



# PUBLIC BUILDING COMMISSION OF CHICAGO

## QUARTERLY STAFF REPORTS

2010: THIRD QUARTER



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Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, IL 60602 • Phone: 312.744.3090 • Fax: 312.744.8005

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**Richard J. Daley Center**  
**50 W. Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
**Fax: (312) 744-8005**  
**www.pbcchicago.com**

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October 28, 2010

Members of the Public Building Commission of Chicago  
Administrative Operations Committee

Re: Public Building Commission of Chicago  
Quarterly Staff Reports  
Q3 2010

As you may recall, at the beginning of the 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the Third Quarter 2010 Staff Report.

The reports to be presented at the October 2010 Administrative Operations Committee Meeting include the following:

**Q3 2010 Staff Report**

1. Letter from Executive Director & Executive Summary Report
2. 2010 Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Monthly Project Status Report
6. Sustainable Development Q3 Status Report
7. M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
8. M/WBE & EEO Compliance Report 2010 Construction Project Completion
9. Active Projects Construction Change Order, % Q3-2010 Report
10. Specialty Consultant Q3 2010 Award and Commitment Report

The entire Q3 2010 Staff Report can also be found on the PBC website at [www.pbcchicago.com](http://www.pbcchicago.com).

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

**Erin Lavin Cabonargi**  
Executive Director



# Executive Summary Report

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## Report Highlights-Q3 2010

### 1. Letter from Executive Director & Executive Summary Report

### 2. 2010 Program Forecast Report

We have developed this report for distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 4. Program Cost Status Report

Our current program authority exceeds \$2 B in project development costs. Currently, we are under budget by 5.11%, representing \$108 MM in projected surplus.

### 5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

### 6. Sustainable Development Q3 Status Report

This report provides a detailed snapshot of the PBC's LEED certified projects and metrics.

### 7. M/WBE Commitment Report Q3 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q3 2010, 14 contracts for General Construction (GC) projects valued at \$240,811,563.32 were awarded. Work orders on 11 Job Order Contract (JOC) projects valued at \$11,210,721.20 were awarded. Work orders for Special projects valued at \$15,409,193.55 and trade packages for one CM at Risk contract with a value of \$25,864,498.72 have been awarded for a total value of **\$293,295,976.79**.

- MBE commitment in GC projects awarded through Q3 2010 was 24.81% valued at \$59,754,025.00
- MBE commitment in JOC projects awarded through Q3 2010 was 32.63% valued at \$3,658,455.33
- MBE commitment in Special projects awarded through Q3 2010 was 24.85% valued at \$3,829,599.64
- MBE commitment in CM at Risk project awarded through Q3 2010 was 43.87% valued at \$11,346,979.67  
**Total MBE commitments 26.80%**
- WBE commitment in GC projects awarded through Q3 2010 was 3.90% valued at \$9,400,655.00
- WBE commitment in JOC projects awarded through Q3 2010 was 13.31% valued at \$1,491,748.43
- WBE commitment in Special projects awarded through Q3 2010 was 5.04% valued at \$777,319.00
- WBE commitment in CM at Risk project awarded through Q3 2010 was 12.45% valued at \$3,219,104.70  
**Total WBE commitments 5.08%**

## Executive Summary Report

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### 8. M/WBE & EEO Compliance Report Q3 2010 Construction Project Completions

Through Q3 2010, 10 GC projects, 2 JOC projects and 3 Special projects reached completion for total value of **\$197,174,288.64**

- MBE participation for the 10 GC projects completed in 2010 was 32.79% valued at \$52,374,428.71
- MBE participation for the 2 JOC projects completed in 2010 was 26.02% valued at \$1,034,897.00
- MBE participation for the 3 Special projects completed in 2010 was 42.73% valued at \$5,288,378.21  
**Total MBE participation achieved 33.34%**
- WBE participation for the 10 GC projects completed in 2010 was 4.46% valued at \$7,117,652.98
- WBE participation for the 2 JOC projects completed in 2010 was 25.58% valued at \$1,014,291.87
- WBE participation for the 3 Special projects completed in 2010 was 12.28% valued at \$1,520,395.43  
**Total WBE participation achieved 5.48%**

### 9. Active Projects Construction Change Order, % Q3-2010 Report

The change order evaluations identify the percent of change for 2010 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 10.2% for demolition work down to 2.5% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$1.095 B is **2.8%**, the industry standard change order percentage for new municipal and educational construction work is 3-5%.

### 10. Specialty Consultant Q3 2010 Term Contracts Award and Commitment Report

For the 3<sup>rd</sup> quarter of 2010, twenty-seven (27) task orders to Specialty Consultant term agreements with a value of **\$1,201,485.77** were issued to pre-qualified specialty consultants. **29%** of the dollars were awarded to MBE firms and **17%** to WBE firms. **84%** of the total was awarded to firms located in Chicago.

#### Specialty Consultant Q3 Award and Commitment Report

For the 3<sup>rd</sup> quarter of 2010, fifteen (15) awards valuing **\$188,435.30** were made to 2007 Pre-Qualified Specialty Consultants. **38%** of the dollars were awarded to MBE firms and **47%** to WBE firms. **89%** of the total was awarded to firms located in Chicago.



# Program Forecast (Status Date: 09/17/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b>Projects in Construction:</b>							
BURROUGHS SCHOOL ARTIFICIAL TURF	3542 S. Washtenaw Ave.	12	6/4/2010	6/18/2010	6/24/2010	Sept. 2010	Fall 2010
23RD DISTRICT POLICE STATION	850 W. Addison Ave.	44	10/8/2008	12/9/2008	1/5/2009	Sept. 2010	Fall 2010 (Station)
MARSHALL SCHOOL CAMPUS PARK	3250 W. Adams St.	28	7/2/2009	8/7/2009	8/19/2009	Sept. 2010	Fall 2010
MARVIN CAMRAS ELEMENTARY SCHOOL RENOV.	3000 N. Mango Ave.	30	5/5/2010	6/9/2010	6/17/2010	Oct. 2010	Fall 2010
PARK 484	6700 S. Keating Ave.	13	2/1/2010	3/9/2010	4/1/2010	Oct. 2010	Fall 2010
VALLEY FORGE FIELD HOUSE	7001 W. 59th St.	23	8/5/2009	9/8/2009	9/17/2009	Oct. 2010	Fall 2010
POWELL REPLACEMENT ELEMENTARY SCHOOL	7511 S. South Shore Dr.	7	3/11/2009	6/9/2009	6/26/2009	Oct. 2010	Winter 2010/11
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	Oct. 2010	N/A
GREATER GRAND BRANCH CROSSING LIBRARY	1000 E. 73rd St.	5	8/24/2009	10/8/2009	10/21/2009	Nov. 2010	Winter 2010/11
SOUTH SHORE REPLACEMENT HIGH SCHOOL	1955 E. 75th St.	8	7/25/2008	9/12/2008	10/20/2008	Nov. 2010	Winter 2010/11
WEST HUMBOLDT PARK BRANCH LIBRARY	733 N. Kedzie Ave.	27	9/21/2009	10/8/2009	10/21/2009	Jan. 2011	Spring 2011
DUNNING BRANCH LIBRARY	7455 W. Cornelia Ave.	36	10/7/2009	11/10/2009	11/23/2009	Feb. 2011	Spring 2011
CHA BROADBAND SERVICE UPGRADE	Multiple Locations	N/A	N/A	N/A	6/14/2010	Feb. 2011	N/A
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	N/A	N/A	12/31/2009	Feb. 2011	N/A
LITTLE VILLAGE BRANCH LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	May 2011	Summer 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	June 2011	Summer 2011
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/9/2010	6/30/2010	June 2011	Fall 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	N/A	8/21/2009	12/8/2009	July 2011	Fall 2011
AIR FORCE ACADEMY RENOVATION	3630 S. Wells St.	11	9/23/2010	11/3/2010	6/14/2010	July 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/20/2010	6/8/2010	6/30/2010	Aug. 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	250 E. 111th St.	9	1/5/2010	2/9/2010	3/9/2010	Sept. 2011	Fall 2011
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A	N/A	6/28/2010	6/30/2010	Sept. 2011	N/A
12TH DISTRICT POLICE STATION	1408 S. Blue Island Ave.	2	6/14/2010	8/10/2010	9/14/2010	Mar. 2012	Spring 2012
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	5/4/2010	Apr. 2012	Spring 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	8/12/2010	Jan. 2012	Fall 2012
<b>Projects in Design:</b>							
SULZER REGIONAL LIBRARY (PHASE 1)	4455 N. Lincoln Ave.	47	N/A	N/A	4th Qtr. 2010	1st Qtr. 2011	Winter 2010/11
WOODSON LIBRARY (PHASE 1)	9525 S. Halsted St.	21	N/A	N/A	4th Qtr. 2010	1st Qtr. 2011	Spring 2011
HAAS PARK FIELD HOUSE	2404 N. Washtenaw Ave.	1	8/2/2010	9/14/2010	3rd Qtr. 2010	3rd Qtr. 2011	Fall 2011
ENGINE COMPANY 16	3901 S. Wabash Ave.	3	1/19/2011	3/8/2011	1st Qtr. 2011	2nd Qtr. 2012	Summer 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	9/20/2010	11/9/2010	4th Qtr. 2010	2nd Qtr. 2012	Fall 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	3/10/2011	5/10/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
GATEWAY HARBOR	705 E. North Water St.	42	9/22/2010	12/14/2010	4th Qtr. 2010	2nd Qtr. 2012	On hold pending concept review
JONES COLLEGE PREP - REPLACEMENT HIGH SCHOOL	606 S. State St.	2	4/14/2010	6/9/2010	2nd Qtr. 2011	2nd Qtr. 2013	Fall 2013
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	11/8/2010	1/12/2011	2nd Qtr. 2011	2nd Qtr. 2013	Fall 2013
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	12/18/2014	2/10/2015	1st Qtr. 2015	2nd Qtr. 2016	Fall 2016 (Renov.)

# Program Forecast (Status Date: 09/17/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b>Projects in Planning:</b>							
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5					
CHICAGO ARTS HIGH SCHOOL RENOVATION	2714 W. Augusta Blvd.	1					
COLLINS HIGH SCHOOL RENOVATION	1313 S. Sacramento Blvd.	24					
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42					
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48					
MT. GREENWOOD ELEMENTARY SCHOOL LINKED ANNEX	10841 S. Homan Ave.	19					
ROSENBLUM PARK DEVELOPMENT	1955 E. 75th St.	8					
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10					
DOIT FIBER OPTIC BROADBAND	Citywide	N/A					
FORD CALUMET ENVIRONMENTAL CENTER	130th St. & Torrence Ave.	10					
OEMC CAMERA INFRASTRUCTURE PROGRAM	Multiple Locations	N/A					
OEMC TRANSPORTATION INFRASTRUCTURE PROGRAM	Multiple Locations	N/A					
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3					
DALEY BRANCH LIBRARY	3400 S. Halsted St.	11					
EDGEWATER BRANCH LIBRARY	1210 W. Elmdale Ave.	48					
HUMBOLDT PARK LIBRARY	1605 N. Troy St.	26					
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6					

The projects listed below are in Pre-Planning and not included in the list above.

10 PROSPECTIVE PUBLIC SCHOOLS

3 PROSPECTIVE PUBLIC SCHOOLS SPECIAL PROJECTS

2 PROSPECTIVE PARK DISTRICT PROJECTS

5 PROSPECTIVE LIBRARIES

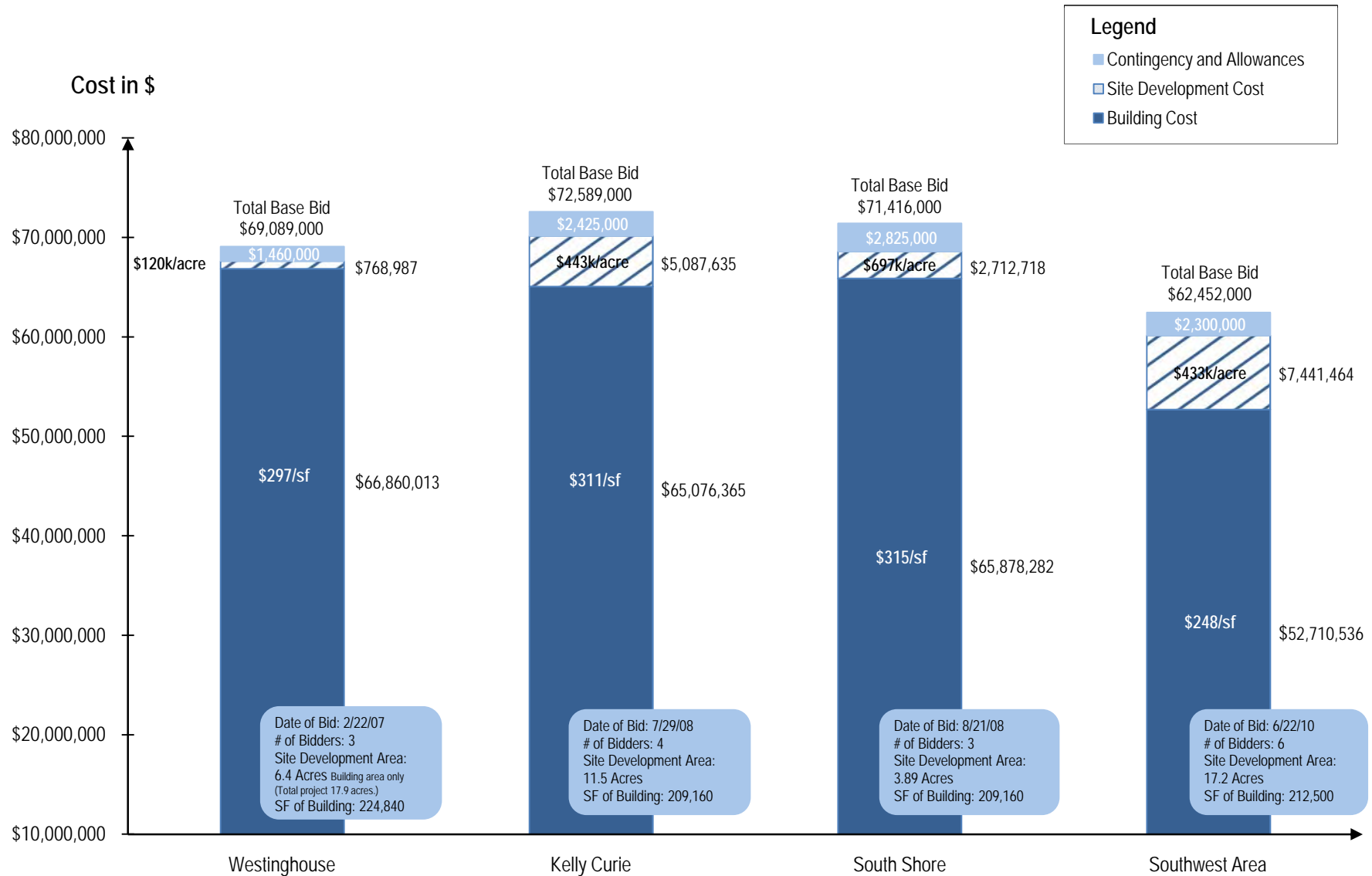
1 PROSPECTIVE FIRE DEPARTMENT PROJECT

1 PROSPECTIVE POLICE DEPARTMENT PROJECT

1 PROSPECTIVE CITY OF CHICAGO PROJECTS

# Market Conditions Report - High Schools (Current as of 09/17/10)

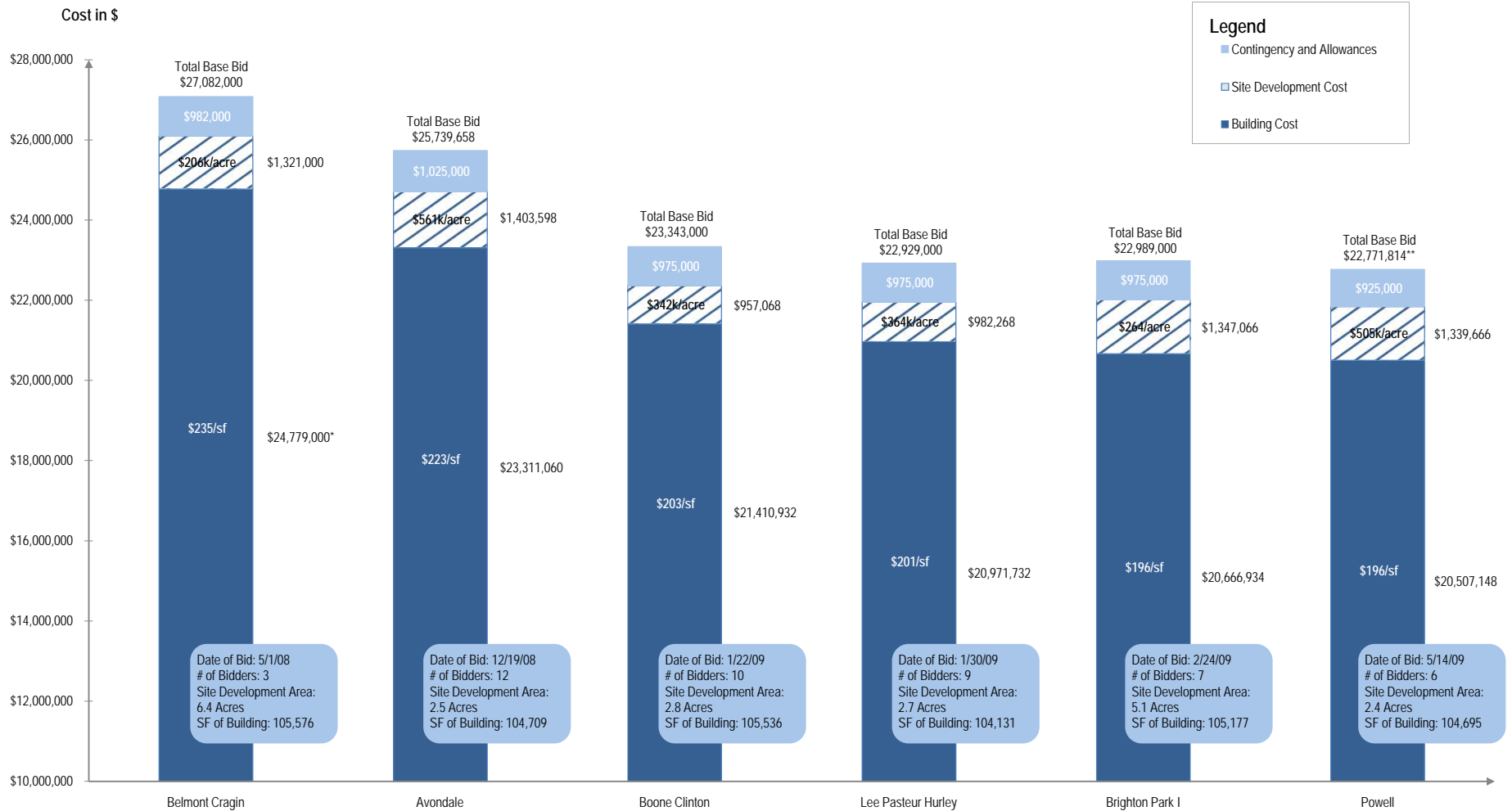
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# Market Conditions Report - Elementary Schools (Current as of 09/17/10)

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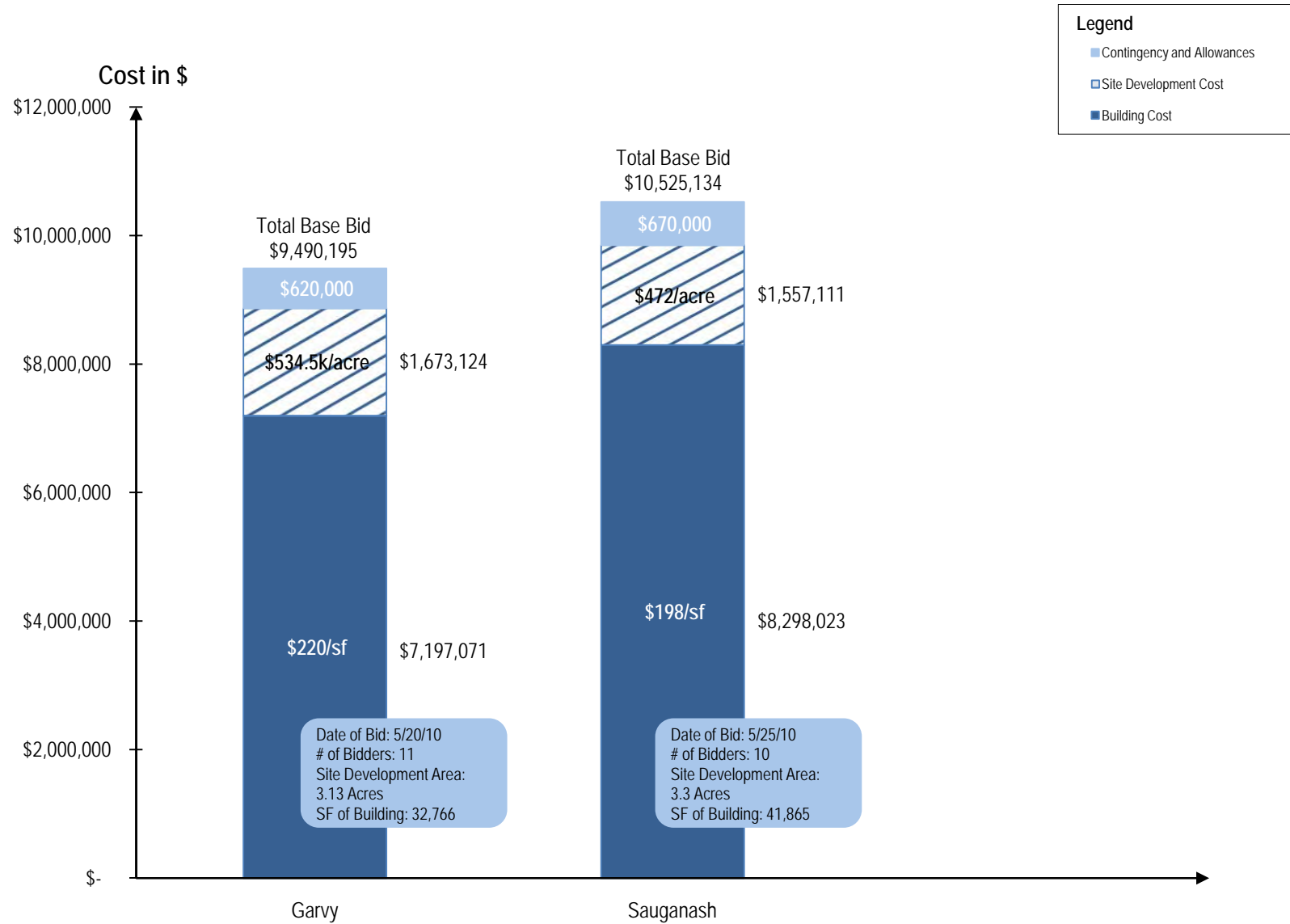


\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 includes \$3,228,186 for site preparation and was adjusted in this report for comparison purposes to \$22,771,814 = \$26,000,000 - \$3,228,186.

