



# PUBLIC BUILDING COMMISSION OF CHICAGO

## QUARTERLY STAFF REPORTS

2009: THIRD QUARTER





**Richard J. Daley Center**  
**50 W. Washington Street**  
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**Chicago, Illinois 60602**  
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November 3, 2009

Members of the Public Building Commission of Chicago  
Administrative Operations Committee

Re: Public Building Commission of Chicago  
Quarterly Staff Reports

As you may recall, at the beginning of the year the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. We will update this report quarterly. Attached is the Third Quarter 2009 Staff Report.

The reports to be presented at the November 2009 Administrative Operations Committee Meeting include the following:

**Quarterly Staff Reports**

1. 2009 Quarterly Program Forecast Report
2. Market Conditions Report
3. Program Cost Status Report
4. Monthly Project Status Report
5. M/WBE Commitment Report 2009 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
6. M/WBE Compliance Report 2009 Construction Project Completion
7. Active Projects Construction Change Order, % Q3-2009 Report
8. Specialty Consultant Q3 2009 Award and Commitment Report

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,



Erin Lavin Cabonargi  
Executive Director



# Executive Summary Report

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## Report Highlights – Q3 2009

### 1. 2009 Quarterly Program Forecast Report

We have developed this report for quarterly distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 2. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 3. Program Cost Status Report

### 4. Monthly Project Status Report

### 5. M/WBE Commitment Report 2009 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q3 2009, 10 contracts for General Construction (GC) projects valued at \$146,801,451, 12 work orders for Job Order Contract (JOC) projects valued at \$26,919,096.79, 2 work orders for Special projects valued at \$11,971,545.43 and trade contracts for one CM at Risk contract valued at \$1,983,763 have been awarded for a total value of \$187,675,856.22.

- MBE participation commitment in GC projects awarded in 2009 was 29.42 % valued at \$43,184,960.00
- MBE participation commitment in JOC projects awarded in 2009 was 35.08% valued at \$9,443,991.76
- MBE participation commitment in Special projects awarded in 2009 was 40.37% valued at \$4,833,398.77
- MBE participation commitment in CM at Risk project awarded in 2009 was 21.68% valued at \$430,000.00  
**Total MBE commitments 30.84%**
- WBE participation commitment in GC projects awarded in 2009 was 4.67% valued at \$6,853,188.00
- WBE participation commitment in JOC projects awarded in 2009 was 6.49% valued at \$1,747,480.34
- WBE participation commitment in Special projects awarded in 2009 was 3.69% valued at \$442,260.96
- WBE participation commitment in CM at Risk project awarded in 2009 was 9.76% valued at \$193,600.00  
**Total WBE commitments 4.92%**

### 6. M/WBE Compliance Report 2009 Construction Project Completions

Through Q3 2009, 11 GC projects and 3 JOC projects reached completion for total value of **\$242,877,028**

- MBE participation commitments for the 11 GC projects completed in 2009 was 36.53% valued at \$88,190,479.26
- MBE participation commitments for the 3 JOC projects completed in 2009 was 22.98% valued at \$329,758.89  
MBE participation achieved to date for the project was **33.18%**
- WBE participation commitments for the 11 GC projects completed in 2009 was 6.58% valued at \$15,893,333.89
- WBE participation commitments for the 3 JOC projects completed in 2009 was 13.08% valued at \$187,663.00  
WBE participation achieved to date for the projects was **5.84%**



## Executive Summary Report

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### 7. Active Projects Construction Change Order, % Q3-2009 Report

The change order evaluations identify the percent of change for 2009 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 16.3% for demolition work down to 1.7% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$735 million is **2.7%**, below the industry-wide standard range of 3-5 %.

### 8. Specialty Consultant Q3 2009 Award and Commitment Report

For the 3<sup>rd</sup> quarter of 2009, fifty-one (51) awards to Specialty Consultants with a value of **\$927,267.95** were made to twenty (20) of the pre-qualified specialty consultants. **37%** of the dollars were awarded to MBE firms and **9%** to WBE firms. Year to date, **42%** have been awarded to MBE firms and **14%** have been awarded to MBE firms. **78%** of the total was awarded to firms located in Chicago.

## Quarterly Program Forecast (Current as of 09/18/09)

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	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Construction:</u></b>						
OPERATION VIRTUAL SHIELD - PHASE III (WACKER DRIVE)	42	N/A	N/A	9/30/2008	Sept. 2009	N/A
SOUTH WATER PURIFICATION PLANT CHLORINE	7	7/12/2006	12/13/2006	2/5/2007	Dec. 2009	Winter 2009/10
CHA VIDEO SURVEILLANCE SYSTEM - PHASE I	N/A	N/A	12/5/2008	12/5/2008	Jan. 2010	N/A
AVONDALE IRVING AREA ELEMENTARY SCHOOL	30	11/20/2008	1/13/2009	1/22/2009	May 2010	Fall 2010
BOONE CLINTON AREA ELEMENTARY SCHOOL	50	12/16/2008	2/10/2009	3/4/2009	Aug. 2010	Fall 2010
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	12	1/23/2009	3/10/2009	3/24/2009	June 2010	Fall 2010
KELLY CURIE AREA HIGH SCHOOL	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
LEE PASTEUR AREA ELEMENTARY SCHOOL	13	12/18/2008	2/10/2009	3/4/2009	June 2010	Fall 2010
23RD DISTRICT POLICE STATION	44	10/8/2008	12/9/2008	1/5/2009	Aug. 2010	Fall 2010
MARSHALL SCHOOL CAMPUS PARK	28	4/27/2009	7/13/2009	8/19/2009	Aug. 2010	Fall 2010
POWELL REPLACEMENT ELEMENTARY SCHOOL	7	3/11/2009	6/9/2009	6/26/2009	Oct. 2010	Winter 2010/11
SOUTH SHORE REPLACEMENT HIGH SCHOOL	8	7/25/2008	9/12/2008	10/20/2008	Oct. 2010	Winter 2010/11
MICHAEL REESE HOSPITAL DEMOLITION	4	4/9/2009	6/9/2009	7/17/2009	Oct. 2010	N/A
VALLEY FORGE FIELD HOUSE & PARK	23	8/5/2009	9/8/2009	9/17/2009	Sept. 2010	Fall 2010
<b><u>Projects in Design:</u></b>						
ELLA FLAGG ELEMENTARY SCHOOL STAIRWELL	29	5/28/2009	5/29/2009	3rd Qtr. 2009	4th Qtr. 2009	Winter 2009/10
MARQUETTE PARK PLAYGROUND	18	9/21/2009	9/25/2009	4th Qtr. 2009	4th Qtr. 2009	Winter 2009/10
PIOTROWSKI PARK PLAYGROUND	22	8/28/2009	10/2/2009	3rd Qtr. 2009	4th Qtr. 2009	Winter 2009/10
COMFORT STATION - 40TH STREET	4	9/30/2009	11/11/2009	4th Qtr. 2009	2nd Qtr. 2010	Spring 2010
COMFORT STATION - OSTERMAN BEACH	48	9/30/2009	11/11/2009	4th Qtr. 2009	2nd Qtr. 2010	Spring 2010
GREATER GRAND CROSSING LIBRARY	5	8/24/2009	10/8/2009	4th Qtr. 2009	4th Qtr. 2010	Winter 2010/11
WEST HUMBOLDT PARK LIBRARY	27	9/21/2009	10/8/2009	4th Qtr. 2009	4th Qtr. 2010	Spring 2011
ENGINE COMPANY 109	24	10/2/2009	11/10/2009	4th Qtr. 2009	1st Qtr. 2011	Spring 2011
DUNNING AREA LIBRARY	36	10/2/2009	11/10/2009	4th Qtr. 2009	1st Qtr. 2011	Spring 2011
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	14	11/18/2009	1/12/2010	1st Qtr. 2010	2nd Qtr. 2011	Fall 2011
EDGEBROOK ELEMENTARY SCHOOL ADDITION	41	4/6/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
GARVY ELEMENTARY SCHOOL ADDITION	41	4/20/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	9	10/2/2009	12/8/2009	1st Qtr. 2010	2nd Qtr. 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	39	4/13/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	42	2/3/2010	3/2/2010	2nd Qtr. 2010	4th Qtr. 2011	Winter 2011/12
GATEWAY HARBOR	42	12/29/2009	2/11/2010	1st Qtr. 2010	2nd Qtr. 2011	Spring 2011
LITTLE VILLAGE LIBRARY	24	10/12/2009	11/10/2009	4th Qtr. 2009	2nd Qtr. 2011	Summer 2011
SOUTHWEST AREA HIGH SCHOOL	18	4/1/2010	5/12/2010	2nd Qtr. 2010	1st Qtr. 2012	Fall 2012
BACK OF THE YARDS AREA HIGH SCHOOL	12	5/18/2010	7/14/2010	3rd Qtr. 2010	2nd Qtr. 2012	Fall 2012
12TH DISTRICT POLICE STATION	25	2/26/2010	5/12/2010	2nd Qtr. 2010	1st Qtr. 2012	Spring 2012
31ST STREET HARBOR	4	12/24/2009	2/9/2010	1st Qtr. 2010	2nd Qtr. 2012	Spring 2012
CHA VIDEO SURVEILLANCE SYSTEM - PHASE II	N/A	TBD	TBD	TBD	TBD	TBD
WARREN PARK SENIOR CENTER	50	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
BURROUGHS SCHOOL ARTIFICIAL TURF	12	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
LINCOLN PARK OSTERMANN BEACH PLAYGROUND	48	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

