting replacement and retrofit, roof replacement, exterior window replacement, asbestos abatement, and landscape upgrades.

#### **Project Participants**

Project Manager: Art DelMuro
Architect of Record: FGM
General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 3%

PBC is in fee negotiation with AOR. Early investigative work (critical building systems) has begun. Environmental Assessment and Site Survey to begin shortly.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



### Avondale/Irving Park Area Elementary School

Last Updated: Jun 18, 2010

Location:

3231 N. Springfield Ave.

Ward: 30 Alderman: Ariel E. Reboyras

County Board: Forrest Claypool, 12th District



Project Number: 05080

Planning District: 2 Northwest Community Area: 21 Avondale

#### **Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof



#### **Project Participants**

Project Manager: Taylan Ekici
Architect of Record: SMNG-A Architects
General Contractor: Leopardo-Reyes

PM Status Report Phase: Close-Out Phase Percent Complete 10%

The project achieved substantial completion on 06/14/10. The work on the punch list already started, the team expects to address all the punch list items by mid July. CPS will move into the building on or around the last week of July.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	6/14/2010	Complete
Occupancy:	9/7/2010		Projected for Fall 2010



### **Back of the Yards Area High School**

Last Updated: Jun 18, 2010

Location: 2111 W. 47th St.

Ward: 12 Alderman: George A. Cardenas

County Board: John P. Daley, 11th District



Project Number: 05150

Planning District: 4 Southwest Community Area: 61 New City

#### **Project Description**

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver level certification.



#### **Project Participants**

Project Manager: Ariel Vaca Architect of Record: STL General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

The AOR completed 100% Construction Documents on 05/12/10. At present PD process is ongoing and expected to be complete by October 2010.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	9/30/2010	Projected
Demolition:	10/8/2010	1/5/2011	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	10/1/2010	8/12/2011	Projected
Design:	7/16/2009	6/9/2010	Complete
Bid and Award:	5/16/2011	7/13/2011	Projected
Construction:	7/28/2011	6/19/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013



### **Belmont Cragin Area Elementary School**

Last Updated: Jun 18, 2010

Location:

2231 N. Central Ave.

Ward: 37 Alderman: Emma Mitts

County Board: Peter N. Silvestri, 9th District



Project Number: 05050

Planning District: 2 Northwest
Community Area: 19 Belmont Cragin

#### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof



#### **Project Participants**

Project Manager: Ryan Forristall
Architect of Record: STL Architects, Inc

General Contractor: George Sollitt/Brown and Momen JV

PM Status Report Phase: Close-Out Phase Percent Complete 99%

The GC is completing final Cx issues to close out the project.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009



### **Boone Clinton Area Elementary School**

Last Updated: Jun 18, 2010

Location:

6700 N. Whipple St.

Ward: 50 Alderman: Bernard L. Stone

County Board: Larry Suffredin, 13th District



Project Number: 05090

Planning District: 1 North

Community Area: 2 West Ridge

#### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green



#### **Project Participants**

Project Manager: Frank Sobkowiak

Architect of Record: Muller & Muller Architects

General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 90%

Project is tracking on schedule to be substantially completed on August 6, 2010. Curtainwall and roofing are nearing completion for closure of the building envelope, MEP testing, balancing and commissioning continues to proceed and site work grading & parking lot installation has started. Interior finishes also continue to proceed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



### **Bouchet Elementary School Addition**

Last Updated: Jun 18, 2010

Location:

7355 S. Jeffery Blvd.

Ward: 5 Alderman: Leslie Hairston

County Board: Jerry Butler, 3rd District



Project Number: 05220
Planning District: 6 South
Community Area: 43 South Shore

#### **Project Description**

The PBC is evaluating the feasibility of an addition to the existing main building plus renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms, and a campus park.

The addition, or the new building, will seek LEED Silver Certification under LEED for Schools.

#### **Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 100%

Conceptual design complete; Project pending client direction.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



### **Brighton Park I Area Elementary School**

Last Updated: Jun 18, 2010

Location: 3456 W. 38th St.

Ward: 12 Alderman: George A. Cardenas

County Board: Joseph Mario Moreno, 7th District



Project Number: 05230

Planning District: 4 SouthwestCommunity Area: 58 Brighton Park

#### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof



#### **Project Participants**

Project Manager: Kerry Prout

Architect of Record: STR Partners LLC Architects General Contractor: F.H. Paschen, SN Nielsen JV

PM Status Report Phase: Construction Phase Percent Complete 98%

The overall progress for the reported month includes the commencement of the kitchen equipment, operable shades and partitions, acoustic wall panels, fall protection system, stage flooring, landscaping, marker/tack boards and trash enclosure gates; the continuation of the green roof system, millwork, MEP Trim, site work and commissioning activities; and the completion of the exterior security screens, bleachers, trash compactor and gym floor.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



### **Brighton Park II Area Elementary School**

Last Updated: Jun 18, 2010

Location: 2611 W. 48th St.

Ward: 14 Alderman: Ed M. Burke

County Board: Joseph Mario Moreno, 7th District



Project Number: 05100

Planning District: 4 SouthwestCommunity Area: 58 Brighton Park

#### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof



#### **Project Participants**

Project Manager: David Earnhart
Architect of Record: Architrave, Ltd

General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Drawings are being updated for bidding.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	2/14/2011	Underway
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	9/10/2010	11/9/2010	Projected
Construction:	12/1/2010	5/14/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



### **Burroughs School Artificial Turf**

Last Updated: Jun 18, 2010

Location:

3542 S. Washtenaw Ave.

Ward: 12 Alderman: George A. Cardenas

County Board: Joseph Mario Moreno, 7th District



Project Number: 05390

Planning District: 4 SouthwestCommunity Area: 58 Brighton Park

**Project Description** 

Replace existing natural sod with artificial turf. It will be replaced with an installation of approximately 19,000 sf of artificial turf surface. New planting bed areas to the North and to the West of the new artificial turf. It will also include underground drainage that will comply with the City of Chicago Stormwater Ordinance.

#### **Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK
General Contractor: JOC/ TBD

PM Status Report Phase: Design Phase Percent Complete 100%

The paper work on the Notice to Proceed for the General Contractor is in progress.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	6/9/2010	Complete
Bid and Award:	6/4/2010	6/18/2010	Complete (JOC)
Construction:	6/24/2010	8/20/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010



### **Chase Bank Security Camera Project**

Last Updated: Jun 18, 2010

**Location:**Multiple Locations

Ward: 0 Alderman: Multiple Locations

County Board: Multiple Locations



Project Number: 05490

Planning District: 0 Multiple Locations
Community Area: 0 Multiple Locations

**Project Description** 

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.





#### **Project Participants**

Project Manager: David Molinaro

Architect of Record: IBM General Contractor: IBM

PM Status Report Phase: Construction Phase Percent Complete 50%

Phase I complete and begin procurement of equipment for phase II. Installation of cameras to begin in July.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/7/2010	8/30/2010	Underway Phase II (Phase I: 06/15/10)
Occupancy:			n/a

## **Chicago Arts High School Renovation**

Last Updated: Jun 18, 2010

Location:

2714 W. Augusta Blvd.

Ward: 1 Alderman: Proco 'Joe' Moreno

County Board: Edwin Reyes, 8th District

Project Number: 05804

Planning District: 3 West

Community Area: 24 West Town

#### **Project Description**

Accessibility upgrades throughout the Lafayette campus including new elevator, fire alarm replacement, bathroom renovations, signage, drinking fountain replacement, 2 accessible entrances, assistive listening system, stage lift, doors and hardware and parking modifications. Improvements to the existing auditorium, lunchroom and library shall be included. Upgrades to support the Chicago Arts HS program include student lockers, science lab and changing rooms. Additional renovations to support the arts programming will require dance studios, music and arts rooms keyboarding upgrades. As this will also be a new co-share, a second main office will need to be constructed. Landscape will also be included.

#### **Project Participants**

Project Manager: Art Del Muro
Architect of Record: Bauer Latoza Studio
General Contractor:

PM Status Report Phase: Planning

**Phase Percent Complete** 

3%

Project Undertaken at 06/08/10 Board.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



### **Collins High School Renovation**

Last Updated: Jun 18, 2010

Location:

1313 S. Sacramento Blvd.

Ward: 24 Alderman: Sharon Denise Dixon

County Board: Robert Steele, 2nd District

Project Number: 05802
Planning District: 3 West

Community Area: 29 North Lawndale

#### **Project Description**

Scope includes installation of an artificial turf field in partnership with the Chicago Park District, conversion of a auto shop into a library/media center and post secondary education spaces, interior classroom finishes throughout the Arts Building, new lighting and sound system for the auditorium, new filtration system for swimming pool and landscape at both main entry plazas.

#### **Project Participants**

Project Manager: Art Del Muro
Architect of Record: Brook Architecture

General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 1%

Undertaking has been signed, project interim scope has been presented to PBC. Meeting with proposed AOR next week and professional services fee forthcoming.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



## **Daley Elementary School Stairwell**

Last Updated: Jun 18, 2010

Location:

5024 S. Wolcott Ave.

Ward: 16 Alderman: Joann Thompson

County Board: Joseph Mario Moreno, 7th District



Project Number: 05335

Planning District: 4 Southwest Community Area: 61 New City

**Project Description** 

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



Project Manager: Ariel Vaca

Architect of Record: Wallin Gomez Architects
General Contractor: JOC/FH Paschen

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Substantial Completion was achieved 08/20/09.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009



### **Edgebrook Elementary School Addition**

Last Updated: Jun 18, 2010

Location:

6525 N. Hiawatha Ave.

Ward: 41 Alderman: Brian G. Doherty

County Board: Bridget Gainer, 10th District



Project Number: 05350

Planning District: 2 NorthwestCommunity Area: 12 Forest Glen

#### **Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover approximately 33% of the total roof



#### **Project Participants**

Project Manager: Darrell Slomiany
Architect of Record: Altusworks
General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

The 100% CD drawings are complete. Pending completion of IGA between CPS and Chicago Park District, revisions will be made pertaining to structural modifications at the second floor. The first floor ceiling has to be opened up in the link area to complete this design.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2011	4/5/2011	Projected
Design:	7/29/2009	5/3/2010	Complete
Bid and Award:	4/6/2011	5/11/2011	Projected
Construction:	5/18/2011	5/17/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



### Ella Flagg Young Elementary School Stairwell

Last Updated: Jun 18, 2010

Location:

1434 N. Parkside Ave.

**Ward**: 29 Alderman: Isaac Carothers

County Board: Earlean Collins, 1st District

05330 **Project Number: Planning District:** 3 West **Community Area:** 25 Austin

**Project Description** 

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.





#### **Project Participants**

Project Manager:

Architect of Record: Wallin Gomez Architects General Contractor: JOC/FH Paschen

Phase: Close-Out **PM Status Report Phase Percent Complete** 95%

Ella Flagg Young Project will be substantially complete on 12/23/09.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Completed
Occupancy:	12/23/2009		Winter 2009/10



### **Fenger High School Security Camera Project**

Last Updated: Jun 18, 2010

Location:

11220 S. Wallace St.

Ward: 34 Alderman: Carrie M. Austin

County Board: Deborah Sims, 5th District



Project Number: 05420

Planning District: 5 Far SouthCommunity Area: 49 Roseland

#### **Project Description**

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.



#### **Project Participants**

Project Manager: Joe Zito
Architect of Record: IBM
General Contractor: IBM

PM Status Report Phase: Construction Phase Percent Complete 90%

The project is 70% completed, all interior conduit, cabling and backend equipment has been installed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/2/2010	6/30/2010	Underway
Occupancy:			n/a



# **Garvy Elementary School Addition**

Last Updated: Jun 18, 2010

Location:

5225 N. Oak Park Ave.

Ward: 41 Alderman: Brian G. Doherty

County Board: Peter N. Silvestri, 9th District



Project Number: 05360
Planning District: 1 North

Community Area: 10 Norwood Park

**Project Description** 

The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



#### **Project Participants**

Project Manager: Ariel Vaca
Architect of Record: Urbanworks

General Contractor: Skender Construction

PM Status Report Phase: Design Phase Percent Complete 100%

Project was awarded to Skender Construction; NTP is scheduled to be issued at the end of June.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	8/6/2010	Underway
Design:	7/30/2009	4/19/2010	Complete
Bid and Award:	4/20/2010	6/9/2010	Complete
Construction:	6/28/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



### **Gwendolyn Brooks High School Addition**

Last Updated: Jun 18, 2010

Location: 250 E. 111th St.

Ward: 9 Alderman: Anthony Beale

County Board: Deborah Sims, 5th District



Project Number: 05240

Planning District: 5 Far SouthCommunity Area: 49 Roseland

#### **Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



#### **Project Participants**

Project Manager: Harrison Staley

Architect of Record: BLDD/Brook Architects JV General Contractor: F.H. Paschen/S.N. Nielsen

PM Status Report Phase: Construction Phase Percent Complete 7%

The footings and foundations for both buildings are under construction. There is ongoing electrical conduit and mechanical pipe installation in the existing building.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Complete
Construction:	3/9/2010	8/19/2011	Underway
Occupancy:	1/3/2012		Projected for Winter 2011/12



### **Holmes Elementary School**

Last Updated: Jun 18, 2010

Location:

955 W. Garfield Blvd.

Ward: 16 Alderman: Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 05800

Planning District: 6 South

Community Area: 68 Englewood

#### **Project Description**

A single story 4,800 g.s.f. annex building to house a kitchen, dining area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED: The project will seek LEED certification and will feature a green roof system.

#### **Project Participants**

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

PM Status Report Phase: Construction Phase Percent Complete 11%

Permit was received on 04/22/10. Excavation commenced on 05/06/10, after GC completed the necessary paperwork for soil disposal. Unsuitable soils were encountered and over-excavation beyond the 18" included, in the contract, was required in some areas. Stone subgrade was completed on 05/18/10 and footing framing commenced. Footings are expected to be completed by the end of May, with the exception of the elevator pit.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:			By CPS
Bid and Award:			By CPS
Construction:	3/30/2010	8/25/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



### Jones College Prep Replacement High School

Last Updated: Jun 18, 2010

**Location:** 606 S. State St.

Ward: 2 Alderman: Robert Fioretti

County Board: Robert Steele, 2nd District



Project Number: 05265

Planning District: 6 South
Community Area: 32 Loop

#### **Project Description**

A new non-prototypical high school for 1,200 selective-enrollment and community students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement High School to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification, and will feature a 50% green roof.

#### **Project Participants**

Project Manager: David Earnhart
Architect of Record: Perkins & Will

General Contractor: Construction Mgr.Bovis Lend Lease

PM Status Report Phase: Design Phase Percent Complete 10%

Conceptual Design drawings were issued on 06/17/10, and are under review. Construction Manager was approved at the June PBC Board Meeting.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/21/2010	10/12/2010	Underway
Demolition:	11/18/2010	2/4/2011	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	2/4/2011	5/27/2011	Projected
Design:	4/21/2010	3/17/2011	Underway
Bid and Award:	4/14/2010	6/9/2010	Complete (Construction Manager)
Construction:	2/4/2011	5/31/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013



# **Kelly Curie High School**

Last Updated: Jun 18, 2010

Location:

5400 S. St. Louis Ave.

Ward: 14 Alderman: Ed M. Burke

County Board: John P. Daley, 11th District



Project Number: 05170

Planning District: 4 Southwest Community Area: 61 New City

### **Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof



### **Project Participants**

Project Manager: Mark Lindstrom

Architect of Record: John Ronan/De Stefano JV

General Contractor: FH Paschen

PM Status Report Phase: Construction Phase Percent Complete 95%

Site work has continued with the installation of concrete side walks and delivery of top soil. Installation of field goal posts has commenced. Finish work inside the building is in full swing. Pool area is progressing rapidly with installation of ceramic tile and diamond brite finish.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/30/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



# **Lakeshore East Elementary School**

Last Updated: Jun 18, 2010

Location:

S. Columbus Dr. & E. Lake St.

Ward: 42 Alderman: Brendan Reilly

County Board: Jerry Butler, 3rd District



Project Number: 05320

Planning District: 7 Central

Community Area: 8 Near North Side

### **Project Description**

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Site 'O' includes building out an elementary school for 600 students within a highrise building; and Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development.



