



# MEETING AGENDA

Public Building Commission of Chicago | Richard J. Daley Center | 50 West Washington Street, Room 200 | Chicago, Illinois 60602 | (312) 744-3090 | pbcchicago.com

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**Meeting Date:** April 14, 2017  
**Meeting Time:** 9:00 a.m.  
**Meeting Location:** Lincoln Park High School Auditorium  
2001 North Orchard Street  
Chicago, IL 60614  
**Meeting Facilitator:** Patricia Montenegro  
Contract Officer

**Meeting Subject:** **PRE-BID CONFERENCE**  
**Project Name:** Lincoln Park High School  
Renovation  
**Project Number:** 05085  
**Project Address:** 2001 North Orchard Street  
Chicago, IL 60614  
**Contract Number:** C1582

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## 1. Welcome and Introductions

## 2. Project Overview – Mike Powell, Project Manager

- a. Project Overview
  - i. Architect of Record
    - a. SWWB Architects, Ltd
  - ii. Scope of Work
  - iii. Phasing Plan
- b. Time of Completion *{Book 1, Page 6, §II.E.}*
  - i. Schedule Milestone #1: August 14, 2017
  - ii. Substantial Completion: August 13, 2018
- c. Liquidated Damages *{Book 1, Page 6, §II.H.}*
  - i. Milestone #1: \$1,500 per day
  - ii. Substantial Completion: \$1,500 per day

## 3. Procurement Requirements and Contract Documents – Patricia Montenegro, Senior Contracts Manager

- a. Construction Contract Documents
  - i. Books 1, 2, 3, and drawings are available at:  
Cross Rhodes Print & Technologies  
30 Eisenhower Lane N  
Lombard, Illinois 60148  
Contact Name: Kristy Weber  
Telephone number: 630-963-4700  
<http://www.x-rhodesplanroom.com/>
- b. Mandatory Technical Review Meeting
  - i. **Mandatory Technical Review Meeting is Friday, April 14, 2017 at 9:45 a.m.** at the Lincoln Park High School Auditorium, 2001 North Orchard Street, Chicago, Illinois 60614.
    - a. A representative of each Prequalified firm must be present and must sign the Mandatory Technical Review Meeting Attendance Sheet no later than 15 minutes after the scheduled start of the meeting. Prequalified firms that do not sign in by the allotted time will not be permitted to bid.
- c. Mandatory Site Visit
  - i. **Mandatory Site Visit is Friday, April 14, 2017 at 10:45 p.m.** at the Lincoln Park High School, 2001 North Orchard Street, Chicago, Illinois 60614.
    - a. A representative of each Prequalified firm must be present and must sign the Mandatory Site Visit Attendance Sheet no later than 15 minutes after the scheduled start of the meeting. Prequalified firms that do not sign in by the allotted time will not be permitted to bid.