## Quarterly Program Forecast (Current as of 09/18/09)

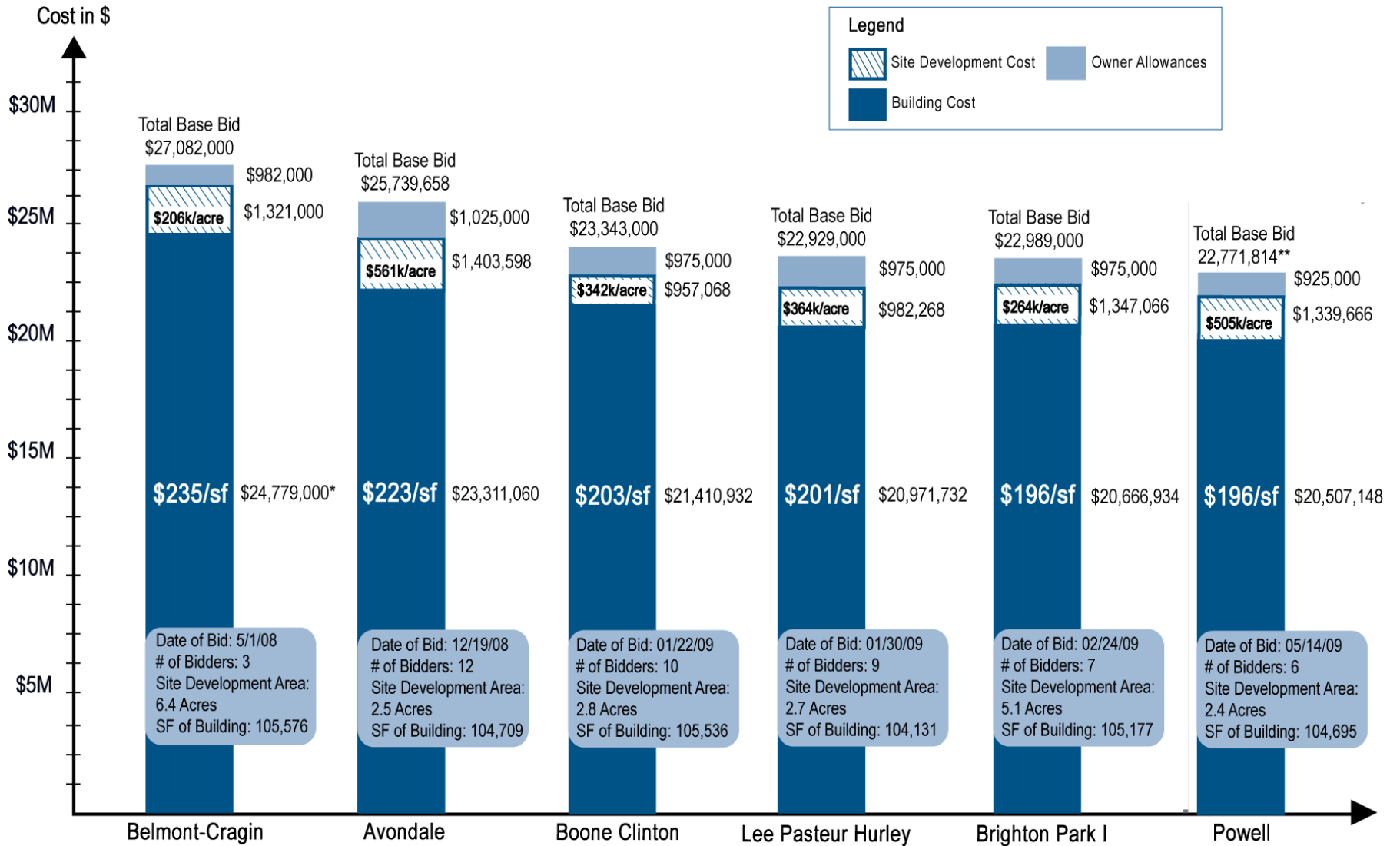
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	Ward
<b><u>Projects in Planning:</u></b>	
BOUCHET ELEMENTARY SCHOOL ADDITION	5
JONES COLLEGE PREP - REPLACEMENT	2
LAKESHORE EAST ELEMENTARY SCHOOL	42
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	48
PECK ELEMENTARY SCHOOL ADDITION	13
SOUTHEAST AREA ELEMENTARY SCHOOL	10
SOUTHEAST AREA HIGH SCHOOL	10
DOIT FIBER OPTIC BROADBAND	N/A
OPERATION VIRTUAL SHIELD - PHASE IV (LAKESHORE DRIVE)	N/A
DALEY LIBRARY	11
EDGEWATER LIBRARY	48
SULZER REGIONAL LIBRARY (PHASE 1)	47
WHITNEY YOUNG LIBRARY	6
WOODSON LIBRARY (PHASE 1)	21
HAAS FIELD HOUSE	1
JACKIE ROBINSON FIELD HOUSE	34
12 PROSPECTIVE PUBLIC SCHOOLS	
6 PROSPECTIVE PARK DISTRICT PROJECTS	
15 PROSPECTIVE LIBRARIES	
11 PROSPECTIVE FIRE STATIONS	
2 PROSPECTIVE POLICE DEPARTMENT PROJECTS	
14 PROSPECTIVE CITY OF CHICAGO PROJECTS	

# Market Conditions Report: Chicago Public Schools (Current as of 09/30/09)



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\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 included \$3,228,186 for site preparation and was adjusted in this report for comparison purpose to \$22,771,814, = (\$26,000,000 - \$3,228,186).

# Program Cost Status Report (Current as of 09/18/09)

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USER AGENCY	PBC Undertaking Budget (1)	Current Budget (2)	Current Projection 09/18/09 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
<b>Chicago Public Schools*</b>	1,247,095,017	1,259,993,240	1,202,634,861	44,460,156	<b>3.57%</b>	57,358,379	<b>4.55%</b>	Subtotal PBC Projects with Signed Undertaking Budgets
<b>Campus Parks</b>	16,606,571	16,606,571	16,431,357	175,214	<b>1.06%</b>	175,214	<b>1.06%</b>	
<b>City of Chicago</b>	104,973,399	108,523,399	106,959,627	(1,986,228)	<b>-1.89%</b>	1,563,772	<b>1.44%</b>	
<b>Fire Department</b>	87,867,830	87,867,830	82,174,191	5,693,639	<b>6.48%</b>	5,693,639	<b>6.48%</b>	
<b>Public Libraries</b>	54,916,411	54,916,411	52,772,888	2,143,523	<b>3.90%</b>	2,143,523	<b>3.90%</b>	
<b>Park District</b>	42,250,551	45,047,140	43,416,103	(1,165,552)	<b>-2.76%</b>	1,631,037	<b>3.62%</b>	
<b>Police Stations</b>	175,899,971	181,437,047	170,188,887	5,711,084	<b>3.25%</b>	11,248,160	<b>6.20%</b>	
<b>Senior Centers</b>	\$7,968,500	\$7,968,500	\$7,222,423	\$746,077	<b>9.36%</b>	746,077	<b>9.36%</b>	
<b>Subtotal</b>	<b>1,737,578,250</b>	<b>1,762,360,138</b>	<b>1,681,800,337</b>	<b>55,777,913</b>	<b>3.21%</b>	<b>80,559,801</b>	<b>4.57%</b>	