Project Manager: Suzie Mosher

Architect of Record: General Contractor:

PM Status Report Phase: Planning Phase Percent Complete 100%

Conceptual design is complete; Project pending client direction.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Langston Hughes Elementary School**

Last Updated: Jun 18, 2010

Location: 240 W. 104th St.

Ward: 34 Alderman: Carrie M. Austin

County Board: Deborah Sims, 5th District



Project Number: 05030

Planning District: 5 Far SouthCommunity Area: 49 Roseland

### **Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

LEED Features: The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



#### **Project Participants**

Project Manager: Isaac Bishop Architect of Record: SMNG-A

General Contractor: Sollitt/Oakley Joint Venture

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting GC to submit corrected final waivers before final payment can be released.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# Lee Pasteur Hurley Area Elementary School

Last Updated: Jun 18, 2010

Location:

4707 W. Marquette Rd.

Ward: 13 Alderman: Frank J. Olivo

County Board: John P. Daley, 11th District



Project Number: 05110

Planning District: 4 Southwest Community Area: 65 West Lawn

### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof



### **Project Participants**

Project Manager: Ryan Forristall
Architect of Record: Legat Architects
General Contractor: George Sollitt

PM Status Report Phase: Close-Out Phase Percent Complete 10%

The Substantial Completion walk through was held on June 11th. CPS has moved furniture into the building and is preparing for the facility to be open in July.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Complete
Occupancy:	7/1/2010		Projected for Summer 2010



# **Marvin Camras Elementary School Renovation**

Last Updated: Jun 18, 2010

Location:

3000 N. Mango Avenue

Ward: 30 Alderman: Ariel E. Reboyras

**County Board:** Multiple Locations



Project Number: 05801
Planning District: 3 West

Community Area: 19 Belmont Cragin

### **Project Description**

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.



Project Manager: Jim Koolish Architect of Record: SMNG-A General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 99%

100% Construction Documents issued. Notice of Award and Notice to Proceed for Construction expected in June.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:	5/27/2010	7/16/2010	Underway
Design:	4/14/2010	6/3/2010	Complete
Bid and Award:	5/5/2010	6/9/2010	Complete
Construction:	6/22/2010	8/27/2010	Projected
Occupancy:	9/7/2010		Fall 2010



# **McCutcheon Elementary School Addition**

Last Updated: Jun 18, 2010

Location:

4865 N. Sheridan Rd.

Ward: 48 Alderman: Mary Ann Smith

County Board: Bridget Gainer, 10th District



Project Number: 05380
Planning District: 1 North

Community Area: 3 Uptown

**Project Description** 

This project includes designing an addition to the existing school, as

well as renovating portions of the existing school.

### **Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 80%

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school, as well as renovate portions of the existing school. PBC responded with a Planning Summary with two options: a larger addition and renovation which is greater than the target budget of \$15M, and a smaller addition and renovation within the target budget. PBC awaits CPS' identification of funding source.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Miles Davis Elementary School**

Last Updated: Jun 18, 2010

Location:

6740 S. Paulina St.

Ward: 15 Alderman: Toni Foulkes

County Board: Robert Steele, 2nd District



Project Number: 05010

Planning District: 4 Southwest
Community Area: 67 West Englewood

**Project Description** 

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

LEED Features: This project has a goal of LEED Basic Certification.



### **Project Participants**

Project Manager: Ray Giderof
Architect of Record: Ilekis Associates

General Contractor: George Sollitt/Oakley Construction, J

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:	9/5/2008		Complete



# **Ogden Replacement Elementary School**

Last Updated: Jun 18, 2010

**Location:** 24 W. Walton St.

Ward: 42 Alderman: Brendan Reilly

County Board: Bridget Gainer, 10th District



Project Number: 05160

Planning District: 7 Central

Community Area: 8 Near North Side

**Project Description** 

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school  $\,$ 

menities

LEED features: This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



### **Project Participants**

Project Manager: John Lupinos
Architect of Record: Nagle Hartray

General Contractor: Construction Mgr. Turner Constructio

PM Status Report Phase: Construction Phase Percent Complete 25%

A recovery schedule has been submitted by Turner Construction which will maintain a July 1, 2011 Substantial Completion Date. Thirteen (13) PCOs have been submitted for approval, all PCOs and Project costs are within the GMP.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:		8/21/2009	Complete (Construction Manager)
Construction:	12/8/2009	7/1/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011



# **Peck Elementary School Addition**

Last Updated: Jun 18, 2010

Location: 3826 W. 58th St.

Ward: 13 Alderman: Frank J. Olivo

County Board: Joseph Mario Moreno, 7th District



Project Number: 05290

Planning District: 4 Southwest Community Area: 62 West Elsdon

**Project Description** 

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



### **Project Participants**

Project Manager: Darrell Slomiany Architect of Record: Muller + Muller

General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 95%

DWM has approved the storm water and water supply drawings. The 90% CD drawings have been approved and the 100% drawings will be issued on June 23rd for review. This project will be on hold after the 100% CDs are approved.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/19/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	8/8/2014	9/19/2014	Projected
Design:	9/28/2009	8/11/2010	Underway
Bid and Award:	12/18/2014	2/11/2015	Projected
Construction:	2/17/2015	6/15/2016	Projected
Occupancy:	9/6/2016		Projected Summer 2016 Addit & Fall 2016 Re



# **Powell Replacement Elementary School**

Last Updated: Jun 18, 2010

Location:

7511 S. South Shore Dr.

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



Project Number: 05070

Planning District: 6 South

Community Area: 43 South Shore

### **Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof



### **Project Participants**

Project Manager: Isaac Bishop

Architect of Record: InterActive Design, Inc
General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Construction Phase Percent Complete 58%

GC is installing the drywall, punch windows and the terrazzo floors.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	10/28/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11



# **Rosenblum Park Development**

Last Updated: Jun 18, 2010

Location: 1955 E. 75th St.

Ward: 8 Alderman: Michelle Harris

County Board: Jerry Butler, 3rd District



Project Number: 05410

Planning District: 6 South

Community Area: 43 South Shore

### **Project Description**

This project includes the redevelopment of Rosenblum Park after the new South Shore Replacement High School is completed. The project scope includes the abatement and demolition of the existing South Shore High School, as well as the development of new amenities for Rosenblum Park. New amenities include new baseball and softball fields, a football field, tennis and basketball courts, a soft-surface walking trail around the park perimeter, as well as a play lot.

#### **Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 75%

CPS signed the Formulation request on 03/24/10, which was approved at the 04/13/10 PBC Board meeting. Procurement of professional services is now in progress, including Design Architect services, environmental, geotechnical testing and a traffic study.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Sauganash Elementary School Addition

Last Updated: Jun 18, 2010

Location:

6040 N. Kilpatrick Ave.

Ward: 39 Alderman: Margaret Laurino

County Board: Bridget Gainer, 10th District



Project Number: 05370

Planning District: 1 North

Community Area: 12 Forest Glen

### **Project Description**

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



### **Project Participants**

Project Manager: Ariel Vaca Architect of Record: SWWB

General Contractor: Blinderman Construction

PM Status Report Phase: Design Phase Percent Complete 100%

Project was awarded to Blinderman Construction; NTP is scheduled to be issued at the end of June.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	8/6/2010	Underway (Partially Concurrent with Const.)
Design:	7/28/2009	4/12/2010	Complete
Bid and Award:	4/20/2010	6/9/2010	Complete
Construction:	6/25/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



# Skinner, Mark T. Elementary School

Last Updated: Jun 18, 2010

Location:

1260 W. Adams St.

Ward: 27 Alderman: Walter Burnett, Jr.

County Board: Earlean Collins, 1st District



Project Number: 05040
Planning District: 3 West

Community Area: 28 Near West Side

### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

LEED Features: A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



### **Project Participants**

Project Manager: Frank Sobkowiak

Architect of Record: SMNG-A

General Contractor: K.R. Miller Contractors

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting GC to submit their final pay app with correct LD's accessed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# **South Shore Replacement High School**

Last Updated: Jun 18, 2010

Location: 1955 E. 75th St.

Ward: 8 Alderman: Michelle Harris

County Board: Jerry Butler, 3rd District



Project Number: 05130

Planning District: 6 South

Community Area: 43 South Shore

### **Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof



### **Project Participants**

Project Manager: Mike Vergamini

Architect of Record: John Ronan/DeStefano JV General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Construction Phase Percent Complete 70%

Project moving forward with remaining work on the enclosures and continuing with interior finishes. GC is working to maintain schedule and keep project on track for substantial completion.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/18/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11



# **Southeast Area Elementary School**

Last Updated: Jun 18, 2010

Location:

105th St. & Indianapolis Ave.

Ward: 10 Alderman: John A. Pope

County Board: William M. Beavers, 4th District



Project Number: 05310

Planning District: 6 South

Community Area: 52 East Side

### **Project Description**

This project will implement the 'L' prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools "Silver" certification.

### **Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 95%

The Design Architect finalized the Conceptual Design package, and the PBC issued the Undertaking Request letter to CPS on 08/20/09. CPS approved a revised Formulation for Land Acquisition which was approved at the April PBC Board Meeting. PBC is preparing a revised Conceptual Design to address DZLUP traffic circulation concerns.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Southwest Area High School**

Last Updated: Jun 18, 2010

Location:

7651 S. Homan Ave.

Ward: 18 Alderman: Lona Lane

County Board: Jerry Butler, 3rd District



Project Number: 05140

Planning District: 5 Far SouthCommunity Area: 70 Ashburn

### **Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



### **Project Participants**

Project Manager: David Earnhart
Architect of Record: STR Architects/NIA JV

General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Project is out-to-bid. The Bid opening is scheduled for 06/22/10. Site preparation work is continuing, and is projected to end by August 2010.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	5/3/2010	8/17/2010	Underway
Design:	5/5/2009	4/23/2010	Complete
Bid and Award:	5/10/2010	7/14/2010	Underway
Construction:	8/5/2010	5/25/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



## Southwest Area Middle School

Last Updated: Jun 18, 2010

Location: 3510 W. 55th St.

Ward: 14 Alderman: Ed M. Burke

County Board: John P. Daley, 11th District



Project Number: 05060

Planning District: 4 Southwest Community Area: 63 Gage Park

### **Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof



### **Project Participants**

Project Manager: Mark Lindstrom

Architect of Record: Guajardo REC Architects LLC General Contractor: FH Paschen/SN Nielsen

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Addition of book detection system (owner request) could potentially move all completion dates back. CPS to review GC proposal and provide comments.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# **Westinghouse High School**

Last Updated: Jun 18, 2010

Location:

3223 W. Franklin Blvd.

Ward: 28 Alderman: Ed H. Smith

County Board: Earlean Collins, 1st District



Project Number: 05020
Planning District: 3 West

Community Area: 23 Humboldt Park

### **Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.



#### **Project Participants**

Project Manager:

Architect of Record: DeStefano & Partners
General Contractor: Sollitt/Oakley Joint Venture

PM Status Report Phase: Close-Out Phase Percent Complete 99%

CPS has deferred training for the BAS throughout the year. Final seasonal Cx is continuing to be completed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009



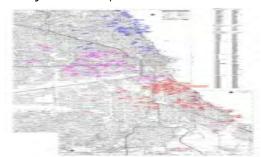
# **CHA Broadband Service Upgrade**

Last Updated: Jun 18, 2010

**Location:**Multiple Locations

Ward: 0 Alderman: Multiple Locations

**County Board:** Multiple Locations



Project Number: 04280

Planning District: 0 Multiple Locations
Community Area: 0 Multiple Locations

**Project Description** 

The CHA is increasing their bandwith on over 90 of their properties

to facilitate the camera initiative.



### **Project Participants**

Project Manager: John Burke

Architect of Record: AT&T (Contract with CHA)
General Contractor: AT&T (Contract with CHA)

PM Status Report Phase: Design Phase Percent Complete 10%

Signed and received contract from AT&T and CHA.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	6/15/2010	10/1/2010	TBD
Bid and Award:			TBD
Construction:	7/1/2010	1/1/2011	TBD
Occupancy:			TBD

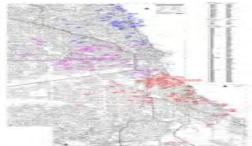


## **CHA Surveillance Initiative**

Last Updated: Jun 18, 2010

Location: Multiple Locations

Ward: 0 **Alderman: Multiple Locations** 



04260 **Project Number:** 

**Planning District:** 0 Multiple Locations **Community Area:** 0 Multiple Locations

**Project Description** 

Design and installation of camera surveillance systems at 57 of the

CHAs properties.





### **Project Participants**

Project Manager: John Burke Architect of Record: Siemens

General Contractor: Siemens (Contract with CHA)

**PM Status Report Phase: Construction Phase Percent Complete** 14%

Siemens continuing to produce conceptual design documents showing camera placement for CHA approval. Completed construction on 2 properties. Siemens is about to begin construction on 3 family housing developments.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	12/31/2009	2/28/2011	Underway
Occupancy:			n/a



# **CHA Video Surveillance System**

Last Updated: Jun 18, 2010

**Location:**Multiple Locations

Ward: 3 Alderman: Pat Dowell

County Board: Jerry Butler, 3rd District



Project Number: 04080

Planning District: 6 South
Community Area: 44 Chatham

### **Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



### **Project Participants**

Project Manager: John Pietrzyk

Architect of Record: IBM General Contractor: IBM

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a



# **DoIT - Fiber Optic Broadband**

04220 Last Updated: Jun 18, 2010 **Project Number:** 

Location: Citywide

**Planning District:** 0 Multiple Locations **Community Area:** 0 Multiple Locations

Ward: 0 **Alderman: Multiple Locations**  **Project Description** 

Design and Installation of a Broadband Fiber Optic Network for the **County Board:** Multiple Locations City of Chicago Department of Inovation and Technology

### **Project Participants**

Project Manager:

Architect of Record: by DoIT Department

General Contractor:

**PM Status Report** Phase: Planning **Phase Percent Complete** 5%

Project Undertaking approved by the PBC Board on 08/11/09 without a project budget and schedule. Planning phase project budget and schedule to be completed by 09/01/09.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a



# **Michael Reese Hospital Demolition**

Last Updated: Jun 18, 2010

**Location:** 2929 S. Ellis Ave.

Ward: 4 Alderman: Toni Preckwinkle

County Board: Jerry Butler, 3rd District



Project Number: 04100
Planning District: 6 South
Community Area: 35 Douglas

### **Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



### **Project Participants**

Project Manager: John Latoza Architect of Record: NIA

General Contractor: Brandenburg & Heneghan Demo

PM Status Report Phase: Construction Phase Percent Complete 82%\*

Demolition is progressing well with both general contractors. Of the (22) buildings to be demolished, (19) have been demolished. \*Percentage Complete reflects the average of both contractors.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	7/17/2009	10/17/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a



# **OEMC Camera Infrastructure Program**

Last Updated: Jun 18, 2010

Location:

Multiple Locations

Ward: 0 Alderman: Multiple Locations

**County Board:** Multiple Locations

Project Number: 04240

Planning District: 0 Multiple Locations Community Area: 0 Multiple Locations

**Project Description** 

The Camera Infrastructure Program will be the successor to the Operation Virtual Shield. The contract is intended to design, install and maintain networked surveillance systems of the OEMC, CPD and other city agencies for critical infrastructure protection public safety.

### **Project Participants**

Project Manager: Craig Magerkurth

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 30%

Due date for bid July 15th, 2010.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a



# **Operation Virtual Shield - Phase III**

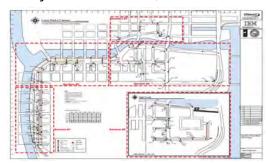
Last Updated: Jun 18, 2010

Location:

Lower Wacker Dr.

Ward: 42 Alderman: Brendan Reilly

County Board: Robert Steele, 2nd District



Project Number: 04070
Planning District: 7 Central
Community Area: 32 Loop

### **Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive), including Millenium Park Garage and Busway, as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



### **Project Participants**

Project Manager: David Molinaro

Architect of Record: IBM General Contractor: IBM

PM Status Report Phase: Construction Phase Percent Complete 95%

Millennium Parking Garage installation complete. Procurement and installation to proceed for additional cameras for Lower Wacker.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	7/30/2010	Underway (Projected 08/23/10)
Occupancy:			n/a



# **Operation Virtual Shield - Phase IV**

Last Updated: Jun 18, 2010

Location:

Multiple Locations, Lake Shore Dr.