- d. Questions Deadline
    - i. Questions are due no later than **Monday, April 24, 2017 by 4:30 p.m.**
  - e. Bid Due Date and Opening/Submittal Requirements
    - ii. **Bids are due Thursday, May 4, 2017 by 11:00 a.m.** and a Public Bid Opening will be held immediately following receipt of bids in the PBC Board Room on the 2nd floor of the Richard J. Daley Center, 50 West Washington Street, in Chicago, Illinois 60602.
    - iii. Two fully executed and sealed bids, including Bid Bonds are due at the office of the Public Building Commission, Richard J Daley Center, 50 West Washington, Room 200, Chicago, Illinois 60602.
    - iv. Sealed packages must be received and stamped by our Front Desk Personnel by the designated due date/time.
  - f. Pre-Award Meeting/Submittal Requirements {Book 1, Page 5, (II)(A)(19)}
    - i. A **Pre-Award Meeting is tentatively scheduled for Monday, May 8, 2017 at 9:30 a.m.** in the PBC Board Room on the 2nd floor of the Richard J. Daley Center, 50 West Washington Street, in Chicago, Illinois 60602. For this meeting, the Lowest Responsive and Responsible Bidder shall be required to:
      - a. Have, at minimum, the Project Executive, Project Manager (if known), and Cost Estimator in attendance at the meeting
      - b. Invite representatives of all MBE/WBE sub-contractors listed on Schedule D (if applicable)
      - c. Provide and be prepared to discuss the Schedule of Values for the project
      - d. Provide a list of Pre-Award meeting attendees to the Contract Officer in advance of the meeting.
  - g. Requests for Information
    - i. Sole Point of Contact: Patricia Montenegro, in writing via email to [patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)
4. **Book 1 and Book 2 Highlights** – Lori Ann Lypson, Chief Operating Officer/Chief of Staff
- a. Construction Budget (Book 1, page 4)
  - b. List of Prequalified General Contractors (Book 1, page 5)
  - c. Mandatory Project Staffing (Book 1, page 5)
  - d. Scheduling Software Requirements (Book 1, page 5)
  - e. Prevailing Wage Rates (Book 1, page 6) (Prevailing Wage Act 820 ILCS 130/1-12)
    - i. LCP Tracker - Electronic payroll submission
  - f. MBE and WBE (Book 1, page 9, 27-30) (Book 2 Page 127- 134)
    - i. 26% MBE & 6% WBE
    - ii. City and County Certifications only
    - iii. B2Gnow : MBE/WBE Compliance monitoring
    - iv. Established Business, Manufacturers, Suppliers, and Brokers
    - v. Schedule D
    - vi. Schedule C
  - g. Community Hiring - 7.5% (Book 1, page 9) (Book 2, page 118)
  - h. Basis of Award (Book 1, page 10, 19-20) (Book 2, page 135)
    - i. Award Criteria Figure
      - a. 70% - Minority Journeywork, Apprentice, and Labor
      - b. 15% - Female Journeywork, Apprentice, and Labor
    - ii. 50% - City of Chicago Residents
  - i. PLA (Book 1, page 12 – Exhibit 4)
  - j. Bid Form (Book 1, page 14)
    - i. Alternates
  - k. Schedule B – Joint Venture Affidavit (Book 1, page 24)
    - i. JV Agreement and Certification Letter
  - l. Assist Agency List (Book 1)
  - m. Definitions (Book 2, Article 1)
    - i. Construction Close-Out
    - ii. Notice to Proceed
  - n. Contractor Obligations (Book 2, Article 3, page 14, 17)
    - i. Document Control – Within 7 days of NTP must identify System Coordinator
    - ii. Consequence for failure to provide requisite information

- o. Permits and Licenses (Book 2, Article 6, page 21)
  - i. Commission is responsible for DoB permit costs and DoB Stormwater Review Fee
  - ii. Fee Waiver
- p. Contractor's Practices at Site (Book 2, Article 7, page 25)
  - i. Firearms and Other Weapons Clause
- q. Personnel (Book 2, Article 9, page 33)
  - i. Competency of Workers updated with clause requiring Commission approval or return of removed personnel
- r. Contractor's Obligation (Book 2, Article 10, page 37)
  - i. Schedule: within 45 days of NTP GC must provide Proposed Target Schedule; within 90 days of NTP provide Cost and Resource loaded schedule
  - ii. Consequence for failure to provide requisite information
- s. Payment Applications (Book 2, Article 16, page 91)
- t. MBE/WBE Special Conditions (Book 2, Article 23, page 127)