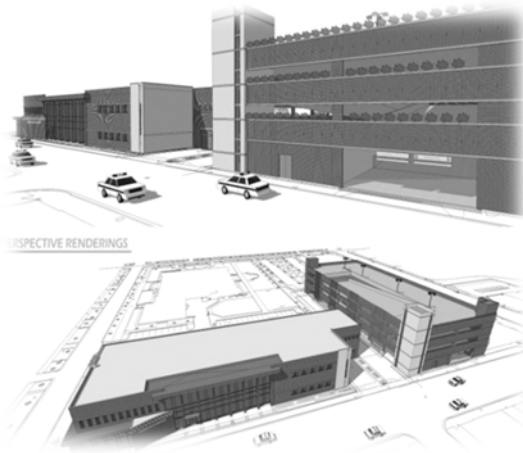
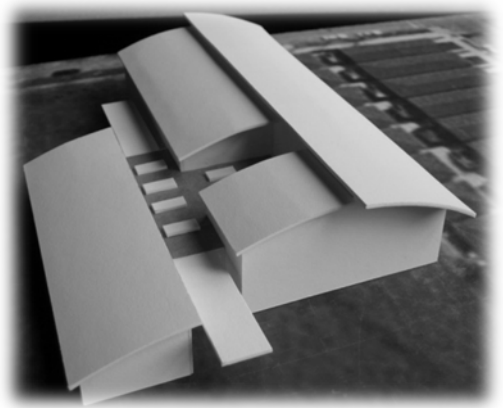
\* This section does not include PBC projects which are pending undertaking





## Public Building Commission of Chicago

### Aldermanic Monthly Project Status Report; September 18, 2009







# Individual Project Listings

## Chicago Public Schools

05080	Avondale/Irving Park Area Elementary School	5
05150	Back of the Yards Area High School	6
05050	Belmont Cragin Area Elementary School	7
05090	Boone Clinton Area Elementary School	8
05220	Bouchet Elementary School Addition	9
05230	Brighton Park I Area Elementary School	10
05110	Brighton Park II Area Elementary School	11
05390	Burroughs School Artificial Turf	12
05335	Daley Elementary School Stairwell	13
05350	Edgebrook Elementary School Addition	14
05330	Ella Flagg Young Elementary School Stairwell	15
05360	Garvy Elementary School Addition	16
05240	Gwendolyn Brooks High School Addition	17
05625	Jones College Prep Replacement High School	18
05170	Kelly Curie High School	19
05320	Lakeshore East Elementary School	20
05030	Langston Hughes Elementary School	21
05110	Lee Pasteur Hurley Area Elementary School	22
05380	McCutcheon Elementary School Addition	23
05010	Miles Davis Elementary School	24
05160	Ogden Replacement Elementary School	25
05290	Peck Elementary School Addition	26
05070	Powell Replacement Elementary School	27
05370	Sauganash Elementary School Addition	28
05040	Skinner, Mark T. Elementary School	29
05130	South Shore Replacement High School	30
05310	Southeast Area Elementary School	31
05180	Southeast Area High School	32
05140	Southwest Area High School	33
05060	Southwest Area Middle School	34
05020	Westinghouse High School	35

## City of Chicago

04080	CHA Video Surveillance System	36
04200	CHA Video Surveillance System - Phase II	37
04220	DoIT - Fiber Optic Broadband	38
04100	Michael Reese Hospital Demo	39
04070	Operation Virtual Shield - Phase III	40
04090	Operation Virtual Shield - Phase IV	41
04030	South Water Purification Plant	42
04040	Southwest Vehicle Maintenance Facility	43

## Chicago Police Department

09020	7th District Police Station	44
09030	9th District Police Station	45
09040	12th District Police Station	46
09050	23rd District Police Station	47

## Chicago Fire Department

07010	Engine Company 18	48
07020	Engine Company 70	49
07030	Engine Company 102	50
07040	Engine Company 109	51
07050	Engine Company 121	52

## Chicago Public Library

08010	Beverly Branch Library	53
08100	Daley Branch Library	54
08080	Dunning Branch Library	55
08050	Edgewater Branch Library	56
08060	Greater Grand Crossing Branch Library	57
08030	Little Village Branch Library	58
08110	Sulzer Regional Library (Phase I - IT Upgrades)	59
08020	West Humboldt Park Branch Library	60
08070	Whitney Young Branch Library	61
08120	Woodson Regional Library (Phase I - IT Upgrades)	62

## Chicago Park District

11120	31st Street Harbor	63
11090	Bromann Park Playground	64
11130	Comfort Station – 40th Street	65
11140	Comfort Station – Osterman Beach	66
11010	Gale Community Center	67
11110	Gateway Harbor	68
11030	Haas Field House	69
11060	Jackie Robinson Field House	70
11040	Jesse Owens Field House	71
11100	Lincoln Park Osterman Beach Playground	72
11070	Marquette Park Playground	73
11080	Piotrowski Park Playground	74
11020	Taylor-Lauridsen Field House	75
11050	Valley Forge Field House	76

## Campus Parks Program

02060	Bontemps School Campus Park	77
02030	Marshall School Campus Park	78

## Senior Services Centers

10010	Norwood Park Senior Center	79
10020	Warren Park Senior Center	80



# Avondale/Irving Park Area Elementary School



Last Updated: Sep 18, 2009

**Location:**

3231 N. Springfield Ave

Ward: 30 Alderman: Ariel E. Reboyras

Project Number: 05080

Planning District: 2 Northwest

Community Area: 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.

County Board: Forrest Claypool, 12th District



**Project Participants**

Project Manager: Taylan Ekici  
 Architect of Record: SMNG-A Architects  
 General Contractor: Leopardo-Reyes

**PM Status Report      Phase: Construction      Phase Percent Complete      30%**

The superstructure will be completed in 09/2009. The masonry subcontractor started working on all 3 elevations of the building and increasing manpower to enclose the building during 12/2009. The mechanical contractor started to work on all the floors installing hangers for the ductwork. The roof subcontractor will start the roof installation next month to weatherproof the building before winter. The project will meet the substantial completion date in 05/2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	5/22/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# Back of the Yards Area High School



**Last Updated:** Sep 18, 2009

**Location:**  
47th & Hoyne

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District

**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

## Project Description

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



## Project Participants

**Project Manager:** Ariel Vaca  
**Architect of Record:** STL  
**General Contractor:** TBD

## PM Status Report

**Phase:** Design

**Phase Percent Complete** 20%

Design Development drawings are in progress, and are due on 10/29/09.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	5/28/2010	Underway
Demolition:	6/8/2010	9/9/2010	Projected
Public Right of Way Amendments:			TBD
Site Preparation:	9/9/2010	11/22/2010	Projected
Design:	7/16/2009	4/22/2010	Underway
Bid and Award:	5/18/2010	7/14/2010	Projected
Construction:	7/27/2010	5/7/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



# Belmont Cragin Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
2231 N. Central Ave

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

## Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



## Project Participants

**Project Manager:** Ryan Forristall  
**Architect of Record:** STL Architects, Inc  
**General Contractor:** George Sollitt/Brown and Momen JV

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 65%**

GC has approximately 90% of their punchlist completed. They have agreed to have their punchlist complete by 09/25/09. Close-Out documents have been submitted to the AOR for review.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Boone Clinton Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
6700 N. Whipple St

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Larry Suffredin, 13th District

**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

## Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



## Project Participants

**Project Manager:** Carlos Campos  
**Architect of Record:** Muller & Muller Architects  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **19%**

Foundations are complete with the exception of the elevator pit and dumpster pad area. All of steel for south half is complete and ready for concrete slabs and decks. MEP rough in has begun. Steel for north half is being erected. Sanitary and water taps to city utilities are complete.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	6/1/2010	Underway (Projected 08/25/10)
Occupancy:	9/7/2010		Projected for Fall 2010

# Bouchet Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**

7355 S. Jeffery Blvd

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The PBC is exploring two options for this project for the Board of Education, one being an addition to the existing main building plus renovations to the main building; the second being an entirely new building on this site.

The addition, or the new building will seek LEED Silver Certification under LEED for Schools.