Ward: 0 Alderman: Multiple Locations

County Board: Multiple Locations



Project Number: 04090

Planning District: 0 Multiple Locations Community Area: 0 Multiple Locations

**Project Description** 

Extension of the OVS camera network along Lakeshore Drive from

Fullerton to 31st Street.

Additional coverage to encompass selected locations city wide for

the extension of the OVS networl.



### **Project Participants**

Project Manager: David Molinaro

Architect of Record: IBM General Contractor: IBM

PM Status Report Phase: Design Phase Percent Complete 100%

Proposal received and reviewing with award of project targeted in June 2010.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		4/21/2010	Complete
Bid and Award:		6/28/2010	Projected
Construction:	6/28/2010	9/20/2011	Projected
Occupancy:			n/a



## **South Water Purification Plant**

Last Updated: Jun 18, 2010

Location:

3300 E. Cheltenham Pl.

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



Project Number: 04030
Planning District: 6 South
Community Area: 43 South Shore

### **Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

LEED Features: Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



### **Project Participants**

Project Manager: Roger Linde
Architect of Record: Greeley & Hansen
General Contractor: George Sollitt Co

PM Status Report Phase: Close-Out Phase Percent Complete 99%

The GC is completing their final punchlist items. Demo of existing building is complete. The facility is currently in use by DWM.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Complete (Projected 05/03/10)
Occupancy:	5/3/2010		Spring 2010



# **Southwest Vehicle Maintenance Facility**

Last Updated: Jun 18, 2010

Location:

5215 S. Western Ave.

Ward: 16 Alderman: Joann Thompson

County Board: John P. Daley, 11th District



Project Number: 04040

Planning District: 4 Southwest Community Area: 63 Gage Park

### **Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash

LEED Features: The LEED goal is "Silver" Certification for this facility.



### **Project Participants**

Project Manager:

Architect of Record: TENG

General Contractor: Walsh Construction Company

PM Status Report Phase: Close-Out Phase Percent Complete 100%

The GC has completed all punchlist items. Final warranty work is underway. The GC is to review all LD's accessed and provide a final pay app to reflect this.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009



Last Updated: Jun 18, 2010

Location:

3901 S. Wabash Ave.

Ward: 3 Alderman: Pat Dowell

County Board: Multiple Locations



Project Number: 07060

Planning District: 4 Southwest
Community Area: 38 Grand Boulevard

### **Project Description**

This new 19,725 SF fire house will be constructed on the city-owned property at 3901 South Wabash Avenue. It will be a modified Prototype 'B' engine company with a Hazmat Unit, and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers quarters, physical training room, meeting room, education room, EMS Field Division South offices, a 150' communication tower, and parking for approximately 30 vehicles.

### **Project Participants**

Project Manager: James Gallagher
Architect of Record: InterActive Design, Inc.

General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 10%

Schematic Design is complete.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:	6/8/2010	1/10/2011	Underway
Site Preparation:	8/9/2010	11/12/2010	Projected
Design:	5/19/2010	12/21/2010	Underway
Bid and Award:	1/11/2011	3/9/2011	Projected
Construction:	3/21/2011	5/25/2012	Projected
Occupancy:	8/1/2012		Projected for Summer 2012
	1	1	



Last Updated: Jun 18, 2010

Location:

1360 S. Blue Island Ave.

Ward: 2 Alderman: Robert Fioretti

County Board: Robert Steele, 2nd District



Project Number: 07010
Planning District: 3 West

Community Area: 28 Near West Side

### **Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



### **Project Participants**

Project Manager:

Architect of Record: GREC Architects, LLC General Contractor: The Lombard Company

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete



Last Updated: Jun 18, 2010

Location: 6030 N. Clark St.

Ward: 40 Alderman: Patrick J. O'Connor

County Board: Bridget Gainer, 10th District



Project Number: 07020
Planning District: 1 North
Community Area: 77 Edgewater

### **Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

#### **Project Participants**

Project Manager:

Architect of Record: Bauer Latoza Studio
General Contractor: Castle Construction

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting liens to be released before the GC final pay app can be reviewed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete



Last Updated: Jun 18, 2010

**Location:** 7340 N. Clark St.

Ward: 49 Alderman: Joe Moore

County Board: Larry Suffredin, 13th District



Project Number: 07030

Planning District: 1 North
Community Area: 1 Rogers Park

### **Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

LEED Features: This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

#### **Project Participants**

Project Manager:

Architect of Record: Fox & Fox General Contractor: Burling Builders

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09



Last Updated: Jun 18, 2010

Location:

2343 S. Kedzie Ave.

Ward: 24 Alderman: Sharon Denise Dixon

County Board: Joseph Mario Moreno, 7th District



Project Number: 07040

Planning District: 3 West

Community Area: 30 South Lawndale

#### **Project Description**

A new 1-story 14,000 SF facility consisting of steel framing with exterior brick veneer, burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, including 4 officer quarters. Apparatus bay to store all vehicles with 3 inbound doors and 3 outbound doors with 52 ft circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



#### **Project Participants**

Project Manager: Tim McHugh
Architect of Record: DLR Group
General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 14%

Exterior foundation footings and walls have been completed, and installation of interior footings for masonry walls has begun. Installation of below floor slab electrical and plumbing piping continues. Geothermal well drilling was completed and installation of the loop piping and grouting of the wells had begun. Exterior load bearing masonry started on 06/15/10. Next month installation of the foundation for the communication tower should begin, as well as pouring of the slab on grade. Also reconstruction of the alley should start.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	5/20/2011	Underway
Occupancy:	6/21/2011		Projected for Summer 2011



Last Updated: Jun 18, 2010

Location: 1724 W. 95th St.

Ward: 19 Alderman: Virginia A. Rugai

County Board: John P. Daley, 11th District



Project Number: 07050

Planning District: 5 Far SouthCommunity Area: 72 Beverly

### **Project Description**

An 16,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



### **Project Participants**

Project Manager:

Architect of Record: DLR Group

General Contractor: Pacific Construction Services

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete



### 7th District Police Station

Last Updated: Jun 18, 2010

Location: 1400 W. 63rd St.

Ward: 16 Alderman: Joann Thompson

County Board: Robert Steele, 2nd District





Planning District: 4 Southwest
Community Area: 67 West Englewood

### **Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



#### **Project Participants**

Project Manager: Ray Giderof
Architect of Record: VOA Architects
General Contractor: Castle Construction

PM Status Report Phase: Close-Out Phase Percent Complete 98%

The GC has committed to completing the project by end of June.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009



## 9th District Police Station

Last Updated: Jun 18, 2010

Location:

3120 S. Halsted Ave.

Ward: 11 Alderman: James A. Balcer

County Board: John P. Daley, 11th District



Project Number: 09030

Planning District: 4 Southwest Community Area: 60 Bridgeport

### **Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



### **Project Participants**

Project Manager: James Harrell
Architect of Record: Wight & Company
General Contractor: FHP Tectonics

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting GC to submit a final pay app with all LD's accessed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Winter 2008/2009



### 12th District Police Station

Last Updated: Jun 18, 2010

Location:

1408 S.Blue Island Ave.

Ward: 2 Alderman: Robert Fioretti

County Board: Robert Steele, 2nd District



Project Number: 09070
Planning District: 3 West

Community Area: 28 Near West Side

### **Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the minimum goal of LEED Gold Certification.



### **Project Participants**

Project Manager: James Gallagher

Architect of Record: VOA General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 95%

Project Issued for Bid on 06/14/10 and submitted for permit. Site Prep work completed on 06/07/10.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	4/12/2010	Complete
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	6/30/2010	Underway
Site Preparation:	3/25/2010	6/25/2010	Underway
Design:	9/11/2009	6/8/2010	Complete
Bid and Award:	6/14/2010	8/11/2010	Underway
Construction:	8/30/2010	3/12/2012	Projected
Occupancy:	6/8/2012		Projected for Spring 2012



### 23rd District Police Station

Last Updated: Jun 18, 2010

Location:

850 W. Addison Ave.

Ward: 44 Alderman: Thomas Tunney

County Board: Bridget Gainer, 10th District



Project Number: 09050

Planning District: 1 North

Community Area: 6 Lake View

### **Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



### **Project Participants**

Project Manager: James Harrell
Architect of Record: Wight & Company

General Contractor: Harbour

PM Status Report Phase: Construction Phase Percent Complete 80%

The Parking Garage opened to the public and is in full operation. At the station, all interior finishes including all MEP finishes are in full progress. Commissioning of the MEP systems continues and is scheduled to be completed by 07/30/10.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/17/2010	Underway-Parking 12/30/09 Station 8/17/10
Occupancy:	9/30/2010		Projected for Fall 2010



# **Back of the Yards Library**

Last Updated: Jun 18, 2010

Location:

4616-34 S. Ashland/4615 S. Marshfield

Ward: 3 Alderman: Pat Dowell

County Board: Multiple Locations



Project Number: 08260

Planning District: 0 Multiple Locations Community Area: 0 Multiple Locations

### **Project Description**

A new one-story full service branch library based on the prototype design will be constucted to serve the Back of the Yards neighborhood.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

### **Project Participants**

Project Manager: Jennifer Tammen

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 10%

The site has been designated and the Department of Community Development is managing the acquisition. CPL and PBC are exploring multiple site plan options.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Beverly Branch Library**

Last Updated: Jun 18, 2010

Location: 1962 W. 95th St.

Ward: 19 Alderman: Virginia A. Rugai

County Board: John P. Daley, 11th District



Project Number: 08010

Planning District: 5 Far SouthCommunity Area: 72 Beverly

### **Project Description**

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

LEED Features: This project is designed to achieve LEED

Certification



### **Project Participants**

Project Manager: Kevin Hall
Architect of Record: Ilekis Associates

General Contractor: Blinderman Construction

PM Status Report Phase: Close-Out Phase Percent Complete 99%

The GC has started their installation of the final phases of the graffiti coating. This work has been weather dependent and has been tentatively scheduled to be completed by the end of May.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009



# **Daley Branch Library**

Last Updated: Jun 18, 2010

Location:

3400 S. Halsted St.

Ward: 11 Alderman: James A. Balcer

County Board: John P. Daley, 11th District



Project Number: 08100

Planning District: 4 Southwest Community Area: 60 Bridgeport

**Project Description** 

Based on the prototype design, this new 16,500 SF, one-story full service branch library will replace the existing Daley Branch Library.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.

### **Project Participants**

Project Manager: Jennifer Tammen

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 97%

Lohan Anderson, the Design Architect, has completed Conceptual Design. The Undertaking Request will go out to CPL and OBM next month.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Dunning Branch Library**

Last Updated: Jun 18, 2010

Location:

7455 W. Cornelia Ave.

Ward: 36 Alderman: John Rice

County Board: Peter N. Silvestri, 9th District



Project Number: 08080

Planning District: 2 Northwest Community Area: 17 Dunning

**Project Description** 

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009.



### **Project Participants**

Project Manager: Carl Graves
Architect of Record: Jackson Harlan
General Contractor: FH Paschen/Nielsen

PM Status Report Phase: Construction Phase Percent Complete 25%

Little masonry work due to damp walls and air barrier installation. Interior grading of CA-6 for concrete walkercell pads.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	1/22/2011	Underway
Occupancy:	4/13/2011		Projected for Spring 2011



# **Edgewater Branch Library**

Last Updated: Jun 18, 2010

Location:

1210 W. Elmdale Ave.

Ward: 48 Alderman: Mary Ann Smith

County Board: Bridget Gainer, 10th District



Project Number: 08050

Planning District: 1 North

Community Area: 77 Edgewater

**Project Description** 

Based on a new prototype design, a new two-story full service branch library will replace the existing Edgewater Branch Library.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.

### **Project Participants**

Project Manager: Jennifer Tammen Architect of Record: Lohan Anderson

General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 99%

Lohan Anderson, the Design Architect, has completed Conceptual Design. Land acquisition is in process. The Undertaking Request was sent to CPL this month.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# **Greater Grand Crossing Branch Library**

Last Updated: Jun 18, 2010

Location: 1000 E. 73rd St.

Ward: 5 Alderman: Leslie Hairston

County Board: Jerry Butler, 3rd District



Project Number: 08060
Planning District: 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description** 

This new 8,800 sf, one-story, full service branch library is based on

the prototype design.

LEED features: This building will be designed to achieve LEED

"Silver" Certification.



### **Project Participants**

Project Manager: Julie Stoehr Architect of Record: Lohan Anderson

General Contractor: Sollitt

PM Status Report Phase: Construction Phase Percent Complete 45%

Building structure nearing completion, slab on grade installed to begin interior build-out and MEP rough-in.

			0
Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	10/21/2010	Underway
Occupancy:	1/19/2011		Projected for Winter 2010/11



# **Little Village Branch Library**

Last Updated: Jun 18, 2010

Location:

2311 S. Kedzie Ave.

Ward: 24 Alderman: Sharon Denise Dixon

County Board: Joseph Mario Moreno, 7th District



Project Number: 08030
Planning District: 3 West

Community Area: 30 South Lawndale

**Project Description** 

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine

Company 109.

LEED Features: This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



### **Project Participants**

Project Manager: Tim McHugh

Architect of Record: Harley Ellis Devereaux General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 12%

Installation of the grade beam foundation was completed on 06/09/10. Backfilling and compacting for the slab on grade floor was begun. Installation of the exterior sanitary and storm plumbing was completed, and installation of the interior plumbing and electrical rough in below the floor slab was started in 06/14/10. MEP rough-in will continue next month. Backfilling of the slab on grade will be completed, and exterior masonry will begin.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/10/2009	10/15/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	3/19/2011	Underway (Projected 4/15/2011)
Occupancy:	6/17/2011		Projected for Spring 2011



# Sulzer Regional Library (Phase I - IT Upgrades)

Last Updated: Jun 18, 2010

Location:

4455 N. Lincoln Ave.

Ward: 47 Alderman: Eugene C. Schulter

County Board: Forrest Claypool, 12th District



Project Number: 08110
Planning District: 1 North

Community Area: 4 Lincoln Square

### **Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC"s Job Order Contracting (JOC) Program.

### **Project Participants**

Project Manager: Kevin Hall
Architect of Record: Ilekis
General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Construction pending authorization to proceed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	7/19/2010	8/10/2010	Projected
Occupancy:	9/8/2010		Projected for Fall 2010



# West Humboldt Park Branch Library

Last Updated: Jun 18, 2010

Location:

733 N. Kedzie Ave.

Ward: 27 Alderman: Walter Burnett, Jr.

County Board: Earlean Collins, 1st District



Project Number: 08020
Planning District: 3 West

Community Area: 23 Humboldt Park

**Project Description** 

This new 16,300 sf, one-story, full service branch library is based on

the prototype design.

LEED features: This building will be designed to achieve LEED

"Silver" Certification under LEED 2009.



### **Project Participants**

Project Manager: Carl Graves
Architect of Record: Lohan Anderson
General Contractor: Leopardo

PM Status Report Phase: Construction Phase Percent Complete 16%

Radiant tube installation at interior slab. No masonry work due to rain call off day

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	12/20/2010	Underway
Occupancy:	3/18/2011		Projected for Spring 2011



# **Whitney Young Branch Library**

Last Updated: Jun 18, 2010

**Location:** 7901 S. King Dr.

Ward: 6 Alderman: Freddrenna Lyle

County Board: William M. Beavers, 4th District



Project Number: 08070

Planning District: 5 Far South

Community Area: 69 Greater Grand Crossing

**Project Description** 

A new, one-story full service branch library is based on the prototype design and will replace the existing Whitney Young

Branch Library.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green

roof

### **Project Participants**

Project Manager: Jennifer Tammen

Architect of Record: TBD General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 90%

An environmental remediation strategy has been determined. Lohan Anderson, the Design Architect, will complete Conceptual Design by the end of the month pending confirmation of the site area. The Planning Phase will be completed next month. Land acquisition is in process.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Woodson, Regional Library (Phase I - IT Upgrades)

Last Updated: Jun 18, 2010

Location:

9525 S. Halsted St.

Ward: 21 Alderman: Howard B. Brookins Jr.