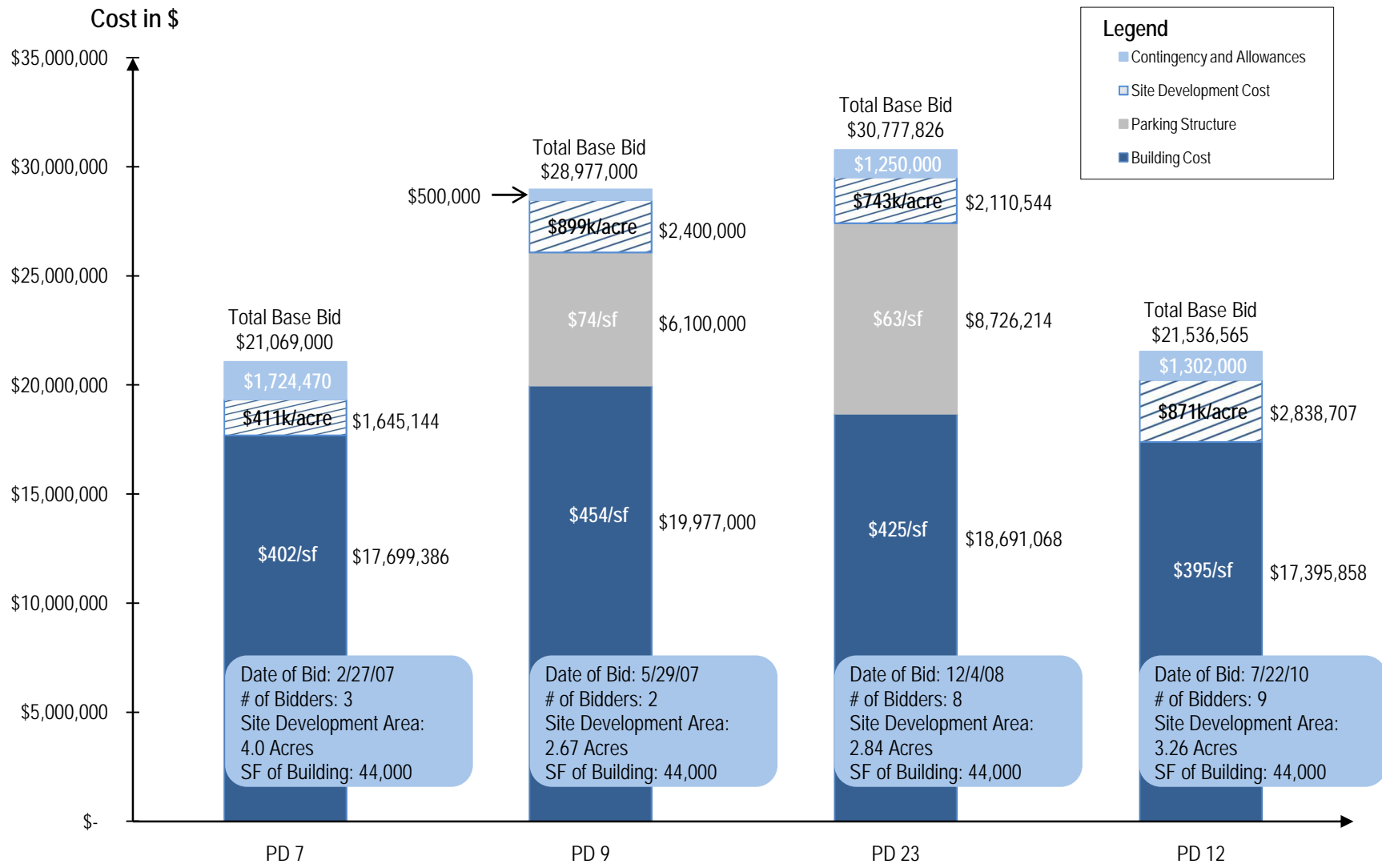
# Market Conditions Report - Elementary School Additions (Current as of 09/17/10)

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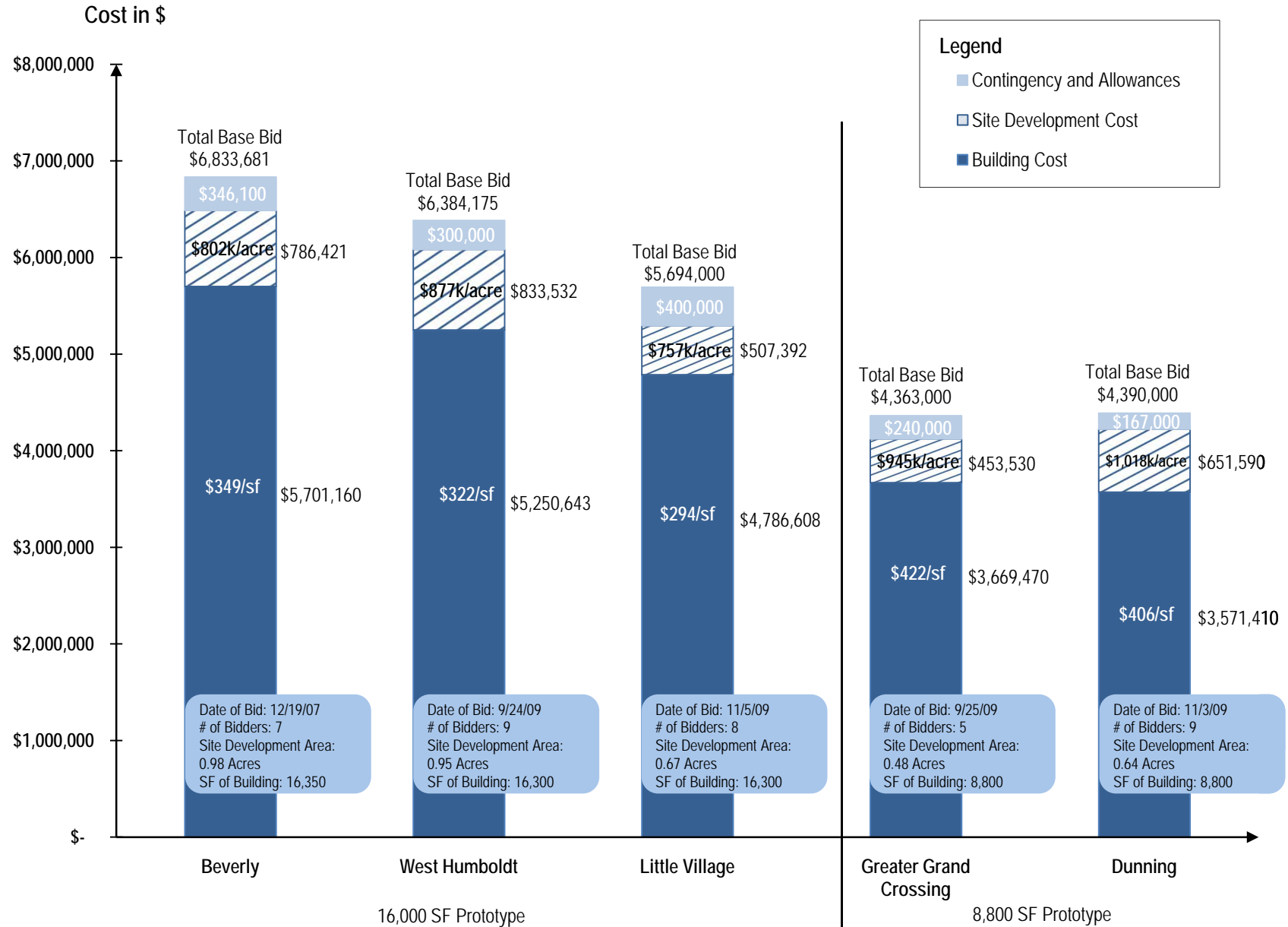


# Market Conditions Report - Police Stations (Current as of 09/17/10)

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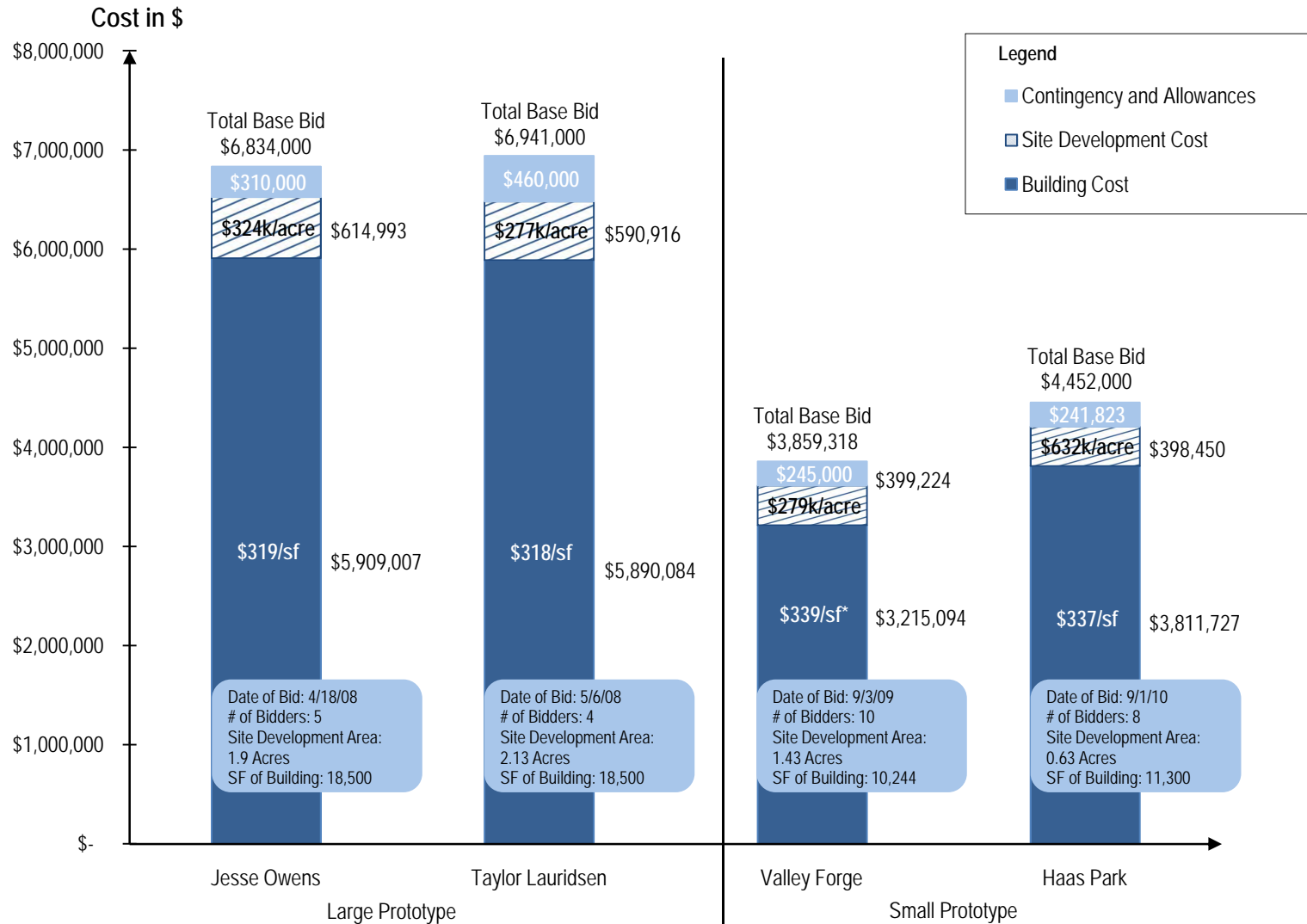


# Market Conditions Report - Libraries (Current as of 09/17/10)



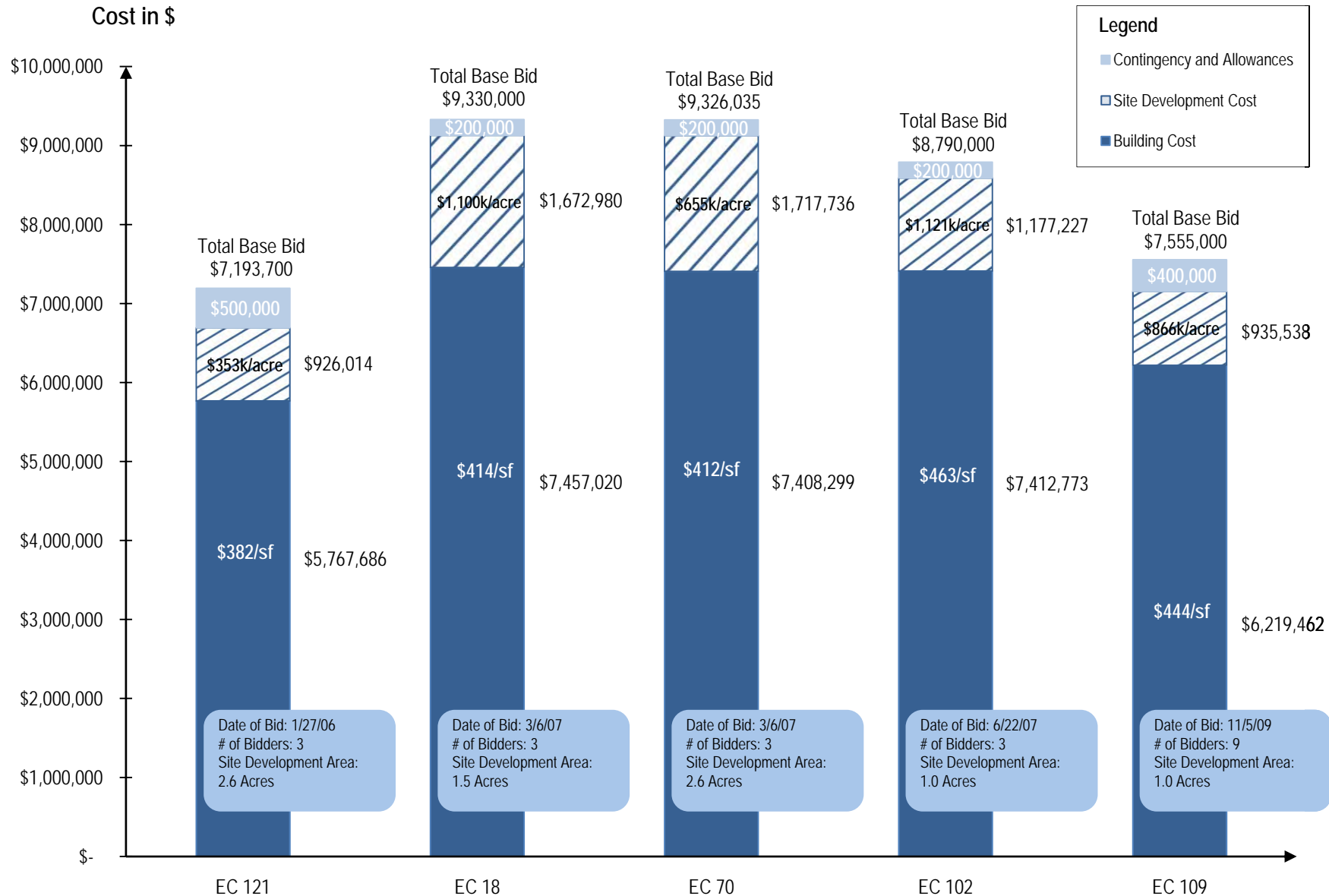
# Market Conditions Report - CPD Fieldhouses (Current as of 09/17/10)

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\* Includes change order of \$25/sf for geothermal and rain harvesting systems.

# Market Conditions Report - Engine Companies (Current as of 09/17/10)







LAST REVISED: 9/17/2010

PBC - PROGRAM COST STATUS REPORT

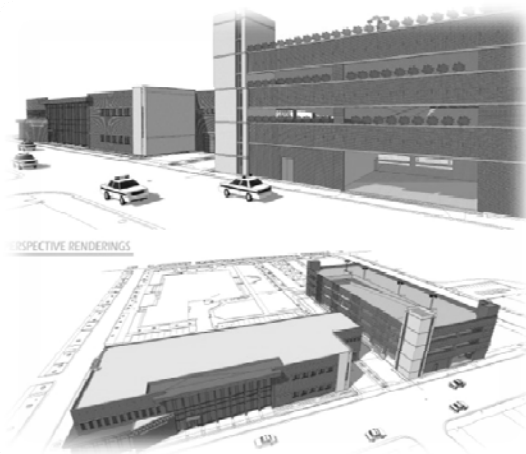
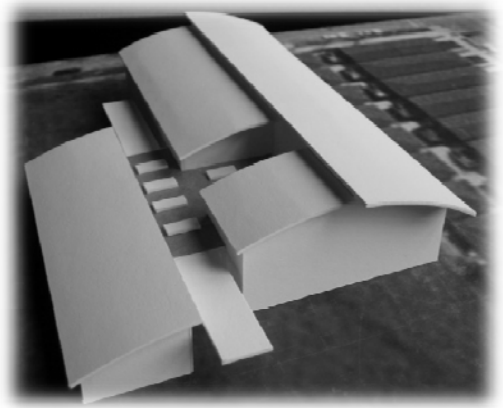
USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 9/17/2010 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
Chicago Public Schools*	1,411,508,250	1,427,872,428	1,328,253,770	83,254,480	5.90%	99,618,658	6.98%	Subtotal PBC Projects with Signed Undertaking Budgets
Campus Parks	16,606,571	16,593,438	15,444,422	1,162,149	7.00%	1,149,016	6.92%	
Other City of Chicago	122,473,399	126,023,399	124,803,975	(2,330,576)	-1.90%	1,219,424	0.97%	
CHA	4,492,293	4,492,293	3,721,392	770,901	17.16%	770,901	17.16%	
Fire Department	104,867,830	104,867,830	100,296,138	4,571,692	4.36%	4,571,692	4.36%	
Public Libraries	55,916,411	55,916,411	52,079,954	3,836,457	6.86%	3,836,457	6.86%	
Park District	219,602,038	222,227,756	211,453,413	8,148,625	3.71%	10,774,343	4.85%	
Police Stations	175,329,061	175,048,220	167,648,952	7,680,109	4.38%	7,399,268	4.23%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,750,743	\$1,217,757	15.28%	1,217,757	15.28%	
Subtotal	2,118,764,353	2,141,010,275	2,010,452,759	108,311,594	5.11%	130,557,516	6.10%	

This report does not include PBC projects which are pending undertaking



## Public Building Commission of Chicago

### Monthly Project Status Report; September 17, 2010



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## Individual Project Listings

### Chicago Public Schools

05803	Air Force Academy Renovation	5
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05090	Boone Clinton Area Elementary School	9
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05230	Brighton Park I Area Elementary School	11
05100	Brighton Park II Area Elementary School	12
05390	Burroughs School Artificial Turf	13
05490	Chase Bank Security Camera Project	14
05804	Chicago Arts High School Renovation	15
05802	Collins High School Renovation	16
05335	Daley Elementary School Stairwell	17
05350	Edgebrook Elementary School Addition	18
05330	Ella Flagg Young Elementary School Stairwell	19
05420	Fenger High School Security Camera Project	20
05360	Garvy Elementary School Addition	21
05240	Gwendolyn Brooks High School Addition	22
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08100	Daley Branch Library	68
08080	Dunning Branch Library	69
08050	Edgewater Branch Library	70
08060	Greater Grand Crossing Branch Library	71
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08030	Little Village Branch Library	73
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11070	Marquette Park Playground	86
11150	Park 484	87
11080	Piotrowski Park Playground	88
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# Air Force Academy Renovation



**Last Updated:** Sep 17, 2010

**Location:**

3630 S. Wells St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** Robert Steele, 2nd District

**Project Number:** 05803

**Planning District:** 6 South

**Community Area:** 34 Armour Square

**Project Description**

This project converts the former Abbott Elementary School into a military high school. The scope of work includes ADA accessibility upgrades (elevator, stage lift, exterior ramps, and full toilet room renovations), warming kitchen renovation, two science labs, locker rooms, interior finish repairs, lighting replacement and retrofit, roof replacement, exterior window replacement, asbestos abatement, and landscape upgrades.

**Project Participants**

Project Manager: Ariel Vaca

Architect of Record: FGM

General Contractor: F.H. Paschen

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 50%\***

Phase I: AOR issued punchlist and GC is working on items, the punchlist is scheduled to be complete by October 4, 2010.

Phase II: Reconcile scope and begin documentation.

\*Percentage complete reflects both phases of the project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/23/2010	9/2/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	6/16/2010	9/22/2010	Underway
Bid and Award:	9/23/2010	11/3/2010	Projected
Construction:	6/14/2010	9/3/2010	Completed(Ph1)(Ph2 1/13/11-7/12/11)
Occupancy:	9/6/2011		Projected for Fall 2011



# Avondale/Irving Park Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

3231 N. Springfield Ave.

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**County Board:** Forrest Claypool, 12th District

**Project Number:** 05080

**Planning District:** 2 Northwest

**Community Area:** 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Taylan Ekici  
**Architect of Record:** SMNG-A Architects  
**General Contractor:** Leopardo-Reyes

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 95%**

Contractor is currently completing the punchlist and submitting all close-out documents for the User.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	6/14/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Back of the Yards Area High School



**Last Updated:** Sep 17, 2010

**Location:**

2111 W. 47th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District

**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



**Project Participants**

**Project Manager:** Ariel Vaca

**Architect of Record:** STL

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The AOR completed 100% Construction Documents on 05/12/10. At present PD process is ongoing and expected to be complete by December 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	9/7/2010	Complete
Demolition:	9/17/2010	11/18/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:	1/22/2010	6/24/2011	Projected
Design:	7/16/2009	6/9/2010	Complete
Bid and Award:	11/8/2010	1/12/2011	Projected
Construction:	6/20/2011	4/19/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

# Belmont Cragin Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

2231 N. Central Ave.

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** STL Architects, Inc  
**General Contractor:** George Sollitt/Brown and Momen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

The GC is completing final Cx issues to close out the project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Boone Clinton Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

6700 N. Whipple St.

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Larry Suffredin, 13th District



**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** Muller & Muller Architects  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 80%**

School Dedication held 09/07/10. Contractor is currently completing the punchlist and submitting all close-out documents for the User.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Bouchet Elementary School Addition



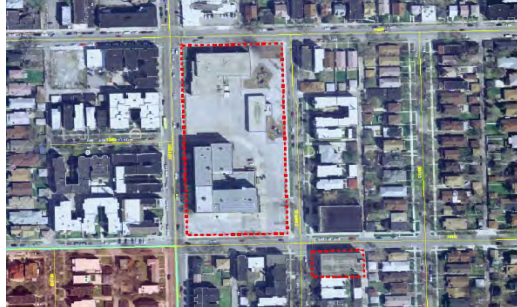
**Last Updated:** Sep 17, 2010

**Location:**

7355 S. Jeffery Blvd.

**Ward:** 5      **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District



**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The PBC is evaluating the feasibility of an addition to the existing main building plus renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms, and a campus park.

The addition, or the new building, will seek LEED Silver Certification under LEED for Schools.

**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 03/26/10; CPS responded on 04/09/10 saying that the project is deferred until further notice due to lack of funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Brighton Park I Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

3456 W. 38th St.

**Ward: 12 Alderman: George A. Cardenas**

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Kerry Prout

**Architect of Record:** STR Partners LLC Architects

**General Contractor:** F.H. Paschen, SN Nielsen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 90%**

School Dedication held 09/09/10 Contractor is currently completing the punchlist and submitting all close-out documents for the User.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Complete
Occupancy:	9/7/2010		Fall 2010



# Brighton Park II Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

2611 W. 48th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Joseph Mario Moreno, 7th District



**Project Participants**

**Project Manager:** David Earnhart

**Architect of Record:** Architrave, Ltd

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The construction documents were updated, and reviewed by the PBC. The project will be issued for bid in September 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	5/11/2009	Complete
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	9/20/2010	11/9/2010	Projected
Construction:	12/1/2010	5/14/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

# Burroughs School Artificial Turf



**Last Updated:** Sep 17, 2010

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing 19,000 sf of natural sod with artificial turf and landscaping. Restore existing irrigation system in order irrigate the existing surrounding landscaping.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK

**General Contractor:** F.H. Paschen

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 95%

The artificial turf has been installed. The irrigation restoration is in progress and the landscaping will be installed after the irrigation system have been completed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	6/9/2010	Complete
Bid and Award:	6/4/2010	6/18/2010	Complete (JOC)
Construction:	6/24/2010	8/20/2010	Underway (Projected 09/23/10)
Occupancy:	10/1/2010		Projected for Fall 2010

# Chase Bank Security Camera Project



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations

**Ward:** 0     **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 05490

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 80%

Phase I and Phase II complete. Phase II site visit scheduled, punch list generation and final sign off. All cameras on line and recording locally.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/7/2010	8/30/2010	Complete Phase II (Phase I: 06/15/10)
Occupancy:			n/a

# Chicago Arts High School Renovation



**Last Updated:** Sep 17, 2010

**Location:**

2714 W. Augusta Blvd.

**Ward:** 1     **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 05804

**Planning District:** 3 West

**Community Area:** 24 West Town

**Project Description**

Accessibility upgrades throughout the Lafayette campus including new elevator, fire alarm replacement, bathroom renovations, signage, drinking fountain replacement, 2 accessible entrances, assistive listening system, stage lift, doors and hardware and parking modifications. Improvements to the existing auditorium, lunchroom and library shall be included. Upgrades to support the Chicago Arts HS program include student lockers, science lab and changing rooms. Additional renovations to support the arts programming will require dance studios, music and arts rooms keyboarding upgrades. As this will also be a new co-share, a second main office will need to be constructed. Landscape will also be included.

**Project Participants**

Project Manager: Art Del Muro

Architect of Record: Bauer Latoza Studio

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 20%**

CPS has provided 80% of the project Scope. Remaining scope past due a month. Scope has increased since Undertaking to include a 4,000 sf dining and kitchen addition, an RFDC will need to be issued upon completion of Order of Magnitude Assessment and Building analysis. AOR task order is in process.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Collins High School Renovation



**Last Updated:** Sep 17, 2010

**Location:**

1313 S. Sacramento Blvd.

**Ward:** 24    **Alderman:** Sharon Denise Dixon

**County Board:** Robert Steele, 2nd District

**Project Number:** 05802

**Planning District:** 3 West

**Community Area:** 29 North Lawndale

**Project Description**

Scope includes installation of an artificial turf field in partnership with the Chicago Park District, conversion of a auto shop into a library/media center and post secondary education spaces, interior classroom finishes throughout the Arts Building, new lighting and sound system for the auditorium, new filtration system for swimming pool and landscape at both main entry plazas.

**Project Participants**

Project Manager: Art Del Muro

Architect of Record: Brook Architecture

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**80%**

Order of Magnitude assessment ongoing, to be completed in approximately two weeks. Pool assessment work completed this week.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Daley Elementary School Stairwell



**Last Updated:** Sep 17, 2010

**Location:**

5024 S. Wolcott Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca

Architect of Record: Wallin Gomez Architects

General Contractor: JOC/FH Paschen

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Substantial Completion was achieved 08/20/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

# Edgebrook Elementary School Addition



**Last Updated:** Sep 17, 2010

**Location:**

6525 N. Hiawatha Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover approximately 33% of the total roof area.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Altusworks  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Land swap between CPS and Parks is still required. Planned Development schedule will be established once the transaction is complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2011	4/19/2011	Projected
Design:	7/29/2009	5/3/2010	Complete
Bid and Award:	3/10/2011	5/10/2011	Projected
Construction:	5/18/2011	5/17/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Sep 17, 2010

**Location:**

1434 N. Parkside Ave.

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

**Project Manager:**

**Architect of Record:**

**General Contractor:**

Wallin Gomez Architects

JOC/FH Paschen

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete**

**95%**

Ella Flagg Young Project will be substantially complete on 12/23/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Completed
Occupancy:	12/23/2009		Winter 2009/10



# Fenger High School Security Camera Project



**Last Updated:** Sep 17, 2010

**Location:**

11220 S. Wallace St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District



**Project Number:** 05420

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.