**Project Participants**

**Project Manager:** Suzie Ekaitis

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 50%**

Conceptual Design is complete for a scheme for an addition with renovations to the main building, as well as for an all new 'L'-shaped prototype and an all new 'C'-shaped prototype. The PBC Undertaking Request letter was sent to CPS on 02/25/09 asking CPS for direction on which scheme to pursue.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/2/2014		Projected for Fall 2014

# Brighton Park I Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**

3456 W. 38th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Kerry Prout  
**Architect of Record:** STR Partners LLC Architects  
**General Contractor:** F.H. Paschen, SN Nielsen JV

**PM Status Report                      Phase: Construction                      Phase Percent Complete      19%**

The overall project status for the month of 09/2009 includes the completion of the structural steel, continuation of the MEP rough-ins and fire proofing, and the commencement of concrete decks and exterior masonry.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	10/12/2009	Underway
Site Preparation:	3/12/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# Brighton Park II Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
48th & Rockwell

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

## Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



## Project Participants

**Project Manager:** David Earnhart  
**Architect of Record:** Architrave, Ltd  
**General Contractor:** TBD

## PM Status Report

**Phase:** Design

**Phase Percent Complete**

**90%**

Procurement of site preparation is being finalized, and a Notice to Proceed is anticipated on 09/21/09. The 90% Construction Documents were completed on 08/28/09, and are currently under review.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	7/21/2010	Underway
Site Preparation:	7/24/2009	11/10/2009	Underway
Design:	1/9/2009	10/30/2009	Underway
Bid and Award:	11/18/2009	1/12/2010	Projected
Construction:	1/26/2009	5/3/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



# Burroughs School Artificial Turf



**Last Updated:** Sep 18, 2009

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing natural sod with artificial turf.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK

**General Contractor:** JOC/ TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **0%**

The project is on hold due to funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	3/2/2009	8/25/2009	Underway
Bid and Award:			n/a
Construction:	10/12/2009	11/17/2009	Projected
Occupancy:	12/10/2009		Projected Winter 2009/10



# Daley Elementary School Stairwell



**Last Updated:** Sep 18, 2009

**Location:**  
5024 S. Wolcott Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** Wallin Gomez Architects  
**General Contractor:** JOC/FH Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **99%**

Substantial Completion was achieved 08/20/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

# Edgebrook Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
6525 N. Hiawatha

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover 33% of the total roof area.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Altusworks  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 17%**

Schematic Design was completed on 09/01/09. Review comments were submitted on 09/14/09. Meeting to resolve comments will be held on 09/24/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2010	9/22/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	3/30/2010	Projected
Design:	7/29/2009	4/2/2010	Underway
Bid and Award:	4/6/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Sep 18, 2009

**Location:**  
1434 N. Parkside

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** Wallin Gomez Architects  
**General Contractor:** JOC/FH Paschen

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

General Contractor has acquired and has possession of the windows.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	9/25/2009	12/23/2009	Projected
Occupancy:	12/23/2009		Projected for Winter 2009/10

# Garvy Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
5225 N. Oak Park

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** Urbanworks  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **17%**

AOR is working on Design Development Drawings, due on 10/29/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2010	6/28/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	4/13/2010	Complete
Design:	7/30/2009	3/25/2010	Complete
Bid and Award:	4/20/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Gwendolyn Brooks High School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
250 E. 111th Street

**Ward:** 9 **Alderman:** Anthony Beale

**County Board:** Deborah Sims, 5th District

**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** BLDD/Brook Architects JV  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

100% Construction Documents have been completed and reviewed. Issue for Bid projected for 10/02/09. Demolition and site preparation have been completed, except for punchlist items and disposal of spoils.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Underway
Design:	2/18/2009	9/4/2009	Underway
Bid and Award:	10/2/2009	12/8/2009	Projected
Construction:	1/4/2010	5/26/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Jones College Prep Replacement High School



**Last Updated:** Sep 18, 2009

**Location:**  
606 S. State St

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

**Project Description**

A new non-prototypical, replacement High School to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification, and will feature a 50% green roof.



**Project Participants**

**Project Manager:** Suzie Ekaitis  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete    95%**

Conceptual Design was completed by the Design Architect on 03/25/09. The Undertaking Request letter was sent to CPS on 04/16/09. PBC is waiting on a response from CPS. The PBC explored a value engineered scheme with the Design Architect, where the program spaces are re-organized for better efficiency. A revised Undertaking was submitted 09/14/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	1/7/2013		Projected for Winter 2012/13



# Kelly Curie High School



**Last Updated:** Sep 18, 2009

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/De Stefano JV  
**General Contractor:** FH Paschen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**      **55%**

Rough-in of electrical, mechanical, fire protection and plumbing continues. Erection and detailing of structural steel continues. Installation of concrete topping is ongoing. Installation of exterior face brick continues in library and classroom areas.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/2/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# Lakeshore East Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
Columbus & Lake

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Site 'O' includes building out an elementary school for 600 students within a high-rise building; and Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development.



**Project Participants**

**Project Manager:** Suzie Ekaitis

**Architect of Record:**

**General Contractor:**

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **60%**

The Design Architect, Loewenberg Architects, continues to work on the conceptual design packages for these two design schemes.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Langston Hughes Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
240 W. 104th St

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

## Project Description

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



## Project Participants

**Project Manager:** Isaac Bishop  
**Architect of Record:** SMNG-A  
**General Contractor:** Sollitt/Oakley Joint Venture

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 70%**

GC has committed to completing all punchlist items on 09/25/09. They are currently 95% complete. Close-Out documents are currently being reviewed by the AOR.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
6700 S. Keating Ave.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Tim Newman  
**Architect of Record:** Legat Architects  
**General Contractor:** George Sollitt

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **30%**

Installing of exterior CMU for the classroom wing is complete and interior CMU for the classroom wing has started. Erection of structural steel in the resources wing is complete and final detailing and decking is being completed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

# McCutcheon Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
4865 N. Sheridan Road

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

## Project Description

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school, as well as renovate portions of the existing school. The \$15M funding for this project will be provided by Alderman Mary Ann Smith (48), and is the limit for the total project cost.



## Project Participants

**Project Manager:** Suzie Ekaitis

**Architect of Record:** TBD

**General Contractor:** TBD

## PM Status Report

**Phase: Planning**

**Phase Percent Complete 60%**

A site visit took place on 05/07/09 and a Planning kick-off meeting was held on 05/13/09. The Design Architect provided a scheme that incorporated all of CPS's provided scope, however this scope proved to be much higher than the budget limit. CPS has now directed the PBC to reduce scope in order to fall within the approved budget limit. Drawings with reduced scope were submitted to Concord for pricing. The revised Order of Magnitude will be sent to CPS.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Miles Davis Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
6740 S. Paulina

**Ward:** 15 **Alderman:** Toni Foulkes

**County Board:** Robert Steele, 2nd District

**Project Number:** 05010

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

**LEED Features:** This project has a goal of LEED Basic Certification.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** Ilekis Associates  
**General Contractor:** George Sollitt/Oakley Construction, J

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete    100%**

CPS is currently reviewing the final pay app and additional change order information (CO 7 and CO 8). Punchlist, 11-month walkthrough, and close-out documents have been completed and deficient items have been addressed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:		9/5/2008	Complete



# Ogden Replacement Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
24 W. Walton St

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

## Project Description

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



## Project Participants

**Project Manager:** John Lupinos  
**Architect of Record:** Nagle Hartray  
**General Contractor:** Construction Mgr. Turner Constructio

## PM Status Report

**Phase:** Design

**Phase Percent Complete** 52%

The 60% Construction Documents are in progress and are anticipated to be issued on 09/24/09. Coordination between the various agencies and utilities for foundations, earth retention and building design is ongoing. Construction Manager is preparing for construction services. Demolition and abatement of the existing building is ongoing and anticipated to be complete by the end of November 2009.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/30/2009	Underway
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	3/1/2010	Underway
Design:	4/23/2009	2/25/2010	Underway
Bid and Award:	2/3/2010	3/2/2010	Projected
Construction:	4/22/2010	11/4/2011	Projected
Occupancy:	1/3/2012		Winter 2011/12

# Peck Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



**Project Participants**

**Project Manager:** Suzie Ekaitis  
**Architect of Record:** Mueller + Mueller  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **95%**

The undertaking of this project was approved at the 04/22/09 CPS Board meeting, and the 05/12/09 PBC Board meeting. The Design Architect is currently finalizing the full conceptual design package in preparation for a Design kick-off meeting with the AOR.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/4/2011		Projected Fall 2011 Addit & Fall 2012 Renov.