County Board: William M. Beavers, 4th District



Project Number: 08120

Planning District: 5 Far South

Community Area: 73 Washington Heights

**Project Description** 

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC"s Job Order Contracting (JOC) Program.

### **Project Participants**

Project Manager: Kevin Hall
Architect of Record: Ilekis
General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 100%

Construction pending authorization to proceed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	7/19/2010	8/10/2010	Projected
Occupancy:	9/8/2010		Projected for Fall 2010



### 31st Street Harbor

Last Updated: Jun 18, 2010

Location:

3155 S. Lake Shore Dr.

Ward: 4 Alderman: Toni Preckwinkle

County Board: Jerry Butler, 3rd District



Project Number: 11120

Planning District: 4 Southwest Community Area: 35 Douglas

### **Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 1000 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



### **Project Participants**

Project Manager: Mike Witte Architect of Record: AECOM

General Contractor: McHugh:Land;Paschen,Gillen,Skippe

PM Status Report Phase: Construction Phase Percent Complete 4%

The 31st St. Harbor Coastal and Landside/Marina project is in the process of obtaining permits/ approval/ sign-off from CDOT, MWRD, and DOB. Both Coastal and Landside Contractors have begun site mobilization and are continuing the submittal process. PBC project managers expect to mobilize the start of July once the trailer and utilities are in place.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Complete (Landside 3/4/10-4/13/10)
Construction:	4/20/2010	10/31/2011	Underway (Landside 5/11/10-4/25/12)
Occupancy:	5/24/2012		Projected for Spring 2012



# **Bromann Park Playground**

Last Updated: Jun 18, 2010

Location:

5400 N. Broadway St.

Ward: 48 Alderman: Mary Ann Smith

County Board: Bridget Gainer, 10th District



Project Number: 11090

Planning District: 1 North

Community Area: 77 Edgewater

**Project Description** 

Expansion of existing playground, which includes play equipment for

ages 5-12, and an extension of bay swings to the existing

equipment.



### **Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC/ McDonagh Demo

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009



### Comfort Station - 40th Street

Last Updated: Jun 18, 2010

Location:

4101 S. Lake Shore Dr.

Ward: 4 Alderman: Toni Preckwinkle

County Board: Jerry Butler, 3rd District



Project Number: 11130
Planning District: 6 South
Community Area: 36 Oakland

### **Project Description**

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

### **Project Participants**

Project Manager: Darrell Slomiany
Architect of Record: Muller+Muller (via CPD)

General Contractor: Pacific

PM Status Report Phase: Construction Phase Percent Complete 90%

The interior finishes and site utilities are nearing completion. The site work is well underway and the project is nearing completion. The project is on schedule for a June 30th substantial completion date.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	6/30/2010	Underway
Occupancy:	7/1/2010		Projected for Summer 2010



### **Comfort Station – Osterman Beach**

Last Updated: Jun 18, 2010

Location:

5701 N. Lake Shore Dr.

Ward: 48 Alderman: Mary Ann Smith

County Board: Jerry Butler, 3rd District



Project Number: 11140
Planning District: 1 North
Community Area: 77 Edgewater

### **Project Description**

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

### **Project Participants**

Project Manager: Darrell Slomiany
Architect of Record: Muller+Muller (via CPD)

General Contractor: Pacific

PM Status Report Phase: Construction Phase Percent Complete 90%

Final finishes are ongoing and the sitework is nearing completion. The project is on schedule for a June 30th substantial completion date.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	6/30/2010	Underway
Occupancy:	7/1/2010		Projected for Summer 2010



# **Gale Community Center**

Last Updated: Jun 18, 2010

Location:

1610 W. Howard St.

Ward: 49 Alderman: Joe Moore

County Board: Larry Suffredin, 13th District



Project Number: 11010
Planning District: 1 North
Community Area: 1 Rogers Park

### **Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

LEED Features: This facility features a "Green" roof.



### **Project Participants**

Project Manager:

Architect of Record: Perkins + Will General Contractor: FHP Tectonics

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete



# **Gateway Harbor**

Last Updated: Jun 18, 2010

Location:

705 E. North Water St.

Ward: 42 Alderman: Brendan Reilly

County Board: Jerry Butler, 3rd District

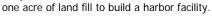


Project Number: 11110
Planning District: 3 West

Community Area: 8 Near North Side

**Project Description** 

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 235 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately





### **Project Participants**

Project Manager: Mike Witte
Architect of Record: AECOM
General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 99%

A Value Engineering execise is currently underway. Project team is in the process of establishing potential Value Engineering opportunites. Team to coordinate and obtain cost estimates for potential VE and Add items.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	8/18/2009	7/20/2010	Underway (VE Ongoing)
Bid and Award:	8/3/2010	9/14/2010	Projected (Re-Bid)
Construction:	9/27/2010	4/12/2012	Projected
Occupancy:	4/13/2012		Projected for Spring 2012



### Haas Park Field House

Last Updated: Jun 18, 2010

Location:

2404 N. Washtenaw Ave.

Ward: 1 Alderman: Proco 'Joe' Moreno

County Board: Edwin Reyes, 8th District



Project Number: 11030

Planning District: 2 Northwest
Community Area: 22 Logan Square

### **Project Description**

The proposed field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multipurpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the field house activities. The immediate area surrounding the field house will be landscaped.

LEED Features: This project will seek LEED Silver Certification, NC 2009



### **Project Participants**

Project Manager: Carl Graves
Architect of Record: Johnson & Lee

General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 95%

Site Preparation activities such as abatement, deconstruction and demolition have started. The design documents will be completed in July and ready for Bid at the beginning of August.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/8/2010	7/16/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:	6/8/2010	8/6/2010	Underway
Design:	2/10/2010	7/19/2010	Underway
Bid and Award:	8/9/2010	9/14/2010	Projected
Construction:	9/29/2010	9/28/2011	Projected
Occupancy:	10/27/2011		Projected for Fall 2011



### **Jesse Owens Field House**

Last Updated: Jun 18, 2010

**Location:** 8880 S. Clyde St.

Ward: 8 Alderman: Michelle Harris

County Board: William M. Beavers, 4th District



Project Number: 11040

Planning District: 4 Southwest
Community Area: 48 Calumet Heights

### **Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



### **Project Participants**

Project Manager: Julie Stoehr

Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting final pay app from GC.

Approved Time Extension of 49 days (CO#67)

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009



# **Marquette Park Playground**

Last Updated: Jun 18, 2010

Location:

6743 S. Kedzie Ave.

Ward: 18 Alderman: Lona Lane

County Board: John P. Daley, 11th District



Project Number: 11070

Planning District: 4 Southwest
Community Area: 66 Chicago Lawn

**Project Description** 

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.



Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Paschen/Nielsen JV

PM Status Report Phase: Construction Phase Percent Complete 60%

The project is moving smoothly. Two major items, Parks requested the relocation of an existing water main and the work produced an extra 300 cubic yards of soil. Both items are resolved but substantial completion may be moved to July 6. Parks is aware and approved the delay.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	7/2/2010	Underway (Projected 07/06/10)
Occupancy:	7/6/2010		Projected for Summer 2010



### Park 484

Last Updated: Jun 18, 2010

Location:

6700 S. Keating Ave.

Ward: 13 Alderman: Frank J. Olivo

County Board: John P. Daley, 11th District

Project Number: 11150

Planning District: 4 Southwest Community Area: 65 West Lawn

### **Project Description**

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

### **Project Participants**

Project Manager: Ryan Forristall
Architect of Record: Legat Architects

General Contractor: Chi. Com. Contractors/Speedy Gonza

PM Status Report Phase: Construction Phase Percent Complete 18%

The contractor continues to perform grading and excavation activities. The storm sewer materials have been delivered to the site and the sewer installation is anticipated to start on June 21st.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	4/1/2010	8/18/2010	Underway
Occupancy:	9/17/2010		Projected for Fall 2010



# Piotrowski Park Playground

Last Updated: Jun 18, 2010

Location: 4247 W. 31st St.

Ward: 22 Alderman: Ricardo Munoz

County Board: Joseph Mario Moreno, 7th District



Project Number: 11080

Planning District: 4 Southwest
Community Area: 30 South Lawndale

**Project Description** 

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.



Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Pan-Oceanic

PM Status Report Phase: Construction Phase Percent Complete 60%

This project is running smoothly. The project is on schedule to meet the July 2nd substantial completion date.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	7/2/2010	Underway
Occupancy:	7/2/2010		Projected for Summer 2010



# **Taylor-Lauridsen Field House**

Last Updated: Jun 18, 2010

Location: 704 W. 42nd St.

Ward: 11 Alderman: James A. Balcer

County Board: John P. Daley, 11th District



Project Number: 11020

Planning District: 4 Southwest Community Area: 61 New City

### **Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



### **Project Participants**

Project Manager: Julie Stoehr

Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Awaiting final pay app from GC.

Approved Time Extension of 50 days (CO#67)

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009



# **Valley Forge Field House**

Last Updated: Jun 18, 2010

Location: 7001 W. 59th St.

Ward: 23 Alderman: Michael R. Zalewski

County Board: John P. Daley, 11th District



Project Number: 11050

Planning District: 4 Southwest Community Area: 64 Clearing

### **Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtainwall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



### **Project Participants**

Project Manager: Julie Stoehr

Architect of Record: Booth Hansen Architect

General Contractor: Leopardo

PM Status Report Phase: Construction Phase Percent Complete 50%

Contractor finishing weathertight enclosure with MEP rough-in and interior build-out in progress.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	9/17/2010	Underway
Occupancy:	11/16/2010		Projected Fall of 2010



# **Bontemps School Campus Park**

Last Updated: Jun 18, 2010

Location: 1241 W. 58th St.

Ward: 16 Alderman: Joann Thompson

County Board: Robert Steele, 2nd District



Project Number: 02060

Planning District: 4 Southwest
Community Area: 67 West Englewood

### **Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



### **Project Participants**

Project Manager: Jennifer Valentin
Architect of Record: DLK Civic Design

General Contractor: JOC- Pacific Construction Services

PM Status Report Phase: Close-Out Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009



# **Marshall School Campus Park**

Last Updated: Jun 18, 2010

Location:

3250 W. Adams St.

Ward: 28 Alderman: Ed H. Smith

County Board: Earlean Collins, 1st District



Project Number: 02030
Planning District: 3 West

Community Area: 26 West Garfield Park

### **Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



### **Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: Macondo Architects/Terra Eng.

General Contractor: JOC- McDonagh Demolition, Inc. BID

### PM Status Report Phase: Construction Phase Percent Complete 48%

The Phase I construction's street restoration is in review for design revision due to unforeseen railroad tracks underneath the existing street. The Phase II construction of the interior and exterior track curb is being installed. The softball field is being prepared for the site grading and drainage installation. \*The percentage complete reflects both Phase II and Phase II of the project.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/4/2010	Underway (Phase I), Underway (Phase II)
Occupancy:	10/1/2010		Projected for Fall 2010



### **Norwood Park Senior Center**

Last Updated: Jun 18, 2010

Location:

5801 N. Natoma Ave.

Ward: 41 Alderman: Brian G. Doherty

County Board: Peter N. Silvestri, 9th District



Project Number: 10010

Planning District: 2 Northwest
Community Area: 10 Norwood Park

### **Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

LEED Features: This project has a goal of LEED Certification.



### **Project Participants**

Project Manager:

Architect of Record: Hanno Weber & Associates
General Contractor: Oakley Construction

PM Status Report Phase: Close-Out Phase Percent Complete 100%

GC will be completed with all punchlist items by mid-may. Financial paperwork to follow.

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009





# **Projects Listings By Phase**

Plannir	ng		Design		
05803	Air Force Academy Renovation	5	05150	Back of the Yards Area High School	62
05220	Bouchet Elementary School Addition	10	05100	Brighton Park II Area Elementary School	12
05804	Chicago Arts High School Renovarion	15	05390	Burroughs School Artificial Turf	13
05802	Collins High School Renovation	16	05350	Edgebrook Elementary School Addition	18
05320	Lakeshore East Elementary School	26	05360	Garvy Elementary School Addition	21
05380	McCutcheon Elementary School Addition	30	05625	Jones College Prep Replacement High School	24
05410	Rosenblum Park Development	35	05801	Marvin Camras Elementary School	29
05310	Southeast Area Elementary School	39	05290	Peck Elementary School Addition	33
04220	DoIT - Fiber Optic Broadband	46	05370	Sauganash Elementary School Addition	36
04240	OEMC Camera Infrastructure Program	48	05140	Southwest Area High School	40
08260	Back of the Yards Library	62	04280	CHA Broadband Service Upgrade	43
08100	Daley Branch Library	64	04090	Operation Virtual Shield - Phase IV	50
08050	Edgewater Branch Library	66	09070	12th District Police Station	54
08070	Whitney Young Branch Library	71	07060	Engine Company 16	56
			08110	Sulzer Regional Library (Phase I - IT Upgrades)	69
			08120	Woodson Regional Library (Phase I - IT Upgrades)	72
			11110	Gateway Harbor	78
			11030	Haas Park Field House	79
Constr	uction				
05090	Boone Clinton Area Elementary School	9	Close (	Out	
05230	Brighton Park I Area Elementary School	11	05080	Avondale/Irving Park Area Elementary School	6
05490	Chase Bank Security Camera Project	14	05050	Belmont Cragin Area Elementary School	8
05420	Fenger High School Security Camera Project	20	05335	Daley Elementary School Stairwell	17
05240	Gwendolyn Brooks High School Addition	22	05330	Ella Flagg Young Elementary School Stairwell	19
05800	Holmes Elementary School	23	05030	Langston Hughes Elementary School	27
05170	Kelly Curie High School	25	05110	Lee Pasteur Hurley Area Elementary School	28
05160	Ogden Replacement Elementary School	32	05010	Miles Davis Elementary School	31
05070	Powell Replacement Elementary School	34	05040	Skinner, Mark T. Elementary School	37
05130	South Shore Replacement High School	38	05060	Southwest Area Middle School	41
04260	CHA Surveillance Initiative	44	05020	Westinghouse High School	42
04100	Michael Reese Hospital Demo	47	04080	CHA Video Surveillance System - Phase I	45
04070	Operation Virtual Shield - Phase III	49	04030	South Water Purification Plant	51
09050	23rd District Police Station	55	04040	Southwest Vehicle Maintenance Facility	52
07040	Engine Company 109	60	09020	7th District Police Station	52
08080	Dunning Branch Library	65	09030	9th District Police Station	53
08060	Greater Grand Crossing Branch Library	67	07010	Engine Company 18	57
08030	Little Village Branch Library	68	07020	Engine Company 70	58
08020	West Humboldt Park Branch Library	70	07030	Engine Company 102	59
11120	31st Street Harbor	73	07050	Engine Company 121	61
11130	Comfort Station – 40th Street	75	08010	Beverly Branch Library	63
11140	Comfort Station - Osterman Beach	76	11090	Bromann Park Playground	74
11070	Marquette Park Playground	81	11010	Gale Community Center	77
11150	Park 484	82	11040	Jesse Owens Field House	80
11080	Piotrowski Park Playground	83	11020	Taylor-Lauridsen Field House	84
11050	Valley Forge Field House	85	02060	Bontemps School Campus Park	86
02030	Marshall Campus Park	87	10010	Norwood Park Senior Center	88

# M/WBE Commitment Report - 2010 General Contractor Awards

FY 2010 Through Current (06/30/10)

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 Total Construction Program (11 Projects):
 \$152,370,998.54
 100.00%