**Project Participants**

**Project Manager:** Joe Zito

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 80%

All deliverables received on 8/4/10, waiting on final payment from GC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/2/2010	6/30/2010	Complete
Occupancy:			n/a

# Garvy Elementary School Addition



**Last Updated:** Sep 17, 2010

**Location:**

5225 N. Oak Park Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

**County Board:** Peter N. Silvestri, 9th District



The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

**Project Manager:** Darrell Slomiany

**Architect of Record:** Urbanworks

**General Contractor:** Skender Construction

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**5%**

Excavations started late due to scope conflict between GC and subcontractor. The schedule has not been affected to this point, but float time for the excavations was used to avoid a delay. Foundations should be complete by the end of September as scheduled.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/30/2009	4/19/2010	Complete
Bid and Award:	4/20/2010	6/9/2010	Complete
Construction:	6/30/2010	6/30/2011	Underway - Building (08/15/11 - Site Work)
Occupancy:	9/6/2011		Projected for Fall 2011

# Gwendolyn Brooks High School Addition



**Last Updated:** Sep 17, 2010

**Location:**

250 E. 111th St.

**Ward: 9     Alderman: Anthony Beale**

**County Board:** Deborah Sims, 5th District



**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



**Project Participants**

**Project Manager:** Harrison Staley

**Architect of Record:** BLDD/Brook Architects JV

**General Contractor:** F.H. Paschen/S.N. Nielsen

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete     12%**

The contractor is nearly complete with footings and foundation walls at both additions and they are continuing to install under slab drain tile; install mechanical pipe inside the existing building; constructing the recycling and generator enclosures; preparing to install the north and south access roads along with the parking lot.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Complete
Construction:	3/9/2010	8/19/2011	Underway (Projected 09/25/11)
Occupancy:	9/6/2011		Projected for Fall 2011

# Holmes Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

955 W. Garfield Blvd.

**Ward:** 16    **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District



**Project Number:** 05800

**Planning District:** 6 South

**Community Area:** 68 Englewood

**Project Description**

A single story 4,800 g.s.f. annex building to house a kitchen, dining area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED: The project will seek LEED certification and will feature a green roof system.

**Project Participants**

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 20%**

Project has recieved Substantial Completion and temporary Certificate of Occupancy. GC is now performing punchlist corrections.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			By CPS
Bid and Award:			By CPS
Construction:	3/30/2010	8/23/2010	Underway (Projected 08/27/10)
Occupancy:	9/7/2010		Projected for Fall 2010

# Jones College Prep Replacement High School



**Last Updated:** Sep 17, 2010

**Location:**

606 S. State St.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District



**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

**Project Description**

A new non-prototypical high school for 1,200 selective-enrollment and community students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement High School to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification, and will feature a 50% green roof.

**Project Participants**

**Project Manager:** David Earnhart

**Architect of Record:** Perkins & Will

**General Contractor:** Construction Mgr. Bovis Lend Lease

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 25%

The Schematic Design documents were submitted and reviewed by the PBC and the Construction Manager. Design Development documents will be issued in October, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/17/2009	6/16/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	1/17/2011	3/31/2011	Projected
Design:	4/21/2010	5/3/2011	Underway
Bid and Award:	4/14/2010	6/9/2010	Complete (Construction Manager)
Construction:	4/1/2011	5/31/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013



# Kelly Curie High School



**Last Updated:** Sep 17, 2010

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/De Stefano JV  
**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 35%

Full Substantial Completion was achieved on September 3rd, and final punch list is in progress..

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	9/3/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Lakeshore East Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

S. Columbus Dr. & E. Lake St.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Site 'O' includes building out an elementary school for 600 students within a high-rise building; and Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development.



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record:

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 04/20/10; CPS responded on 05/03/10 saying that the project is deferred until further notice due to lack of funding. PBC and CPS will continue to work to identify potential funding options for this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Langston Hughes Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

240 W. 104th St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** SMNG-A  
**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Financial close-out is in process.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

4707 W. Marquette Rd.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** Legat Architects  
**General Contractor:** George Sollitt

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 90%

The GC is completing their punchlist items during off-school hours.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Complete
Occupancy:	7/1/2010		Summer 2010

# Marvin Camras Elementary School Renovation



**Last Updated:** Sep 17, 2010

**Location:**

3000 N. Mango Avenue

**Ward:** 30 **Alderman:** Ariel E. Reboyas

**Project Number:** 05801

**Planning District:** 3 West

**Community Area:** 19 Belmont Cragin

**Project Description**

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.

**County Board:** Multiple Locations



**Project Participants**

Project Manager: Jim Koolish  
 Architect of Record: SMNG-A  
 General Contractor: Tropic/Nest JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 90%**

School opened on September 7, 2010 as scheduled. Several scope items remain incomplete and the punch list work is in progress. The Limited Use Limited Access lift and the Elevator are on schedule to be completed by the January 7, 2011 substantial completion date.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/27/2010	8/20/2010	Completed
Design:	4/14/2010	6/3/2010	Complete
Bid and Award:	5/5/2010	6/9/2010	Complete
Construction:	6/17/2010	8/27/2010	Underway (Projected 10/15/10)
Occupancy:	9/7/2010		Fall 2010

# McCutcheon Elementary School Addition



**Last Updated:** Sep 17, 2010

**Location:**

4865 N. Sheridan Rd.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

**Project Description**

This project includes designing an addition to the existing school, as well as renovating portions of the existing school.



**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 80%**

CPS sent a Formulation Request to PBC to design an addition to the existing school as well as renovate portions of the existing school. PBC responded with a Planning Summary with two options: the original project scope, which exceeded the target budget, as well as a reduced-scope scheme including a smaller addition and renovation, which fell within the target budget. PBC continues to wait for a response from CPS on which option to pursue.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Miles Davis Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

6740 S. Paulina St.

**Ward:** 15 **Alderman:** Toni Foulkes

**County Board:** Robert Steele, 2nd District

**Project Number:** 05010

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

**LEED Features:** This project has a goal of LEED Basic Certification.



**Project Participants**

**Project Manager:** Ray Giderof

**Architect of Record:** Ileki Associates

**General Contractor:** George Sollitt/Oakley Construction, J

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final budget reconciliation completed 07/26/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:	9/5/2008		Complete

# Mt. Greenwood Elementary School Linked Annex



**Last Updated:** Sep 17, 2010

**Location:**

10841 S. Homan Ave.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 05810

**Planning District:** 4 Southwest

**Community Area:** 74 Mount Greenwood

**Project Description**

Two-story, eight classroom annex, including a warming kitchen with a standard size dining facility, toilet rooms, minimal storage areas, mechanical areas, linked connection to existing building, 25% green roof, renovation of existing kitchen into storage, storm water retention system, and parking lot upgrades required by code.

**Project Participants**

**Project Manager:** Art Del Muro

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase:** Planning

**Phase Percent Complete** 100%

Conceptual Design submittal has been priced and project is on budget. Concept design package will go out for signatures next week. Poor soil conditions were discovered on site and direction has been given to design a caisson foundation system.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Ogden Replacement Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

24 W. Walton St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



**Project Participants**

**Project Manager:** Kerry Prout  
**Architect of Record:** Nagle Hartray  
**General Contractor:** Construction Mgr. Turner Constructio

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 35%

The overall progress for the reported month includes the continuation of concrete for elevated decks, exterior cmu, metal decking, fire proofing, hollow-metal frames, and MEPFP rough-ins.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:		8/21/2009	Complete (Construction Manager)
Construction:	12/8/2009	7/1/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011



# Peck Elementary School Addition



**Last Updated:** Sep 17, 2010

**Location:**

3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Muller + Muller  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The project will go on hold until funding is obtained.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/25/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	9/19/2014	Projected
Design:	9/28/2009	8/19/2010	Complete
Bid and Award:	12/18/2014	2/10/2015	Projected
Construction:	2/17/2015	6/15/2016	Projected
Occupancy:	9/6/2016		Projected Summer 2016 Addit & Fall 2016 Re

# Powell Replacement Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

7511 S. South Shore Dr.

**Ward: 7     Alderman: Sandi Jackson**

**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** InterActive Design, Inc  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 85%**

Powell is currently tracking on schedule. The site work is underway. The 3th and 2nd flr classrooms have been painted, tiled and trimmed. The lockers are set in the corridors. The MEP equipment has been started up with no apparent problems. The GC is currently working on trimming out the 1st floor.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	10/28/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Rosenblum Park Development



**Last Updated:** Sep 17, 2010

**Location:**

1955 E. 75th St.

**Ward:** 8      **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

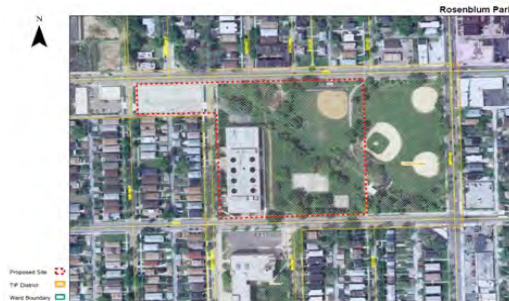
**Project Number:** 05410

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project includes the redevelopment of Rosenblum Park after the new South Shore Replacement High School is completed. The project scope includes the abatement and demolition of the existing South Shore High School, as well as the development of new amenities for Rosenblum Park. New amenities include new baseball and softball fields, a football field, tennis and basketball courts, a soft-surface walking trail around the park perimeter, as well as a play lot.



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**90%**

CPS signed the Formulation request on 03/24/10, which was approved at the 04/13/10 PBC Board meeting. Site testing is now complete, including environmental testing, ALTA survey, geotechnical testing and a traffic study. Community meetings were held with the Alderman in June and July to review the project scope.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Sauganash Elementary School Addition



**Last Updated:** Sep 17, 2010

**Location:**

6040 N. Kilpatrick Ave.

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** SWWB  
**General Contractor:** Blinderman Construction

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**7%**

The foundations and permanent electrical ductbank were completed. The structural steel is on time and is scheduled to be completed by the end of October.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/28/2009	4/12/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	8/15/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

# Skinner, Mark T. Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

1260 W. Adams St.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting release of GC's final pay app money. Financial close-out to commence.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# South Shore Replacement High School



**Last Updated:** Sep 17, 2010

**Location:**

1955 E. 75th St.

**Ward: 8 Alderman: Michelle Harris**

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mike Vergamini  
**Architect of Record:** John Ronan/DeStefano JV  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report**      **Phase: Construction**      **Phase Percent Complete**      **80%**

Site Utility work is completed with the exception of OEMC tie-in to the site. Site work for electrical and green roof-landscaping has started.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/18/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Southeast Area Elementary School



**Last Updated:** Sep 17, 2010

**Location:**

105th St. & Indianapolis Ave.

**Ward:** 10    **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District



**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

**Project Description**

This project will implement the 'L' prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification.

**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 95%**

The Design Architect finalized the Conceptual Design package and the PBC issued the Undertaking Request letter to CPS on 08/20/09. CPS approved a revised Formulation for land acquisition, which was approved at the 04/13/10 PBC Board Meeting. PBC is preparing a revised Conceptual Design package to address DZLUP traffic circulation concerns, which includes exploration of off-site parking options.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Southwest Area High School



**Last Updated:** Sep 17, 2010

**Location:**

7651 S. Homan Ave.

**Ward:** 18    **Alderman:** Lona Lane

**County Board:** Jerry Butler, 3rd District



**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

**Project Manager:** Ryan Forristall

**Architect of Record:** STR Architects/NIA JV

**General Contractor:** TBD

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**1%**

The GC has completed the set up of field offices and has accepted the site preparation of the building footprint. The excavation sub-contractor has mobilized equipment in anticipation of starting excavation at the end of the month."

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	5/3/2010	9/3/2010	Complete
Design:	5/5/2009	4/23/2010	Complete
Bid and Award:	5/10/2010	7/14/2010	Complete
Construction:	8/12/2010	1/19/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area Middle School



**Last Updated:** Sep 17, 2010

**Location:**

3510 W. 55th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom

**Architect of Record:** Guajardo REC Architects LLC

**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting GC to submit final pay app.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Westinghouse High School



**Last Updated:** Sep 17, 2010

**Location:**

3223 W. Franklin Blvd.

**Ward:** 28 **Alderman:** Ed H. Smith

**Project Number:** 05020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**County Board:** Earlean Collins, 1st District

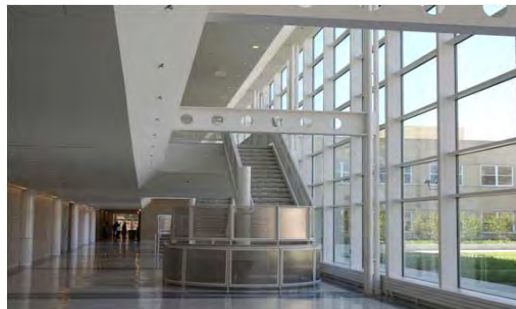


**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

**LEED Features:** This School will achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:**

**Architect of Record:** DeStefano & Partners

**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete**

**99%**

Awaiting final completion meeting between PBC and CPS before final acceptance can commence.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

# CHA Broadband Service Upgrade



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations

**Project Number:** 04280

**Planning District:** 0 Multiple Locations

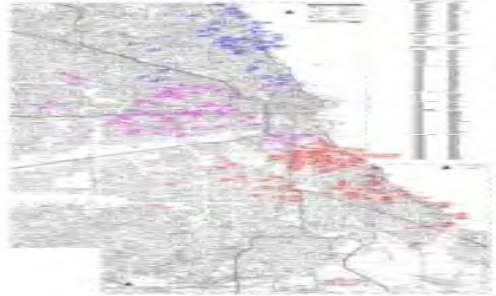
**Community Area:** 0 Multiple Locations

**Ward:** 0 **Alderman:** Multiple Locations

**Project Description**

The CHA is increasing their bandwidth on over 90 of their properties to facilitate the camera initiative.

**County Board:** Multiple Locations



**Project Participants**

**Project Manager:** John Burke

**Architect of Record:** AT&T (Contract with CHA)

**General Contractor:** AT&T (Contract with CHA)

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 20%**

AT&T's engineering and outside plant work is ongoing for the 90 CHA properties. AT&T has completed Broadband work on 15 of these properties and is working on others. PBC is essentially managing a service order contract for CHA; the project is in various stages of design, construction and testing/provisioning, all performed by AT&T.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	6/15/2010	10/1/2010	Underway
Bid and Award:			By CHA
Construction:	6/14/2010	2/28/2011	Underway
Occupancy:			n/a

# CHA Surveillance Initiative



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations

**Ward:** 0 **Alderman:** Multiple Locations

**County Board:** Multiple Locations

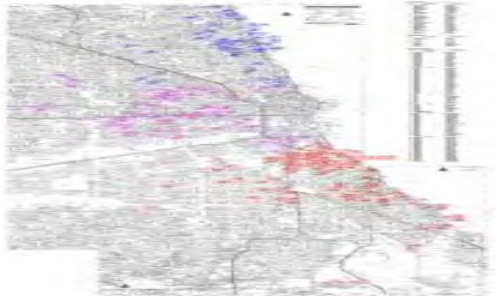
**Project Number:** 04260

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Design and installation of camera surveillance systems at 57 CHA properties.



**Project Participants**

**Project Manager:** John Burke

**Architect of Record:** Siemens

**General Contractor:** Siemens (Contract with CHA)

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**39%**

Siemens has completed construction on eight large properties (1 large family property, 7 senior properties) and 3 scattered sites. Siemens is construction phase on fifteen sites including three large family properties (ABLA, Wentworth and Altgeld).

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	12/31/2009	2/28/2011	Underway
Occupancy:			n/a



# CHA Video Surveillance System



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a

# DoIT - Fiber Optic Broadband



**Last Updated:** Sep 17, 2010

**Location:**

Citywide

**Ward:** 0      **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04220

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Design and Installation of a Broadband Fiber Optic Network for the City of Chicago Department of Innovation and Technology

**Project Participants**

Project Manager: TBD

Architect of Record: by DoIT Department

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**5%**

Project Undertaking approved by the PBC Board on 08/11/09 without a project budget and schedule. Planning phase project budget and schedule to be completed by 09/01/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a



# Ford Calumet Environmental Center



**Last Updated:** Sep 17, 2010

**Location:**

130th & Torrence Ave

**Ward:** 10 **Alderman:** John A. Pope

**Project Number:** 04050

**Planning District:** 5 Far South

**Community Area:** 55 Hegewisch

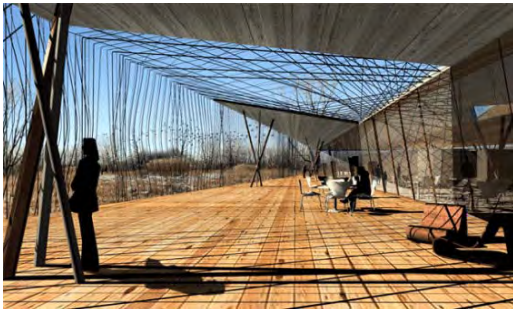
**County Board:** William M. Beavers, 4th District



**Project Description**

The City of Chicago Department of Environment and the Public Building Commission of Chicago propose to construct a new environmental center in the Hegewisch Marsh Area. The Ford Calumet Environmental Center will be comprised of exhibit spaces, classrooms, an auditorium, staff offices, researcher bunkroom, and various support spaces.

**LEED Features:** The building and site development will be designed to achieve a LEED "Platinum" rating. The project includes geothermal systems, wind turbines, wastewater treatment wetlands, a biomass boiler, recycled slag and glass for flooring, recycled steel from the local area for support beams and mesh for the porch, and wood from the only remaining lumber mill in Chicago. These and many other unique design elements emphasize the importance of acquiring local, recycled materials, using materials in the building that can be recycled themselves, conserving energy and water and reducing waste.



**Project Participants**

**Project Manager:** Mark Atkinson

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

The PBC is negotiating a contract with a financial advisor to secure the necessary funding to construct and operate the facility.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Michael Reese Hospital Demolition



**Last Updated:** Sep 17, 2010

**Location:**

2929 S. Ellis Ave.

**Ward: 4     Alderman: Toni Preckwinkle**

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



**Project Participants**

**Project Manager:** John Latoza

**Architect of Record:** NIA

**General Contractor:** Brandenburg & Heneghan Demo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 92%\***

Demolition is progressing well with both general contractors. Of the (25) buildings contracted for demolition, (24) have been demolished. Building #27 remains on hold. Work activities include material sorting and site grading. Contractors continue to process material and crush concrete on site. Bid documents were finalized for Building #22 on 08/13/10 and Issued for Bid 08/16/10, bids are due on 10/26/10.

\*Percentage Complete reflects the average of both contractors.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	7/17/2009	10/17/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

# OEMC Camera Infrastructure Program



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations

**Ward:** 0      **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04240

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The Camera Infrastructure Program will be the successor to the Operation Virtual Shield. The contract is intended to design, install and maintain networked surveillance systems of the OEMC, CPD and other city agencies for critical infrastructure protection public safety.

**Project Participants**

Project Manager: Craig Magerkurth

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

The evaluation committee selected from a list of 4 firms after oral presentations. A vote was taken and the next recommended successor to Operation Virtual Shield will be Motorola. On 14 Sept the board approved Motorola to provide Security System Integration Services for the City of Chicago Office of Emergency Management and Communications Camera Infrastructure Program. Contract negotiation underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a

# OEMC Transportation Infrastructure



**Last Updated:** Aug 20, 2010

**Location:**

Multiple Locations

**Ward:** 0     **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04300

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Formulation services for the Office of Emergency Management & Communications (OEMC) Transportation Infrastructure Network Video Surveillance Project to include, Metra Commuter Station Surveillance, expressway entrance and exit ramp coverage, Central Financial District upgrade of existing digital cameras to thermal image and high definition, water plant and McCormick Place camera integration into the OEMC, riverwalk coverage improvements between Michigan Ave and Lakeshore Dr, Lower Wacker entrance and exit coverage on Lake St, extension of the lakefront surveillance coverage north of Fullerton Ave and South of 31st St, and the updating of OEMC Design Considerations and Guidelines for surveillance camera deployment.

**Project Participants**

Project Manager: Craig Magerkurth

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 10%**

Planning has begun on the following projects listed in the formulation letter: River wal coverage, Lower Wacker entrance and exit coverage, under Phase 4 of OVS, McCormick Place, the water plants integration and OEMC Design Consideration improvements are coordinated through the PBC involvement with the monthly OEMC camera meeting and the Expressway entrance and exit ramp project will be part of Undertaking #1 for the CIP.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Operation Virtual Shield - Phase III



**Last Updated:** Sep 17, 2010

**Location:**

Lower Wacker Dr.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

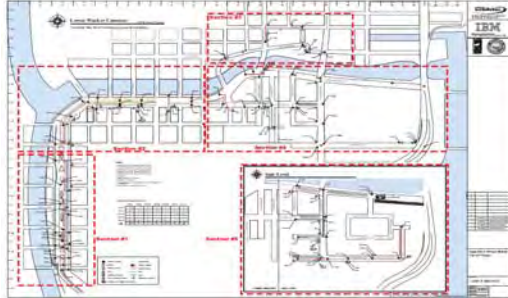
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive), including Millenium Park Garage and Busway, as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 98%

Continue installation of final cameras, testing, alignment and approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	8/23/2010	Complete
Occupancy:			n/a

# Operation Virtual Shield - Phase IV



**Last Updated:** Sep 17, 2010

**Location:**

Multiple Locations, Lake Shore Dr.

**Ward:** 0     **Alderman:** Multiple Locations

**County Board:** Multiple Locations

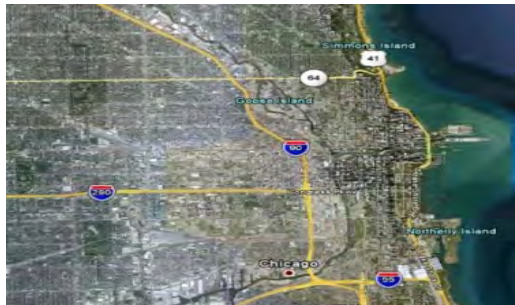
**Project Number:** 04090

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Extension of the OVS camera network along Lakeshore Drive from Fullerton to 31st Street.



Additional coverage to encompass selected locations city wide for the extension of the OVS network.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**9%**

Underground survey complete and installation of raceway proceeding. Direction boring near 31st Street to begin by end of month. Equipment and camera mock-up to be finalized.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		4/21/2010	Complete
Bid and Award:		6/28/2010	Complete
Construction:	6/30/2010	9/20/2011	Underway
Occupancy:			n/a



# South Water Purification Plant



**Last Updated:** Sep 17, 2010

**Location:**

3300 E. Cheltenham Pl.

**Ward:** 7     **Alderman:** Sandi Jackson

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

**LEED Features:** Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

**Project Manager:** Roger Linde

**Architect of Record:** Greeley & Hansen

**General Contractor:** George Sollitt Co

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting final negotiations for open change order. Final acceptance and financial close-out to follow.  
(180 day Time Extension per Change Order #69)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	5/3/2010	Complete
Occupancy:	5/3/2010		Spring 2010

# Southwest Vehicle Maintenance Facility



**Last Updated:** Sep 17, 2010

**Location:**

5215 S. Western Ave.

**Ward:** 16    **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District



**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

**LEED Features:** The LEED goal is "Silver" Certification for this facility.



**Project Participants**

**Project Manager:**

**Architect of Record:** TENG

**General Contractor:** Walsh Construction Company

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

The GC has completed all punchlist items. Final warranty work is underway. The GC is to review all LD's accessed and provide a final pay app to reflect this.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009

# Engine Company 16



**Last Updated:** Sep 17, 2010

**Location:**

3901 S. Wabash Ave.

**Ward:** 3     **Alderman:** Pat Dowell

**Project Number:** 07060

**Planning District:** 4 Southwest

**Community Area:** 38 Grand Boulevard

**Project Description**

This new 19,725 SF fire house will be constructed on the city-owned property at 3901 South Wabash Avenue. It will be a modified Prototype 'B' engine company with a Hazmat Unit, and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers quarters, physical training room, meeting room, education room, EMS Field Division South offices, a 150' communication tower, and parking for approximately 30 vehicles.

**County Board:** Multiple Locations



**Project Participants**

Project Manager: James Gallagher  
 Architect of Record: InterActive Design, Inc.  
 General Contractor: TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**50%**

Site prep design and site environmental activities continue. 60% Construction Documents are underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:	6/8/2010	1/10/2011	Underway
Site Preparation:	8/16/2010	12/10/2010	Underway
Design:	5/19/2010	1/4/2011	Underway
Bid and Award:	1/19/2011	3/8/2011	Projected
Construction:	3/21/2011	5/25/2012	Projected
Occupancy:	8/1/2012		Projected for Summer 2012

# Engine Company 18



**Last Updated:** Sep 17, 2010

**Location:**

1360 S. Blue Island Ave.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:**

**Architect of Record:** GREC Architects, LLC

**General Contractor:** The Lombard Company

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete

# Engine Company 70



**Last Updated:** Sep 17, 2010

**Location:**

6030 N. Clark St.

**Ward:** 40    **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Bauer Latoza Studio

General Contractor: Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting confirmation to close this project from the Attorney General.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete



# Engine Company 102



**Last Updated:** Sep 17, 2010

**Location:**

7340 N. Clark St.

**Ward:** 49    **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Fox & Fox

General Contractor: Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09



# Engine Company 109



**Last Updated:** Sep 17, 2010

**Location:**

2343 S. Kedzie Ave.

**Ward: 24 Alderman: Sharon Denise Dixon**

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

A new 1-story 14,000 SF facility consisting of steel framing with exterior brick veneer, burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, including 4 officer quarters. Apparatus bay to store all vehicles with 3 inbound doors and 3 outbound doors with 52 ft circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



**Project Participants**

**Project Manager:** Tim McHugh

**Architect of Record:** DLR Group

**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 25%**

Work performed this month included: Continued load bearing masonry wall installation. Completed reconstruction of the alley. Completed installation of the communication tower. Began structural steel installation inside the house. Completed the concrete floor and began masonry wall construction of the tower communication room. Next month precast roof planking should begin as well as installation of the geothermal well heads. The utility connection for the gas line should also be started and completed next month.

(20 day Time Extension per Change Order #21)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	6/9/2011	Underway
Occupancy:	7/12/2011		Projected for Summer 2011

# Engine Company 121



**Last Updated:** Sep 17, 2010

**Location:**

1724 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

A 15,100 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:**

**Architect of Record:** DLR Group

**General Contractor:** Pacific Construction Services

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

# 7th District Police Station



**Last Updated:** Sep 17, 2010

**Location:**

1400 W. 63rd St.

**Ward: 16 Alderman: Joann Thompson**

**County Board:** Robert Steele, 2nd District

**Project Number:** 09020

**Planning District:** 4 Southwest

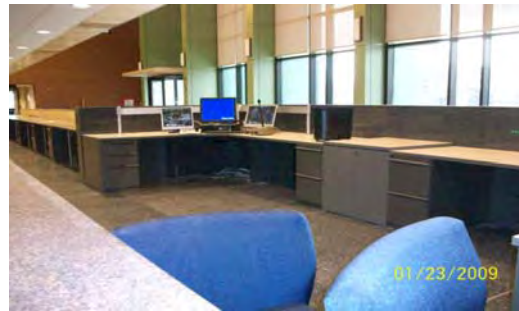
**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** VOA Architects  
**General Contractor:** Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 98%**

All punchlist work to be completed by 11/30/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009

# 9th District Police Station



**Last Updated:** Sep 17, 2010

**Location:**

3120 S. Halsted Ave.

**Ward: 11 Alderman: James A. Balcer**

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

Project Manager: James Harrell  
 Architect of Record: Wight & Company  
 General Contractor: FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting GC final pay app.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Winter 2008/2009



# 12th District Police Station



**Last Updated:** Sep 17, 2010

**Location:**

1412 S.Blue Island Ave.

**Ward: 2 Alderman: Robert Fioretti**

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Gold Certification.