NOTES

 <h1>Public Building Commission of Chicago</h1> <h1>ASSIST AGENCIES</h1> <p>Assist agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interest of small, minority- and/or women-owned businesses.</p>		
<b>BLACK CONTRACTORS UNITED</b> 12000 Marshfield Ave Calumet Park, IL 60827 <b>Carole Williams</b> <a href="mailto:bcunewera@att.net">bcunewera@att.net</a> (708) 389-5730 <a href="http://blackcontractorsunited.com">blackcontractorsunited.com</a>		
<b>CHATHAM BUSINESS ASSOCIATION: SMALL BUSINESS DEVELOPMENT, INC.</b> 800 E 78th St Chicago, IL 60619 <b>Melinda Kelly</b> <a href="mailto:melindakelly@cbaworks.org">melindakelly@cbaworks.org</a> (773) 994-5006 <a href="http://cbaworks.org">cbaworks.org</a>	<b>CHICAGO URBAN LEAGUE</b> 4510 S Michigan Ave Chicago, IL 60653 <b>Shari Runner</b> <a href="mailto:sbrinston@thechicagourbanleague.org">sbrinston@thechicagourbanleague.org</a> (773) 285-5800 <a href="http://thechicagourbanleague.org">thechicagourbanleague.org</a>	<b>CONSTRUCT CONNECT</b> 28 N Clark St Chicago, IL 60602 <b>Sherwin Deperalta</b> <a href="mailto:sdeperalta@bidclerk.com">sdeperalta@bidclerk.com</a> (312) 267-1035
<b>CONSTRUCTION BUSINESS DEVELOPMENT CENTER</b> 202 S Halsted St Chicago Heights, IL 60411 <b>Paul Murtagh</b> <a href="mailto:pmurtagh@prairiestate.edu">pmurtagh@prairiestate.edu</a> (708) 709-3692 <a href="http://prairiestate.edu">prairiestate.edu</a>	<b>FEDERATION OF WOMEN CONTRACTORS</b> 216 W Jackson St, #625 Chicago, IL 60606 <b>Beth Doria</b> <a href="mailto:fwcchicago@aol.com">fwcchicago@aol.com</a> (312) 360-1122 <a href="http://fwcchicago.com">fwcchicago.com</a>	<b>HISPANIC AMERICAN CONSTRUCTION INDUSTRY ASSOCIATION</b> 650 W Lake St, #415 Chicago, IL 60661 <b>Jorge Perez</b> <a href="mailto:jperez@haciaworks.org">jperez@haciaworks.org</a> (312) 575-0389 <a href="http://haciaworks.org">haciaworks.org</a>
<b>ILLINOIS BLACK CHAMBER OF COMMERCE</b> 411 Hamilton Boulevard, #1404 Peoria, IL 61602 <b>Kenyatta Fisher</b> <a href="mailto:larryivory@illinoisblackchamber.org">larryivory@illinoisblackchamber.org</a> (309) 740-4430 <a href="http://illinoisblackchamber.org">illinoisblackchamber.org</a>	<b>ILLINOIS HISPANIC CHAMBER OF COMMERCE</b> 222 Merchandise Mart Plaza, #1212 Chicago, IL 60654 <b>Omar Duque</b> <a href="mailto:info@ihccbuisness.net">info@ihccbuisness.net</a> (312) 425-9500 <a href="http://ihccbuisness.net">ihccbuisness.net</a>	<b>LATIN AMERICAN CHAMBER OF COMMERCE</b> 3512 W Fullerton Ave Chicago, IL 60647 <b>D. Lorenzo Padron</b> <a href="mailto:d.lorenzopadron@laccusa.com">d.lorenzopadron@laccusa.com</a> (773) 252-5211 <a href="http://laccusa.com">laccusa.com</a>
<b>RAINBOW/PUSH COALITION</b> 930 E 50th St Chicago, IL 60615 <b>John Mitchell</b> <a href="mailto:jmitchell@rainbowpush.org">jmitchell@rainbowpush.org</a> (773) 256-2766 <a href="http://rainbowpush.org">rainbowpush.org</a>	<b>WOMENS BUSINESS DEVELOPMENT CENTER</b> 8 S Michigan Ave, #400 Chicago, IL 60603 <b>Frieda Curry</b> <a href="mailto:fcurry@wbdc.org">fcurry@wbdc.org</a> (312) 853-3477 <a href="http://wbdc.org">wbdc.org</a>	<b>U.S. MINORITY CONTRACTORS ASSOCIATION</b> 1250 Grove Ave, #200 Barrington, IL 60010 <b>Larry Bullock</b> <a href="mailto:larry.bullock@usminoritycontractors.org">larry.bullock@usminoritycontractors.org</a> (847) 852-5010 <a href="http://usminoritycontractors.org">usminoritycontractors.org</a>
<b>FOLLOW THE PBC:</b>    <b>OR VISIT US ONLINE AT <a href="http://PBCCHICAGO.COM">PBCCHICAGO.COM</a></b>		

**SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)**

Name of Project: \_\_\_\_\_

STATE OF ILLINOIS     }  
   } SS  
 COUNTY OF COOK        }

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

\_\_\_\_\_ Title and duly authorized representative of

\_\_\_\_\_ Name of General Contractor whose address is

\_\_\_\_\_ in the City of \_\_\_\_\_, State of \_\_\_\_\_

and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

Name of MBE/WBE Contractor	Type of Work to be Done in Accordance with Schedule C	Dollar Credit Toward MBE/WBE Goals	
		MBE	WBE
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
Total Net MBE/WBE Credit		\$	\$
Percent of Total Base Bid		%	%

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

**SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)**

The Undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_  
Name of Contractor (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Phone

IF APPLICABLE:

BY:

\_\_\_\_\_  
Joint Venture Partner (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Phone/FAX

MBE \_\_\_\_ WBE \_\_\_\_ Non-MBE/WBE \_\_\_\_

**SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2)  
To Perform As  
Subcontractor, Subconsultant, and/or Material Supplier**

Name of Project: \_\_\_\_\_

Project Number: \_\_\_\_\_

FROM:

\_\_\_\_\_ MBE \_\_\_\_\_ WBE \_\_\_\_\_  
(Name of MBE or WBE)

TO:

\_\_\_\_\_ and Public Building Commission of Chicago  
(Name of Bidder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

\_\_\_\_\_ a Sole Proprietor                      \_\_\_\_\_ a Corporation  
\_\_\_\_\_ a Partnership                              \_\_\_\_\_ a Joint Venture

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated \_\_\_\_\_. In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)  
To Perform As  
Subcontractor, Subconsultant, and/or Material Supplier**

**PARTIAL PAY ITEMS**

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

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If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

**SUB-SUBCONTRACTING LEVELS**

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.  
 \_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_  
 Name of MBE/WBE Firm (Print)  
 \_\_\_\_\_  
 Date  
 \_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Name (Print)

IF APPLICABLE:  
 BY:

\_\_\_\_\_  
 Joint Venture Partner (Print)  
 \_\_\_\_\_  
 Date  
 \_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Name (Print)  
 MBE \_\_\_\_ WBE \_\_\_\_ Non-MBE/WBE \_\_\_\_