 Total MBE Commitments:
 \$37,968,025.00
 24.92%

 Total WBE Commitments:
 \$6,156,355.00
 4.04%

Contract Value for 11 General Construction (GC) Projects: \$152,370,998.54

Total 11 Projects: \$152,370,998.54

 MBE Commitments in GC Projects:
 \$37,968,025.00
 24.92%

 Total MBE:
 \$37,968,025.00
 24.92%

 WBE Commitments in GC Projects:
 \$6,156,355.00
 4.04%

 Total WBE:
 \$6,156,355.00
 4.04%

### GC Projects:

Project Name	Contractor	Contract Value	MBE Commitments	%	WBE Commitments	%
Gwendolyn Brooks College Prepatory Academy	F.H. Paschen, SN Nielsen & Associates, LLC	\$34,855,000.00	\$8,367,000.00	24.01%	\$1,400,000.00	4.02%
2. Chicago Park District Park 484	Chicago Commercial Contractors/Speedy Gonzalez Landscaping JV	\$1,562,038.00	\$647,500.00	41.45%	\$65,000.00	4.16%
3. Marshall Metro High School Campus Park	John Keno & Company, Inc.	\$2,770,000.00	\$675,150.00	24.37%	\$145,000.00	5.23%
4. 31st Street Harbor - Coastal	Paschen Gillen Skipper Marine JV	\$30,316,650.00	\$578,000.00	1.91%	\$590,000.00	1.95%
5. 31st Street Harbor - Landside	James McHugh Construction	\$53,669,964.54	\$16,150,000.00	30.09%	\$2,519,000.00	4.69%
6. Marquette Park Playground	F.H. Paschen, SN Nielsen & Associates, LLC	\$306,000.00	\$73,790.00	24.11%	\$13,000.00	4.25%
7. Piotrowski Park Playground	Pan-Oceanic Engineering	\$339,792.00	\$83,793.00	24.66%	\$16,759.00	4.93%
8. Oliver Wendell Holmes Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$2,515,000.00	\$713,163.00	28.36%	\$308,000.00	12.25%
9. Garvy Elementary School	Skender Construction	\$9,490,195.00	\$2,393,000.00	25.22%	\$400,000.00	4.21%
10. Sauganash Elementary School	Blinderman Construction	\$10,525,134.00	\$2,527,000.00	24.01%	\$438,000.00	4.16%
 11. Wellington Elementary School Renovation	Tropic Construction/Nestbuilders JV.	\$6,021,225.00	\$5,759,629.00	95.66%	\$261,596.00	4.34%
	Subtotals:	\$152,370,998.54	\$37,968,025.00	24.92%	\$6,156,355.00	4.04%

Awarded

# M/WBE Commitment Report - 2010 JOC Awards

FY 2010 Through Current (06/30/10)

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	All Work Orders To Date (2	<u>'</u> 007 - 2010)
Total JOC Program (16 Contracts):	\$84,070,331.46	100.00%
Total MBE Commitments:	\$27,689,870.05	32.94%
Total WBE Commitments:	\$7,467,389.20	8.88%

2010 Total Value of Work Orders issued against 9 Job Order Contracts (JOC)	\$8,269,085.44
Total 9 Contracts:	\$8,269,085.44

# 2010 M/WBE Commitments MBE Commitments in JOC Contracts: \$2,649,513.77 32.04% Total MBE: \$2,649,513.77 32.04% WBE Commitments in JOC Contracts: \$650,767.95 7.87% Total WBE: \$650,767.95 7.87%

### JOC Contracts (data date from 1/1/10 to 6/30/10)

		Not to Exceed	2010 Value	2010		2010	
Project Name	Contractor	Contract Value	of Work Orders	MBE Commitments	%	WBE Commitments	%
 1. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$1,199,526.92	\$325,882.12	27.17%	\$35,990.95	3.00%
2. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$1,584,130.99	\$409,475.00	25.85%	\$123,430.00	7.79%
3. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$740,453.41	\$187,092.00	25.27%	\$199,573.00	26.95%
4. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$28,359.21	\$7,462.65	26.31%	\$0.00	0.00%
5. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$770,933.17	\$545,708.00	70.79%	\$8,704.00	1.13%
6. JOC Contract 1505A	Pacific Construction Services	\$6,000,000.00	\$234,827.54	\$79,273.00	33.76%	\$40,175.00	17.11%
7. JOC Contract 1505B	F.H. Paschen/SN Nielsen	\$6,000,000.00	\$738,560.80	\$191,656.00	25.95%	\$33,940.00	4.60%
8. JOC Contract 1505C	Rossi Contractors, Inc.	\$6,000,000.00	\$2,864,792.70	\$890,765.00	31.09%	\$206,855.00	7.22%
9. JOC Contract 1505D	McDonagh Demolition, Inc.	\$6,000,000.00	\$107,500.70	\$12,200.00	11.35%	\$2,100.00	1.95%
	Subtotals:	\$252,000,000.00	\$8,269,085.44	\$2,649,513.77	32.04%	\$650,767.95	7.87%

# M/WBE Commitment Report - 2010 Special Projects Awards

FY 2010 Through Current (06/30/10)

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		All Work Orders To Date					
Total Special Projects (1 Project):		_	\$53,120,505.67	100.00%			
Total MBE Commitments:		\$20,822,756.06	39.20%				
Total WBE Commitments:	\$2,876,362.60	5.41%					
2010 Total Value of Work Orders issued against 1 Special Project:				\$15,190,102.75			
Total 1 Project:				\$15,190,102.75			
			201	10			
2010			M/WBE Con	nmitments			
MBE Commitments in Special Projects:		-	\$3,829,599.64	25.21%			
Total MBE:		_	\$3,829,599.64	25.21%			
WBE Commitments in Special Projects:		<u>-</u>	\$777,319.00	5.12%			
Total WBE:			\$777,319.00	5.12%			
Special Projects							
		Not to Exceed	2010 Value	2010		2010	
Project Name	Contractor	Contract Value	of Work Orders	MBE Commitments	%	WBE Commitments	%
Operation Virtual Shield	IBM, Corp.	\$65,000,000.00	\$15,190,102.75	\$3,829,599.64	25.21%	\$777,319.00	5.12%
	Subtotals:	\$65,000,000.00	\$15,190,102.75	\$3,829,599.64	25.21%	\$777,319.00	5.12%

# M/WBE Commitment Report - 2010 CM at Risk Contract Awards

FY 2010 Through Current (06/30/10)

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				Project GMP Ame	ount		
Total GMP for CM at Risk Contracts (1 Con	ntract):		•	\$44,788,221.00	100.00%		
Total MBE Commitments:  Total WBE Commitments:				\$13,436,466.30	30.00%		
				\$3,583,057.68	8.00%		
2010 Total Value of Trade Packages issued a	ngainst 1 CM at Risk Contract:			\$25	,726,148.72		
Total 1 CM at Risk Contract	t:		:	\$25	,726,148.72		
				2010			
2010				M/WBE Commitm	ents		
MBE Commitments in Contracts:			•	\$11,346,979.67	44.11%		
Total MBE:				\$11,346,979.67	44.11%		
WBE Commitments in Contracts:				\$3,219,104.70	12.51%		
Total WBE:				\$3,219,104.70	12.51%		
CM at Risk Contracts							
			2010 Value of	2010		2010	
Project Name	Construction Manager	GMP\$	Trade Packages	MBE Commitments	%	WBE Commitments	%
Ogden Elementary School	Turner Construction	\$44,788,221.00	\$25,726,148.72	\$11,346,979.67	44.11%	\$3,219,104.70	12.51%
	Subtotals:	\$44,788,221.00	\$25,726,148.72	\$11,346,979.67	44.11%	\$3,219,104.70	12.51%

# M/WBE & EEO Compliance Report - 2010 Construction Project Completion

FY2010 Through Current (06/30/10)

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Total Construction Program (5 Projects)	:
Total MBE Participation:	

Total WBE Participation

Contract Value for 4 General Construction (GC) Projects:

Contract Value for 1 Work Orders against 1 Special Project Contracts:

Total 5 Projects:

\$75,713,178.00 100.00% \$20,573,933.61 32.77% \$2,687,735.82 4.28%

M/WBE Actuals

\$20,556,939.81

\$74,991,181.00

32.90%

\$721,997.00 \$75,713,178.00

\$28,334.80 3.92% \$22,190,023.64

\$16,993.80 5.71% 29.47% \$20,573,933.61 32.77%

\$3,408,601.80 4.57% 4.19% \$2,616,876.47 23.80% \$70,859.35 9.81% \$70,859.35 \$3,479,461.15 4.62% \$2,687,735.82 4.28%

> 37.05% Combined Total:

MBE Participation in GC Projects:

MBE Participation in Special Projects: Total MBE

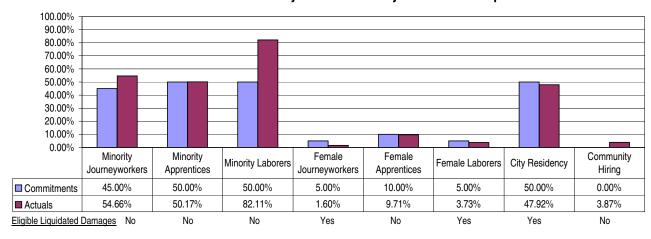
WBE Participation in GC Projects: WBE Participation in Special Projects:

Total WBE

GC Projects:
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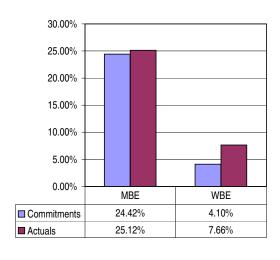
do Flojecis.										
		Adjusted	MBE		MBE		WBE		WBE	
Project Name	Contractor	Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
1. Lee Pasteur Hurley School - as of pay app #15 at 7/15/10 at 98%	George Sollitt Construction	\$23,269,651.00	\$5,600,000.00	24.42%	\$5,273,093.00	25.12%	\$940,000.00	4.10%	\$1,607,341.29	7.66%
	Subtotals:	\$23,269.651.00	\$5.600.000.00	24.42%	\$5,273,093,00	25.12%	\$940,000.00	4.10%	\$1.607.341.29	7.66%

### Lee Pasteur Hurley Area Elemantary School EEO Report



### Comments: N/A

### **MBE/WBE Compliance Report**



Print Date: 7/28/2010 12:19 PM

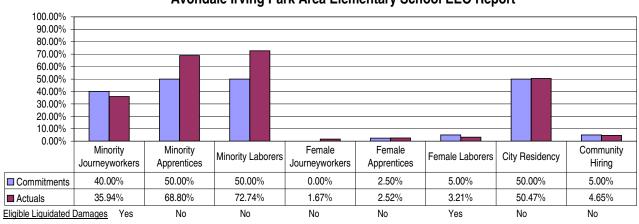
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion

FY2010 Through Current (06/30/10)

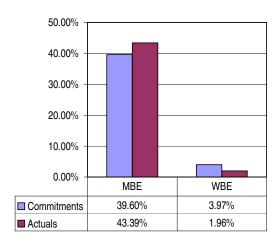
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		Adjusted	MBE		MBE		WBE		WBE	
Project Name	Contractor	Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
2. Avondale Irving Park School - as of pay app #13 at 6/24/10 at 76%	Leopardo/Reyes AJV	\$25,739,658.00	\$10,194,027.00	39.60%	\$7,800,251.43	43.39%	\$1,022,096.00	3.97%	\$351,550.00	1.96%
	Subtotals:	\$25,739,658.00	\$10,194,027.00	39.60%	\$7,800,251.43	43.39%	\$1,022,096.00	3.97%	\$351,550.00	1.96%

### **Avondale Irving Park Area Elementary School EEO Report**



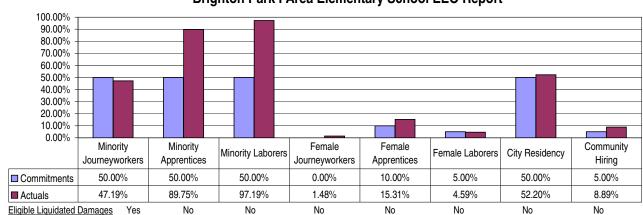
### **MBE/WBE Compliance Report**



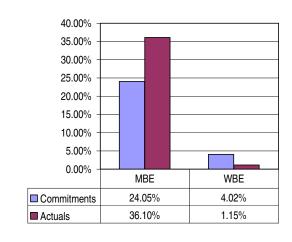
Comments: N/A

		Adjusted	MBE		MBE		WBE		WBE	
Project Name	Contractor	Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
3. Brighton Park I School - as of pay app #14 at 7/15/10 at 87%	F.H. Paschen	\$22,989,000.00	\$5,530,000.00	24.05%	\$6,904,797.27	36.10%	\$925,000.00	4.02%	\$220,388.38	1.15%
	Subtotals:	\$22,989,000.00	\$5,530,000.00	24.05%	\$6,904,797.27	36.10%	\$925,000.00	4.02%	\$220,388.38	1.15%

### **Brighton Park I Area Elementary School EEO Report**



### **MBE/WBE Compliance Report**



Comments: N/A

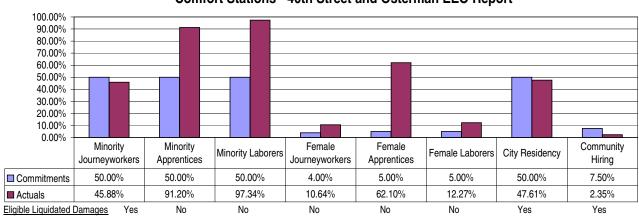
## M/WBE & EEO Compliance Report - 2010 Construction Project Completion

FY2010 Through Current (06/30/10)

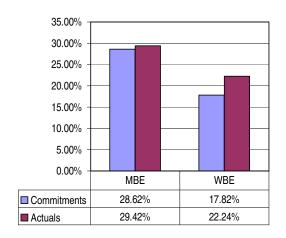
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		Adjusted	MBE		MBE		WBE		WBE	
Project Name	Contractor	Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
4. Comfort Stations - as of pay app #4 at 7/1/10 at 85%	Pacific Construction Services	\$2,992,872.00	\$837,661.84	28.62%	\$578,798.11	29.42%	\$521,505.80	17.82%	\$437,596.80	22.24%
	Subtotals:	\$2,992,872.00	\$837,661.84	28.62%	\$578,798.11	29.42%	\$521,505.80	17.82%	\$437,596.80	22.24%

## Comfort Stations - 40th Street and Osterman EEO Report



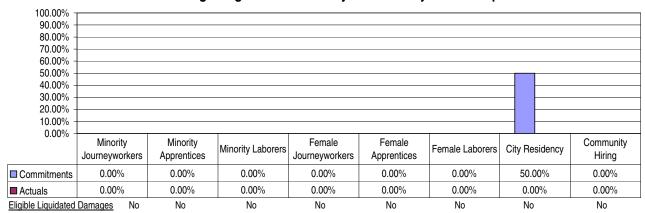
### **MBE/WBE Compliance Report**



Comments: N/A

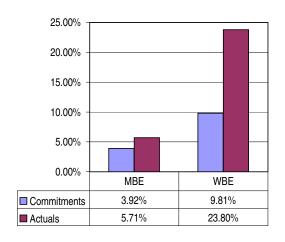
		Adjusted	MBE		MBE		WBE		WRE	
Project Name	Contractor	Contract Value	Commitments	%	Actuals	%	Commitments	%	Actuals	%
5. Fenger H.S. Security Camera - as of pay app #1 at 5/31/10 at 42%	IBM Corporation	\$721,997.00	\$28,334.80	3.92%	\$16,993.80	5.71%	\$70,859.35	9.81%	\$70,859.35	23.80%
	Subtotals:	\$721,997.00	\$28,334.80	3.92%	\$16,993.80	5.71%	\$70,859.35	9.81%	\$70,859.35	23.80%

## Fenger High School Security Camera Project EEO Report



### **MBE/WBE Compliance Report**

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Comments: JOC Contractors EEO Compliance is monitored programmatically.

# Active Projects Construction Change Order, % Q2-2010 Report

FY 2007 Through Current (06/18/10)

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Date: July 21, 2010

Members of the Public Building Commission To:

Administrative Operations Committee

From: Kevin Holt

**Subject:** Construction Change Order % - Active Projects

The attached construction change order evaluations indentify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 11.7% for demolition work to 3.0% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$897.7million is 3.4%.

The categories are as follows:

Demolition change order % is 11.7% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 4.3% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC), and may also include some ancillary site work.

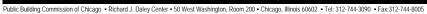
General Contractor change order % is 3.0% - General contracting is the base building work that is bid and awarded to the pregualified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

Special Projects change order % is 7.6% - Specialty contracts include special technology projects such as security cameras.

CM at Risk change order % is 1.4% - CM at Risk is the project procurement method chosen to execute construction at the Ogden Replacement Elementary School. The scope includes construction costs and construction management services.