**Project Participants**

**Project Manager:** James Harrell

**Architect of Record:** VOA

**General Contractor:** Harbour Contractors Inc.

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**0%**

Notice to Proceed was issued on September 14, 2010. A preconstruction meeting is scheduled for 10/01/10. All documentation has been issued for the building permit.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	4/12/2010	Complete
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	8/4/2010	Complete
Site Preparation:	3/25/2010	6/25/2010	Complete
Design:	9/11/2009	6/8/2010	Complete
Bid and Award:	6/14/2010	8/10/2010	Complete
Construction:	9/14/2010	3/16/2012	Underway
Occupancy:	6/14/2012		Projected for Spring 2012

# 23rd District Police Station



**Last Updated:** Sep 17, 2010

**Location:**

850 W. Addison Ave.

**Ward: 44 Alderman: Thomas Tunney**

**County Board:** Bridget Gainer, 10th District

**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** Harbour

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 96%**

The Parking Garage opened to the public and is in full operation. At the station, all interior finishes including all MEP finishes are complete. Commissioning of the MEP systems has been completed. By the next reporting period, the project will be substantially completed and the Certificate of Occupancy secured.  
 (23 day Time Extension per Change Order #19)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	9/9/2010	Underway-Parking 12/30/09 Station 9/23/10
Occupancy:	10/30/2010		Projected for Fall 2010



# Back of the Yards Library



**Last Updated:** Sep 17, 2010

**Location:**

4616-34 S. Ashland/4615 S. Marshfield

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Multiple Locations



**Project Number:** 08260

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

A new one-story full service branch library based on the prototype design will be constructed to serve the Back of the Yards neighborhood.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 10%**

The site has been designated and the Department of Community Development is managing the acquisition. CPL and PBC are exploring multiple site plan options.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Beverly Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

1962 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



**Project Participants**

**Project Manager:** Kevin Hall  
**Architect of Record:** Ileakis Associates  
**General Contractor:** Blinderman Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 99%**

The GC has started their installation of the final phases of the graffiti coating. This work has been weather dependent and has been tentatively scheduled to be completed by the end of August.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009

# Daley Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

3400 S. Halsted St.

**Ward:** 11    **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the prototype design, this new 16,500 SF, one-story full service branch library will replace the existing Daley Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 97%**

Lohan Anderson, the Design Architect, has completed Conceptual Design. The Revised Formulation Request will go out to CPL this month.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Dunning Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36    **Alderman:** John Rice

**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves

**Architect of Record:** Jackson Harlan

**General Contractor:** FH Paschen/Nielsen

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 57%

The building envelope and site development is underway with landscape installation to follow. The target completion for these construction activities is in October.

(21 day Time Extension per Change Order #1499)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	2/12/2011	Underway
Occupancy:	4/13/2011		Projected for Spring 2011

# Edgewater Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

1210 W. Elmdale Ave.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on a new prototype design, a new two-story full service branch library will replace the existing Edgewater Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** Lohan Anderson

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 99%**

Lohan Anderson, the Design Architect, has completed Conceptual Design. Land acquisition is in process. The Undertaking Request was sent to CPL.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Greater Grand Crossing Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

1000 E. 73rd St.

**Ward:** 5 **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Julie Stoehr

**Architect of Record:** Lohan Anderson

**General Contractor:** Sollitt

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**73%**

Building envelope work in progress in preparation for interior build-out and finishes. MEP rough-in is in progress. (33 day Time Extension per Change Order #1492)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	11/23/2010	Underway
Occupancy:	2/23/2011		Projected for Winter 2010/11



# Humboldt Park Library



**Last Updated:** Sep 17, 2010

**Location:**

1605 N. Troy St.

**Ward:** 26    **Alderman:** Roberto Maldonado

**County Board:** Edwin Reyes, 8th District

**Project Number:** 08270

**Planning District:** 1 North

**Community Area:** 23 Humboldt Park

**Project Description**

The existing library will receive a new addition of approximately 3,000 sf and minor renovations.

**LEED Features:** This project will be designed to achieve LEED "Silver" level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**5%**

The project was recently approved for Formulation by CPL, DCD, and PBC. Planning Phase activities are in progress.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Little Village Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

2311 S. Kedzie Ave.

**Ward: 24    Alderman: Sharon Denise Dixon**

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

**Project Manager:** Tim McHugh  
**Architect of Record:** Harley Ellis Devereaux  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**22%**

Work performed this month included: Completing reconstruction of the alley and installation of the load bearing masonry walls. Next month installation of structural steel will begin as well as installation of the air and vapor barrier. The utility connection for the gas line should also be started and completed next month.  
 (20 day Time Extension per Change Order #18)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/10/2009	10/15/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	5/5/2011	Underway
Occupancy:	7/7/2011		Projected for Summer 2011

# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Sep 17, 2010

**Location:**

4455 N. Lincoln Ave.

**Ward:** 47 **Alderman:** Eugene C. Schulner

**County Board:** Forrest Claypool, 12th District

**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



**Project Participants**

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Construction pending authorization to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	11/15/2010	1/20/2011	Projected
Occupancy:	2/17/2011		Projected for Winter 2010/2011

# West Humboldt Park Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

733 N. Kedzie Ave.

**Ward:** 27    **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,300 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves

**Architect of Record:** Lohan Anderson

**General Contractor:** Leopardo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 38%**

The superstructure completion behind schedule due to the late steel delivery during August and the lack of masonry work quality. Subsequently the GC has terminated the masonry subcontractor for failure to perform, and they are seeking a qualified replacement. According to the GC, they anticipate accelerating their schedule, working longer hours and weekends for schedule recovery. The GC is in jeopardy of missing the substantial completion date of 1/10/11. (21 day Time Extension approved per Change Order #6)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	1/10/2011	Underway (Projected 01/18/11)
Occupancy:	3/18/2011		Projected for Spring 2011

# Whitney Young Branch Library



**Last Updated:** Sep 17, 2010

**Location:**

7901 S. King Dr.

**Ward:** 6     **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District



**Project Number:** 08070

**Planning District:** 5 Far South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

A new, one-story full service branch library is based on the prototype design and will replace the existing Whitney Young Branch Library.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 90%**

An environmental remediation strategy has been determined. Lohan Anderson, the Design Architect, will complete Conceptual Design by the end of the month pending confirmation of the site area. The Planning Phase will be completed next month. Land acquisition is in process.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Sep 17, 2010

**Location:**

9525 S. Halsted St.

**Ward:** 21 **Alderman:** Howard B. Brookins Jr.

**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

**County Board:** William M. Beavers, 4th District



**Project Participants**

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Construction pending authorization to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	11/15/2010	2/3/2011	Projected
Occupancy:	3/3/2011		Projected for Spring 2011



# 31st Street Harbor



**Last Updated:** Sep 17, 2010

**Location:**

3155 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11120

**Planning District:** 4 Southwest

**Community Area:** 35 Douglas

**Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 1000 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



**Project Participants**

**Project Manager:** Mike Witte

**Architect of Record:** AECOM

**General Contractor:** McHugh:Land;Paschen,Gillen,Skippe

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**13%**

Excavation at the Ft. Dearborn parking area (Landside Phase 1) is underway. The parking lot is expected to be open near the end of November. Excavation for the harbor building/garage portion of the project (Landside Phase 2) is expected to begin mid October. The Coastal portion of the project is continuing to move forward attempting to gain as much ground as possible prior to the set in of winter weather conditions.

(Coastal: 16 day Time Extension per Change Order #2P)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Complete (Landside 3/4/10-4/13/10)
Construction:	5/4/2010	11/16/2011	Underway (Landside 5/11/10-4/25/12)
Occupancy:	5/24/2012		Projected for Spring 2012

# Bromann Park Playground



**Last Updated:** Sep 17, 2010

**Location:**

5400 N. Broadway St.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which includes play equipment for ages 5-12, and an extension of bay swings to the existing equipment.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK  
 General Contractor: JOC/ McDonagh Demo

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

# Comfort Station – 40th Street



**Last Updated:** Sep 17, 2010

**Location:**

4101 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11130

**Planning District:** 6 South

**Community Area:** 36 Oakland

**Project Description**

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

**Project Participants**

Project Manager: Darrell Slomiany  
Architect of Record: Muller+Muller (via CPD)  
General Contractor: Pacific

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 90%**

Contractor is currently completing the punchlist and submitting all close-out documents for the User.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/17/2010		Summer 2010

# Comfort Station – Osterman Beach



**Last Updated:** Sep 17, 2010

**Location:**

5701 N. Lake Shore Dr.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11140

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



**Project Participants**

Project Manager: Darrell Slomiany  
Architect of Record: Muller+Muller (via CPD)  
General Contractor: Pacific

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 90%**

Contractor is currently completing the punchlist and submitting all close-out documents for the User.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/27/2010		Summer 2010

# Gale Community Center



**Last Updated:** Sep 17, 2010

**Location:**

1610 W. Howard St.

**Ward:** 49    **Alderman:** Joe Moore

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**County Board:** Larry Suffredin, 13th District



**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:**

**Architect of Record:** Perkins + Will

**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete

# Gateway Harbor



**Last Updated:** Sep 17, 2010

**Location:**

705 E. North Water St.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11110

**Planning District:** 3 West

**Community Area:** 8 Near North Side

**Project Description**

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 235 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of land fill to build a harbor facility.



**Project Participants**

**Project Manager:** Bob Dullanty

**Architect of Record:** AECOM

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 99%

A Value Engineering exercise is currently underway. Project team is in the process of establishing potential Value Engineering opportunities. Team to coordinate and obtain cost estimates for potential VE and Add items.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	8/18/2009	9/20/2010	Underway (VE Ongoing)
Bid and Award:	9/22/2010	12/14/2010	On hold pending Concept Review
Construction:	12/28/2010	6/22/2012	On hold pending Concept Review
Occupancy:	6/25/2012		On hold pending Concept Review



# Haas Park Field House



**Last Updated:** Sep 17, 2010

**Location:**

2404 N. Washtenaw Ave.

**Ward: 1 Alderman: Proco 'Joe' Moreno**

**County Board:** Edwin Reyes, 8th District

**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

The proposed 11,300 SF field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi-purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the field house activities. The immediate area surrounding the field house will be landscaped.



**LEED Features:** This project will seek LEED Silver Certification, NC 2009



**Project Participants**

**Project Manager:** Carl Graves

**Architect of Record:** Johnson & Lee

**General Contractor:** F.H. Paschen & S.N. Nielsen

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

The project was awarded on 09/14/10. Construction and mobilization activities are anticipated to start in earnest in October.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/14/2010	8/11/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/8/2010	8/27/2010	Complete
Design:	2/10/2010	7/19/2010	Complete
Bid and Award:	8/2/2010	9/14/2010	Complete
Construction:	9/29/2010	9/28/2011	Projected
Occupancy:	10/27/2011		Projected for Fall 2011

# Jesse Owens Field House



**Last Updated:** Sep 17, 2010

**Location:**

8880 S. Clyde St.

**Ward:** 8 **Alderman:** Michelle Harris

**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.

**County Board:** William M. Beavers, 4th District



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting final pay app from GC.  
 Approved Time Extension of 49 days (CO#67)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

# Marquette Park Playground



**Last Updated:** Sep 17, 2010

**Location:**

6743 S. Kedzie Ave.

**Ward:** 18    **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District



**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Paschen/Nielsen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete**

**40**

GC is currently completing punchlist items, gathering close-out documents, and submitting all final financial paperwork.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	9/24/2010		Projected for Summer 2010

# Park 484



**Last Updated:** Sep 17, 2010

**Location:**

6700 S. Keating Ave.

**Ward:** 13    **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District



**Project Number:** 11150

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

**Project Participants**

**Project Manager:** Ryan Forristall

**Architect of Record:** Legat Architects

**General Contractor:** Chi. Com. Contractors/Speedy Gonza

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 70%**

Park 484 is currently 70% complete with work progress increasing steadily over the last 3 weeks. The project is on schedule to reach substantial completion by September 30, 2010 with punch list work to be performed and completed by the end of October.

(43 day Time Extension per Change Order #02)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	4/1/2010	9/30/2010	Underway (Projected 10/22/10)
Occupancy:	11/15/2010		Projected for Fall 2010

# Piotrowski Park Playground



**Last Updated:** Sep 17, 2010

**Location:**

4247 W. 31st St.

**Ward:** 22    **Alderman:** Ricardo Munoz

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Pan-Oceanic

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 40%**

GC is currently completing punchlist items, gathering close-out documents, and submitting all final financial paperwork.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	9/24/2010		Projected for Summer 2010

# Taylor-Lauridsen Field House



**Last Updated:** Sep 17, 2010

**Location:**

704 W. 42nd St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting final pay app from GC.  
 Approved Time Extension of 50 days (CO#67)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009



# Valley Forge Field House



**Last Updated:** Sep 17, 2010

**Location:**

7001 W. 59th St.

**Ward:** 23 **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Leopardo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**97%**

Completion of installation of interior finishes and trim in preparation for Substantial Completion.  
 (21 day Time Extension per Change Order #23)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	10/8/2010	Underway
Occupancy:	11/16/2010		Projected Fall of 2010

# Bontemps School Campus Park



**Last Updated:** Sep 17, 2010

**Location:**

1241 W. 58th St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 02060

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK Civic Design

**General Contractor:** JOC- Pacific Construction Services

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009

# Marshall School Campus Park



**Last Updated:** Sep 17, 2010

**Location:**

3250 W. Adams St.

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** Macondo Architects/Terra Eng.

**General Contractor:** JOC- McDonagh Demo./ BID-John K

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**87%**

The Phase I construction is currently completing the work at the South West area of the site due to CPS' exterior renovation work. The Phase II construction is currently completing the sod and landscaping work at the site. The installation of the trees in the arboretum has been completed.

\*The percentage complete reflects both Phase I and Phase II of the project.

(20 day Time Extension per Change Order #08)

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/24/2010	Underway (Ph. 1&2 Projected 9/30/10)
Occupancy:	10/1/2010		Projected for Fall 2010

# Norwood Park Senior Center



**Last Updated:** Sep 17, 2010

**Location:**

5801 N. Natoma Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

**LEED Features:** This project has a goal of LEED Certification.



**Project Participants**

**Project Manager:**

**Architect of Record:**

Hanno Weber & Associates

**General Contractor:**

Oakley Construction

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting final contract negotiations.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009

## Sustainable Development Q3 Status Report

Public Building Commission of Chicago • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



The City of Chicago has 39 LEED certified municipally owned facilities. More than any other city in the nation. The next closest cities are Seattle and Los Angeles, each with 17 LEED certified buildings.

The Public Building Commission of Chicago (PBC) has developed the bulk of these facilities, with more than 39 registered and an additional 31 already having achieved certification. Below please find the statistics of LEED certification for PBC projects by Green Building Certification Institute (GBCI), as well as our "Harvest" metrics. The "Harvest" metrics illustrate all of the benefits of sustainable development and underline our commitment to being responsible stewards of the public fund and responsible stewards of our resources.

### • 31 LEED certified projects

Target Level (By Client)	Total	Certified	Silver	Gold	Platinum	Current Registered	Certified to date	Total Registered + Certified
CPS	29	2	23	4	0	22	7	29
Fire	6	0	3	3	0	2	4	6
Police	5	0	1	4	0	2	3	5
Libraries	15	8	7	0	0	5	10	15
Parks	8	1	4	3	0	6	2	8
Other	7	2	3	0	2	2	5	7
<b>Total</b>	<b>70</b>	<b>13</b>	<b>41</b>	<b>14</b>	<b>2</b>	<b>39</b>	<b>31</b>	<b>70</b>

### • Occupied – Fall 2010 Certification

Of the 39 additional projects registered and in development, 8 may be eligible for Fall 2010 certification:

- Belmont Cragin Elementary School / Dr. Jorge Prieto Math & Science Academy (tracking in Gold range)
- Avondale Elementary School / Federico Garcia Lorca ES (tracking in Gold range)
- Brighton Park I ES / Calmecca Academy of Fine Arts, Dual Language (tracking in Gold range)
- Lee Pasteur Hurley Elementary School / Mariano Azuela ES (tracking in Gold range)
- Kelly Curie Gage Park High School / Eric Solorio HS (targeting Silver)
- Boone Clinton Elementary School / West Ridge ES (tracking in Gold range)
- 40th Street Beach House (targeting Silver)
- Osterman Beach House (targeting Silver)

### • Harvest Metrics to date (includes Certified projects and occupied projects):

Stormwater Diverted from Sewers - Total	486,439	gallons / year
Potable Water Saved - Total	15,503,219	gallons / year
Landscape	4,574,760	gallons / year
Buildings	10,928,459	gallons / year
Energy Savings - Total by Cost	\$ 779,985	dollars / year
Green Roof Area	11.12 Acres	SF to date
Total Roof Area	1,451,711 SF	33% overall
Shade Trees on New Construction Sites	1,718	trees to date
Recycled Materials	\$ 32,722,571	to date
Regional Materials (Extracted, Processed, Manufactured within 500 miles)	\$ 56,960,124	to date
Waste Diverted from Landfill	93%	49,569 Tons to date
Electric Vehicle Charging Stations	33	
KWh offset in form of Green Power Recs	3,557,986	kWh

**Other Municipal Projects**

In addition, 8 municipally owned projects not developed by PBC have achieved LEED certification.

Chicago Marine Safety Station	Certified	City of Chicago Department of General Services
28th Ward Yard	Gold	City of Chicago Department of General Services
7th and 10th Ward Yard	Gold	City of Chicago Department of General Services
Department of Streets and Sanitation, Forestry Bureau offices	Gold	City of Chicago Department of General Services
Chicago Transit Authority Headquarters	Gold	Chicago Transit Authority
O'Hare North Air Traffic Control Tower	Silver	Chicago Department of Aviation
Household Materials Collection Center	Gold	City of Chicago Department of General Services
McCormick Place West Expansion	Certified	Metropolitan Pier and Exposition Authority

End Memorandum



# M/WBE Commitment Report - 2010 General Contractor Awards (data date from 1/1/10 to 9/30/10)

Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005



Total Construction Program (14 Projects):	\$240,811,563.32	100.00%
Total MBE Commitments:	\$59,754,025.00	24.81%
Total WBE Commitments:	\$9,400,655.00	3.90%

Contract Value for 14 General Construction (GC) Projects:	\$240,811,563.32
<b>Total 14 Projects:</b>	<b>\$240,811,563.32</b>

	M/WBE Commitments	
MBE Commitments in GC Projects:	\$59,754,025.00	24.81%
<b>Total MBE:</b>	<b>\$59,754,025.00</b>	<b>24.81%</b>
WBE Commitments in GC Projects:	\$9,400,655.00	3.90%
<b>Total WBE:</b>	<b>\$9,400,655.00</b>	<b>3.90%</b>

## GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Gwendolyn Brooks College Preparatory Academy	F.H. Paschen, SN Nielsen & Associates, LLC	\$34,855,000.00	\$8,367,000.00	24.01%	\$1,400,000.00	4.02%
2. Chicago Park District Park 484	Chicago Commercial Contractors/Speedy Gonzalez Landscaping JV	\$1,562,038.00	\$647,500.00	41.45%	\$65,000.00	4.16%
3. Marshall Metro High School Campus Park	John Keno & Company, Inc.	\$2,770,000.00	\$675,150.00	24.37%	\$145,000.00	5.23%
4. 31st Street Harbor - Coastal	Paschen Gillen Skipper Marine JV	\$30,316,650.00	\$970,000.00	3.20%	\$198,000.00	0.65%
5. 31st Street Harbor - Landside	James McHugh Construction	\$53,669,964.54	\$16,150,000.00	30.09%	\$2,519,000.00	4.69%
6. Marquette Park Playground	F.H. Paschen, SN Nielsen & Associates, LLC	\$306,000.00	\$73,790.00	24.11%	\$13,000.00	4.25%
7. Piotrowski Park Playground	Pan-Oceanic Engineering	\$339,792.00	\$83,793.00	24.66%	\$16,759.00	4.93%
8. Oliver Wendell Holmes Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$2,515,000.00	\$713,163.00	28.36%	\$308,000.00	12.25%
9. Garvy Elementary School	Skender Construction	\$9,490,195.00	\$2,393,000.00	25.22%	\$400,000.00	4.21%
10. Sauganash Elementary School	Blinderman Construction	\$10,525,134.00	\$2,527,000.00	24.01%	\$438,000.00	4.16%
11. Wellington Elementary School Renovation	Tropic Construction/Nestbuilders JV.	\$6,021,225.00	\$5,759,629.00	95.66%	\$261,596.00	4.34%
12. South West Area High School	F.H. Paschen, SN Nielsen & Associates, LLC	\$62,452,000.00	\$15,117,000.00	24.21%	\$2,540,000.00	4.07%
13. 12th District Police Station	Harbour Contractors, Inc.	\$21,536,564.78	\$5,207,000.00	24.18%	\$918,100.00	4.26%
14. Haas Park Fieldhouse	F.H. Paschen, SN Nielsen & Associates, LLC	\$4,452,000.00	\$1,070,000.00	24.03%	\$178,200.00	4.00%
Subtotals:		\$240,811,563.32	\$59,754,025.00	24.81%	\$9,400,655.00	3.90%

# M/WBE Commitment Report - 2010 JOC Awards (data date from 1/1/10 to 9/30/10)



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	<b>All Work Orders To Date (2007 - 2010)</b>	
Total JOC Program (16 Contracts):	\$87,496,175.24	100.00%
Total MBE Commitments:	\$28,629,201.76	32.72%
Total WBE Commitments:	\$8,461,097.97	9.67%

2010 Total Value of Work Orders issued against 11 Job Order Contracts (JOC)	\$11,210,721.20
<b>Total 11 Contracts:</b>	<b>\$11,210,721.20</b>

	<b>2010 M/WBE Commitments</b>	
MBE Commitments in JOC Contracts:	\$3,658,455.33	32.63%
<b>Total MBE:</b>	<b>\$3,658,455.33</b>	<b>32.63%</b>
WBE Commitments in JOC Contracts:	\$1,491,748.43	13.31%
<b>Total WBE:</b>	<b>\$1,491,748.43</b>	<b>13.31%</b>

## JOC Contracts (data date from 1/1/10 to 6/30/10)

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$1,183,459.01	\$360,310.42	30.45%	\$20,320.13	1.72%
2. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$1,519,934.66	\$409,475.00	26.94%	\$123,430.00	8.12%
3. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$335,674.04	\$203,432.00	60.60%	\$272,730.27	81.25%
4. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$28,359.21	\$7,462.65	26.31%	\$0.00	0.00%
5. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$2,050,786.56	\$1,034,539.20	50.45%	\$123,110.70	6.00%
6. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$54,186.95	\$23,000.00	42.45%	\$0.00	0.00%
7. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$6,568.91	\$0.00	0.00%	\$0.00	0.00%
8. JOC Contract 1505A	Pacific Construction Services	\$6,000,000.00	\$234,827.54	\$79,273.00	33.76%	\$40,175.00	17.11%
9. JOC Contract 1505B	F.H. Paschen/SN Nielsen	\$6,000,000.00	\$909,368.17	\$188,038.26	20.68%	\$43,055.44	4.73%
10. JOC Contract 1505C	Rossi Contractors, Inc.	\$6,000,000.00	\$3,724,826.34	\$1,121,554.80	30.11%	\$204,086.00	5.48%
11. JOC Contract 1505D	McDonagh Demolition, Inc.	\$6,000,000.00	\$1,162,729.81	\$231,370.00	19.90%	\$664,840.89	57.18%
<b>Subtotals:</b>		<b>\$372,000,000.00</b>	<b>\$11,210,721.20</b>	<b>\$3,658,455.33</b>	<b>32.63%</b>	<b>\$1,491,748.43</b>	<b>13.31%</b>

# M/WBE Commitment Report - 2010 Special Projects Awards (data date from 1/1/10 to 9/30/10)

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	All Work Orders To Date	
Total Special Projects (1 Project):	\$53,339,596.47	100.00%
Total MBE Commitments:	\$20,822,756.06	39.04%
Total WBE Commitments:	\$2,876,362.60	5.39%

2010 Total Value of Work Orders issued against 1 Special Project:	\$15,409,193.55
Total 1 Project:	\$15,409,193.55

	2010 M/WBE Commitments	
2010 MBE Commitments in Special Projects:	\$3,829,599.64	24.85%
Total MBE:	\$3,829,599.64	24.85%
WBE Commitments in Special Projects:	\$777,319.00	5.04%
Total WBE:	\$777,319.00	5.04%

## Special Projects

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. Operation Virtual Shield	IBM, Corp.	\$65,000,000.00	\$15,409,193.55	\$3,829,599.64	24.85%	\$777,319.00	5.04%
Subtotals:		\$65,000,000.00	\$15,409,193.55	\$3,829,599.64	24.85%	\$777,319.00	5.04%

# M/WBE Commitment Report - 2010 CM at Risk Contract Awards (data date from 1/1/10 to 9/30/10)

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	Project GMP Amount	
Total GMP for CM at Risk Contracts (1 Contract):	\$44,788,221.00	100.00%
Total MBE Commitments:	\$13,436,466.30	30.00%
Total WBE Commitments:	\$3,583,057.68	8.00%

2010 Total Value of Trade Packages issued against 1 CM at Risk Contract:	\$25,864,498.72
<b>Total 1 CM at Risk Contract:</b>	<b>\$25,864,498.72</b>