# Powell Replacement Elementary School



**Last Updated:** Sep 18, 2009

**Location:**

7501 S. South Shore Dr.

**Ward: 7 Alderman: Sandi Jackson**

**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**County Board:** William M. Beavers, 4th District



**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** InterActive Design, Inc  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      5%**

The GC has excavated and removed impacted soil, existing concrete and sludge. The impacted soils, concrete and sludge were removed from the site and transported to a proper facility. The contractor is currently backfilling the site.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Completed
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Completed
Bid and Award:	3/11/2009	6/9/2009	Completed
Construction:	6/26/2009	10/28/2010	Underway
Occupancy:	1/4/2011		Projected for Winter 2010/11

# Sauganash Elementary School Addition



**Last Updated:** Sep 18, 2009

**Location:**  
6040 N. Kilpatrick

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** SWWB  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **17%**

AOR is working on Design Development Drawings due on 10/29/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2010	6/28/2010	Projected (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	2/19/2010	4/13/2010	Projected
Design:	7/28/2009	4/2/2010	Underway
Bid and Award:	4/13/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



# Skinner, Mark T. Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
1260 W. Adams St

**Ward: 27 Alderman: Walter Burnett, Jr.**

**County Board:** Earlean Collins, 1st District

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

## Project Description

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



## Project Participants

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 100%**

AOR has verified all close-out documents from GC. PBC is doing their review of these documents and will distribute them to CPS by 10/15/09.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# South Shore Replacement High School



**Last Updated:** Sep 18, 2009

**Location:**  
1955 E. 75th St.

**Ward: 8 Alderman: Michelle Harris**

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

## Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



## Project Participants

**Project Manager:** Mike Vergamini  
**Architect of Record:** John Ronan/DeStefano JV  
**General Contractor:** Sollitt/Brown & Momen JV

## PM Status Report

**Phase: Construction**

**Phase Percent Complete 28%**

Concrete, steel, masonry and MEP rough-in work is in progress. General Contractor is continuing to mitigate its schedule to maintain the completion date.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	10/16/2009	Underway
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	7/6/2010	Underway (Projected 10/29/10)
Occupancy:	1/3/2011		Projected for Winter 2010/11



# Southeast Area Elementary School



**Last Updated:** Sep 18, 2009

**Location:**  
105th St. & Indianapolis

**Ward:** 10 **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District

**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

## Project Description

This project will implement the 'L' prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification.



## Project Participants

**Project Manager:** Suzie Ekaitis

**Architect of Record:** TBD

**General Contractor:** TBD

## PM Status Report

**Phase: Planning**

**Phase Percent Complete 95%**

The Design Architect finalized the Conceptual Design package, and the PBC issued the Undertaking Request letter to CPS.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	9/3/2013		Projected for Fall 2013

# Southeast Area High School



Last Updated: Sep 18, 2009

Location:  
87th & Burley

Ward: 10 Alderman: John A. Pope

County Board: William M. Beavers, 4th District

Project Number: 05180

Planning District: 5 Far South

Community Area: 46 South Chicago

### Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three-story plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED functions: This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



### Project Participants

Project Manager: Suzie Ekaitis  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **0%**

Project is on hold.

### Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Southwest Area High School



**Last Updated:** Sep 18, 2009

**Location:**  
77th & Homan

**Ward: 18 Alderman: Lona Lane**

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

**Project Manager:** John Lupinos  
**Architect of Record:** STR Architects/NIA JV  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 46%**

The Design Development set was issued on 09/04/09. The DD Design Review is scheduled for 09/28/09. The IEPA is reviewing the site remediation work performed by the former property owner. CDOT Roundtable was held on 09/01/09 and the project was introduced to City Council on 09/09/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	12/31/2009	Underway
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	9/22/2009	Underway
Site Preparation:	1/13/2010	3/31/2010	Projected
Design:	5/5/2009	2/22/2010	Underway
Bid and Award:	4/1/2010	5/12/2010	Projected
Construction:	5/27/2010	1/31/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area Middle School



**Last Updated:** Sep 18, 2009

**Location:**  
3510 W. 55th St

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** Guajardo REC Architects LLC  
**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **40%**

GC is approximately 80% complete with their punchlist. GC is currently scheduling their punchlist completion schedule with CPS and will work to be completed by 09/25/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Westinghouse High School



**Last Updated:** Sep 18, 2009

**Location:**

3223 W. Franklin Blvd

**Ward:** 28 **Alderman:** Ed H. Smith

**Project Number:** 05020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

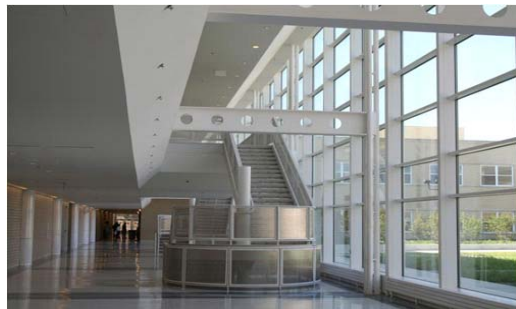
**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.

**County Board:** Earlean Collins, 1st District



**Project Participants**

**Project Manager:** Eras Beseka  
**Architect of Record:** DeStefano & Partners  
**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **60%**

Currently obtaining close-out documents.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	7/13/2009	Ongoing (JOC to Phase 4)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

# CHA Video Surveillance System



**Last Updated:** Sep 18, 2009

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 100%**

At the FIC we experienced a monitor failure and IBM responded by contacting their vendor to repair/fix the problem. Following the remedial work at Lowden, we have had more than 4 weeks of service with no interruptions. Circulating final acceptance forms for that property now.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:	7/22/2008	10/17/2008	Completed
Bid and Award:		12/5/2008	Completed
Construction:	12/5/2008	1/26/2010	Underway (Multiple task orders)
Occupancy:			n/a



# CHA - Phase II



**Last Updated:** Sep 18, 2009

**Location:**

multiple locations

**Ward:** Alderman:

**County Board:**

**Project Number:** 04200

**Planning District:**

**Community Area:**

**Project Description**

IBM was contracted to provide a conceptual design for surveillance cameras for 57 CHA properties. This yielded a conceptual design budget and schedule.

**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** n/a

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

CHA has decided to go with Siemens for this project. An offer of PBC providing PM services has been discussed with CHA.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# DoIT - Fiber Optic Broadband



**Last Updated:** Sep 18, 2009

**Location:**

Citywide

**Ward:** Alderman:

**County Board:**

**Project Number:** 04444

**Planning District:**

**Community Area:**

**Project Description**

Design and Installation of a Broadband Fiber Optic Network for the City of Chicago Department of Innovation and Technology

**Project Participants**

**Project Manager:** Gerald McGleam  
**Architect of Record:** by DoIT Department  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **5%**

Project Undertaking approved by the PBC Board on 08/11/09 without a project budget and schedule. Planning phase project budget and schedule to be completed by 09/01/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Michael Reese Hospital Demolition



**Last Updated:** Sep 18, 2009

**Location:**  
2929 S. Ellis Ave.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



**Project Participants**

**Project Manager:** John Latoza  
**Architect of Record:** NIA Anthony  
**General Contractor:** TBD

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      0%**

Brandenburg commenced universal waste removal on 08/31/09 and asbestos abatement on 09/08/09. They are currently working in buildings 2, 3, 3a, 13/15 and 23. Heneghan will begin universal waste removal on 9/18/09 in buildings 7 and 8. Temporary fencing has completed site perimeter fence and windscreen installation expected to commence mid-October. Rodent control has baited the entire site and is monitoring activity. Site Security will be reduced back to the original task force size of two guards per every shift at midnight Friday, 09/18/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	7/17/2009	10/1/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

# Operation Virtual Shield - Phase III



**Last Updated:** Sep 18, 2009

**Location:**

Lower Wacker Drive

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

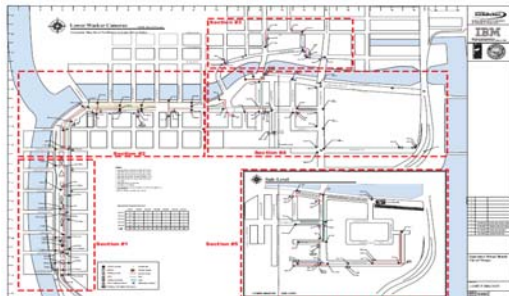
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive) as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 55%**

Contractor continues to install conduit in section 5 and starting installation work in section 3. Substantial completion 9/30/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		9/30/2008	Completed
Bid and Award:			n/a
Construction:	9/30/2008	9/30/2009	Underway
Occupancy:			n/a