The aggregate change order % for all categories is 3.4%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

## Active Projects Construction Change Order %, Q2- 2010 FY 2007 Through Current (06/18/10)

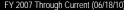


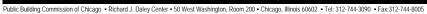


#### Demolition

Demonition											
Project		Original Base ontract Amount	Δι	oproved Changes	Rev	vised Construction Total		Projected Changes		otal Approved and rojected Changes	Change % from Original
Marshall School Campus Park	\$	673.00	\$		\$	673.00	\$		\$	rojecteu changes	0.0%
Bontemps School Campus Park	\$	626.00	\$		\$	626.00	Ÿ		\$		0.0%
O.A Thorp Elementary School	\$	680.00	\$		\$	680.00	\$	_	\$		0.0%
S. Water Plant Chlorine Improvements	\$	-	\$		\$		\$		\$		0.0%
Vehicle Maintenance Facility	\$	508.00	\$		\$	508.00	\$		\$		0.0%
Michael Reese Hospital Demolition	\$	12,121,209.11	\$	1,105,772.95	\$	13,226,982.06	\$	1,065,540.00	\$	2,171,312.95	17.9%
Miles Davis ES	\$	12,121,207.11	\$	1,103,772.73	\$	13,220,702.00	\$	1,003,340.00	\$	2,171,312.73	0.0%
Westinghouse HS	\$	5,397,251.64	\$	1,605,305.10	\$	7,002,556.74	\$		\$	1,605,305.10	29.7%
Langston Hughes ES	\$	838,113.35	\$	1,003,303.10	\$	838,113.35	\$	-	\$	1,003,303.10	0.0%
Skinner ES	\$	2,826,915.82	\$		\$	2,826,915.82	\$	_	\$	_	0.0%
Belmont Cragin Area ES	\$	110,761.65	*		\$	110,761.65	\$	_	\$	_	0.0%
Southwest Area MS	\$	1,659.40			\$	1,659.40	\$	_	\$	-	0.0%
Powell	\$	660.00	\$		\$	660.00	\$		\$		0.0%
Avondale Irving Park ES	\$	470,118.87	\$		\$	470,118.87	Ť		\$	-	0.0%
Boone Clinton Area ES	\$	4,850.72	\$	-	\$	4,850.72	\$		\$		0.0%
Lee/Pasteur Area ES	\$	206,724.76	*		\$	206,724.76	\$		\$		0.0%
South Shore Replacement HS	\$	297,457.23	\$	-	\$	297,457.23	\$		\$		0.0%
Kelly Curie HS	\$	1,250.00	\$		\$	1,250.00	\$	-	\$	-	0.0%
Brighton Park I Area ES	\$	1,430,955.59	\$	-	\$	1,430,955.59	\$	(23.494.00)	\$	(23,494.00)	-1.6%
Gwendolyn Brooks HS Addition	\$	1,473,701.08	\$	(52,571.48)	\$	1,421,129.60	\$	(23,474.00)	\$	(52,571.48)	-3.6%
Ella Flagg Young ES Stairwell	\$	660.00	\$	(32,371.40)	\$	660.00	\$		\$	(32,371.40)	0.0%
Richard J. Daley ES Stairwell	\$	673.00	\$		\$	673.00	\$	-	\$	-	0.0%
Holmes ES Addition	\$	660.00	ş		\$	660.00	Ŷ		\$		0.0%
Fire Station E18	\$	33,543.35	\$		\$	33,543.35	6		\$	-	0.0%
Fire Station E70	\$	366,050.00	\$	-	\$	366,050.00	\$	-	\$	-	0.0%
Fire Station E102	\$	396,482.87	\$		\$	396,482.87	\$		\$		0.0%
Fire Station E109	\$	739,430.94	Þ	-	\$	739,430.94	\$	-	\$	-	0.0%
Beverly Branch Library	\$	739,430.94	\$		\$	777,164.21	\$	-	\$	-	0.0%
West Humboldt Park Branch Library	\$	736,777.57	\$		\$	736,777.57	\$	-	\$		0.0%
	\$	893.00	\$	-	\$	893.00	\$	-	\$	-	0.0%
Little Village Branch Library  Grand Crossing Branch Library	\$	24,188.81	\$	-	\$	24,188.81	\$	-	\$	-	0.0%
Dunning Branch Library	\$	127,518.96	\$		\$	127,518.96	\$		\$	-	0.0%
7th District Police Station	\$	559,265.12	\$	-	\$	559,265.12	\$	-	\$	-	0.0%
9th District Police Station	\$	985,369.28	\$		\$	985,369.28	\$		\$	-	0.0%
23rd District Police Station	\$	950,926.11	\$		\$	950,926.11	\$	-	\$	-	0.0%
Norwood Park Senior Sattellite Center	\$	508.00	\$		\$	508.00	\$	-	\$	-	0.0%
Taylor Lauridsen Field House	\$		\$	(56,429.28)	\$		\$	3,201.12	\$	(53,228.16)	-15.0%
Jesse Owens Field House	\$	354,565.47 161.270.94	\$	(50,429.28)	\$	298,136.19 161,270.94	\$	3,201.12	\$	(53,228.10)	0.0%
Valley Forge Field House	\$	101,270.74	\$		\$	101,270.74	\$	-	\$	-	0.0%
Marquette Park Playground	\$	673.00	\$		\$	673.00	\$	-	\$	-	0.0%
Piotrowski Park Playground	\$	673.00	\$	· ·	\$	673.00	\$	-	\$	-	0.0%
,,,	\$	673.00	\$		\$	0/3.00	\$		\$	-	0.0%
Bromann Park Playground  Comfort Station - 40th Street	\$	673.00	\$	-	\$	673.00	\$	-	\$	-	0.0%
Comment Citation Total Cit Cot	\$	6/3.00	Ψ	-	\$		Þ	-	\$	-	
Comfort Station - Osterman	\$		\$	•	\$	- 673.00	¢		\$	-	0.0%
Park 484	\$	673.00		2 402 077 20	\$	673.00	\$	1 0/5 2/7 12	\$	2 647 224 44	
Subtotal	3	31,402,/55.85	Þ	2,602,077.29	Þ	34,004,833.14	\$	1,045,247.12	\$	3,647,324.41	11.6%
Specialty Contracts	1										
Specialty Contracts Operation Virtual Shield Dhase 2	¢		¢		¢		¢	1	¢	1	0.00/
Operation Virtual Shield - Phase 3 CHA Video Surveillance	\$	-	\$	-	\$	-	\$	-	\$	-	0.0%
Fenger HS Security Camera Install	\$	-	\$	<u> </u>	\$	-	\$	-	\$	-	0.0%
,	_		-		<u> </u>		÷		-		
CPS Chase Bank Security Cameras  Subtotal	\$	-	\$	<u> </u>	\$	<u> </u>	\$	-	\$	-	0.0%
Sublotal	Þ		Þ	-	Þ	-	\$	-	\$	-	U.U%
CM at Risk											
	\$	1 656 744 07	\$	220 250 05	\$	1,886,003.82	\$		\$	229,258.85	12.00/
Ogden Subtotal	\$	1,656,744.97 1,656,744.97	\$	229,258.85 229,258.85	\$		+	-	\$		13.8%
Subtotal	Þ	1,000,744.97	Φ	227,258.85	Þ	1,886,003.82	\$	•	٥	229,258.85	13.8%
Total	\$	33,059,500.82	\$	2,831,336.14	\$	35,890,836.96	¢	1,045,247.12	¢	3,876,583.26	11.7%
i Jiai	ψ	33,037,300.02	ψ	2,031,330.14	Ý	33,070,030.90	φ	1,043,247.12	Ŷ	3,010,303.20	11.7/0

## Active Projects Construction Change Order %, Q2- 2010 FY 2007 Through Current (06/18/10)







#### Site Prep

Site Prep										
		Original Base		Rev	vised Construction	ı			tal Approved and	Change % from
Project	Co	ontract Amount	Approved Changes		Total	Pr	rojected Changes	Pr	ojected Changes	Original
Marshall School Campus Park	\$	73,900.00	\$ -	\$	73,900.00	\$	-	\$	-	0.0%
Bontemps School Campus Park	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
O.A. Thorp Elementary School	\$	-		\$	-	\$	-	\$	-	
S. Water Plant Chlorine Improvements	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Vehicle Maintenance Facility	\$	1,439,369.69	\$ -	\$	1,439,369.69	\$	-	\$	-	0.0%
Michael Reese Hospital Demolition	\$	27,399.84	\$ -	\$	27,399.84			\$	-	0.0%
Miles Davis ES	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Westinghouse HS	\$	9,973,932.05	\$ 645,390.09	\$	10,619,322.14	\$	-	\$	645,390.09	6.5%
Langston Hughes ES	\$	3,631,733.52	\$ 793,003.01	\$	4,424,736.53	\$	-	\$	793,003.01	21.8%
Skinner ES	\$	137,464.27	\$ -	\$	137,464.27	\$	-	\$	-	0.0%
Belmont Cragin Area ES	\$	3,979,523.66	\$ 10,583.08	\$	3,990,106.74	\$	-	\$	10,583.08	0.3%
Southwest Area MS	\$	4,715,558.36	\$ -	\$	4,715,558.36	\$	-	\$	-	0.0%
Powell	\$	37,107.11	\$ -	\$	37,107.11	\$	-	\$	-	0.0%
Avondale Irving Park ES	\$	113,711.56	\$ 53,357.62	\$	167,069.18	\$	-	\$	53,357.62	46.9%
Boone Clinton Area ES	\$	383,641.99	\$ 75,602.68	\$	459,244.67	\$	2,117.41	\$	77,720.09	20.3%
Lee/Pasteur Area ES	\$	2,773,523.50	\$ -	\$	2,773,523.50	\$	-	\$	-	0.0%
South Shore Replacement HS	\$	6,243,422.09	\$ 142,455.15	\$	6,385,877.24	\$	-	\$	142,455.15	2.3%
Kelly Curie HS	\$	6,262,173.52	\$ 454,456.25	\$	6,716,629.77	\$	-	\$	454,456.25	7.3%
Brighton Park I Area ES	\$	4,914,284.78	\$ 135,970.78	\$	5,050,255.56	\$	-	\$	135,970.78	2.8%
Gwendolyn Brooks HS Addition	\$	2,684,827.10	\$ (109,391.97	) \$	2,575,435.13	\$	-	\$	(109,391.97)	-4.1%
Ella Flagg Young ES Stairwell	\$	7,237.50	\$ -	\$	7,237.50	\$	-	\$	-	0.0%
Richard J. Daley ES Stairwell	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Holmes ES Addition										
Fire Station E18	\$	135,490.00	\$ -	\$	135,490.00	\$	-	\$	-	0.0%
Fire Station E70	\$	263,701.67	\$ -	\$	263,701.67	\$	-	\$	-	0.0%
Fire Station E102	\$	96,176.58	\$ -	\$	96,176.58	\$	-	\$	-	0.0%
Fire Station E109	\$	825,814.27	\$ 8,343.80	\$	834,158.07	\$	-	\$	8,343.80	1.0%
Beverly Branch Library	\$	49,460.20	\$ -	\$	49,460.20	\$	-	\$	-	0.0%
West Humboldt Park Branch Library	\$	604,571.15		\$	604,571.15	\$	-	\$	-	0.0%
Little Village Branch Library	\$	410,886.04	\$ 66,766.78	\$	477,652.82	\$	-	\$	66,766.78	16.2%
Grand Crossing Branch Library	\$	871,087.34	\$ (61,025.65	()	810,061.69	\$	-	\$	(61,025.65)	-7.0%
Dunning Branch Library	\$	52,197.70	\$ -	\$	52,197.70	\$	-	\$	-	0.0%
7th District Police Station	\$	1,801,689.10	\$ -	\$	1,801,689.10	\$	-	\$	-	0.0%
9th District Police Station	\$	11,313.50		\$	11,313.50	\$	-	\$	-	0.0%
23rd District Police Station	\$	215,131.72	\$ 24,876.06	\$	240,007.78	\$	-	\$	24,876.06	11.6%
Norwood Park Senior Sattellite Center	\$	14,925.91	\$ -	\$	14,925.91	\$	-	\$	-	0.0%
Taylor Lauridsen Field House	\$	624,692.69	\$ 60,837.82	\$	685,530.51	\$	-	\$	60,837.82	9.7%
Jesse Owens Field House	\$	15,292.50	\$ -	\$	15,292.50	\$	-	\$	-	0.0%
Valley Forge Field House	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Marquette Park Playground	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Piotrowski Park Playground	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Bromann Park Playground	\$	-	\$ -	\$		\$		\$	-	0.0%
Comfort Station - 40th Street	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Comfort Station - Osterman	\$		\$ -	\$	-	\$		\$	-	0.0%
Park 484	\$	-	\$ -	\$		\$		\$	-	0.0%
Subtotal	\$	53,391,240.91	\$ 2,301,225.50	\$	55,692,466.41	\$	2,117.41	\$	2,303,342.91	4.3%
Specialty Contracts										
Operation Virtual Shield - Phase 3	\$	-	\$ -	\$		\$		\$	-	0.0%
CHA Video Surveillance	\$	46,648.05	\$ -	\$	46,648.05	\$	-	\$	-	0.0%
Fenger HS Security Camera Install	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
CPS Chase Bank Security Cameras	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Subtotal	\$	46,648.05	\$ -	\$	46,648.05	\$	-	\$	-	0.0%
CM at Risk										
Ogden	\$	-	\$ -	\$	-	\$	-	\$	-	0.0%
Subtotal	\$		\$ -	\$	-	\$	-	\$	-	0.0%
Total	\$	53,437,888.96	\$ 2,301,225.50	\$	55,739,114.46	\$	2,117.41	\$	2,303,342.91	4.3%
						_				

# Active Projects Construction Change Order %, Q2- 2010 FY 2007 Through Current (06/18/10) Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington. Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005