2010	2010 M/WBE Commitments	
MBE Commitments in Contracts:	\$11,346,979.67	43.87%
<b>Total MBE:</b>	<b>\$11,346,979.67</b>	<b>43.87%</b>
WBE Commitments in Contracts:	\$3,219,104.70	12.45%
<b>Total WBE:</b>	<b>\$3,219,104.70</b>	<b>12.45%</b>

## CM at Risk Contracts

Project Name	Construction Manager	GMP \$	2010 Value of Trade Packages	2010 MBE Commitments	%	2010 WBE Commitments	%
1. Ogden Elementary School	Turner Construction	\$44,788,221.00	\$25,864,498.72	\$11,346,979.67	43.87%	\$3,219,104.70	12.45%
Subtotals:		\$44,788,221.00	\$25,864,498.72	\$11,346,979.67	43.87%	\$3,219,104.70	12.45%

# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)



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## Total Construction Program (15 Projects):

Total MBE Participation:

**\$197,174,288.64** 100.00%

Total WBE Participation

**\$58,697,703.92** 33.34%

**\$9,655,340.28** 5.48%

Contract Value for 10 General Construction (GC) Projects:

\$177,429,111.95

Contract Value for 2 Work Orders against 2 Job Order Contracts (JOC) Projects:

\$3,991,087.48

Contract Value for 3 Work Orders against 1 Special Project Contracts:

\$15,754,089.21

## Total 15 Projects:

**\$197,174,288.64**

MBE Participation in GC Projects:

MBE Participation in JOC Projects:

MBE Participation in Special Projects:

**Total MBE**

WBE Participation in GC Projects:

WBE Participation in JOC Projects:

WBE Participation in Special Projects:

**Total WBE**

### M/WBE Commitments

\$47,464,623.00 26.90%

\$1,276,088.00 31.97%

\$4,955,098.70 38.71%

**\$53,695,809.70 27.23%**

\$7,394,855.00 4.19%

\$528,792.27 13.25%

\$1,033,295.83 8.07%

**\$8,956,943.10 4.54%**

### M/WBE Actuals

\$52,374,428.71 32.79%

\$1,034,897.00 26.02%

\$5,288,378.21 42.73%

**\$58,697,703.92 33.34%**

\$7,117,652.98 4.46%

\$1,017,291.87 25.58%

\$1,520,395.43 12.28%

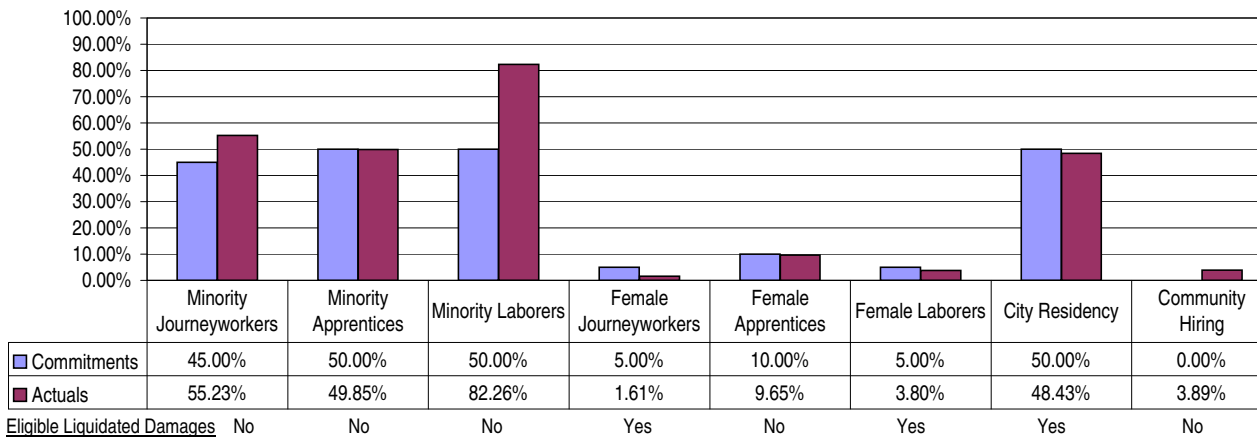
**\$9,655,340.28 5.48%**

**Combined Total: 38.82%**

## GC Projects:

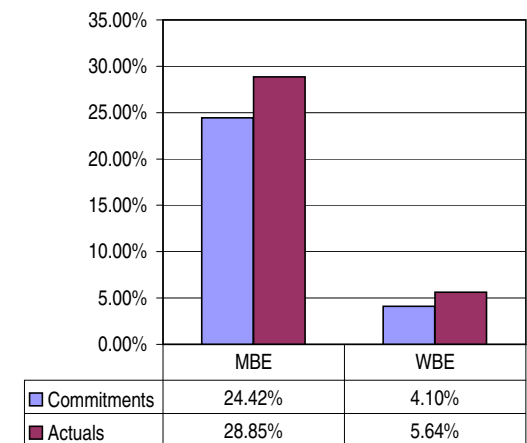
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
1. Lee Pasteur Hurley School - as of pay app #17 at 10/14/10 at 94.13%	George Sollitt Construction	\$23,269,651.00	\$5,600,000.00	24.42%	<b>\$6,319,784.02</b>	<b>28.85%</b>	\$940,000.00	4.10%	<b>\$1,235,702.32</b>	<b>5.64%</b>
Subtotals:		\$23,269,651.00	\$5,600,000.00	24.42%	<b>\$6,319,784.02</b>	<b>28.85%</b>	\$940,000.00	4.10%	<b>\$1,235,702.32</b>	<b>5.64%</b>

## Lee Pasteur Hurley Area Elementary School EEO Report



Eligible Liquidated Damages No No No Yes No Yes Yes No

## MBE/WBE Compliance Report



Comments: N/A

\*This information is as of 9/30/10 and may change as the projects financially close out.

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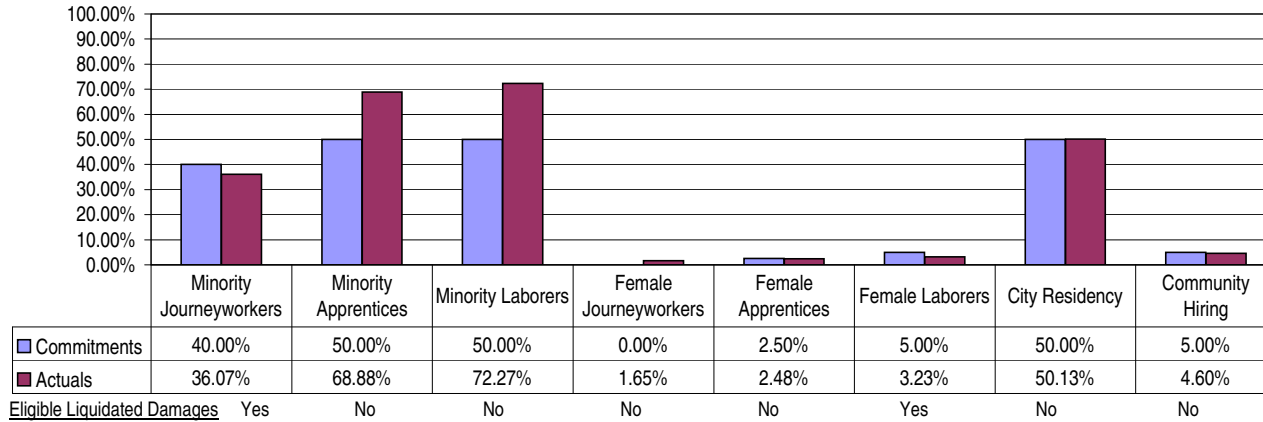
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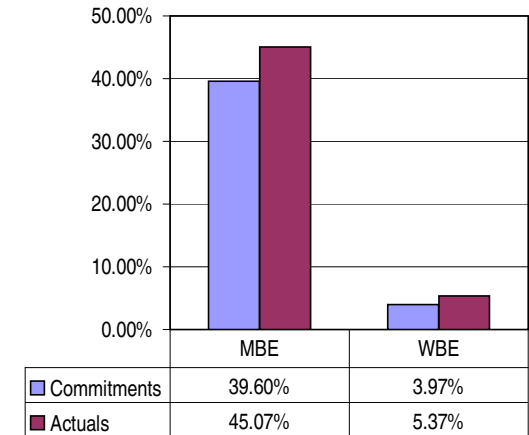
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Avondale Irving Park School - as of pay app #16 at 10/19/10 at 90.48%	Leopardo/Reyes AJV	\$25,739,658.00	\$10,194,027.00	39.60%	<b>\$10,495,302.90</b>	<b>45.07%</b>	\$1,022,096.00	3.97%	<b>\$1,250,293.00</b>	<b>5.37%</b>
Subtotals:		\$25,739,658.00	\$10,194,027.00	39.60%	<b>\$10,495,302.90</b>	<b>45.07%</b>	\$1,022,096.00	3.97%	<b>\$1,250,293.00</b>	<b>5.37%</b>

## Avondale Irving Park Area Elementary School EEO Report



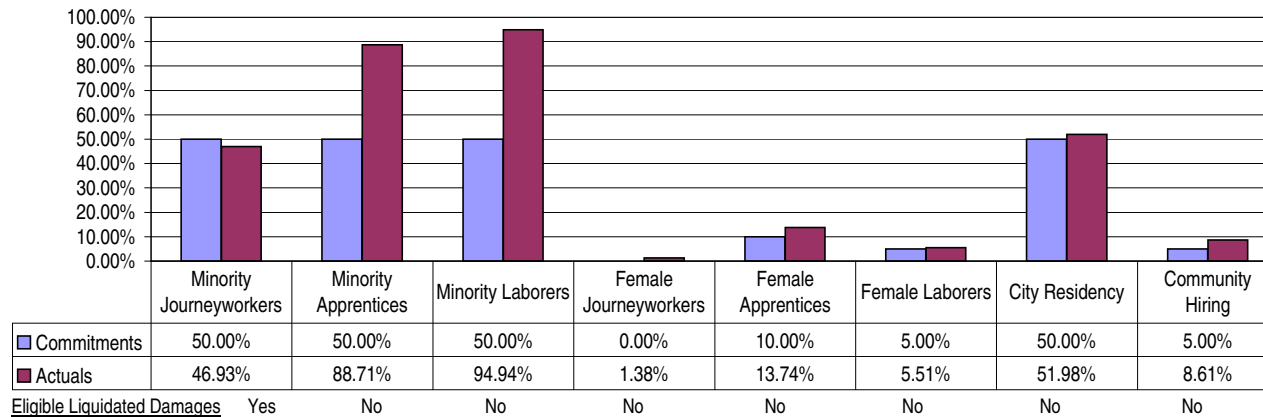
Comments: N/A

## MBE/WBE Compliance Report



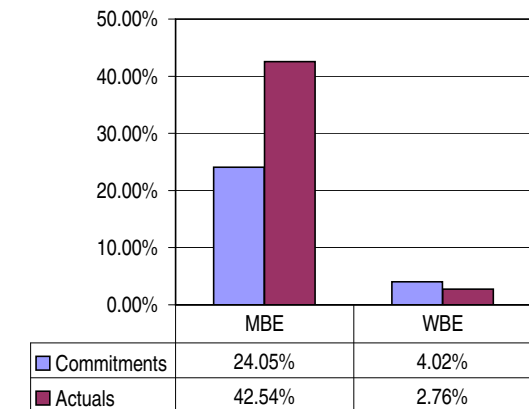
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. Brighton Park I School - as of pay app #16 at 9/23/10 at 95.88%	F.H. Paschen	\$22,989,000.00	\$5,530,000.00	24.05%	<b>\$9,082,449.89</b>	<b>42.54%</b>	\$925,000.00	4.02%	<b>\$589,150.97</b>	<b>2.76%</b>
Subtotals:		\$22,989,000.00	\$5,530,000.00	24.05%	<b>\$9,082,449.89</b>	<b>42.54%</b>	\$925,000.00	4.02%	<b>\$589,150.97</b>	<b>2.76%</b>

## Brighton Park I Area Elementary School EEO Report



Comments: N/A

## MBE/WBE Compliance Report



\*This information is as of 9/30/10 and may change as the projects financially close out.

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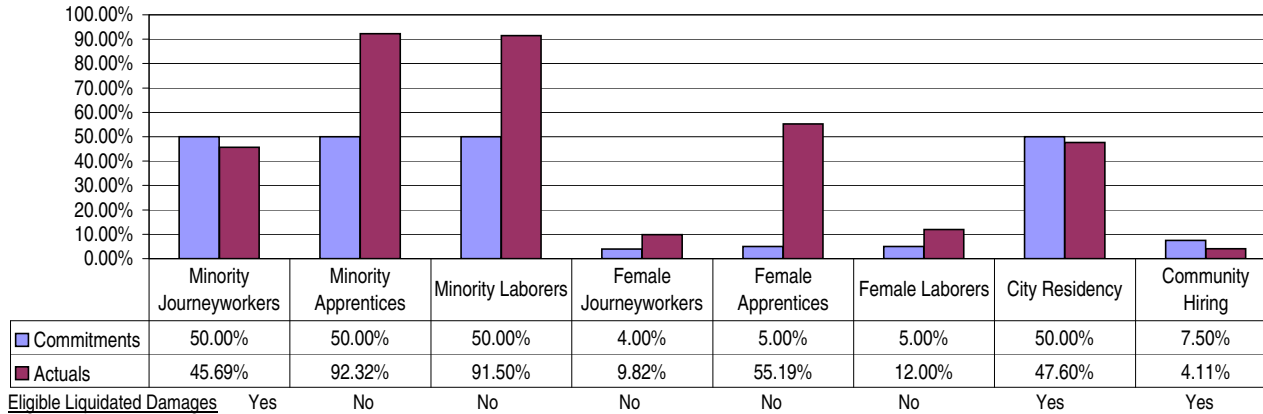
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)



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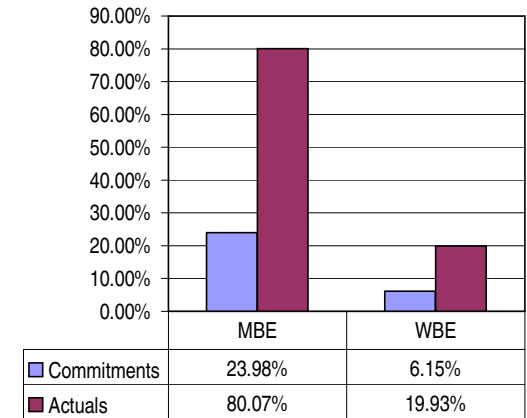
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
4. Comfort Stations - as of pay app #5 at 9/3/10 at 95.47%	Pacific Construction Services	\$3,332,230.95	\$702,000.00	23.98%	<b>\$2,547,183.06</b>	<b>80.07%</b>	\$180,000.00	6.15%	<b>\$634,084.57</b>	<b>19.93%</b>
Subtotals:		\$3,332,230.95	\$702,000.00	23.98%	<b>\$2,547,183.06</b>	<b>80.07%</b>	\$180,000.00	6.15%	<b>\$634,084.57</b>	<b>19.93%</b>

## Comfort Stations - 40th Street and Osterman EEO Report



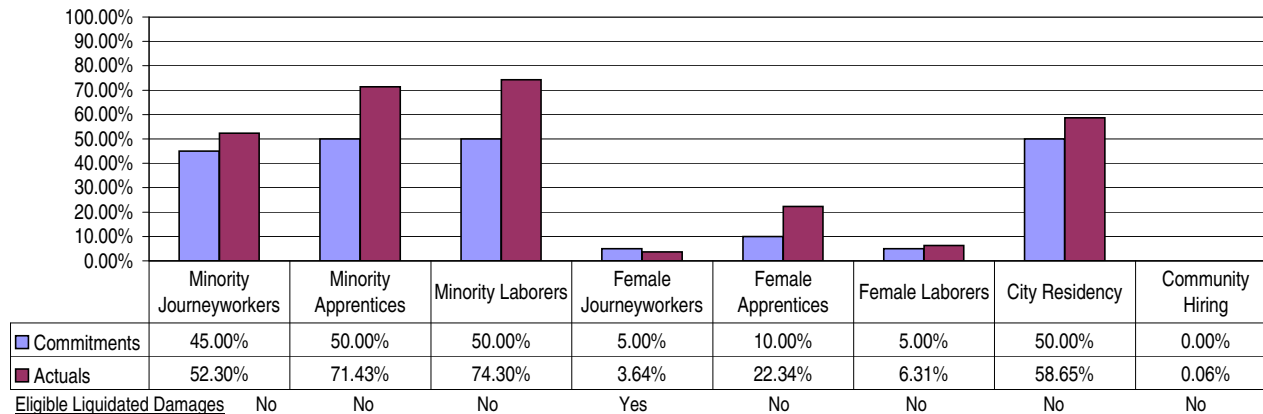
Comments: N/A

## MBE/WBE Compliance Report



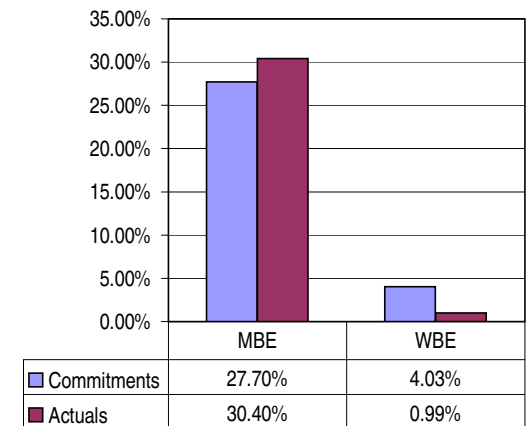
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
5. Boone Clinton Area E.S. - as of pay app #16 at 10/1/10 at 88.75%	George Sollitt/Oakley JV	\$23,583,400.00	\$6,465,700.00	27.70%	<b>\$6,361,967.50</b>	<b>30.40%</b>	\$940,000.00	4.03%	<b>\$207,872.56</b>	<b>0.99%</b>
Subtotals:		\$23,583,400.00	\$6,465,700.00	27.70%	<b>\$6,361,967.50</b>	<b>30.40%</b>	\$940,000.00	4.03%	<b>\$207,872.56</b>	<b>0.99%</b>

## Boone Clinton Area Elementary School EEO Report



Comments: N/A

## MBE/WBE Compliance Report



\*This information is as of 9/30/10 and may change as the projects financially close out.

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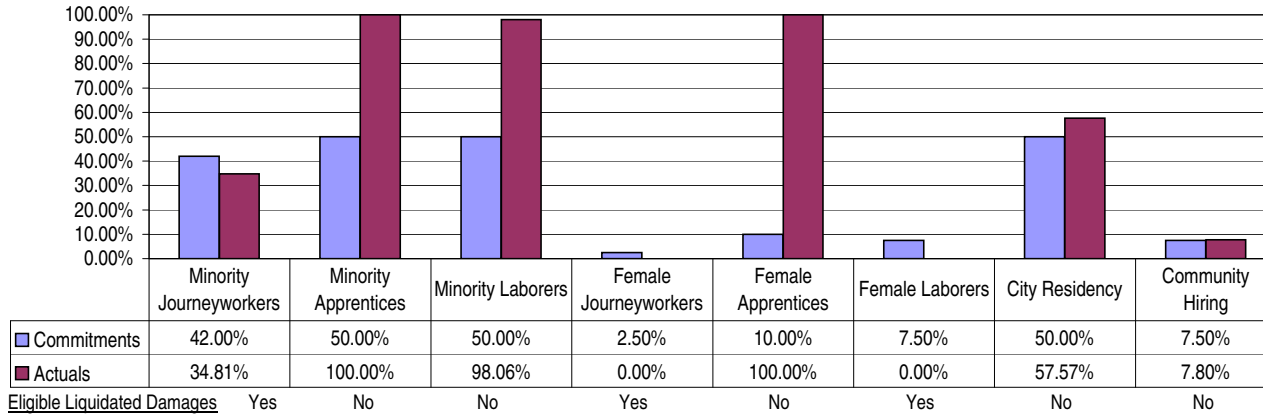
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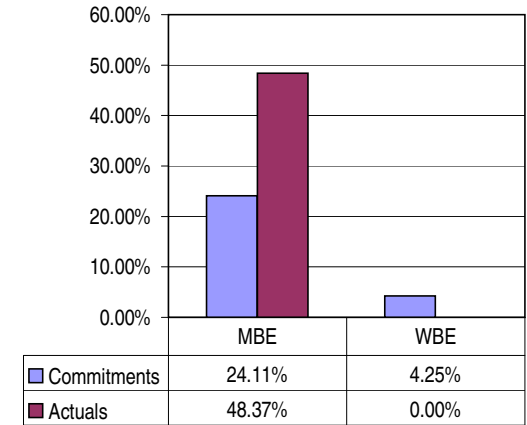
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
6. Marquette Park Playground - as of pay app #1 at 7/18/10 at 11.10%	F.H. Paschen	\$306,000.00	\$73,790.00	24.11%	<b>\$16,434.00</b>	<b>48.37%</b>	\$13,000.00	4.25%	<b>\$0.00</b>	<b>0.00%</b>
Subtotals:		\$306,000.00	\$73,790.00	24.11%	<b>\$16,434.00</b>	<b>48.37%</b>	\$13,000.00	4.25%	<b>\$0.00</b>	<b>0.00%</b>

## Marquette Park Playground EEO Report



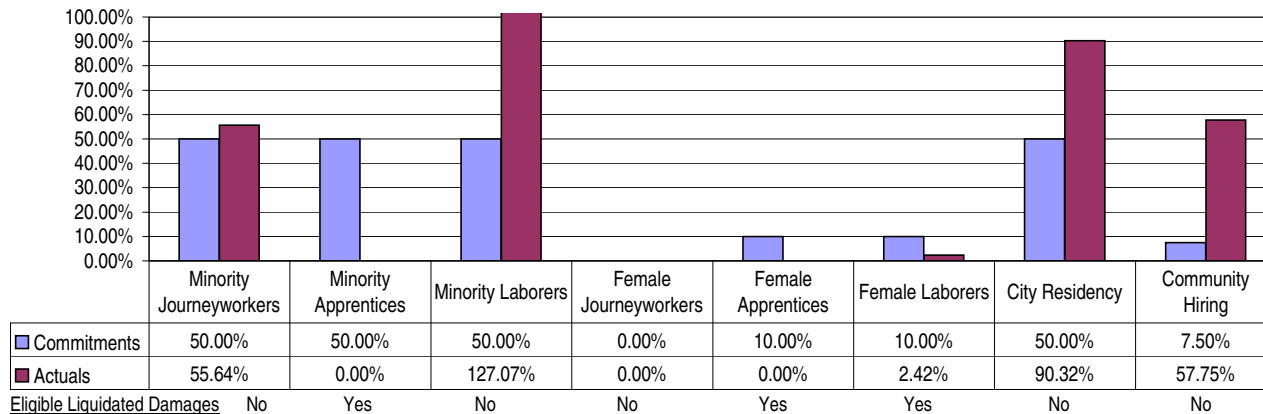
Comments: N/A

## MBE/WBE Compliance Report



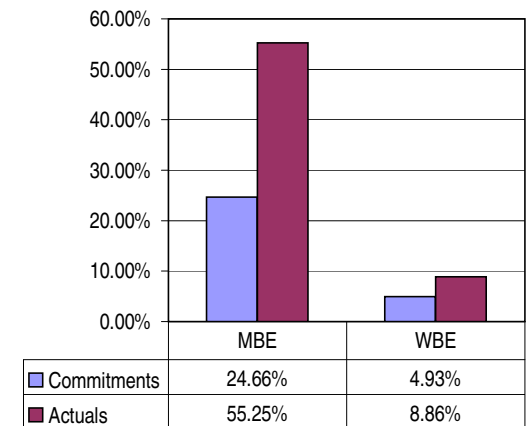
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
7. Piotrowski Park Playground - as of pay app #1 at 10/5/10 at 60.60%	Pan-Oceanic Engineering	\$335,172.00	\$83,793.00	24.66%	<b>\$185,179.55</b>	<b>55.25%</b>	\$16,759.00	4.93%	<b>\$18,000.00</b>	<b>8.86%</b>
Subtotals:		\$335,172.00	\$83,793.00	24.66%	<b>\$185,179.55</b>	<b>55.25%</b>	\$16,759.00	4.93%	<b>\$18,000.00</b>	<b>8.86%</b>

## Piotrowski Park Playground EEO Report



Comments: 127.07 % Minority Labor's is inclusive of bonuses received for hiring minority community residence.

## MBE/WBE Compliance Report



\*This information is as of 9/30/10 and may change as the projects financially close out.