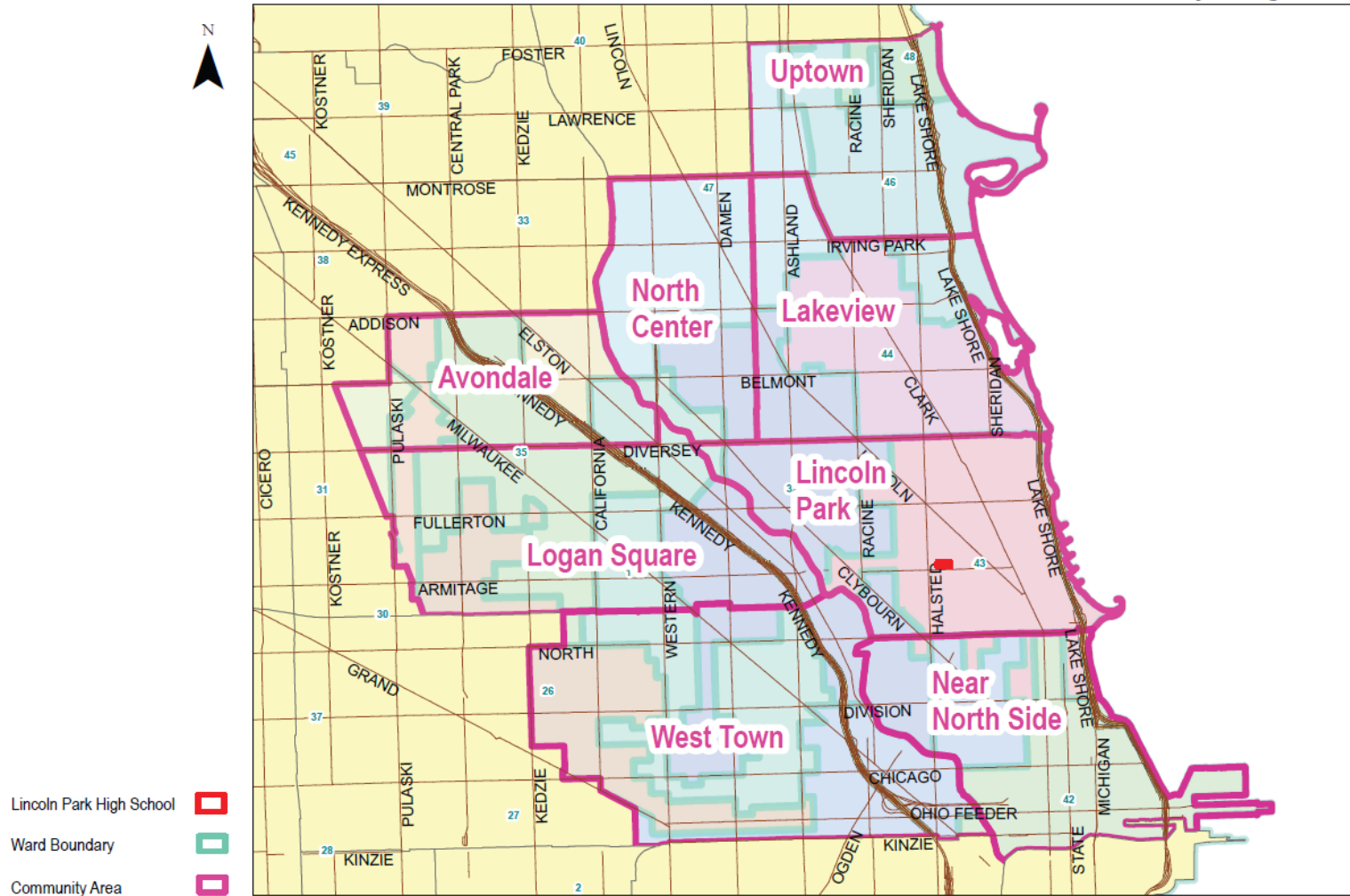
## TOTAL BASE BID AND AWARD CRITERIA REVIEW

PROJECT NAME:		LIBRARY RENOVATION AT ACE ACADEMY		
CONTRACT/PROJECT NO:		C1500/05000		
BIDDERS				
	COMPANY A	COMPANY B	COMPANY C	
<b>BID FORM*</b>				
WORK	\$ 51,000.00	\$ 52,000.00	\$ 58,444.00	
COMMISSION'S CONTRACT CONTINGENCY	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	
<b>TOTAL BASE BID</b>	<b>\$ 56,000.00</b>	<b>\$ 57,000.00</b>	<b>\$ 63,444.00</b>	
<b>AWARD CRITERIA FIGURE</b>	<b>\$ 54,559.12</b>	<b>\$ 53,124.00</b>	<b>\$ 59,891.14</b>	
<b>BASIS OF AWARD</b>				
Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure and otherwise responsive to all the requirements of the Contract Documents.				
<b>Additional Award Factors:</b>				
None.				
<b>AWARD CRITERIA FIGURE</b>				
Line 1. (Based on Total Base Bid)	\$56,000.00	\$57,000.00	\$63,444.00	
Line 2.	0.20	0.70	0.60	
Line 3.	\$448.00	\$1,596.00	\$1,522.66	
Line 4.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 5.	0.20	0.70	0.45	
Line 6.	\$336.00	\$1,197.00	\$856.49	
Line 7.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 8.	0.15	0.70	0.65	
Line 9.	\$84.00	\$399.00	\$412.39	
Line 10.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 11.	0.05	0.15	0.15	
Line 12.	\$112.00	\$342.00	\$380.66	
Line 13.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 14.	0.01	0.15	0.15	
Line 15.	\$8.40	\$256.50	\$285.50	
Line 16.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 17.	0.008	0.15	0.15	
Line 18.	\$4.48	\$85.50	\$95.17	
Line 19.	\$56,000.00	\$57,000.00	\$63,444.00	
Line 20.	\$992.88	\$3,876.00	\$3,552.86	
Line 21.	\$55,007.12	\$53,124.00	\$59,891.14	
<b>TOTAL AWARD CRITERIA</b>	<b>\$55,007.12</b>	<b>\$53,124.00</b>	<b>\$59,891.14</b>	
<b>TOTAL BASE BID</b>	<b>\$56,000.00</b>	<b>\$57,000.00</b>	<b>\$63,444.00</b>	
* Amounts are as noted on the Bid Submissions.				