#### General Contractor

General Contractor	_							1		
Project		Original Contract mount Including Contingency	Original Base Contract Amount	Apı	proved Changes	Re	vised Construction Total	Projected Changes	otal Approved and rojected Changes	Change % from Original
Marshall School Campus Park	\$	6,709,711.97	\$ 6,238,361.97	\$	211,831.31	\$	6,450,193.28	\$ 10,000.00	\$ 221,831.31	3.6%
Bontemps School Campus Park	\$	1,115,703.34	\$ 1,055,703.34	s	39.387.52	\$	1,095,090.86	\$ 10,000.00	\$ 39,387.52	3.7%
O.A. Thorpe Elementary School	\$	964,488.67	\$ 703,347.60	\$	-	\$	703,347.60	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	s	47,987,000.00	\$ 47,987,000.00	\$	308,723.00	\$	48,295,723.00	\$ 520,153.00	\$ 828,876.00	1.7%
Vehicle Maintenance Facility	\$	15,180,000.00	\$ 14,880,000.00	\$	895,135.32	\$	15,775,135.32	\$ (14,618.00)	\$ 880,517.32	5.9%
Michael Reese Hospital Demolition	\$		\$ -	\$	-	\$		\$ -	\$ -	0.0%
Miles Davis ES	\$	25,376,000.00	\$ 24,876,000.00	\$	109,592.00	\$	24,985,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$	69,089,000.00	\$ 67,629,000.00	\$	2,566,362.00	\$	70,195,362.00	\$ 24,242.00	\$ 2,590,604.00	3.8%
Langston Hughes ES	\$	30,220,000.00	\$ 29,720,000.00	\$	218,084.32	\$	29,938,084.32	\$ -	\$ 218,084.32	0.7%
Skinner ES	\$	25,444,700.00	\$ 24,944,700.00	\$	323,893.73	\$	25,268,593.73	\$ -	\$ 323,893.73	1.3%
Belmont Cragin Area ES	\$	27,082,000.00	\$ 26,491,348.00	\$	1,006,622.70	\$	27,497,970.70	\$ -	\$ 1,006,622.70	3.8%
Southwest Area MS	\$	29,390,000.00	\$ 28,690,000.00	\$	1,053,030.97	\$	29,743,030.97	\$ 39,619.00	\$ 1,092,649.97	3.8%
Powell	\$	26,000,000.00	\$ 25,500,000.00	\$	76,312.85	\$	25,576,312.85	\$ 154,040.43	\$ 230,353.28	0.9%
Avondale Irving Park ES	\$	25,739,658.00	\$ 25,239,658.00	\$	196,469.80	\$	25,436,127.80	\$ 143,743.00	\$ 340,212.80	1.3%
Boone Clinton Area ES	\$	23,343,000.00	\$ 22,843,000.00	\$	580,063.00	\$	23,423,063.00	\$ 2,310,790.00	\$ 2,890,853.00	12.7%
Lee/Pasteur Area ES	\$	22,929,000.00	\$ 22,429,000.00	\$	705,643.00	\$	23,134,643.00	\$ 154,390.00	\$ 860,033.00	3.8%
South Shore Replacement HS	\$	71,416,000.00	\$ 70,116,000.00	\$	2,430,827.00	\$	72,546,827.00	\$ 889,707.00	\$ 3,320,534.00	4.7%
Kelly Curie HS	\$	72,589,000.00	\$ 71,289,000.00	\$	(819,064.68)	\$	70,469,935.32	\$ 1,816,471.90	\$ 997,407.22	1.4%
Brighton Park I Area ES	\$	22,989,000.00	\$ 22,489,000.00	\$	242,192.70	\$	22,731,192.70	\$ 138,439.44	\$ 380,632.14	1.7%
Gwendolyn Brooks HS Addition	\$	34,855,000.00	\$ 33,955,000.00	\$	=	\$	33,955,000.00	\$ 125,400.00	\$ 125,400.00	0.4%
Ella Flagg Young ES Stairwell	\$	543,951.03	\$ 497,331.03	\$	58,403.77	\$	555,734.80	\$ -	\$ 58,403.77	11.7%
Richard J. Daley ES Stairwell	\$	389,674.97	\$ 350,824.97	\$	-	\$	350,824.97	\$ -	\$ ÷.	0.0%
Holmes ES Addition	\$	2,515,000.00	\$ 2,515,000.00			\$	2,515,000.00	\$ 7,742.79	\$ 7,742.79	0.3%
Engine Company 18	\$	9,330,000.00	\$ 9,130,000.00	\$	291,992.83	\$	9,421,992.83	\$ -	\$ 291,992.83	3.2%
Engine Company 70	\$	9,326,035.00	\$ 9,126,035.00	\$	812,381.77	\$	9,938,416.77	\$ -	\$ 812,381.77	8.9%
Engine Company 102	\$	8,790,000.00	\$ 8,590,000.00	\$	117,811.00	\$	8,707,811.00	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$	7,555,000.00	\$ 7,355,000.00	\$	183.00	\$	7,355,183.00	\$ 123,468.00	\$ 123,651.00	1.7%
Beverly Branch Library	\$	6,833,681.00	\$ 6,583,681.00	\$	179,229.66	\$	6,762,910.66	\$ -	\$ 179,229.66	2.7%
West Humboldt Park Branch Library	\$	6,384,175.00	\$ 6,234,175.00	\$	-	\$	6,234,175.00	\$ 7,627.00	\$ 7,627.00	0.1%
Little Village Branch Library	\$	5,694,000.00	\$ 5,494,000.00	\$	20,007.00	\$	5,514,007.00	\$ 319,639.00	\$ 339,646.00	6.2%
Grand Crossing Branch Library	\$	4,383,000.00	\$ 4,244,484.00	\$	29,162.00	\$	4,273,646.00	\$ 16,073.00	\$ 45,235.00	1.1%
Dunning Branch Library	\$	4,390,000.00	\$ 4,273,000.00	\$	-	\$	4,273,000.00	\$ 2,143.55	\$ 2,143.55	0.1%
7th District Police Station	\$	21,069,000.00	\$ 19,919,000.00	\$	191,686.57	\$	20,110,686.57	\$ 118,020.00	\$ 309,706.57	1.6%
9th Police District	\$	28,977,000.00	\$ 28,577,000.00	\$	979,766.00	\$	29,556,766.00	\$ -	\$ 979,766.00	3.4%
23rd District Police Station	\$	30,777,825.64	\$ 30,077,825.64	\$	108,838.78	\$	30,186,664.42	\$ 154,376.00	\$ 263,214.78	0.9%
Norwood Park Senior Sattellite Center	\$	2,310,254.28	\$ 2,210,254.28	\$	68,572.99	\$	2,278,827.27	\$ -	\$ 68,572.99	3.1%
Taylor Lauridsen Field House	\$	6,941,000.00	\$ 6,741,000.00	\$	542,250.05	\$	7,283,250.05	\$ -	\$ 542,250.05	8.0%
Jesse Owens Field House	\$	6,834,000.00	\$ 6,684,000.00	\$	277,986.68	\$	6,961,986.68	\$ -	\$ 277,986.68	4.2%
Valley Forge Field House	\$	3,859,318.00	\$ 3,734,318.00	\$	248,333.88	\$	3,982,651.88	\$ 41,913.00	\$ 290,246.88	7.8%
Marquette Park Playground	\$	306,000.00	\$ 288,000.00	\$	-	\$	288,000.00	\$ 40,190.80	\$ 40,190.80	14.0%
Piotrowski Park Playground	\$	335,172.00	\$ 315,172.00	\$	-	\$	315,172.00	\$ 2,100.00	\$ 2,100.00	0.7%
Bromann Park Playground	\$	233,877.63		1	-	\$	215,228.63		\$ -	0.0%
Comfort Station - 40th Street	\$	1,511,071.00			88,212.31	\$	1,559,283.31	\$ 79,209.76	\$ 167,422.07	11.4%
Comfort Station - Osterman	\$	1,418,071.00	\$ 1,378,071.00	\$	90,173.21	\$	1,468,244.21	\$ 292,574.18	\$ 382,747.39	27.8%
Park 484	\$	1,562,038.00			-	\$	1,412,038.00	\$ -	\$ -	0.0%
Subtotal	\$	750,688,406.53	\$ 734,492,628.46	\$	14,250,098.04	\$	748,742,726.50	\$ 7,517,454.85	\$ 21,767,552.89	3.0%
Specialty Contracts										
Operation Virtual Shield - Phase 3	\$	9,586,620.43	\$ 9,586,620.43	\$	990,943.48	\$	10,577,563.91	\$	\$ 990,943.48	10.3%
CHA Video Surveillance	\$	1,261,878.00		\$	-	\$	1,261,878.00	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$	721,997.00	\$ 721,997.00	\$		\$	721,997.00	\$ -	\$ =	0.0%
CPS Chase Bank Security Cameras	\$	1,387,750.00	\$ 1,387,750.00	\$	-	\$	1,387,750.00	\$ -	\$ -	0.0%
Subtotal	\$	12,958,245.43	\$ 12,958,245.43	\$	990,943.48	\$	13,949,188.91	\$ -	\$ 990,943.48	7.6%
CM at Risk	_									
Ogden	\$	44,788,221.00	\$ 43,428,221.00	\$	47,165.00	\$	43,475,386.00	\$ 553,594.00	\$ 600,759.00	1.4%
Subtotal	\$	44,788,221.00	\$ 43,428,221.00	\$	47,165.00	\$	43,475,386.00	\$ 553,594.00	\$ 600,759.00	1.4%
Total	\$	808,434,872.96	\$ 790,879,094.89	\$	15,288,206.52	\$	806,167,301.41	\$ 8,071,048.85	\$ 23,359,255.37	3.0%

# Active Projects Construction Change Order %, Q2- 2010 FY 2007 Through Current (06/18/10) Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington. Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax:312-744-8005



#### All Construction Costs

Project	Ar	riginal Contract mount Including Contingency	C	Original Base Contract Amount	Ap	oproved Changes	Re	evised Construction Total	Р	rojected Changes	otal Approved and rojected Changes	Change % from Original
Marshall School Campus Park	\$	6,784,284.97	\$	6,312,934.97	\$	211,831.31	\$	6,524,766.28	\$	10,000.00	\$ 221,831.31	3.3%
Bontemps School Campus Park	\$	1,116,329.34	\$	1,056,329.34	\$	39,387.52	\$	1,095,716.86	\$	=	\$ 39,387.52	3.5%
O.A. Thorp Elementary School	\$	965,168.67	\$	704,027.60	\$	E	\$	704,027.60	\$	=	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$	47,987,000.00	\$	47,987,000.00	\$	308,723.00	\$	48,295,723.00	\$	520,153.00	\$ 828,876.00	1.7%
Vehicle Maintenance Facility	\$	16,619,877.69	\$	16,319,877.69	\$	895,135.32	\$	17,215,013.01	\$	(14,618.00)	\$ 880,517.32	5.3%
Michael Reese Hospital Demolition	\$	12,148,608.95	\$	12,148,608.95	\$	1,105,772.95	\$	13,254,381.90	\$	1,065,540.00	\$ 2,171,312.95	17.9%
Miles Davis ES	\$	25,376,000.00	\$	24,876,000.00	\$	109,592.00	\$	24,985,592.00	\$	-	\$ 109,592.00	0.4%
Westinghouse HS	\$	84,460,183.69	\$	83,000,183.69	\$	4,817,057.19	\$	87,817,240.88	\$	24,242.00	\$ 4,841,299.19	5.7%
Langston Hughes ES	\$	34,689,846.87	\$	34,189,846.87	\$	1,011,087.33	\$	35,200,934.20	\$	÷	\$ 1,011,087.33	2.9%
Skinner ES	\$	28,409,080.09	\$	27,909,080.09	\$	323,893.73	\$	28,232,973.82	\$	=	\$ 323,893.73	1.1%
Belmont Cragin Area ES	\$	31,172,285.31	\$	30,581,633.31	\$	1,017,205.78	\$	31,598,839.09	\$	÷	\$ 1,017,205.78	3.3%
Southwest Area MS	\$	34,107,217.76	\$	33,407,217.76	\$	1,053,030.97	\$	34,460,248.73	\$	39,619.00	\$ 1,092,649.97	3.2%
Powell	\$	26,037,767.11	\$	25,537,767.11	\$	76,312.85	\$	25,614,079.96	\$	154,040.43	\$ 230,353.28	0.9%
Avondale Irving Park ES	\$	26,323,488.43	\$	25,823,488.43	\$	249,827.42	\$	26,073,315.85	\$	143,743.00	\$ 393,570.42	1.5%
Boone Clinton Area ES	\$	23,731,492.71	\$	23,231,492.71	\$	655,665.68	\$	23,887,158.39	\$	2,312,907.41	\$ 2,968,573.09	12.5%
Lee/Pasteur Area ES	\$	25,909,248.26	\$	25,409,248.26	\$	705,643.00	\$	26,114,891.26	\$	154,390.00	\$ 860,033.00	3.3%
South Shore Replacement HS	\$	77,956,879.32	\$	76,656,879.32	\$	2,573,282.15	\$	79,230,161.47	\$	889,707.00	\$ 3,462,989.15	4.4%
Kelly Curie HS	\$	78,852,423.52	\$	77,552,423.52	\$	(364,608.43)	\$	77,187,815.09	\$	1,816,471.90	\$ 1,451,863.47	1.8%
Brighton Park I Area ES	\$	29,334,240.37	\$	28,834,240.37	\$	378,163.48	\$	29,212,403.85	\$	114,945.44	\$ 493,108.92	1.7%
Gwendolyn Brooks HS Addition	\$	39,013,528.18	\$	38,113,528.18	\$	(161,963.45)	\$	37,951,564.73	\$	125,400.00	\$ (36,563.45)	-0.1%
Ella Flagg Young ES Stairwell	\$	551,848.53	\$	505,228.53	\$	58,403.77	\$	563,632.30	\$	÷	\$ 58,403.77	10.6%
Richard J. Daley ES Stairwell	\$	390,347.97	\$	351,497.97	\$	-	\$	351,497.97	\$	-	\$ =	0.0%
Holmes ES Addition	\$	2,515,660.00	\$	2,515,660.00	\$	-	\$	2,515,660.00	\$	7,742.79	\$ 7,742.79	0.3%
Fire Station E18	\$	9,499,033.35	\$	9,299,033.35	\$	291,992.83	\$	9,591,026.18	\$	-	\$ 291,992.83	3.1%
Fire Staiton E70	\$	9,955,786.67	\$	9,755,786.67	\$	812,381.77	\$	10,568,168.44	\$	-	\$ 812,381.77	8.2%
Fire Station E102	\$	9,282,659.45	\$	9,082,659.45	\$	117,811.00	\$	9,200,470.45	\$	-	\$ 117,811.00	1.3%
Fire Station E109	\$	9,120,245.21	\$	8,920,245.21	\$	8,526.80	\$	8,928,772.01	\$	123,468.00	\$ 131,994.80	1.4%
Beverly Branch Library	\$	7,660,305.41	\$	7,410,305.41	\$	179,229.66	\$	7,589,535.07	\$	-	\$ 179,229.66	2.3%
West Humboldt Park Branch Library	\$	7,725,523.72	\$	7,575,523.72	\$	-	\$	7,575,523.72	\$	7,627.00	\$ 7,627.00	0.1%
Little Village Branch Library	\$	6,105,779.04	\$	5,905,779.04	\$	86,773.78	\$	5,992,552.82	\$	319,639.00	\$ 406,412.78	6.7%
Grand Crossing Branch Library	\$	5,278,276.15	\$	5,139,760.15	\$	(31,863.65)	\$	5,107,896.50	\$	16,073.00	\$ (15,790.65)	-0.3%
Dunning Branch Library	\$	4,569,716.66	\$	4,452,716.66	\$	÷	\$	4,452,716.66	\$	2,143.55	\$ 2,143.55	0.0%
7th District Police Station	\$	23,429,954.22	\$	22,279,954.22	\$	191,686.57	\$	22,471,640.79	\$	118,020.00	\$ 309,706.57	1.3%
9th District Police Station	\$	29,973,682.78	\$	29,573,682.78	\$	979,766.00	\$	30,553,448.78	\$		\$ 979,766.00	3.3%
23rd District Police Station	\$	31,943,883.47	\$	31,243,883.47	\$	133,714.84	\$	31,377,598.31	\$	154,376.00	\$ 288,090.84	0.9%
Norwood Park Senior Sattellite Center	\$	2,325,688.19	\$	2,225,688.19	\$	68,572.99	\$	2,294,261.18	\$		\$ 68,572.99	2.9%
Taylor Lauridsen Field House	\$	7,920,258.16	\$	7,720,258.16	\$	546,658.59	\$	8,266,916.75	\$	3,201.12	\$ 549,859.71	6.9%
Jesse Owens Field House	\$	7,010,563.44	\$	6,860,563.44	\$	277,986.68	\$	7,138,550.12	\$	-	\$ 277,986.68	4.0%
Valley Forge Field House	\$	3,859,318.00	\$	3,734,318.00	\$	248,333.88	\$	3,982,651.88	\$	41,913.00	\$ 290,246.88	7.5%
Marquette Park Playground	\$	306,673.00	\$	288,673.00	\$	-	\$	288,673.00	\$	40,190.80	\$ 40,190.80	13.1%
Piotrowski Park Playground	\$	335,845.00	\$	315,845.00	\$	-	\$	315,845.00	\$	2,100.00	\$ 2,100.00	0.6%
Bromann Park Playground	\$	233,877.63	\$	215,228.63	\$	-	\$	215,228.63	\$	-	\$ -	0.0%
Comfort Station - 40th Street	\$	1,511,744.00	\$	1,471,744.00	\$	88,212.31	\$	1,559,956.31	\$	79,209.76	\$ 167,422.07	11.1%
Comfort Station - Osterman	\$	1,418,071.00	\$	1,378,071.00	\$	90,173.21	\$	1,468,244.21	\$	292,574.18	\$ 382,747.39	27.0%
Park 484	\$	1,562,711.00	\$	1,412,711.00	\$	•	\$	1,412,711.00	\$	-	\$ -	0.0%
Subtotal	\$	835,482,403.29	\$	819,286,625.22	\$	19,153,400.83	\$	838,440,026.05	\$	8,564,819.38	\$ 27,718,220.21	3.4%
Specialty Contracts									_		1	
Operation Virtual Shield - Phase 3	\$	9,586,620.43	\$	9,586,620.43		990,943.48				-	\$ 990,943.48	10.3%
CHA Video Surveillance	\$	1,308,526.05	\$	1,308,526.05	\$	-	\$		\$	-	\$ -	0.0%
Fenger HS Security Camera Install	\$	721,997.00	\$	721,997.00	\$	-	\$			-	\$ -	0.0%
CPS Chase Bank Security Cameras	\$	1,387,750.00	\$	1,387,750.00	\$	-	\$			-	\$ -	0.0%
Subtotal	\$	13,004,893.48	\$	13,004,893.48	\$	990,943.48	\$	13,995,836.96	\$	-	\$ 990,943.48	7.6%
CM at Risk	1				1	1			1		-	
Ogden	\$	46,444,965.97	\$	45,084,965.97	\$	276,423.85		45,361,389.82		553,594.00	\$ 830,017.85	1.8%
Subtotal	\$	46,444,965.97	\$	45,084,965.97	\$	276,423.85	\$	45,361,389.82	\$	553,594.00	\$ 830,017.85	1.8%
<b>-</b> · ·		004 007 7 7 7		077.0		00.40		007.75		0.44	00.50	
Total	\$	894,932,262.74	\$	877,376,484.67	\$	20,420,768.16	\$	897,797,252.83	\$	9,118,413.38	\$ 29,539,181.54	3.4%

## Specialty Consultants Q2 2010 Award and Commitment Report



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In the second quarter of 2010, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

Surveying – \$50,000 per award Phase I Environmental - \$50,000 per award Phase II Environmental - \$250,000 per award Environmental Design - \$50,000 per award Commissioning - \$125,000 per award Construction Material Testing - \$150,000 per award

As of June 30th, 2010, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 2<sup>nd</sup> quarter of 2010, twenty-nine awards valuing \$884,968.82 were made to Pre-Qualified consultants. Of that total dollar value, 38% of the dollars was awarded to MBE firms and 44% to WBE firms.