# Operation Virtual Shield - Phase IV



Last Updated: Sep 18, 2009

Project Number: 04090

**Location:**

Planning District:

Multiple locations

Community Area:

Ward: Alderman:

**Project Description**

County Board:

OEMC would like to extend the camera network by placing cameras along Lakeshore Drive from Fullerton to Cermak

**Project Participants**

Project Manager: John Pietrzyk

Architect of Record: IBM

General Contractor: n/a

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**0%**

Pulling together the budget to integrate into the IGA with OEMC. IBM has given a proposal for the conceptual design.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# South Water Purification Plant



**Last Updated:** Sep 18, 2009

**Location:**

3300 E. Cheltenham Pl

**Ward: 7 Alderman: Sandi Jackson**

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

**LEED Features:** Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

**Project Manager:** Tom Griggs

**Architect of Record:** Greeley & Hansen

**General Contractor:** George Sollitt Co

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 98%**

The project is currently undergoing various start-ups and commissioning, including the chlorine equipment, scrubber equipment and HVAC equipment. Recently scheduled startups and training for the chlorine equipment was postponed unexpectedly due to health issues of the startup personnel. Recent projections for project completion range from two to six weeks beyond the current completion date.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Underway (Projected 12/15/09)
Occupancy:	12/15/2009		Projected for Winter 2009/2010



# Southwest Vehicle Maintenance Facility



**Last Updated:** Sep 18, 2009

**Location:**  
5215 S. Western Ave

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District

**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



**Project Participants**

**Project Manager:** Tom Griggs  
**Architect of Record:** TENG  
**General Contractor:** Walsh Construction Company

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **80%**

GC has to re-submit their as-builts for AOR approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/18/2009		Fall 2009

# 7th District Police Station



**Last Updated:** Sep 18, 2009

**Location:**  
1400 W. 63rd St

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 09020

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** VOA Architects  
**General Contractor:** Castle Construction

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **85%**

GC is coordinating the completion of their punchlist by mid-October. Deficient close-out documentation letters have been sent to Castle for their response.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:		3/21/2009	Spring 2009

# 9th District Police Station



**Last Updated:** Sep 18, 2009

**Location:**  
3120 S. Halsted Ave

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** FHP Tectonics

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

GC will be resubmitting their final pay app for PBC review by 9/30/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:		12/13/2008	Complete

# 12th District Police Station



**Last Updated:** Sep 18, 2009

**Location:**  
14th & Blue Island

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:** 3 West

**Community Area:** 28 Near West Side

## Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Silver Certification.



## Project Participants

**Project Manager:** James Gallagher  
**Architect of Record:** VOA  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**                      **0%**

Planning phase is complete. Design Kick-Off occurred 09/11/09. All CHA residents have been relocated and the site has been fenced.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	12/31/2009	Underway
Demolition:	9/1/2009	10/22/2009	Underway
Public Right of Way Amendments:	9/18/2009	6/3/2010	Underway
Site Preparation:	1/5/2010	3/16/2010	Projected
Design:	9/11/2009	3/25/2010	Projected
Bid and Award:	2/26/2010	5/12/2010	Projected
Construction:	6/28/2010	2/9/2012	Projected
Occupancy:	4/13/2012		Projected for Spring 2012

# 23rd District Police Station



**Last Updated:** Sep 18, 2009

**Location:**

850 W. Addison Ave

**Ward:** 44 **Alderman:** Thomas Tunney

**County Board:** Bridget Gainer, 10th District

**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** Harbour

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **31%**

At the station, MEP rough in is continuing and the exterior masonry walls are being installed. At the parking garage, three levels of the post tension deck have been completed and the 4th level is 50% complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/5/2010	Underway
Occupancy:	9/30/2010		Projected for Fall 2010



# Engine Company 18



**Last Updated:** Sep 18, 2009

**Location:**  
1360 S. Blue Island

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** GREC Architects, LLC  
**General Contractor:** The Lombard Company

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete 100%**

GC identification letters have to be reviewed and approved by the PBC. Final waivers are currently being reviewed for completeness and accuracy before final checks are paid out.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete



# Engine Company 70



**Last Updated:** Sep 18, 2009

**Location:**  
6030 N. Clark St

**Ward:** 40 **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

## Project Description

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

## Project Participants

**Project Manager:** Craig Bruska

**Architect of Record:** Bauer Latoza Studio

**General Contractor:** Castle Construction

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 15%**

Awaiting GC change order claims dispute with the PBC. GC still working with subcontractors to obtain all close-out documentation. Deficient close-out items letters have been sent to GC.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

# Engine Company 102



**Last Updated:** Sep 18, 2009

**Location:**  
7340 N. Clark St

**Ward:** 49 **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** Fox & Fox  
**General Contractor:** Burling Builders

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **90%**

GC completed their punchlist on 08/31/09. The revise/resubmit as-builts were sent to the AOR on 08/26/09 for their review and comment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:		1/12/2009	Winter 2008/2009

# Engine Company 109



**Last Updated:** Sep 18, 2009

**Location:**

2343 S. Kedzie Ave

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

A new 1-story 14,000 square-foot facility consisting of steel framing with exterior brick veneer, a burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, which includes 4 officer quarters. Apparatus bay to store all vehicles – 3 inbound doors and 3 outbound doors with fifty-two-foot circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.



**LEED Features:** Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, a solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



**Project Participants**

**Project Manager:** James Gallagher  
**Architect of Record:** DLR Group  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Currently awaiting budget reconciliation process to commence.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/5/2009	Underway (Projected 10/12/2009)
Design:	9/22/2008	9/24/2009	Underway
Bid and Award:	10/2/2009	11/10/2009	Projected
Construction:	11/30/2009	2/11/2011	Projected
Occupancy:	4/6/2011		Projected for Spring 2011

# Engine Company 121



**Last Updated:** Sep 18, 2009

**Location:**  
1724 W. 95th St

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

An 16,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** DLR Group  
**General Contractor:** Pacific Construction Services

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Currently awaiting budget reconciliation process to commence.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

# Beverly Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
1962 W. 95th St

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

## Project Description

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



## Project Participants

**Project Manager:** Kevin Hall  
**Architect of Record:** Ilekis Associates  
**General Contractor:** Blinderman Construction

## PM Status Report

**Phase: Close-Out**

**Phase Percent Complete 95%**

GC has submitted all close-out documents for review with the PBC and AOR. Awaiting the completion of (1) final punchlist item which is planting approximately 1,500 lily bulbs by mid-October.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:		6/27/2009	Summer 2009

# Daley Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
3400 S. Halsted St

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will replace the existing Daley Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **80%**

The Design Architect for Libraries will start conceptual design, modifying the prototype as necessary to accommodate the unique site conditions on the south side of the site. PBC and CDOT have determined a strategy for managing the 34th street vacation issues as they relate to the property owner to the north.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	5/10/2012		Projected for Spring 2012



# Dunning Branch Library



**Last Updated:** Sep 18, 2009

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36 **Alderman:** William J.P. Banks

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Jackson Harlan  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 95%

100% construction documents will be complete at the end of September. Bidding will start in October. The anticipated completion of the new playground is 09/21/09, with demolition of the existing playground to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Projected - Demo Existing Playground
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/8/2009	Underway
Design:	3/18/2009	9/29/2009	Underway
Bid and Award:	10/2/2009	11/10/2009	Projected
Construction:	11/19/2009	1/20/2011	Projected
Occupancy:	4/12/2011		Projected for Spring 2011

# Edgewater Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
1210 W. Elmdale Ave

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District



**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on the prototype design, this new 16,250 SF, two-story full service branch library will replace the existing Edgewater Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.