NOTE: Basis of Award is based on the firm offering the Lowest Award Criteria Figure. In the example above, although Company A offered the Lowest Total Base Bid, Company B is awarded the project based on its Lowest Award Criteria Figure.

### EXHIBIT #3 Project Community Area Map

#### Lincoln Park High School Renovation Project Community Hiring Areas



**B. BID FORM – BASE WORK ONLY**

FIRM NAME: \_\_\_\_\_

**BASE WORK ONLY**

LINE	ITEM	AMOUNT
1.	Work	\$
2.	Site Work Allowance	\$ 100,000.00
3.	Environmental Allowance	\$ 150,000.00
4.	Commission's Contract Contingency	\$ 440,000.00
5.	<b>TOTAL BASE BID (1+2+3+4)</b>	\$
<b>AWARD CRITERIA FIGURE</b> (See Section V. Proposal Support Document, line 15 of Award Criteria Figure)		\$

**SURETY:** Please specify full legal name and address of Surety:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. BID FORM W/ALTERNATE #1

FIRM NAME:

**BASE WORK PLUS ALTERNATE #1**

LINE	ITEM	AMOUNT
1.	Work	\$
2.	Alternate #1	\$
3.	Site Work Allowance	\$ 100,000.00
4.	Environmental Allowance	\$ 150,000.00
5.	Commission's Contract Contingency	\$ 440,000.00
6.	<b>TOTAL BASE BID</b> (1+2+3+4+5)	\$
<b>AWARD CRITERIA FIGURE</b> (See Section V. Proposal Support Document, line 15 of Award Criteria Figure)		\$

SURETY: Please specify full legal name and address of Surety:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

D. BID FORM W/ALTERNATE #2

FIRM NAME:

**BASE WORK PLUS ALTERNATE #2**

LINE	ITEM	AMOUNT
1.	Work	\$
2.	Alternate #2	\$
3.	Site Work Allowance	\$ 100,000.00
4.	Environmental Allowance	\$ 150,000.00
5.	Commission's Contract Contingency	\$ 440,000.00
6.	<b>TOTAL BASE BID</b> (1+2+3+4+5)	\$
<b>AWARD CRITERIA FIGURE</b> (See Section V. Proposal Support Document, line 15 of Award Criteria Figure)		\$

SURETY: Please specify full legal name and address of Surety:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E. BID FORM W/ALTERNATE #3

FIRM NAME: \_\_\_\_\_

**BASE WORK PLUS ALTERNATE #3**

LINE	ITEM	AMOUNT
1.	Work	\$
2.	Alternate #3	\$
3.	Site Work Allowance	\$ 100,000.00
4.	Environmental Allowance	\$ 150,000.00
5.	Commission's Contract Contingency	\$ 440,000.00
6.	<b>TOTAL BASE BID</b> (1+2+3+4+5)	\$
<b>AWARD CRITERIA FIGURE</b> (See Section V. Proposal Support Document, line 15 of Award Criteria Figure)		\$

SURETY: Please specify full legal name and address of Surety:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I. ALTERNATES**