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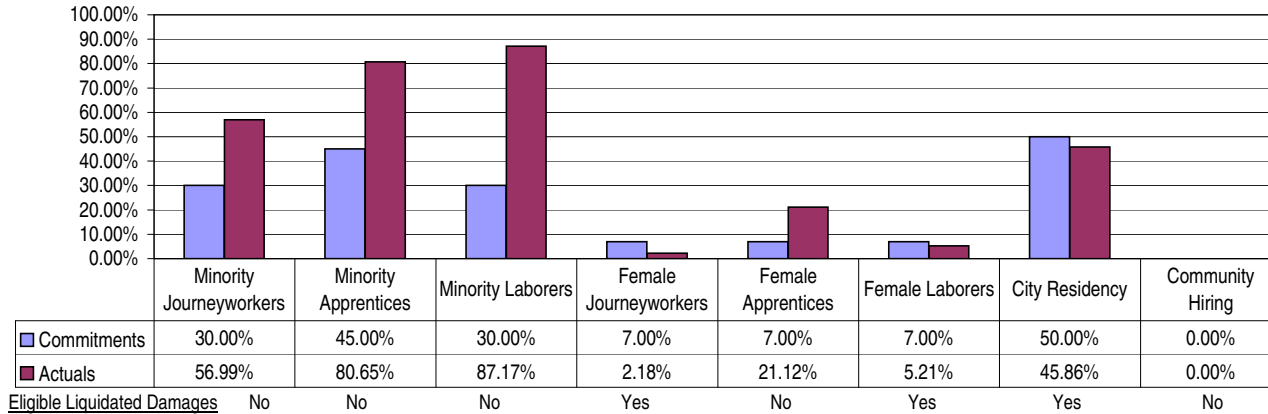
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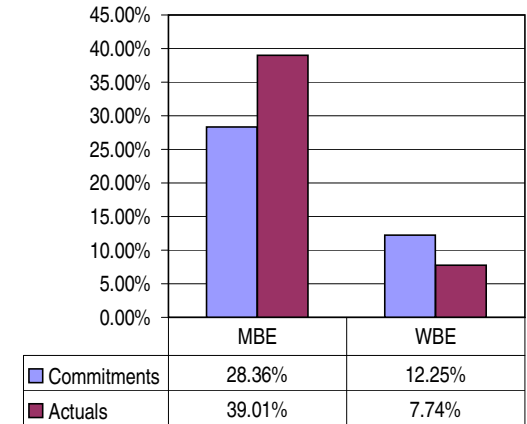
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
8. Holmes Elementary School - as of pay app #3 at 9/23/10 at 44.95%	F.H. Paschen	\$2,515,000.00	\$713,163.00	28.36%	<b>\$440,955.00</b>	<b>39.01%</b>	\$308,000.00	12.25%	<b>\$87,525.90</b>	<b>7.74%</b>
Subtotals:		\$2,515,000.00	\$713,163.00	28.36%	<b>\$440,955.00</b>	<b>39.01%</b>	\$308,000.00	12.25%	<b>\$87,525.90</b>	<b>7.74%</b>

## Holmes Elementary School EEO Report



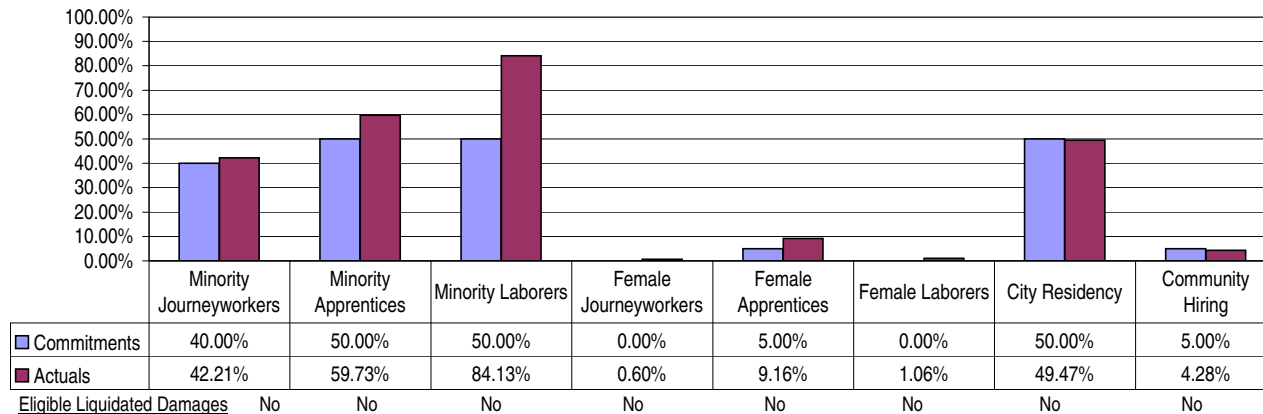
Comments: Holmes was Awarded by CPS and Assigned to PBC for Construction Administration.

## MBE/WBE Compliance Report



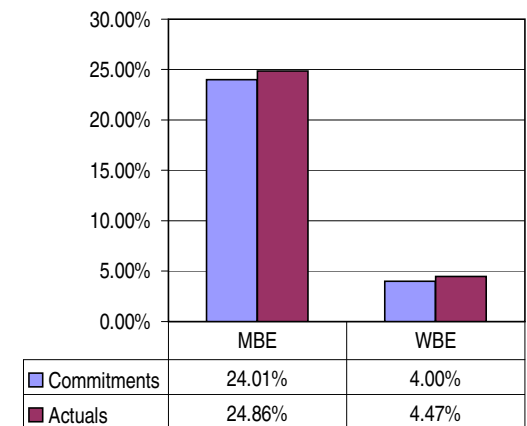
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
9. Kelly Curie Gage Park H. S. - as of pay app #22 at 10/14/10 at 91.24%	F.H. Paschen	\$72,589,000.00	\$17,427,000.00	24.01%	<b>\$16,463,247.79</b>	<b>24.86%</b>	\$2,905,000.00	4.00%	<b>\$2,963,396.66</b>	<b>4.47%</b>
Subtotals:		\$72,589,000.00	\$17,427,000.00	24.01%	<b>\$16,463,247.79</b>	<b>24.86%</b>	\$2,905,000.00	4.00%	<b>\$2,963,396.66</b>	<b>4.47%</b>

## Kelly Curie Gage Park High School EEO Report



Comments: N/A

## MBE/WBE Compliance Report



\*This information is as of 9/30/10 and may change as the projects financially close out.

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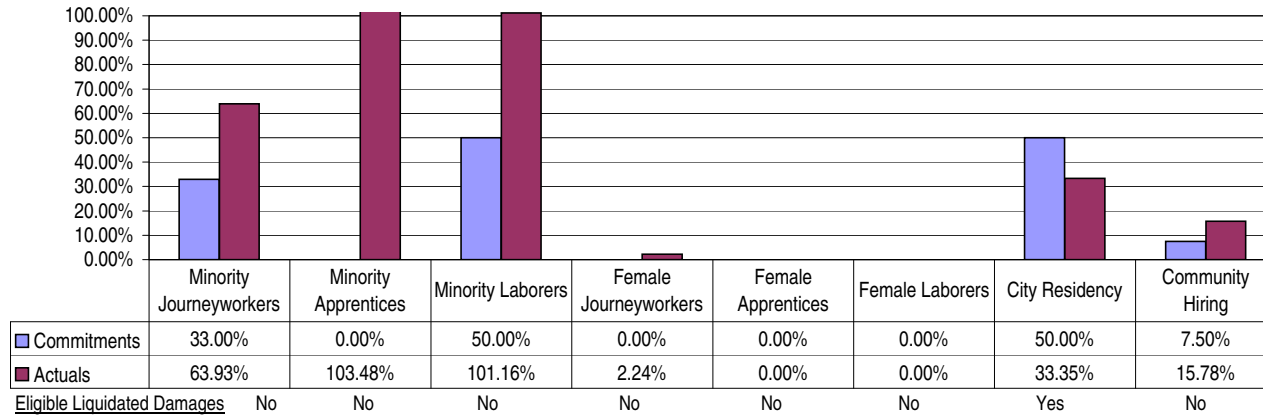
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)



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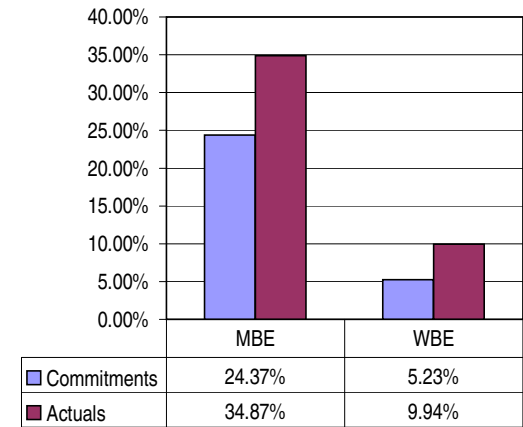
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
10. Marshall Metro H.S. Campus Park - as of pay app #4 at 9/29/10 at 47.82%	John Keno & Company	\$2,770,000.00	\$675,150.00	24.37%	<b>\$461,925.00</b>	<b>34.87%</b>	\$145,000.00	5.23%	<b>\$131,627.00</b>	<b>9.94%</b>
Subtotals:		\$2,770,000.00	\$675,150.00	24.37%	<b>\$461,925.00</b>	<b>34.87%</b>	\$145,000.00	5.23%	<b>\$131,627.00</b>	<b>9.94%</b>

## Marshall Metro High School Campus Park EEO Report



Comments: 103.48% for Minority Apprentice's and 101.16 % Minority Labor's are inclusive of bonuses received for hiring minority community residence.

## MBE/WBE Compliance Report



# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)

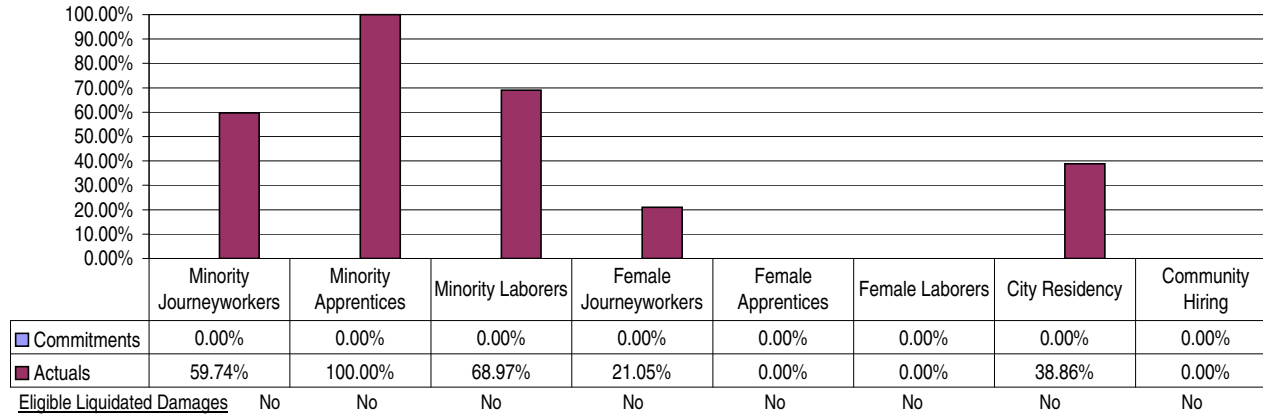


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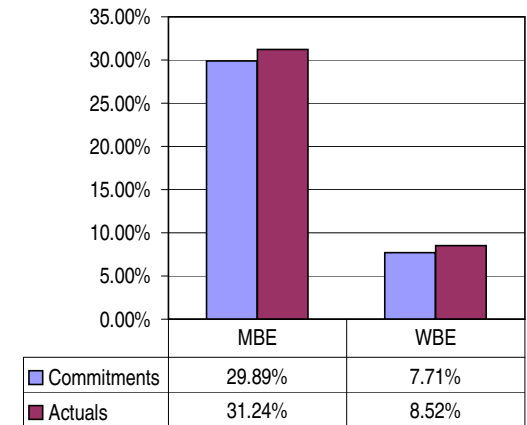
## JOC Projects:

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
11. Burroughs School Artificial Turf - as of pay app #3 at 9/30/10 at 95.70%	F.H. Paschen	\$315,823.18	\$94,410.00	29.89%	<b>\$94,410.00</b>	<b>31.24%</b>	\$24,340.00	7.71%	<b>\$25,740.00</b>	<b>8.52%</b>
Subtotals:		\$315,823.18	\$94,410.00	29.89%	<b>\$94,410.00</b>	<b>31.24%</b>	\$24,340.00	7.71%	<b>\$25,740.00</b>	<b>8.52%</b>

## JOC Burroughs School Artificial Turf EEO Report



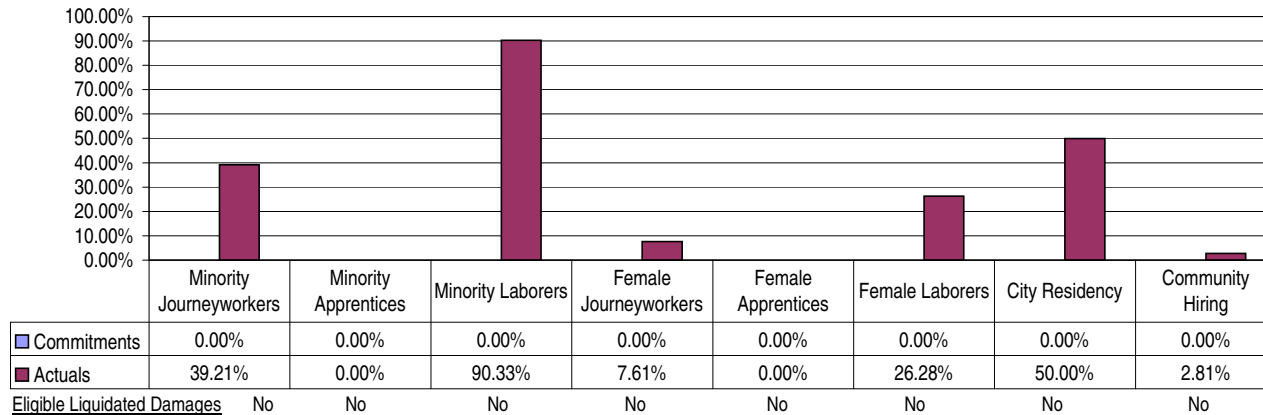
## MBE/WBE Compliance Report



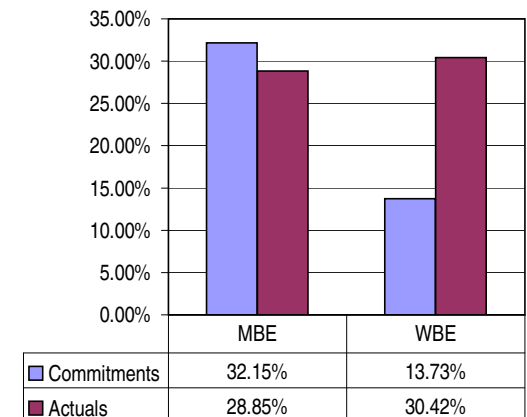
Comments: JOC Contractors EEO Compliance are monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
12. JOC Marshall Metro H.S. Campus Park - as of 10/25/10	McDonagh Demolition	\$3,675,264.30	\$1,181,678.00	32.15%	<b>\$940,487.00</b>	<b>28.85%</b>	\$504,452.27	13.73%	<b>\$991,551.87</b>	<b>30.42%</b>
Subtotals:		\$3,675,264.30	\$1,181,678.00	32.15%	<b>\$940,487.00</b>	<b>28.85%</b>	\$504,452.27	13.73%	<b>\$991,551.87</b>	<b>30.42%</b>

## JOC Marshall Metro High School Campus Park EEO Report



## MBE/WBE Compliance Report



Comments: JOC Marshall H.S. Campus Park is inclusive of Phase 1A, 1B & 1C combines. JOC Contractors EEO Compliance are monitored programmatically.

\*This information is as of 9/30/10 and may change as the projects financially close out.

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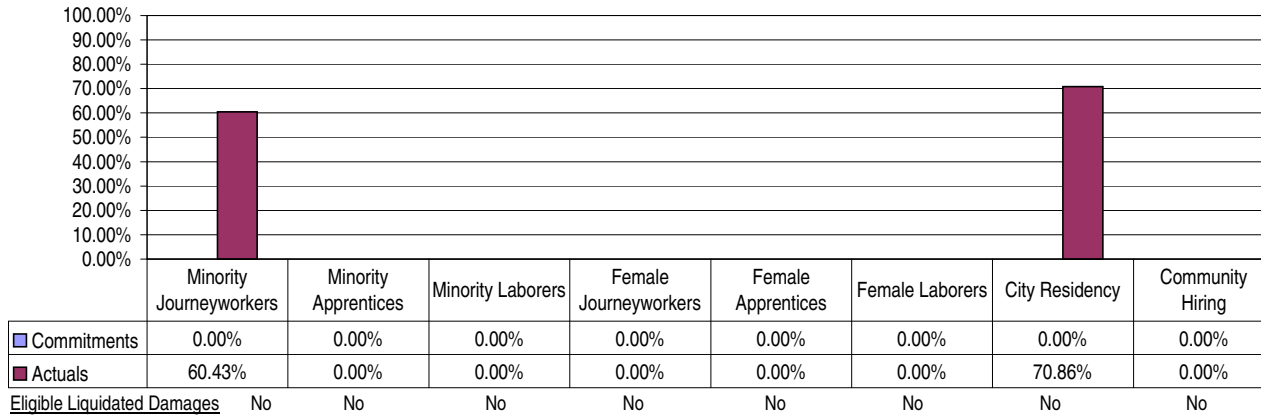
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)

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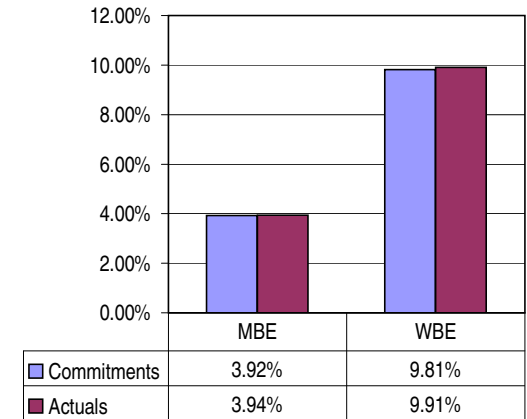


Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
13. Fenger H.S. Security Camera - as of pay app #3 at 7/30/10 at 99.64%	IBM Corporation	\$721,997.00	\$28,334.80	3.92%	<b>\$28,334.80</b>	<b>3.94%</b>	\$70,859.35	9.81%	<b>\$71,283.71</b>	<b>9.91%</b>
Subtotals:		\$721,997.00	\$28,334.80	3.92%	<b>\$28,334.80</b>	<b>3.94%</b>	\$70,859.35	9.81%	<b>\$71,283.71</b>	<b>9.91%</b>

## Fenger High School Security Camera Project EEO Report



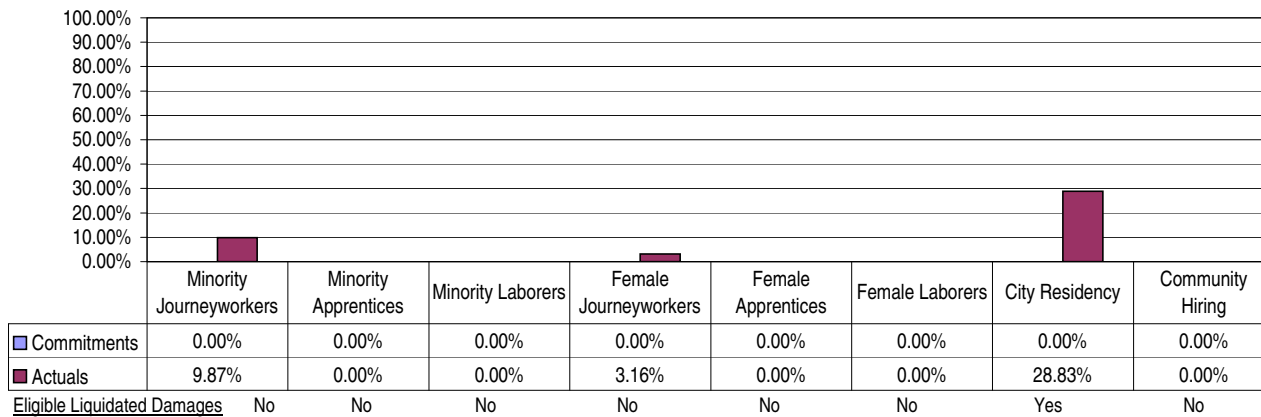
## MBE/WBE Compliance Report



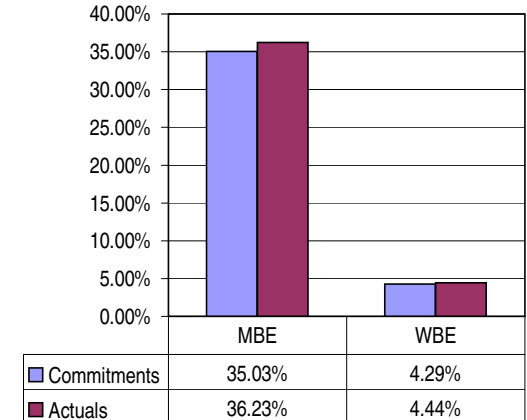
Comments: Special Project Contractors EEO Compliance are monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
14. Operation Virtual Shield Phase 3 - as of pay app #45 at 10/7/10 at 92.51%	IBM Corporation	\$10,691,074.91	\$3,745,085.90	35.03%	<b>\$3,745,085.90</b>	<b>36.23%</b>	\$458,839.80	4.29%	<b>\$458,839.80</b>	<b>4.44%</b>
Subtotals:		\$10,691,074.91	\$3,745,085.90	35.03%	<b>\$3,745,085.90</b>	<b>36.23%</b>	\$458,839.80	4.29%	<b>\$458,839.80</b>	<b>4.44%</b>

## Operation Virtual Shield Phase 3 EEO Report



## MBE/WBE Compliance Report



Comments: Special Project Contractors EEO Compliance are monitored programmatically.

\*This information is as of 9/30/10 and may change as the projects financially close out.

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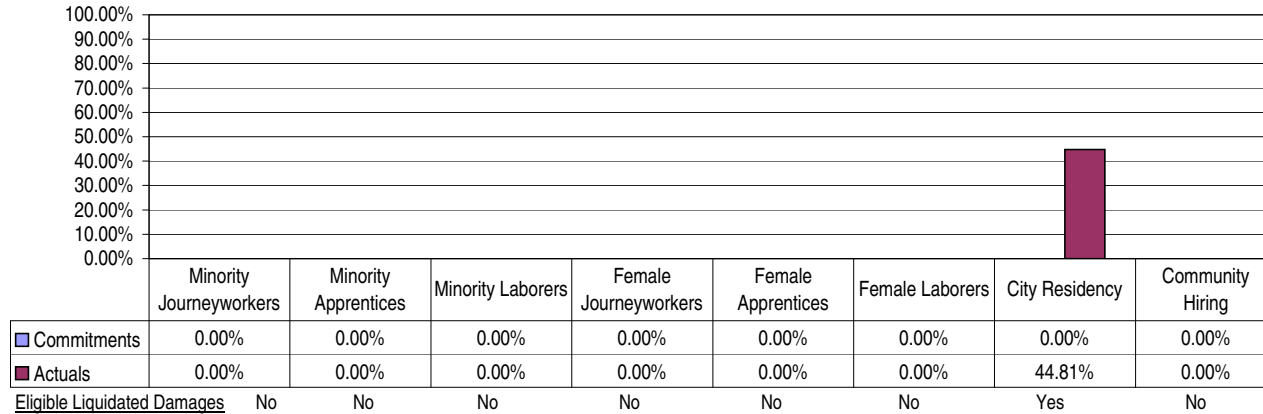
# M/WBE & EEO Compliance Report - 2010 Construction Project Completion FY2010 Through Current (09/30/10)

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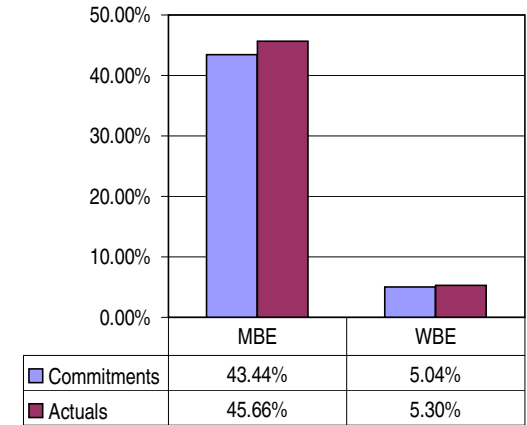
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
15. Chase Bank Security Camera - as of pay app #45 at 10/7/10 at 95.14%	IBM Corporation	\$1,387,750.00	\$602,805.31	43.44%	<b>\$602,805.31</b>	<b>45.66%</b>	\$70,003.76	5.04%	<b>\$70,003.76</b>	<b>5.30%</b>
Subtotals:		\$1,387,750.00	\$602,805.31	43.44%	<b>\$602,805.31</b>	<b>45.66%</b>	\$70,003.76	5.04%	<b>\$70,003.76</b>	<b>5.30%</b>

## Chase Bank Security Camera Project EEO Report



Comments: Special Project Contractors EEO Compliance are monitored programmatically.

## MBE/WBE Compliance Report



# Active Projects Construction Change Order, % Q3-2010 Report

## FY 2007 Through Current (09/17/10)



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**Date:** Oct 22, 2010  
**To:** Members of the Public Building Commission  
Administrative Operations Committee  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Active Projects

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The attached construction change order evaluations identify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 10.2% for demolition work to 2.5% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$1.095 Billion is 2.8%.

The categories are as follows:

Demolition change order % is 10.2% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 3.9% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC), and may also include some ancillary site work.

General Contractor change order % is 2.5% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

Special Projects change order % is 3.8% - Specialty contracts include special technology projects such as security cameras.

CM at Risk change order % is 1.8% - CM at Risk is the project procurement method chosen to execute construction at the Ogden Replacement Elementary School. The scope includes construction costs and construction management services.