Results summary:	<u>2n</u>	<u>d Quarter</u>	<u>Yea</u>	r to Date
•	MBE%	WBE%	MBE%	WBE%
Surveying	0%	0%	0%	0%
Commissioning	0%	0%	19%	81%
Environmental	20%	58%	37%	24%
Const. Material Testing	77%	0%	66%	0%

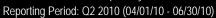
In addition, 88% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

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## Specialty Consultants: Surveying

## 2007 Pre-Qualified Specialty Consultants





	Pre-Qualified Surveying Consu	ıltants
	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
MBE	David Mason & Assoc. of II, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2010	Year to Date
		2ND	QUARTER (APRIL - JUNE 30, 2010)			
	ABNA Engineering				\$0.00	\$0.00
	Alfred Benesch & Company				\$0.00	\$1,650.00
MBE	American Surveying & Engineering				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
MBE	David Mason & Assoc. of II, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
	Environmental Design International				\$0.00	\$0.00
	Gremley & Biedermann	PS1791	Chicago Park District Park 484	5/11/2010	\$500.00	\$500.00
	Grenney & Biedennann	PS1793	Wellington Elementary School	5/11/2010	\$2,725.00	\$2,725.00
WBE	Land Surveying Services				\$0.00	\$0.00
WBE	McBride Engineering, Inc.				\$0.00	\$0.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Tecma Associates	PS1524-A3	Edgebrook Elementary School	5/11/2010	\$720.00	\$2,518.00
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
	TOTAL # OF AWARDS	3		TOTAL DOLLARS	\$3,945.00	\$7,393.00
				MBE \$'s	0.00	0.00
				WBE \$'s	0.00	0.00
				MBE%	0%	0%
				WBE %	0%	0%

## Specialty Consultants: Commissioning 2007 Pre-Qualified Specialty Consultants Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



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#### **Pre-Qualified Commissioning Consultants**

	Jacobs Engineering formerly Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
WBE	SSRCx/CCI	Chicago
	Stanley Consultants Inc	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2010	Year to Date
	•	2nd QUARTER	(APRIL - JUNE 30, 2010)			
	E Cube				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera	PS1802	Haas Park Field House	6/8/2010	\$35,730.00	\$35,730.00
WBE	SSRCx/CCI	PS1740	12th District Police Station	5/11/2010	\$115,547.00	\$153.909.00
WBE	33KC//CCI	PS1681	Gateway Harbor	5/11/2010	\$38,362.00	\$133,707.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
	TOTAL # OF AWARDS	3		TOTALDOLLARS	\$189,639.00	\$189,639.00
				MBE DOLLARS	35,730.00	35,730.00
				MBE %	19%	19%
				WBE DOLLARS	153,909.00	153,909.00
				WBE %	81%	81%

# Specialty Consultants: Environmental 2007 Pre-Qualified Specialty Consultants Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



	Pre-Qualified Environmental Co	
	AECOM	Chicago
	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	Camp Dresser & McKee, Inc.	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
MBE	Environmental Design International	Chicago
	Environmental Protection Industries	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K Plus Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

M/WBE	CONSULTANTS	CONTRACT	PROJECT	BOARD	PHASE I	PHASE II	DESIGN	Q2 2010	YEAR TO DATE
			2ND QUARTER (APRIL - JUNE 3	30, 2010)					
	AECOM							\$0.00	\$95,180.00
WBE	Carnow Conibear and Assoc., Ltd	PS1572A-A1	Edgebrook Elementary School	4/13/2010		~		\$16,137.50	
WBE	Carnow Conibear and Assoc., Ltd	PS1757-A1	Haas Park FieldHouse	5/11/2010		~		\$24,675.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1572C-A1	Sauganash Elementary School	5/11/2010		>		\$14,237.50	
WBE	Carnow Conibear and Assoc., Ltd	PS1572B-A1	Garvy Elementary School	5/11/2010		>		\$8,350.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1757-A1	Haas Park FieldHouse	5/11/2010			<b>,</b>	\$12,862.50	\$253,396.50
WBE	Carnow Conibear and Assoc., Ltd	PS1572C-A1	Sauganash Elementary School	5/11/2010			<b>,</b>	\$1,900.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1572B-A1	Garvy Elementary School	5/11/2010			`	\$2,200.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1539	Gwendolyn Brooks College Prep	6/8/2010		>		\$119,700.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1784	Park 484	6/8/2010		>	`	\$31,296.00	
	Camp Dresser McKee, Inc.	PS1780	Peck Elementary School	6/8/2010		`	`	\$41,569.00	\$41,569.00
MBE	Environmental Design International		-					\$0.00	\$0.00
	Environmental Protection Industries	PS1296-A1	Engine Company 16	4/13/2010	~			\$750.00	\$3.450.00
	Environmental Protection industries	PS1789	Avondale Public Library	5/11/2010	~			\$2,700.00	\$3,43U.UU
	Environmental Group Services, Ltd.							\$0.00	\$0.00
MBE	GSG Consultants, Inc.	PS1811	Burroughs ES Artificial Turf	6/8/2010		>	`	\$16,420.00	\$382.560.00
MBE	GSG Consultants, Inc.	PS1804	Wellington Elementary School	6/8/2010		`	`	\$64,490.00	\$302,300.00
WBE	Kowalenko Consulting Group							\$0.00	\$0.00
	Mactec							\$0.00	\$17,500.00
	Professional Service Industries	PS1800	Engine Company 16	5/11/2010		>		\$44,889.10	\$44,889.10
	Terracon Consulting, Inc.							\$0.00	\$198,720.00
	V3 Companies of Illinois Ltd.							\$0.00	\$0.00
	TOTAL # OF AWARDS	15				TOTA	AL DOLLARS	\$402,176.60	\$1,037,264.60
	_	•	-			ME	BE DOLLARS	80,910.00	382,560.00
							MBE %	20%	37%
						WE	BE DOLLARS	231,358.50	253,396.50
							WBE %	58%	24%

## Specialty Consultants: Construction Material Testing 2007 Pre-Qualified Specialty Consultants Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



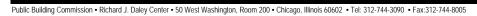
	Pre-Qualified Construction Material Testing Con	sultants
	AECOM	Chicago
MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants,	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2010	Year to Date
		2nd QUARTER (A	PRIL - JUNE 30, 2010)			
	AECOM				\$0.00	\$0.00
MBE	American Geoengineering, Inc.				\$0.00	\$0.00
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	\$0.00
MBE	Design Consulting Engineers				\$0.00	\$0.00
	Flood Testing Laboratories				\$0.00	\$0.00
	Great Lakes Soil & Environmental Consultants,	PS1795	12th District Police Station	5/11/2010	\$21,800.00	\$39,000.00
MBE	GSG Material Testing	PS1787	Ogden Elementary School	4/13/2010	\$97,400.00	\$263,251.01
MBE	GSG Material Testing	PS1785	Gwendolyn Brooks College Prep	5/11/2010	\$119,450.00	\$203,231.01
	H. H. Holmes Testing Laboratories, Inc				\$0.00	\$0.00
MBE	K & S Engineers	PS1627-A1	Gwendolyn Brooks College Prep	4/13/2010	\$6,368.22	\$70,788.22
	K & S Engineers	PS1810	Holmes Elementary School	6/8/2010	\$13,425.00	\$70,700.22
	Terracon Consultants, Inc.	PS1797	Park 484	6/8/2010	\$21,205.00	
	Terracon Consultants, Inc.	PS1812	Piotrowski Park Playground	6/8/2010	\$4,780.00	\$115,376.00
	Terracon Consultants, Inc.	PS1813	Marquette Park Playground	6/8/2010	\$4,780.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	\$0.00
	TOTAL # OF AWARDS	8		TOTAL DOLLARS	\$289,208.22	\$488,415.23
		•		MBE DOLLARS	\$223,218.22	\$334,039.23
				MBE %	77%	68%
				WBE DOLLARS	\$0.00	\$0.00
				WBE %	0%	0%

## Specialty Consultants: Surveying

## 2010 Term Contracts

## Reporting Period: Q2 2010 (04/01/10 - 06/30/10)





		Surveyor Services Task	Orders Awarded Against Term Co	ontracts (2/2010)		
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q2 2010	Year to Date
MBE	Ardmore Associates					\$0.00
MBE	DB Sterlin Consultants, Inc.					\$0.00
MBE	Dynasty Group					\$0.00
MBE	Environmental Design International					\$0.00
	GRAEF					\$0.00
	Homer L. Chastain & Associates, LLP					\$0.00
MBE	Infrastructure Engineering					\$0.00
	Landmark Engineering, LLC					\$0.00
	SPACECO, Inc.					\$0.00
WBE	Terra Engineering, Ltd.					\$0.00
	V3 Companies of Illinois, Ltd.					\$0.00
	TOTAL # OF AWARDS	0		TOTAL DOLLARS	\$0.00	\$0.00
				MBE DOLLARS	\$0.00	\$0.00
				MBE %	0%	0%
				WBE DOLLARS	\$0.00	\$0.00
				WBE %	0%	0%

### Specialty Consultants: Commissioning 2010 Term Contracts Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



	COMMISSIONING AUTHOR	RITY SERVICES TASI	K ORDERS AWARDED AGAII	NST TERM CONTRACTS		
	CONSULTANTS	Task Orders	Project Awarded	Board Date	Q2 2010	Year to Date
	E Cube				\$0.00	\$0.00
	Farnsworth Group				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	Sebesta Blomberg				\$0.00	\$0.00
WBE	SSRCx/CCI				\$0.00	\$0.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
	TOTAL # OF AWARDS	0		TOTALDOLLARS	\$0.00	\$0.00
				MBE DOLLARS	0.00	0.00
				MBE %	0%	0%
				WBE DOLLARS	0.00	0.00
				WBE %	0%	0%

# Specialty Consultants: Environmental 2010 Term Contracts Reporting Period: O2 2010 (04/01/10 - 06/30/10)



M/WBE	CONSULTANTS	Task Order	Project Awarded	Date	Phase I	Phase II	Design	Q2 2010	Year to Date		
	AECOM								\$0.00		
	Camp Dresser & McKee, Inc.								\$0.00		
WBE	Carnow Conibear & Assoc., Ltd.								\$0.00		
MBE	Environmental Design International Inc., - MP								\$0.00		
	Environmental Group Services, Ltd.								\$0.00		
	Environmental Protection Industries								\$0.00		
MBE	GSG Consultants, Inc.								\$0.00		
WBE	Kowalenko Consulting Group, Inc MP								\$0.00		
	MACTEC Engineering and Consulting, Inc.								\$0.00		
	Pioneer Engineering								\$0.00		
	Terracon Consultants								\$0.00		
	V3 Companies of Illinois Ltd.								\$0.00		
	TOTAL # OF AWARDS	0				TOTA	AL DOLLARS	\$0.00	\$0.00		
						ME	BE DOLLARS	\$0.00	\$0.00		
							MBE %	0%	0%		
						WE	BE DOLLARS	\$0.00	\$0.00		
						WEE %					

# Specialty Consultants: Construction Material Testing 2010 Term Contracts Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q2 2010	Year to Date
	AECOM Technical Services					\$0.00
	ECS Illinois, LLC					\$0.00
	Flood Testing Laboratories, Inc					\$0.00
MBE	GSG Material Testing, Inc.					\$0.00
MBE	Great Lakes Soil & Environmental Consultants					\$0.00
	SEECO Consultants, Inc.					\$0.00
	Terracon Consultants, Inc.					\$0.00
	TOTAL # OF AWARDS	0		TOTAL DOLLARS	\$0.00	\$0.00
				MBE DOLLARS	\$0.00	\$0.00
				MBE %	0%	0%
				WBE DOLLARS	\$0.00	\$0.00
				WBE %	0%	0%

# Specialty Consultants: Environmental Consulting Services: Renovation / Demolition 2010 Term Contracts



0%

Reporting Period: Q2 2010 (04/01/10 - 06/30/10)

Public Building Commission • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

	Environi	mental Consulting Services	Renovation / Demolition Task O	rder Report	_	
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q2 2010	Year to Date
MBE	Accurate Environmental					\$0.00
IVIDE	Solutions/GSG Consultants AJV					\$0.00
WBE	Carnow, Conibear & Associates Ltd					\$0.00
	Environmental Consulting Group, Inc.					\$0.00
MBE	Environmental Design International Inc.					\$0.00
MBE	GSG Consultants, Inc.					\$0.00
	MACTEC Engineering and Consulting, Inc.					\$0.00
	Terracon Consultants Inc.					\$0.00
	United Analytical Services,					\$0.00
	URS Corporation, a Nevada Corp.					\$0.00
	TOTAL # OF AWARDS	0		TOTAL DOLLARS	\$0.00	\$0.00
				MBE DOLLARS	0.00	0.00
				MBE %	0%	0%
				WBE DOLLARS	0.00	0.00

WBE %

0%

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## Specialty Consultants: Geotechnical Investigation 2010 Term Contracts Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



	Ge	eotechnical Inves	tigation Term Agreement Task Order R	eport		
M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q2 2010	Year to Date
	AECOM					\$0.00
	ECS Illinois, LLC.					\$0.00
	Environmental Protection Industries					\$0.00
MBE - H	Everest Engineering Company - MP					\$0.00
MBE - H	Geo Services, Inc MP					\$0.00
MBE - H	GSG Consultants, Inc.					\$0.00
	Terracon Consultants Inc.					\$0.00
MBE - A	Wang Engineering, Inc.					\$0.00
	Weaver Boos Consultants North					\$0.00
	TOTAL # OF AWARDS	0		TOTAL DOLLARS	\$0.00	\$0.00
				MBE \$	\$0.00	\$0.00
				MBE %	0%	0%
				WBE \$	\$0.00	\$0.00
				WBE %	0%	0%

## Specialty Consultants: Traffic Study 2010 Term Contracts Reporting Period: Q2 2010 (04/01/10 - 06/30/10)



M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q2 2010	Year to Date
	AECOM		•			\$0.00
	Alfred Benesch & Company					\$0.00
	Civiltech Engineering, Inc.					\$0.00
MBE	Desman Associates					\$0.00
	HDR Engineering, Inc.					\$0.00
MBE	Infrastructure Engineering, Inc MP					\$0.00
	Kenig, Lindgren, O'Hara, Aboona, Inc.					\$0.00
	Metro Transportation Group, Inc.					\$0.00
WBE	Regina Webster & Assoc., Inc.					\$0.00
	TranSystems Corporation					\$0.00
	V3 Companies of Illinois Ltd.					\$0.00
	TOTAL # OF AWARDS	0		TOTAL DOLLARS	\$0.00	\$0.00
				MBE DOLLARS	0.00	0.00
				MBE %	0%	0%
				WBE DOLLARS	0.00	0.00
				WBE %	0%	0%