ACCEPTED BY THE COMMISSION		ALTERNATE DESCRIPTION	PROPOSED ALTERNATE PRICE
Yes <input type="checkbox"/>	No <input type="checkbox"/>	<p>Alternate #1: In lieu of stripping back, removal and patching/repair of 3'-0" width roof system at perimeter of roof D; remove the existing roof system down to the existing roof deck (refer to keynote 7.01), and install new Roofing system (refer to keynote 7.02). Include in alternate: the disconnection, removal, and re-connection of all roof mounted equipment installed on new / modified curbs per keynotes 7.10A, 7.14A.</p>	\$
Yes <input type="checkbox"/>	No <input type="checkbox"/>	<p>Alternate #2:  Replacement of boiler burners in the Main Building. All work associated with AHU-4. Replacement of AHU-5 supply fan. Refurbishing of AHU – 5 tunnel reheat boxes and replacement of the associated zone damper actuators. All work associated with AHU-3 except for replacement of the outside air damper and economizer damper actuators which will remain in the base scope. All work associated with S-4 except for replacement of the outside air damper and economizer damper actuators which will remain in the base scope. Refer to architectural key notes for architectural coordination.</p>	\$
Yes <input type="checkbox"/>	No <input type="checkbox"/>	<p>Alternate #3:  Replacement of AHU – 1 supply fan motor. Replacement of AHU – 5 heating coil. Addition of steam control valves to the AHU – 5 reheat coils. All work associated with S-5 Replacement of the Teachers Lunch Room unit ventilators  Refer to architectural key notes for architectural coordination.</p>	\$

**V. PROPOSAL SUPPORT DOCUMENTS**

**A. Basis of Award (Award Criteria Figure)**

To promote the intended goal of economic opportunity and maximize the use of minority personnel on this project, the Public Building Commission of Chicago has established the Award Criteria Figure formula for the purpose of evaluating proposals and awarding the contract. A contract in the amount of the Total Base Bid (or Base Contract Price) will be awarded to the responsible bidder with the lowest Award Criteria Figure pursuant to Section III.Q Basis of Award above. The Public Building Commission of Chicago reserves the right to check all calculations for accuracy. The fulfillment of the Award Criteria does not abrogate the responsibilities of the Contractor to comply with federal and state requirements under the Equal Employment Act and the Illinois Human Rights Act.

**1. Instructions**

The Bidder shall complete the Award Criteria Figure Formula and transfer the final Award Criteria Figure - Line 15 to the space provided on the itemized proposal sheet. Failure to complete the formula may be cause for rejection of the Bidder's proposal. The successful bidder will be held responsible for adhering to the figures submitted in Lines 1, 2, 4, 6, 8, 10 and 12 during construction of the project.

EXHIBIT #4 ASSIST AGENCIES



# Public Building Commission of Chicago

# ASSIST AGENCIES

Assist agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interest of small, minority- and/or women-owned businesses.

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<p><b>RAINBOW/PUSH COALITION</b></p> <p>930 E 50th St Chicago, IL 60615</p> <p><b>John Mitchell</b> <a href="mailto:jmitchell@rainbowpush.org">jmitchell@rainbowpush.org</a> (773) 256-2766 <a href="http://rainbowpush.org">rainbowpush.org</a></p>	<p><b>WOMENS BUSINESS DEVELOPMENT CENTER</b></p> <p>8 S Michigan Ave, #400 Chicago, IL 60603</p> <p><b>Frieda Curry</b> <a href="mailto:fcurry@wbdc.org">fcurry@wbdc.org</a> (312) 853-3477 <a href="http://wbdc.org">wbdc.org</a></p>	<p><b>LATIN AMERICAN CHAMBER OF COMMERCE</b></p> <p>3512 W Fullerton Ave Chicago, IL 60647</p> <p><b>D. Lorenzo Padron</b> <a href="mailto:d.lorenzopadron@laccusa.com">d.lorenzopadron@laccusa.com</a> (773) 252-5211 <a href="http://laccusa.com">laccusa.com</a></p>
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