**The aggregate change order % for all categories is 2.8%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.**

# Active Projects Construction Change Order %, Q3- 2010

FY 2007 Through Current (09/17/10)

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## Demolition

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Bontemps School Campus Park	\$ 626.00	\$ -	\$ 626.00	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Michael Reese Hospital Demolition	\$ 12,221,209.11	\$ 1,306,041.95	\$ 13,527,251.06	\$ 493,534.00	\$ 1,799,575.95	14.7%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 5,397,251.64	\$ 1,605,305.10	\$ 7,002,556.74	\$ -	\$ 1,605,305.10	29.7%
Langston Hughes ES	\$ 838,113.35	\$ -	\$ 838,113.35	\$ -	\$ -	0.0%
Skinner ES	\$ 2,826,915.82	\$ -	\$ 2,826,915.82	\$ -	\$ -	0.0%
Belmont Cragin Area ES	\$ 110,761.65	\$ -	\$ 110,761.65	\$ -	\$ -	0.0%
Southwest Area MS	\$ 1,659.40	\$ -	\$ 1,659.40	\$ -	\$ -	0.0%
Powell	\$ 660.00	\$ -	\$ 660.00	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 470,118.87	\$ -	\$ 470,118.87	\$ -	\$ -	0.0%
Boone Clinton Area ES	\$ 4,850.72	\$ -	\$ 4,850.72	\$ -	\$ -	0.0%
Lee/Pasteur Area ES	\$ 206,724.76	\$ -	\$ 206,724.76	\$ -	\$ -	0.0%
South Shore Replacement HS	\$ 257,457.23	\$ -	\$ 257,457.23	\$ -	\$ -	0.0%
Southwest Area HS	\$ 1,920.00	\$ -	\$ 1,920.00	\$ -	\$ -	0.0%
Kelly Curie HS	\$ 1,250.00	\$ -	\$ 1,250.00	\$ -	\$ -	0.0%
Brighton Park I Area ES	\$ 1,430,955.59	\$ -	\$ 1,430,955.59	\$ (23,494.00)	\$ (23,494.00)	-1.6%
Gwendolyn Brooks HS Addition	\$ 1,473,701.08	\$ (52,571.48)	\$ 1,421,129.60	\$ -	\$ (52,571.48)	-3.6%
Ella Flagg Young ES Stairwell	\$ 660.00	\$ -	\$ 660.00	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Garvy ES Addition	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Sauganash ES Addition	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Burroughs School Turf	\$ 660.00	\$ -	\$ 660.00	\$ -	\$ -	0.0%
Holmes ES Addition	\$ 660.00	\$ -	\$ 660.00	\$ -	\$ -	0.0%
Marvin Camras ES Renovation	\$ 1,126,241.34	\$ -	\$ 1,126,241.34	\$ -	\$ -	0.0%
Fire Station E18	\$ 33,543.35	\$ -	\$ 33,543.35	\$ -	\$ -	0.0%
Fire Station E70	\$ 366,050.00	\$ -	\$ 366,050.00	\$ -	\$ -	0.0%
Fire Station E102	\$ 396,482.87	\$ -	\$ 396,482.87	\$ -	\$ -	0.0%
Fire Station E109	\$ 739,430.94	\$ -	\$ 739,430.94	\$ -	\$ -	0.0%
Beverly Branch Library	\$ 742,728.41	\$ -	\$ 742,728.41	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 736,777.57	\$ -	\$ 736,777.57	\$ -	\$ -	0.0%
Little Village Branch Library	\$ 893.00	\$ -	\$ 893.00	\$ -	\$ -	0.0%
Grand Crossing Branch Library	\$ 24,188.81	\$ -	\$ 24,188.81	\$ -	\$ -	0.0%
Dunning Branch Library	\$ 127,518.96	\$ -	\$ 127,518.96	\$ -	\$ -	0.0%
7th District Police Station	\$ 559,265.12	\$ -	\$ 559,265.12	\$ -	\$ -	0.0%
9th District Police Station	\$ 985,369.28	\$ -	\$ 985,369.28	\$ -	\$ -	0.0%
23rd District Police Station	\$ 950,926.11	\$ -	\$ 950,926.11	\$ -	\$ -	0.0%
Norwood Park Senior Sattellite Center	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 354,565.47	\$ (56,429.28)	\$ 298,136.19	\$ 3,201.12	\$ (53,228.16)	-15.0%
Jesse Owens Field House	\$ 161,270.94	\$ -	\$ 161,270.94	\$ -	\$ -	0.0%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Marquette Park Playground	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Piotrowski Park Playground	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
31st Street Harbor	\$ 1,980.00	\$ -	\$ 1,980.00	\$ -	\$ -	0.0%
Comfort Station - 40th Street	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Comfort Station - Osterman	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
Park 484	\$ 673.00	\$ -	\$ 673.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 32,559,114.39</b>	<b>\$ 2,802,346.29</b>	<b>\$ 35,361,460.68</b>	<b>\$ 473,241.12</b>	<b>\$ 3,275,587.41</b>	<b>10.1%</b>
<b>Specialty Contracts</b>						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>0.0%</b>
<b>CM at Risk</b>						
Ogden	\$ 1,656,744.97	\$ 229,258.85	\$ 1,886,003.82	\$ -	\$ 229,258.85	13.8%
<b>Subtotal</b>	<b>\$ 1,656,744.97</b>	<b>\$ 229,258.85</b>	<b>\$ 1,886,003.82</b>	<b>\$ -</b>	<b>\$ 229,258.85</b>	<b>13.8%</b>
<b>Total</b>	<b>\$ 34,215,859.36</b>	<b>\$ 3,031,605.14</b>	<b>\$ 37,247,464.50</b>	<b>\$ 473,241.12</b>	<b>\$ 3,504,846.26</b>	<b>10.2%</b>

# Active Projects Construction Change Order %, Q3- 2010

FY 2007 Through Current (09/17/10)

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## Site Prep

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 73,900.00	\$ -	\$ 73,900.00	\$ -	\$ -	0.0%
Bontemps School Campus Park	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 1,439,369.69	\$ -	\$ 1,439,369.69	\$ -	\$ -	0.0%
Michael Reese Hospital Demolition	\$ 27,399.84	\$ -	\$ 27,399.84	\$ -	\$ -	0.0%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 9,555,636.75	\$ 645,390.09	\$ 10,201,026.84	\$ -	\$ 645,390.09	6.8%
Langston Hughes ES	\$ 3,631,733.52	\$ 793,003.01	\$ 4,424,736.53	\$ -	\$ 793,003.01	21.8%
Skinner ES	\$ 143,813.50	\$ -	\$ 143,813.50	\$ -	\$ -	0.0%
Belmont Cragin Area ES	\$ 4,149,651.79	\$ 10,583.08	\$ 4,160,234.87	\$ -	\$ 10,583.08	0.3%
Southwest Area MS	\$ 4,715,558.36	\$ -	\$ 4,715,558.36	\$ -	\$ -	0.0%
Powell	\$ 37,107.11	\$ -	\$ 37,107.11	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 226,707.78	\$ 53,357.62	\$ 280,065.40	\$ -	\$ 53,357.62	23.5%
Boone Clinton Area ES	\$ 383,641.99	\$ 75,602.68	\$ 459,244.67	\$ 2,117.41	\$ 77,720.09	20.3%
Lee/Pasteur Area ES	\$ 2,773,523.50	\$ -	\$ 2,773,523.50	\$ -	\$ -	0.0%
South Shore Replacement HS	\$ 6,218,592.16	\$ 142,455.15	\$ 6,361,047.31	\$ -	\$ 142,455.15	2.3%
Southwest Area HS	\$ 3,524,080.14	\$ -	\$ 3,524,080.14	\$ -	\$ -	0.0%
Kelly Curie HS	\$ 6,262,173.52	\$ 454,456.25	\$ 6,716,629.77	\$ -	\$ 454,456.25	7.3%
Brighton Park I Area ES	\$ 4,914,284.78	\$ 135,970.78	\$ 5,050,255.56	\$ -	\$ 135,970.78	2.8%
Gwendolyn Brooks HS Addition	\$ 2,684,827.10	\$ (109,391.97)	\$ 2,575,435.13	\$ -	\$ (109,391.97)	-4.1%
Ella Flagg Young ES Stairwell	\$ 7,237.50	\$ -	\$ 7,237.50	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Garvy ES Addition	\$ 829,804.22	\$ 5,300.40	\$ 835,104.62	\$ -	\$ 5,300.40	0.6%
Sauganash ES Addition	\$ 840,822.50	\$ -	\$ 840,822.50	\$ -	\$ -	0.0%
Burroughs School Turf	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Holmes ES Addition	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Marvin Camras ES Renovation	\$ 100,000.00	\$ -	\$ 100,000.00	\$ -	\$ -	0.0%
Fire Station E18	\$ 135,490.00	\$ -	\$ 135,490.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 263,354.67	\$ -	\$ 263,354.67	\$ -	\$ -	0.0%
Fire Station E102	\$ 96,176.58	\$ -	\$ 96,176.58	\$ -	\$ -	0.0%
Fire Station E109	\$ 825,814.27	\$ 8,343.80	\$ 834,158.07	\$ -	\$ 8,343.80	1.0%
Beverly Branch Library	\$ 35,073.65	\$ -	\$ 35,073.65	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 604,571.15	\$ -	\$ 604,571.15	\$ -	\$ -	0.0%
Little Village Branch Library	\$ 410,886.04	\$ 66,766.78	\$ 477,652.82	\$ -	\$ 66,766.78	16.2%
Grand Crossing Branch Library	\$ 871,087.34	\$ (61,025.65)	\$ 810,061.69	\$ -	\$ (61,025.65)	-7.0%
Dunning Branch Library	\$ 52,197.70	\$ -	\$ 52,197.70	\$ -	\$ -	0.0%
7th District Police Station	\$ 1,812,899.02	\$ -	\$ 1,812,899.02	\$ -	\$ -	0.0%
9th District Police Station	\$ 82,224.27	\$ -	\$ 82,224.27	\$ -	\$ -	0.0%
23rd District Police Station	\$ 215,131.72	\$ 24,876.06	\$ 240,007.78	\$ -	\$ 24,876.06	11.6%
Norwood Park Senior Satellite Center	\$ 21,622.91	\$ -	\$ 21,622.91	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 624,692.69	\$ 60,837.82	\$ 685,530.51	\$ -	\$ 60,837.82	9.7%
Jesse Owens Field House	\$ 12,541.46	\$ -	\$ 12,541.46	\$ -	\$ -	0.0%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Marquette Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Piotrowski Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
31st Street Harbor	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Station - 40th Street	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Station - Osterman	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Park 484	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Subtotal</b>	\$ 58,603,629.22	\$ 2,306,525.90	\$ 60,910,155.12	\$ 2,117.41	\$ 2,308,643.31	3.9%
<b>Specialty Contracts</b>						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 46,648.05	\$ -	\$ 46,648.05	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Subtotal</b>	\$ 46,648.05	\$ -	\$ 46,648.05	\$ -	\$ -	0.0%
<b>CM at Risk</b>						
Ogden	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Subtotal</b>	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Total</b>	\$ 58,650,277.27	\$ 2,306,525.90	\$ 60,956,803.17	\$ 2,117.41	\$ 2,308,643.31	3.9%

**Active Projects Construction Change Order %, Q3- 2010**  
FY 2007 Through Current (09/17/10)

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**General Contractor**

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 6,710,181.38	\$ 6,262,903.64	\$ 265,906.52	\$ 6,528,810.16	\$ 156,100.00	\$ 422,006.52	6.7%
Bontemps School Campus Park	\$ 1,115,703.34	\$ 1,055,703.34	\$ 39,387.52	\$ 1,095,090.86	\$ -	\$ 39,387.52	3.7%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 308,723.00	\$ 48,295,723.00	\$ 272,930.00	\$ 581,653.00	1.2%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 880,517.32	\$ 15,760,517.32	\$ -	\$ 880,517.32	5.9%
Michael Reese Hospital Demolition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,566,362.00	\$ 70,195,362.00	\$ 24,242.00	\$ 2,590,604.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 218,084.32	\$ 29,938,084.32	\$ -	\$ 218,084.32	0.7%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 323,893.73	\$ 25,268,593.73	\$ -	\$ 323,893.73	1.3%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,491,348.00	\$ 1,006,622.70	\$ 27,497,970.70	\$ -	\$ 1,006,622.70	3.8%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 1,053,030.97	\$ 29,743,030.97	\$ 39,619.00	\$ 1,092,649.97	3.8%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ 129,062.80	\$ 25,629,062.80	\$ 319,480.81	\$ 448,543.61	1.8%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 219,582.80	\$ 25,459,240.80	\$ 60,644.00	\$ 280,226.80	1.1%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ 721,680.00	\$ 23,564,680.00	\$ 2,670,767.00	\$ 3,392,447.00	14.9%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 744,192.00	\$ 23,173,192.00	\$ 167,316.00	\$ 911,508.00	4.1%
South Shore Replacement HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,499,073.00	\$ 72,615,073.00	\$ 1,138,941.51	\$ 3,638,014.51	5.2%
Southwest Area HS	\$ 62,452,000.00	\$ 60,952,000.00	\$ -	\$ 60,952,000.00	\$ -	\$ -	0.0%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ (738,618.82)	\$ 70,550,381.18	\$ 1,688,149.72	\$ 949,530.90	1.3%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 259,567.40	\$ 22,748,567.40	\$ 155,127.11	\$ 414,694.51	1.8%
Gwendolyn Brooks HS Addition	\$ 34,855,000.00	\$ 33,955,000.00	\$ 14,634.00	\$ 33,969,634.00	\$ 102,527.40	\$ 117,161.40	0.3%
Ella Flagg Young ES Stairwell	\$ 539,800.48	\$ 497,331.03	\$ 58,403.77	\$ 555,734.80	\$ -	\$ 58,403.77	11.7%
Richard J. Daley ES Stairwell	\$ 389,674.97	\$ 350,824.97	\$ -	\$ 350,824.97	\$ -	\$ -	0.0%
Garvy ES Addition	\$ 9,490,195.00	\$ 9,190,195.00	\$ -	\$ 9,190,195.00	\$ 46,534.00	\$ 46,534.00	0.5%
Sauganash ES Addition	\$ 10,525,134.00	\$ 10,175,134.00	\$ -	\$ 10,175,134.00	\$ 9,222.00	\$ 9,222.00	0.1%
Burroughs School Turf	\$ 325,270.61	\$ 325,270.61	\$ -	\$ 325,270.61	\$ -	\$ -	0.0%
Holmes ES Addition	\$ 2,515,000.00	\$ 2,245,000.00	\$ (2,385.00)	\$ 2,242,615.00	\$ 47,777.04	\$ 45,392.04	2.0%
Marvin Camras ES Renovation	\$ 6,021,225.00	\$ 5,521,225.00	\$ -	\$ 5,521,225.00	\$ (264,203.29)	\$ (264,203.29)	-4.8%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,992.83	\$ 9,421,992.83	\$ -	\$ 291,992.83	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 812,381.77	\$ 9,938,416.77	\$ -	\$ 812,381.77	8.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$ 7,555,000.00	\$ 7,355,000.00	\$ 90,210.00	\$ 7,445,210.00	\$ 57,686.00	\$ 147,896.00	2.0%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 179,229.66	\$ 6,762,910.66	\$ -	\$ 179,229.66	2.7%
West Humboldt Park Branch Library	\$ 6,384,175.00	\$ 6,234,175.00	\$ -	\$ 6,234,175.00	\$ 85,246.77	\$ 85,246.77	1.4%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ 110,659.00	\$ 5,604,659.00	\$ 292,326.00	\$ 402,985.00	7.3%
Grand Crossing Branch Library	\$ 4,383,000.00	\$ 4,244,484.00	\$ 39,255.00	\$ 4,283,739.00	\$ 52,970.00	\$ 92,225.00	2.2%
Dunning Branch Library	\$ 4,390,000.00	\$ 4,273,000.00	\$ -	\$ 4,273,000.00	\$ 8,617.05	\$ 8,617.05	0.2%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 168,962.57	\$ 20,087,962.57	\$ 118,020.00	\$ 286,982.57	1.4%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 979,766.00	\$ 29,556,766.00	\$ (72,442.50)	\$ 907,323.50	3.2%
23rd District Police Station	\$ 30,777,825.64	\$ 30,077,825.64	\$ 108,838.78	\$ 30,186,664.42	\$ 161,937.00	\$ 270,775.78	0.9%
Norwood Park Senior Sattelllite Center	\$ 2,310,254.28	\$ 2,210,254.28	\$ 68,572.99	\$ 2,278,827.27	\$ -	\$ 68,572.99	3.1%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 542,250.05	\$ 7,283,250.05	\$ -	\$ 542,250.05	8.0%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 277,986.68	\$ 6,961,986.68	\$ -	\$ 277,986.68	4.2%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ 250,877.88	\$ 3,985,195.88	\$ 42,383.00	\$ 293,260.88	7.9%
Marquette Park Playground	\$ 306,000.00	\$ 288,000.00	\$ 35,843.90	\$ 323,843.90	\$ 7,082.00	\$ 42,925.90	14.9%
Piotrowski Park Playground	\$ 339,792.00	\$ 319,792.00	\$ -	\$ 319,792.00	\$ 2,200.00	\$ 2,200.00	0.7%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 215,228.63	\$ -	\$ -	0.0%
31st Street Harbor	\$ 84,538,914.54	\$ 82,538,914.54	\$ -	\$ 82,538,914.54	\$ (43,300.85)	\$ (43,300.85)	-0.1%
Comfort Station - 40th Street	\$ 1,511,071.00	\$ 1,471,071.00	\$ 166,593.08	\$ 1,637,664.08	\$ 9,305.75	\$ 175,898.83	12.0%
Comfort Station - Osterman	\$ 1,418,071.00	\$ 1,378,071.00	\$ 423,956.39	\$ 1,802,027.39	\$ 11,124.00	\$ 435,080.39	31.6%
Park 484	\$ 1,562,038.00	\$ 1,412,038.00	\$ -	\$ 1,412,038.00	\$ 79,537.00	\$ 79,537.00	5.6%
<b>Subtotal</b>	<b>\$ 923,077,595.87</b>	<b>\$ 902,251,181.68</b>	<b>\$ 15,342,499.61</b>	<b>\$ 917,593,681.29</b>	<b>\$ 7,447,865.52</b>	<b>\$ 22,790,365.13</b>	<b>2.5%</b>
<b>Specialty Contracts</b>							
Operation Virtual Shield - Phase 3	\$ 9,586,620.43	\$ 9,586,620.43	\$ 990,943.48	\$ 10,577,563.91	\$ -	\$ 990,943.48	10.3%
CHA Video Surveillance	\$ 1,261,878.00	\$ 1,261,878.00	\$ -	\$ 1,261,878.00	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ 13,229,374.52	\$ 13,229,374.52	\$ -	\$ 13,229,374.52	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ 721,997.00	\$ 721,997.00	\$ -	\$ 721,997.00	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ 1,387,750.00	\$ 1,387,750.00	\$ -	\$ 1,387,750.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 26,187,619.95</b>	<b>\$ 26,187,619.95</b>	<b>\$ 990,943.48</b>	<b>\$ 27,178,563.43</b>	<b>\$ -</b>	<b>\$ 990,943.48</b>	<b>3.8%</b>
<b>CM at Risk</b>							
Ogden	\$ 44,788,221.00	\$ 43,428,221.00	\$ 314,022.00	\$ 43,742,243.00	\$ 286,950.00	\$ 600,972.00	1.4%
<b>Subtotal</b>	<b>\$ 44,788,221.00</b>	<b>\$ 43,428,221.00</b>	<b>\$ 314,022.00</b>	<b>\$ 43,742,243.00</b>	<b>\$ 286,950.00</b>	<b>\$ 600,972.00</b>	<b>1.4%</b>
<b>Total</b>	<b>\$ 994,053,436.82</b>	<b>\$ 971,867,022.63</b>	<b>\$ 16,647,465.09</b>	<b>\$ 988,514,487.72</b>	<b>\$ 7,734,815.52</b>	<b>\$ 24,382,280.61</b>	<b>2.5%</b>

**Active Projects Construction Change Order %, Q3- 2010**  
FY 2007 Through Current (09/17/10)

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**All Construction Costs**

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 6,784,754.38	\$ 6,337,476.64	\$ 265,906.52	\$ 6,603,383.16	\$ 156,100.00	\$ 422,006.52	6.2%
Bontemps School Campus Park	\$ 1,116,329.34	\$ 1,056,329.34	\$ 39,387.52	\$ 1,095,716.86	\$ -	\$ 39,387.52	3.5%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 308,723.00	\$ 48,295,723.00	\$ 272,930.00	\$ 581,653.00	1.2%
Vehicle Maintenance Facility	\$ 16,619,877.69	\$ 16,319,877.69	\$ 880,517.32	\$ 17,200,395.01	\$ -	\$ 880,517.32	5.3%
Michael Reese Hospital Demolition	\$ 12,248,608.95	\$ 12,248,608.95	\$ 1,306,041.95	\$ 13,554,650.90	\$ 493,534.00	\$ 1,799,575.95	14.7%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 84,041,888.39	\$ 82,581,888.39	\$ 4,817,057.19	\$ 87,398,945.58	\$ 24,242.00	\$ 4,841,299.19	5.8%
Langston Hughes ES	\$ 34,689,846.87	\$ 34,189,846.87	\$ 1,011,087.33	\$ 35,200,934.20	\$ -	\$ 1,011,087.33	2.9%
Skinner ES	\$ 28,415,429.32	\$ 27,915,429.32	\$ 323,893.73	\$ 28,239,323.05	\$ -	\$ 323,893.73	1.1%
Belmont Cragin Area ES	\$ 31,342,413.44	\$ 30,751,761.44	\$ 1,017,205.78	\$ 31,768,967.22	\$ -	\$ 1,017,205.78	3.2%
Southwest Area MS	\$ 34,107,217.76	\$ 33,407,217.76	\$ 1,053,030.97	\$ 34,460,248.73	\$ 39,619.00	\$ 1,092,649.97	3.2%
Powell	\$ 26,037,767.11	\$ 25,537,767.11	\$ 129,062.80	\$ 25,666,829.91	\$ 319,480.81	\$ 448,543.61	1.7%
Avondale Irving Park ES	\$ 26,436,484.65	\$ 25,936,484.65	\$ 272,940.42	\$ 26,209,425.07	\$ 60,644.00	\$ 333,584.42	1.3%
Boone Clinton Area ES	\$ 23,731,492.71	\$ 23,231,492.71	\$ 797,282.68	\$ 24,028,775.39	\$ 2,672,884.41	\$ 3,470,167.09	14.6%
Lee/Pasteur Area ES	\$ 25,909,248.26	\$ 25,409,248.26	\$ 744,192.00	\$ 26,153,440.26	\$ 167,316.00	\$ 911,508.00	3.5%
South Shore Replacement HS	\$ 77,892,049.39	\$ 76,592,049.39	\$ 2,641,528.15	\$ 79,233,577.54	\$ 1,138,941.51	\$ 3,780,469.66	4.9%
Southwest Area HS	\$ 65,978,000.14	\$ 64,478,000.14	\$ -	\$ 64,478,000.14	\$ -	\$ -	0.0%
Kelly Curie HS	\$ 78,852,423.52	\$ 77,552,423.52	\$ (284,162.57)	\$ 77,268,260.95	\$ 1,688,149.72	\$ 1,403,987.15	1.8%
Brighton Park I Area ES	\$ 29,334,240.37	\$ 28,834,240.37	\$ 395,538.18	\$ 29,229,778.55	\$ 131,633.11	\$ 527,171.29	1.8%
Gwendolyn Brooks HS Addition	\$ 39,013,528.18	\$ 38,113,528.18	\$ (147,329.45)	\$ 37,966,198.73	\$ 102,527.40	\$ (44,802.05)	-0.1%
Ella Flagg Young ES Stairwell	\$ 547,697.98	\$ 505,228.53	\$ 58,403.77	\$ 563,632.30	\$ -	\$ 58,403.77	10.7%
Richard J. Daley ES Stairwell	\$ 390,347.97	\$ 351,497.97	\$ -	\$ 351,497.97	\$ -	\$ -	0.0%
Garvy ES Addition	\$ 10,319,999.22	\$ 10,019,999.22	\$ 5,300.40	\$ 10,025,299.62	\$ 46,534.00	\$ 51,834.40	0.5%
Sauganash ES Addition	\$ 11,365,956.50	\$ 11,015,956.50	\$ -	\$ 11,015,956.50	\$ 9,222.00	\$ 9,222.00	0.1%
Burroughs School Turf	\$ 325,930.61	\$ 325,930.61	\$ -	\$ 325,930.61	\$ -	\$ -	0.0%
Holmes ES Addition	\$ 2,515,660.00	\$ 2,245,660.00	\$ (2,385.00)	\$ 2,243,275.00	\$ 47,777.04	\$ 45,392.04	1.8%
Marvin Camras ES Renovation	\$ 7,247,466.34	\$ 6,747,466.34	\$ -	\$ 6,747,466.34	\$ (264,203.29)	\$ (264,203.29)	-3.6%
Fire Station E18	\$ 9,499,033.35	\$ 9,299,033.35	\$ 291,992.83	\$ 9,591,026.18	\$ -	\$ 291,992.83	3.1%
Fire Station E70	\$ 9,955,439.67	\$ 9,755,439.67	\$ 812,381.77	\$ 10,567,821.44	\$ -	\$ 812,381.77	8.2%
Fire Station E102	\$ 9,282,659.45	\$ 9,082,659.45	\$ 117,811.00	\$ 9,200,470.45	\$ -	\$ 117,811.00	1.3%
Fire Station E109	\$ 9,120,245.21	\$ 8,920,245.21	\$ 98,553.80	\$ 9,018,799.01	\$ 57,686.00	\$ 156,239.80	1.7%
Beverly Branch Library	\$ 7,611,483.06	\$ 7,361,483.06	\$ 179,229.66	\$ 7,540,712.72	\$ -	\$ 179,229.66	2.4%
West Humboldt Park Branch Library	\$ 7,725,523.72	\$ 7,575,523.72	\$ -	\$ 7,575,523.72	\$ 85,246.77	\$ 85,246.77	1.1%
Little Village Branch Library	\$ 6,105,779.04	\$ 5,905,779.04	\$ 177,425.78	\$ 6,083,204.82	\$ 292,326.00	\$ 469,751.78	7.7%
Grand Crossing Branch Library	\$ 5,278,276.15	\$ 5,139,760.15	\$ (21,770.65)	\$ 5,117,989.50	\$ 52,970.00	\$ 31,199.35	0.6%
Dunning Branch Library	\$ 4,569,716.66	\$ 4,452,716.66	\$ -	\$ 4,452,716.66	\$ 8,617.05	\$ 8,617.05	0.2%
7th District Police Station	\$ 23,441,164.14	\$ 22,291,164.14	\$ 168,962.57	\$ 22,460,126.71	\$ 118,020.00	\$ 286,982.57	1.2%
9th District Police Station	\$ 30,044,593.55	\$ 29,644,593.55	\$ 979,766.00	\$ 30,624,359.55	\$ (72,442.50)	\$ 907,323.50	3.0%
23rd District Police Station	\$ 31,943,883.47	\$ 31,243,883.47	\$ 133,714.84	\$ 31,377,598.31	\$ 161,937.00	\$ 295,651.84	0.9%
Norwood Park Senior Satellite Center	\$ 2,332,385.19	\$ 2,232,385.19	\$ 68,572.99	\$ 2,300,958.18	\$ -	\$ 68,572.99	2.9%
Taylor Lauridsen Field House	\$ 7,920,258.16	\$ 7,720,258.16	\$ 546,658.59	\$ 8,266,916.75	\$ 3,201.12	\$ 549,859.71	6.9%
Jesse Owens Field House	\$ 7,007,812.40	\$ 6,857,812.40	\$ 277,986.68	\$ 7,135,799.08	\$ -	\$ 277,986.68	4.0%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ 250,877.88	\$ 3,985,195.88	\$ 42,383.00	\$ 293,260.88	7.6%
Marquette Park Playground	\$ 306,673.00	\$ 288,673.00	\$ 35,843.90	\$ 324,516.90	\$ 7,082.00	\$ 42,925.90	14.0%
Piotrowski Park Playground	\$ 340,465.00	\$ 320,465.00	\$ -	\$ 320,465.00	\$ 2,200.00	\$ 2,200.00	0.6%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 215,228.63	\$ -	\$ -	0.0%
31st Street Harbor	\$ 84,540,894.54	\$ 82,540,894.54	\$ -	\$ 82,540,894.54	\$ (43,300.85)	\$ (43,300.85)	-0.1%
Comfort Station - 40th Street	\$ 1,511,744.00	\$ 1,471,744.00	\$ 166,593.08	\$ 1,638,337.08	\$ 9,305.75	\$ 175,898.83	11.6%
Comfort Station - Oslerman	\$ 1,418,744.00	\$ 1,378,744.00	\$ 423,956.39	\$ 1,802,700.39	\$ 11,124.00	\$ 435,080.39	30.7%
Park 484	\$ 1,562,711.00	\$ 1,412,711.00	\$ -	\$ 1,412,711.00	\$ 79,537.00	\$ 79,537.00	5.1%
<b>Subtotal</b>	\$ 1,014,240,339.48	\$ 993,413,925.29	\$ 20,451,371.80	\$ 1,013,865,297.09	\$ 7,923,224.05	\$ 28,374,595.85	2.9%

Specialty Contracts							
Operation Virtual Shield - Phase 3	\$ 9,586,620.43	\$ 9,586,620.43	\$ 990,943.48	\$ 10,577,563.91	\$ -	\$ 990,943.48	10.3%
CHA Video Surveillance	\$ 1,308,526.05	\$ 1,308,526.05	\$ -	\$ 1,308,526.05	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ 13,229,374.52	\$ 13,229,374.52	\$ -	\$ 13,229,374.52	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ 721,997.00	\$ 721,997.00	\$ -	\$ 721,997.00	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ 1,387,750.00	\$ 1,387,750.00	\$ -	\$ 1,387,750.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	\$ 26,234,268.00	\$ 26,234,268.00	\$ 990,943.48	\$ 27,225,211.48	\$ -	\$ 990,943.48	3.8%

CM at Risk							
Ogden	\$ 46,444,965.97	\$ 45,084,965.97	\$ 543,280.85	\$ 45,628,246.82	\$ 286,950.00	\$ 830,230.85	1.8%
<b>Subtotal</b>	\$ 46,444,965.97	\$ 45,084,965.97	\$ 543,280.85	\$ 45,628,246.82	\$ 286,950.00	\$ 830,230.85	1.8%

<b>Total</b>	\$ 1,086,919,573.45	\$ 1,064,733,159.26	\$ 21,985,596.13	\$ 1,086,718,755.39	\$ 8,210,174.05	\$ 30,195,770.18	2.8%
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## 2010 Specialty Consultants Term Contracts Q3 2010 Award and Commitment Report

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On February 9, 2010, the Public Building Commission (PBC) received Board approval to award sixty-six (66) term contracts to firms pre-qualified to provide consulting services in the following categories: Surveying, Commissioning, Environmental Categories A, B and C, Environmental Renovation / Demolition, Geotechnical, Traffic Study and Construction Inspection and Material Testing as follows:

Number of Pre-Qualified Firms	Specialty Consultant Category	Annual Not-To-Exceed Amount Per Firm
11	Traffic Study Services	\$200,000
11	Surveyor Services	\$200,000
12	Environmental Consulting Services – Categories A, B & C	\$1,500,000
9	Environmental Consulting Services – Renovation and Demolition	\$1,000,000
9	Geotechnical Services	\$750,000
7	Commissioning Authority Services	\$500,000
7	Construction Material Testing & Inspection Services	\$1,000,000

A random lottery by category was conducted to establish the rotation of firms. As services are required, PBC staff identifies the next firm in the rotation and issues a Request for Pricing for the respective service. All proposals are reviewed and evaluated for experience, expertise of staff, capacity, past performance, plan of action proposed and pricing. Upon approval, PBC staff issues a task order against the successful firm's term contract.

In the 3rd quarter of 2010, twenty-seven (27) task orders valuing \$1,201,485.77 were issued against the Specialty Consultant term contracts. Of that total dollar value, 29% of the dollars were issued to MBE firms and 17% to WBE firms.

Results summary:

	<u>3rd Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	100%	0%	0%	100%	0%	0%
Traffic Study	36%	38%	26%	36%	38%	26%
Geotechnical	100%	0%	0%	100%	0%	0%
Commissioning	0%	0%	100%	0%	0%	100%
Environmental ABC	7%	9%	83%	7%	9%	83%
Environmental Reno/Demo	35%	44%	20%	35%	44%	20%
Const. Material Testing	42%	1%	57%	42%	1%	57%

In addition, 84% of the all task orders issued were awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each specialty consultant category.

**Specialty Consultants: Traffic Study**  
**2010 Term Contracts**  
**Reporting Period: Q3 2010 (07/01/10 - 09/30/10)**

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**Pre-Qualified Traffic Study Consultants**

	AECOM	Chicago
	Alfred Benesch & Company	Chicago
	Civiltech Engineering, Inc.	Itasca
<b>MBE</b>	Desman Associates	Chicago
	HDR Engineering, Inc.	Chicago
<b>MBE</b>	Infrastructure Engineering, Inc. - MP	Chicago
	Kenig, Lindgren, O'Hara, Aboona, Inc.	Rosemont
	Metro Transportation Group, Inc.	Chicago
<b>WBE</b>	Regina Webster & Assoc., Inc.	Chicago
	TranSystems Corporation	Chicago
	V3 Companies of Illinois Ltd.	Woodridge

**Traffic Study Services Task Orders Awarded Against Term Contracts**

<b>M/WBE</b>	<b>CONSULTANTS</b>	<b>Task Order</b>	<b>Project Awarded</b>	<b>Award Date</b>	<b>Q3 2010</b>	<b>Year to Date</b>
	AECOM					\$0.00
	Alfred Benesch & Company					\$0.00
	Civiltech Engineering, Inc.					\$0.00
<b>MBE</b>	Desman Associates	05410-PS1557D-01	Rosenblum Park	7/13/2010	\$10,500.00	\$10,500.00
	HDR Engineering, Inc.					\$0.00
<b>MBE</b>	Infrastructure Engineering, Inc. - MP					\$0.00
	Kenig, Lindgren, O'Hara, Aboona, Inc.					\$0.00
	Metro Transportation Group, Inc.	07040-PS1557H-01	Engine Company 109	9/14/2010	\$7,550.00	\$7,550.00
<b>WBE</b>	Regina Webster & Assoc., Inc.	05265-PS1557i-01	Jones College Prep	9/14/2010	\$11,200.00	\$11,200.00
	TranSystems Corporation					\$0.00
	V3 Companies of Illinois Ltd.					\$0.00
<b>TOTAL # OF AWARDS</b>		<b>3</b>				
<b>TOTAL DOLLARS</b>					<b>\$29,250.00</b>	<b>\$29,250.00</b>
<b>MBE DOLLARS</b>					<b>\$10,500.00</b>	<b>\$10,500.00</b>
<b>MBE %</b>					<b>36%</b>	<b>36%</b>
<b>WBE DOLLARS</b>					<b>\$11,200.00</b>	<b>\$11,200.00</b>
<b>WBE %</b>					<b>38%</b>	<b>38%</b>

Specialty Consultants: Surveying  
2010 Term Contracts  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)



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**Pre-Qualified Surveying Consultants**

MBE	Ardmore Associates	Chicago
MBE	DB Sterlin Consultants, Inc.	Chicago
MBE	Dynasty Group	Chicago
MBE	Environmental Design International	Chicago
	GRAEF	Chicago
	Homer L. Chastain & Associates, LLP	Chicago
MBE	Infrastructure Engineering	Chicago
	Landmark Engineering, LLC	Palos Hills
	SPACECO, Inc.	Rosemont
WBE	Terra Engineering, Ltd.	Chicago
	V3 Companies of Illinois, Ltd.	Woodridge

**Surveyor Services Task Orders Awarded Against Term Contracts**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q3 2010	Year to Date
MBE	Ardmore Associates					\$0.00
MBE	DB Sterlin Consultants, Inc.					\$0.00
MBE	Dynasty Group					\$0.00
MBE	Environmental Design International	05803-PS1688D-01	Air Force Academy	7/13/2010	\$10,896.00	\$10,896.00
	GRAEF					\$0.00
	Homer L. Chastain & Associates, LLP					\$0.00
MBE	Infrastructure Engineering					\$0.00
	Landmark Engineering, LLC					\$0.00
	SPACECO, Inc.					\$0.00
WBE	Terra Engineering, Ltd.					\$0.00
	V3 Companies of Illinois, Ltd.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>1</b>				
					<b>TOTAL DOLLARS</b>	<b>\$10,896.00</b>
					<b>MBE DOLLARS</b>	<b>\$10,896.00</b>
					<b>MBE %</b>	<b>100%</b>
					<b>WBE DOLLARS</b>	<b>\$0.00</b>
					<b>WBE %</b>	<b>0%</b>

Specialty Consultants: Environmental  
2010 Term Contracts  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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Pre-Qualified Environmental Consultants

	AECOM	Chicago
	Camp Dresser & McKee, Inc.	Chicago
WBE	Carnow Conibear & Assoc., Ltd.	Chicago
MBE	Environmental Design International Inc., - MP	Chicago
	Environmental Group Services, Ltd.	Chicago
	Environmental Protection Industries	South Holland
MBE	GSG Consultants, Inc.	Chicago
WBE	Kowalenko Consulting Group, Inc. - MP	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Pioneer Engineering	Chicago
	Terracon Consultants	Chicago
	V3 Companies of Illinois Ltd.	Chicago

ENVIRONMENTAL CONSULTANT MGMT - A,B,C TASK ORDERS AWARDED AGAINST TERM CONTRACTS (QUARTERLY)

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q3 2010	Year to Date
	AECOM	04100-PS1569A-01	Michael Reese Hospital	9/14/2010		✓		\$147,325.00	\$147,325.00
	Camp Dresser & McKee, Inc.								\$0.00
WBE	Carnow Conibear & Assoc., Ltd.	05410-PS1569C-01	Rosenblum Park	8/10/2010		✓		\$7,900.00	\$7,900.00
		04100-PS1569C-02	Michael Reese Hospital	7/13/2010		✓		\$27,399.84	\$27,399.84
MBE	Environmental Design International Inc., - MP								\$0.00
	Environmental Group Services, Ltd.								\$0.00
	Environmental Protection Industries	07060-PS1569F-01	Engine Company 16	9/14/2010		✓	✓	\$129,227.10	\$129,227.10
MBE	GSG Consultants, Inc.								\$0.00
WBE	Kowalenko Consulting Group, Inc. - MP								\$0.00
	MACTEC Engineering and Consulting, Inc.	05520-PS1569I-01	Mount Greenwood Annex	9/14/2010	✓	✓	✓	\$59,214.60	\$59,214.60
	Pioneer Engineering								\$0.00
	Terracon Consultants	08070-PS1569K-01	Whitney Young Library	7/13/2010		✓	✓	\$46,690.00	\$46,690.00
	V3 Companies of Illinois Ltd.								\$0.00
TOTAL # OF AWARDS		6							
TOTAL DOLLARS								\$417,756.54	\$417,756.54
MBE DOLLARS								31,052.00	\$31,052.00
MBE %								7.43%	7.43%
WBE DOLLARS								38,299.84	\$38,299.84
WBE %								9.17%	9.17%

# Specialty Consultants: Environmental Consulting Services: Renovation / Demolition

2010 Term Contracts

Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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## Pre-Qualified Consultants

MBE	Accurate Environmental Solutions/GSG Consultants A JV	Chicago
WBE	Camow, Conibear & Associates Ltd	Chicago
	Environmental Consulting Group, Inc.	Chicago
MBE	Environmental Design International Inc.	Chicago
MBE	GSG Consultants, Inc.	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
	United Analytical Services, Environmental, Inc. dba United Analytical Services	Downers Grove
	URS Corporation, a Nevada Corp.	Chicago

## Environmental Consulting Services: Renovation / Demolition Task Order Report

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q3 2010	Year to Date
MBE	Accurate Environmental Solutions/GSG Consultants A JV					\$0.00
WBE	Camow, Conibear & Associates Ltd	05803-PS1651B-01	Air Force Academy	7/13/2010	\$75,115.00	\$75,115.00
		05802-PS1651B-01	Collins Campus Renovations	9/14/2010	\$72,785.00	\$72,785.00
	Environmental Consulting Group, Inc.	05150-PS1651C-01	Back of the Yards High School	8/10/2010	\$49,926.00	\$49,926.00
MBE	Environmental Design International Inc.	05310-PS1651D-01	SouthEast Area Elementary	8/10/2010	\$55,605.00	\$55,605.00
MBE	GSG Consultants, Inc.	05410-PS1651E-01	Rosenblum Park	8/10/2010	\$55,350.00	\$55,350.00
	MACTEC Engineering and Consulting, Inc.	05810-PS1651F-01	Mount Greenwood Annex	9/14/2010	\$31,236.00	\$31,236.00
	Terracon Consultants Inc.					\$0.00
	United Analytical Services,					\$0.00
	URS Corporation, a Nevada Corp.					\$0.00
TOTAL # OF AWARDS		6				
TOTAL DOLLARS					\$340,017.00	\$340,017.00
MBE DOLLARS					120,535.00	120,535.00
MBE %					35%	35%
WBE DOLLARS					149,940.00	149,940.00
WBE %					44%	44%

Specialty Consultants: Geotechnical Investigation  
2010 Term Contracts  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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**Pre-Qualified Geotechnical Consultants**

	AECOM	Chicago
	ECS Illinois, LLC.	Chicago
	Environmental Protection Industries	South Holland
MBE	Everest Engineering Company - MP	Wheaton
MBE	Geo Services, Inc. - MP	Naperville
MBE	GSG Consultants, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
MBE	Wang Engineering, Inc.	Lombard
	Weaver Boos Consultants North Central	Chicago

**Geotechnical Investigation Term Agreement Task Order Report**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q3 2010	Year to Date
	AECOM					\$0.00
	ECS Illinois, LLC.					\$0.00
	Environmental Protection Industries					\$0.00
MBE	Everest Engineering Company - MP					\$0.00
MBE	Geo Services, Inc. - MP					\$0.00
MBE	GSG Consultants, Inc.					\$0.00
	Terracon Consultants Inc.					\$0.00
MBE	Wang Engineering, Inc.	05410-PS1558H-01	Rosenblum Park	8/10/2010	\$11,362.00	\$11,362.00
	Weaver Boos Consultants North Central					\$0.00
						\$0.00
						\$0.00
					<b>TOTAL DOLLARS</b>	<b>\$11,362.00</b>
					<b>MBE \$</b>	<b>\$11,362.00</b>
					<b>MBE %</b>	<b>100%</b>
					<b>WBE \$</b>	<b>\$0.00</b>
					<b>WBE %</b>	<b>0%</b>



Specialty Consultants: Commissioning  
2010 Term Contracts  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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**Pre-Qualified Commissioning Consultants**

	E Cube	Chicago
	Farnsworth Group	Chicago
	Henneman Engineering Inc	Chicago
	Jacobs Engineering formerly Carter - Burgess	Chicago
MBE	Primera	Chicago
	Sebesta Blomberg	Chicago
WBE	SSRCx/CCI	Chicago

**COMMISSIONING AUTHORITY SERVICES TASK ORDERS AWARDED AGAINST TERM CONTRACTS**

	CONSULTANTS	Task Orders	Project Awarded	Board Date	Q3 2010	Year to Date
	E Cube	11050-PS1719A-01	Valley Forge Park & Field House	9/14/2010	\$7,646.00	\$7,646.00
	Farnsworth Group				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	Sebesta Blomberg				\$0.00	\$0.00
WBE	SSRCx/CCI				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>1</b>		<b>TOTAL DOLLARS</b>	<b>\$7,646.00</b>	<b>\$7,646.00</b>
				<b>MBE DOLLARS</b>	<b>0.00</b>	<b>0.00</b>
				<b>MBE %</b>	<b>0%</b>	<b>0%</b>
				<b>WBE DOLLARS</b>	<b>0.00</b>	<b>0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>

Specialty Consultants: Construction Material Testing  
2010 Term Contracts  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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**Pre-Qualified Construction Material Testing Consultants**

	AECOM Technical Services	Chicago
	ECS Illinois, LLC	Chicago
	Flood Testing Laboratories, Inc	Chicago
<b>MBE</b>	GSG Material Testing, Inc.	Chicago
<b>MBE</b>	Great Lakes Soil & Environmental Consultants	Bolingbrook
	SEECO Consultants, Inc.	Tinley Park
	Terracon Consultants, Inc.	Chicago

**Construction Material Testing and Inspection Reports Task Order Report**

Construction Material Testing and Inspection Reports Task Order Report						
M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q3 2010	Year to Date
	AECOM Technical Services					\$0.00
	ECS Illinois, LLC	11030-PS1669B-01	Haas Park Field House	7/13/2010	\$35,795.50	\$35,795.50
	Flood Testing Laboratories, Inc	05360-PS1669C-01	Garvy Elementary	9/14/2010	\$69,510.53	\$69,510.53
		05803-PS1669C-01	Air Force Academy	9/14/2010	\$9,142.20	\$9,142.20
MBE	GSG Material Testing, Inc.	05370-PS1669D-01	Sauganash Elementary	9/14/2010	\$78,000.00	\$78,000.00
MBE	Great Lakes Soil & Environmental Consultants	11120-PS1669E-01	31st Street Harbor - Coastal	9/14/2010	\$51,190.00	\$51,190.00
	SEECO Consultants, Inc.				\$0.00	\$0.00
	Terracon Consultants, Inc.	05801-PS1669G-01	Marvin Camras / Wellington ES	9/14/2010	\$13,420.00	\$13,420.00
		05080-PS1669G-01	Avondale / Irving Pk ES	9/14/2010	\$4,700.00	\$4,700.00
		08060-PS1669G-01	Grand Crossing Library	9/14/2010	\$4,085.00	\$4,085.00
		11120-PS1669G-01	31st Street Harbor - Landside	9/14/2010	\$118,715.00	\$118,715.00
TOTAL # OF AWARDS		9		TOTAL DOLLARS	\$384,558.23	\$384,558.23
				MBE DOLLARS	\$162,690.00	\$162,690.00
				MBE %	42.31%	42.31%
				WBE DOLLARS	\$3,900.00	\$3,900.00
				WBE %	1.01%	1.01%

## 2007 Pre-Qualified Specialty Consultants Q3 2010 Award and Commitment Report



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In the third quarter of 2010, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

Surveying – \$50,000 per award  
Phase I Environmental - \$50,000 per award  
Phase II Environmental - \$250,000 per award  
Environmental Design - \$50,000 per award  
Commissioning - \$125,000 per award  
Construction Material Testing - \$150,000 per award

As of September 30th, 2010, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 3rd quarter of 2010, fifteen awards valuing \$188,435.30 were made to 2007 Pre-Qualified consultants. Of that total dollar value, 38% of the dollars was awarded to MBE firms and 47% to WBE firms.

Results summary:	<b>3rd Quarter</b>			<b>Year to Date</b>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	16%	33%	51%	11%	23%	66%
Commissioning	0%	0%	0%	19%	81%	0%
Environmental	29%	69%	3%	36%	29%	35%
Const. Material Testing	67%	0%	33%	77%	0%	23%

In addition, 89% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

Specialty Consultants: Surveying  
2007 Pre-Qualified Specialty Consultants  
Reporting Period: Q3 2010 (07/01/10 - 9/30/10)



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**Pre-Qualified Surveying Consultants**

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
MBE	David Mason & Assoc. of II, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

3RD QUARTER (JULY - SEPTEMBER 30, 2010)						
MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q32010	Year to Date
	ABNA Engineering				\$0.00	\$0.00
	Alfred Benesch & Company				\$0.00	\$1,650.00
MBE	American Surveying & Engineering				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
MBE	David Mason & Assoc. of II, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
MBE	Environmental Design International	PS1631 - A2	SouthWest Area High School	9/14/2010	\$2,675.00	\$2,675.00
	Gremley & Biedermann	PS1502-A1	Jones College Prep	9/14/2010	\$3,550.00	\$4,050.00
		PS1791-A1	Park 484	9/14/2010	\$5,200.00	\$7,925.00
WBE	Land Surveying Services				\$0.00	\$0.00
WBE	McBride Engineering, Inc.	PS1783-A1	Engine Company 16	9/14/2010	\$5,600.00	\$5,600.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Tecma Associates				\$0.00	\$2,518.00
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>4</b>		<b>TOTAL DOLLARS</b>	<b>\$17,025.00</b>	<b>\$24,418.00</b>
				<b>MBE \$'s</b>	<b>2,675.00</b>	<b>2,675.00</b>
				<b>WBE \$'s</b>	<b>5,600.00</b>	<b>5,600.00</b>
				<b>MBE%</b>	<b>16%</b>	<b>11%</b>
				<b>WBE %</b>	<b>33%</b>	<b>23%</b>

Specialty Consultants: Environmental  
2007 Pre-Qualified Specialty Consultants  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)

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**Pre-Qualified Environmental Consultants**

	AECOM	Chicago
	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	Camp Dresser & McKee, Inc.	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
MBE	Environmental Design International	Chicago
	Environmental Protection Industries	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienics Environmental	Lombard
	K Plus Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

**Environmental Consultant Management Term Agreement Task Order Report**

M/WBE	CONSULTANTS	CONTRACT	PROJECT	BOARD	PHASE I	PHASE II	DESIGN	Q3 2010	YEAR TO DATE
	AECOM								\$95,180.00
		PS1409-A1	West Humboldt Branch Library	8/10/2010		✓		\$46,020.00	
		PS1453-A2	Lee Pasteur Hurley Area ES	8/10/2010		✓		\$12,300.00	
WBE	Carnow Conibear and Assoc., Ltd								\$311,716.50
	Camp Dresser McKee, Inc.								\$41,569.00
MBE	Environmental Design International								\$0.00
	Environmental Protection Industries								\$3,450.00
	Environmental Group Services, Ltd.								\$0.00
MBE	GSG Consultants, Inc.	PS1804-A1	Wellington Elementary	8/10/2010		✓		\$34,460.00	\$417,020.00
WBE	Kowalenko Consulting Group	PS1471-A2	23rd District Police Station	8/10/2010		✓		\$24,357.50	\$24,357.50
	Mactec								\$17,500.00
	Professional Service Industries	PS1818	Engine Company 16	8/10/2010		✓		\$3,200.00	\$48,089.10
	Terracon Consulting, Inc.								\$198,720.00
	V3 Companies of Illinois Ltd.								\$0.00
TOTAL # OF AWARDS		5							
TOTAL DOLLARS								\$120,337.50	\$1,157,602.10
MBE DOLLARS								34,460.00	417,020.00
MBE %								29%	36%
WBE DOLLARS								82,877.50	336,074.00
WBE %								69%	29%

Specialty Consultants: Commissioning  
2007 Pre-Qualified Specialty Consultants  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)



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**Pre-Qualified Commissioning Consultants**

	Jacobs Engineering formerly Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
WBE	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q3 2010	Year to Date
3rd QUARTER (JULY - SEPTEMBER 30, 2010)						
	E Cube				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$35,730.00
WBE	SSRCx/CCI				\$0.00	\$153,909.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$189,639.00</b>
				<b>MBE DOLLARS</b>	<b>0.00</b>	<b>35,730.00</b>
				<b>MBE %</b>	<b>0%</b>	<b>19%</b>
				<b>WBE DOLLARS</b>	<b>0.00</b>	<b>153,909.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>81%</b>



Specialty Consultants: Construction Material Testing  
2007 Pre-Qualified Specialty Consultants  
Reporting Period: Q3 2010 (07/01/10 - 09/30/10)



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**Pre-Qualified Construction Material Testing Consultants**

	AECOM	Chicago
MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants,	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

3rd QUARTER (JULY - SEPTEMBER 30, 2010)						
M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q3 2010	Year to Date
	AECOM				\$0.00	\$0.00
MBE	American Geoengineering, Inc.				\$0.00	\$0.00
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	\$0.00
MBE	Design Consulting Engineers				\$0.00	\$0.00
	Flood Testing Laboratories	PS1736-A1	West Humboldt Library	8/10/2010	\$5,680.29	\$5,680.29
MBE	Great Lakes Soil & Environmental Consultants, Inc.	PS1839	SouthWest Area High School	7/13/2010	\$25,818.00	\$64,818.00
		PS1266-A3	SouthWest Vehicle Maintenance	9/14/2010	\$2,443.15	\$2,443.15
MBE	GSG Material Testing				\$0.00	\$263,251.01
					\$0.00	
	H. H. Holmes Testing Laboratories, Inc				\$0.00	\$0.00
MBE	K & S Engineers	PS1798	Garvy Elementary School	7/13/2010	\$8,170.00	\$87,919.58
		PS1796	Sauganash Elementary School	8/10/2010	\$8,170.00	
		PS1295-A2	Irene Hernandez Middle School	8/10/2010	\$791.36	
	Terracon Consultants, Inc.				\$0.00	\$115,376.00
					\$0.00	
					\$0.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>6</b>		<b>TOTAL DOLLARS</b>	<b>\$51,072.80</b>	<b>\$539,488.03</b>
				<b>MBE DOLLARS</b>	<b>\$33,988.00</b>	<b>\$415,988.59</b>
				<b>MBE %</b>	<b>67%</b>	<b>77%</b>
				<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>