**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **60%**

The CPL has finalized the site selection to a smaller site acquisition that does not include the strip center at the SEC of Broadway and Norwood. The Design Architect for Libraries will develop a 2-story prototype design for this site.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:	6/6/2012		Projected for Summer 2012

# Greater Grand Crossing Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
1000 E. 73rd St.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,700 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Lohan Anderson  
**General Contractor:** TBD

**PM Status Report                      Phase: Design                      Phase Percent Complete 100%**

The project is currently in the bid process. At the termination of the bid process, the project will transfer to construction related coordination and activities.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Underway
Construction:	10/15/2009	10/15/2010	Projected
Occupancy:	1/14/2011		Projected for Winter 2010/11

# Little Village Branch Library



**Last Updated:** Sep 18, 2009

**Location:**

2311 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED "Silver" level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

**Project Manager:** James Gallagher  
**Architect of Record:** Harley Ellis Devereaux  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Bid package review occurred on 09/10/09. Site prep work underway. Discovered UST removed 09/16/09. 100% CD due date extended to incorporate change to clerestory roof.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			TBD
Site Preparation:	7/10/2009	10/15/2009	Underway
Design:	3/20/2009	10/8/2009	Underway
Bid and Award:	10/12/2009	11/10/2009	Projected
Construction:	11/30/2009	4/5/2011	Projected
Occupancy:	6/29/2011		Projected for Summer 2011

# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Sep 18, 2009

**Location:**  
4455 N. Lincoln

**Ward:** 47 **Alderman:** Eugene C. Schulner

**County Board:** Forrest Claypool, 12th District

**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

## Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



## Project Participants

**Project Manager:** Kevin Hall  
**Architect of Record:** Ilekis  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete 100%**

Preliminary Design Drawings are being priced.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Spring 2010



# West Humboldt Park Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
733 N. Kedzie Ave

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,240 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Lohan Anderson  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

The project is now in the bid process. At the termination of the bid process, the project will transfer to construction related coordination and activities.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Underway
Construction:	10/15/2009	12/15/2010	Projected
Occupancy:	3/15/2011		Projected for Spring 2011



# Whitney Young Branch Library



**Last Updated:** Sep 18, 2009

**Location:**  
7901 S. King Drive

**Ward:** 6     **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District

**Project Number:** 08070

**Planning District:** 5 Far South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 16,300 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** Sarah Fleming  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**     **75%**

This project is on hold per CPL per review of status of environmental reports and issues on the site. Developing scope and getting bids for additional testing in the former laudromat building at the SEC of 79th and Vernon.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2012

# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Sep 18, 2009

**Location:**

9525 S. Halsted

**Ward:** 21 **Alderman:** Howard B. Brookins Jr.

**County Board:** William M. Beavers, 4th District

**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

## Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

## Project Participants

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete 100%**

Preliminary design drawings are being priced.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			
Occupancy:			Projected for Spring 2010

# 31st Street Harbor



**Last Updated:** Sep 18, 2009

**Location:**

South of existing 31st St. Beach

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11120

**Planning District:** 4 Southwest

**Community Area:** 35 Douglas

**Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 830 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



**Project Participants**

**Project Manager:** David Leeb  
**Architect of Record:** AECOM  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**     **25%**

Design Kick-off took place 07/22/09. Design Development complete. 60% CD Phase underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	4/15/2010	4/21/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/23/2009	Underway
Bid and Award:	12/24/2009	2/9/2010	Projected
Construction:	2/17/2010	8/15/2012	Projected
Occupancy:	5/1/2012		Projected for Spring 2012

# Bromann Park Playground



**Last Updated:** Sep 18, 2009

**Location:**  
5400 North Broadway

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which includes 5-12 year old play equipment and an extension of bay swings to the existing equipment.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK  
**General Contractor:** JOC/ McDonagh Demo

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **20%**

GC has committed to complete their punchlist by 10/02/09. Final acceptance walkthrough has been scheduled for 10/02/09. Close-Out Documents will be submitted to the AOR by mid-October.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

# Comfort Station – 40th Street



Last Updated: Sep 18, 2009

Project Number: 11130

Location:

Planning District:

Community Area:

Ward: Alderman:

**Project Description**

Located at the 40th Street Beach, the scope includes the construction of a 2750 square foot one-story load bearing masonry building housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

County Board:

**Project Participants**

Project Manager:

Architect of Record:

General Contractor:

**PM Status Report                      Phase: Design                      Phase Percent Complete                      N/A**

Chicago Park District currently developing design. AOR appointment will occur in 08/09. PBC is only managing the construction phase of this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/11/2009	Projected
Construction:	11/24/2009	4/23/2010	Projected
Occupancy:	5/21/2010		Projected for Spring 2010

# Comfort Station – Osterman Beach



Last Updated: Sep 18, 2009

Project Number: 11140

Location:

Planning District:

Community Area:

Ward: Alderman:

**Project Description**

Located at Osterman Beach, the scope includes the construction of a 2750 square foot one-story load bearing masonry building housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

County Board:

**Project Participants**

Project Manager:

Architect of Record:

General Contractor:

**PM Status Report                      Phase: Design                      Phase Percent Complete                      N/A**

Chicago Park District currently developing design. AOR appointment will occur in 08/09. PBC is only managing the construction phase of this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/11/2009	Projected
Construction:	11/24/2009	4/23/2010	Projected
Occupancy:	5/21/2010		Projected for Spring 2010



# Gale Community Center



**Last Updated:** Sep 18, 2009

**Location:**  
1610 West Howard

**Ward:** 49 **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:** Robert Ochi  
**Architect of Record:** Perkins + Will  
**General Contractor:** FHP Tectonics

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

GC is currently settling their payments with their subs before the final waivers can be collected and sent to the PBC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:		8/1/2008	Complete

# Gateway Harbor



**Last Updated:** Sep 18, 2009

**Location:**

Dime Pier south of Navy Pier

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11110

**Planning District:** 3 West

**Community Area:** 8 Near North Side

**Project Description**

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 240 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of land fill to build a harbor facility with restaurant.



**Project Participants**

**Project Manager:** David Leeb  
**Architect of Record:** AECOM  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**    **25%**

Design Kick-off took place 07/22/09. Design Development underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/22/2010	4/16/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/28/2009	Projected
Bid and Award:	12/29/2009	2/11/2010	Projected
Construction:	2/18/2010	8/1/2011	Projected
Occupancy:	5/1/2011		Projected for Spring 2011

# Haas Field House



**Last Updated:** Sep 18, 2009

**Location:**  
2404 N. Washtenaw St

**Ward:** 1     **Alderman:** Manuel Flores

**County Board:** Edwin Reyes, 8th District



**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located at the corner of W. Fullerton and N. Washtenaw. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

**LEED Features:** This project will seek LEED "Silver" Certification.

**Project Participants**

Project Manager:            TBD  
 Architect of Record:        TBD  
 General Contractor:        TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **0%**

Park District signed undertaking and it will be submitted to the PBC Board on 10/08/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Jackie Robinson Field House



**Last Updated:** Sep 18, 2009

**Location:**  
10540 S. Morgan St

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 11060

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

## Project Description

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located south of 106th street (vacated) and nearby Aberdeen St. in Jackie Robinson Park. The new field house will be located north of 106th street and the existing field house. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

**LEED Features:** This project will target LEED "Silver" Certification.



## Project Participants

**Project Manager:** Sarah Fleming  
**Architect of Record:** TBD  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **0%**

Project is on hold.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Jesse Owens Field House



**Last Updated:** Sep 18, 2009

**Location:**

8880 S. Clyde St.

**Ward:** 8     **Alderman:** Michelle Harris

**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**County Board:** William M. Beavers, 4th District



**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      90%**

GC has (12) punchlist items left to complete. GC stated that they will submit all close-out documents to the AOR for their review on 09/25/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

# Lincoln Park Osterman Beach Playground



**Last Updated:** Sep 18, 2009

**Location:**

Bryn Mawr & Lake Shore Drive

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11100

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Provide new playground equipment with rubberized soft surfacing that includes an art component.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK

**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **75%**

The Master Landscape Architect is currently working on the 100% Construction Documents without the Native American information panels, entry art piece and canoe art piece. The project will be presented to the Plan Commission in 10/2009 for the Lakefront Protection Ordinance.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2010



# Marquette Park Playground



**Last Updated:** Sep 18, 2009

**Location:**  
6743 S. Kedzie Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District

**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with new playground equipment with rubberized soft surfacing.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK  
**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **75%**

The Master Landscape Architect is currently performing value engineering on the drawings in order to meet Chicago Park District's construction budget.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	9/25/2009	Underway
Bid and Award:	9/21/2009	9/25/2009	Projected
Construction:	10/2/2009	11/20/2009	Projected
Occupancy:	12/11/2009		Projected for Winter 2009/10

# Piotrowski Park Playground



**Last Updated:** Sep 18, 2009

**Location:**

4247 W. 31st St.

**Ward:** 22 **Alderman:** Ricardo Munoz

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with new playground equipment with rubberized soft surfacing.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK

**General Contractor:** TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **75%**

The civil engineer will require additional information to the survey due to flooded/ debris keyholes. The manholes will be rodded out by the Chicago Park District in order to determine the depth and pipe sizes for the connection per stormwater ordinance requirements. The Master Landscape Architect is currently value engineer the drawings in order to meet Chicago Park District's construction budget.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	9/30/2009	Underway
Bid and Award:	8/28/2009	10/2/2009	Underway
Construction:	10/9/2009	11/20/2009	Projected
Occupancy:	12/11/2009		Projected for Winter 2009/10

# Taylor-Lauridsen Field House



**Last Updated:** Sep 18, 2009

**Location:**

704 W. 42nd St

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **80%**

GC will be complete with the punchlist by 09/30/09. GC stated that they will submit all close-out documents to the AOR for their review on 09/25/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/8/2009	Complete (08/26/09)
Occupancy:	10/16/2009		Projected for Fall 2009

# Valley Forge Field House



**Last Updated:** Sep 18, 2009

**Location:**

7001 W. 59th St

**Ward:** 23 **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Leopardo

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **0%**

NTP released on 09/17/09. Pre-construction kickoff meeting being held on 09/29/09 in anticipation of mobilization by 10/05/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	9/20/2010	Underway
Occupancy:	10/25/2010		Projected Fall of 2010

# Bontemps School Campus Park



**Last Updated:** Sep 18, 2009

**Location:**

1241 W. 58th St

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 02060

**Planning District:**

**Community Area:** 67 West Englewood

**Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK Civic Design  
**General Contractor:** JOC- Pacific Construction Services

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 70%**

GC has committed to complete punchlist items by 09/25/09. Final acceptance walkthrough has been scheduled for 09/25/09. Close-out Documents will be submitted to the AOR by mid-October.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009



# Marshall School Campus Park



**Last Updated:** Sep 18, 2009

**Location:**

3250 W. Adams St

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** Macondo Architects  
**General Contractor:** JOC- McDonagh Demolition, Inc.

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **10%**

The contractor is currently removing asphalt pavement from the site in order to install underground utilities. The demolition of the alley work is to start the week of 09/21/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	4/27/2009	7/13/2009	Complete
Construction:	8/19/2009	8/20/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



# Norwood Park Senior Center



**Last Updated:** Sep 18, 2009

**Location:**  
5801 N. Natoma Ave

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

**LEED Features:** This project has a goal of LEED Certification.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** Hanno Weber & Associates  
**General Contractor:** Oakley Construction

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **60%**

GC has been piece mailing their close-out documents to the AOR for review and approval. The punchlist is currently 90% complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:		9/19/2009	Fall 2009

# Warren Park Senior Center



**Last Updated:** Sep 18, 2009

**Location:**  
6603 N. Western Ave

**Ward:** 50 **Alderman:** Bernard L. Stone

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10020

**Planning District:** 2 Northwest

**Community Area:** 2 West Ridge

**Project Description**

This 6,907 square foot single story senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, and a dining room where hot meals will be served. As a community service, health screenings areas will be provided for the elderly.

**LEED Features:** This project has a goal of LEED "Basic" Certification.



**Project Participants**

**Project Manager:** TBD  
**Architect of Record:** Hanno Weber & Associates  
**General Contractor:** Not Awarded

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete 100%**

On hold.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	8/27/2007	Complete
Design:	5/18/2007	4/1/2008	Complete
Bid and Award:			On Hold
Construction:			TBD
Occupancy:			TBD



# Projects Listings By Phase

<u>Planning</u>		<u>Page</u>	<u>Design</u>		<u>Page</u>
05220	Bouchet Elementary School Addition	9	05150	Back of the Yards Area High School	6
05350	Edgebrook Elementary School Addition	14	05110	Brighton Park II Area Elementary School	11
05360	Garvy Elementary School Addition	16	05390	Burroughs Campus Park -Sod/Artificial Turf	12
05265	Jones College Prep Replacement High School	18	05335	Daley Elementary School Stairwell	13
05320	Lakeshore East Elementary School	20	05330	Ella Flagg Young Elementary School Stairwell	15
05380	McCutcheon Elementary School Addition	23	05240	Gwendolyn Brooks High School Addition	17
05290	Peck Elementary School Addition	26	05160	Ogden Replacement Elementary School	25
05370	Sauganash Elementary School Addition	28	05140	Southwest Area High School	33
05310	Southeast Area Elementary School	31	04100	Michael Reese Hospital Demolition	39
05180	Southeast Area High School	32	07040	Engine Company 109	51
09070	12th District Police Station	46	08080	Dunning Branch Library	55
08100	Daley Branch Library	54	08060	Grand Crossing Branch Library	57
08050	Edgewater Branch Library	56	08030	Little Village Branch Library	58
08110	Sulzer Regional Library (Phase I - IT Upgrades)	59	08020	West Humboldt Park Branch Library	60
08070	Whitney Young Branch Library	61	11120	31st Street Harbor	63
08120	Woodson Regional Library (Phase I - IT Upgrade)	62	11090	Bromann Park Playground	64
11030	Haas Field House	69	11110	Gateway Harbor	68
11060	Jackie Robinson Field House	70	11100	Lincoln Park Osterman Beach Playground	72
			11070	Marquette Park Playground	73
			11080	Piotrowski Park Playground	74
			11050	Valley Forge Field House	76
			02030	Marshall School Campus Park	78
			10020	Warren Park Senior Center	80
<u>Construction</u>		<u>Page</u>	<u>Close Out</u>		<u>Page</u>
05080	Avondale/Irving Park Area Elementary School	5	05010	Miles Davis Elementary School	24
05050	Belmont Cragin Area Elementary School	7	04040	Southwest Vehicle Maintenance Facility	43
05090	Boone Clinton Area Elementary School	8	09020	7th District Police Station	44
05230	Brighton Park I Area Elementary School	10	09030	9th District Police Station	45
05170	Kelly Curie High School	19	07010	Engine Company 18	48
05030	Langston Hughes Elementary School	21	07020	Engine Company 70	49
05110	Lee Pasteur Hurley Area Elementary School	22	07030	Engine Company 102	50
05070	Powell Replacement Elementary School	27	07050	Engine Company 121	52
05040	Skinner, Mark T. Elementary School	29	08010	Beverly Branch Library	53
05130	South Shore Replacement High School	30	11010	Gale Community Center	67
05060	Southwest Area Middle School	34			
05020	Westinghouse High School	35			
04080	CHA Video Surveillance System	36			
04200	CHA Video Surveillance System - Phase II	37			
04070	Operation Virtual Shield - Phase III	40			
04090	Operation Virtual Shield - Phase IV	41			
04030	South Water Purification Plant	42			
09050	23rd District Police Station	47			
11130	Comfort Station - 40th Street	65			
11140	Comfort Station - Osterman Beach	66			
11040	Jesse Owens Field House	71			
11020	Taylor-Lauridsen Field House	75			
02060	Bontemps School Campus Park	77			
10010	Norwood Park Senior Center	79			

# M/WBE Commitment Report - 2009 General Contractor Awards (data date as of 9/30/09)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax: 312-744-8005

Total Construction Program (10 Projects):	\$146,801,451.00	100.00%
Total MBE Participation:	\$43,184,960.00	29.42%
Total WBE Participation	\$6,853,188.00	4.67%

Contract Value for 10 General Construction (GC) Projects:		\$146,801,451.00
Total 10 Projects:		<u>\$146,801,451.00</u>

	M/WBE Commitments	
MBE Participation in GC Projects:	\$43,184,960.00	29.42%
Total MBE:	\$43,184,960.00	29.42%
WBE Participation in GC Projects:	\$6,853,188.00	4.67%
Total WBE:	\$6,853,188.00	4.67%

## GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Avondale Irving Park Area Elementary School	Leopardo-Reyes, AJV	\$25,739,658.00	\$10,809,556.00	42.00%	\$1,045,235.00	4.06%
2. Boone Clinton Area Elementary School	George Sollitt/Oakley JV	\$23,343,000.00	\$7,065,700.00	30.27%	\$940,000.00	4.03%
3. Lee Pasteur Hurley Area Elementary Schoo	George Sollitt Construction	\$22,929,000.00	\$5,600,000.00	24.42%	\$940,000.00	4.10%
4. Brighton Park I Area Elementary School	F.H. Paschen, SN Nielsen & Associates, LLC	\$22,989,000.00	\$5,530,000.00	24.05%	\$925,000.00	4.02%
5. Powell Replacement Elementary School	George Sollitt/Brown & Momen JV	\$26,000,000.00	\$6,500,000.00	25.00%	\$1,040,000.00	4.00%
6. Michael Reese Hospital Campus Demolition and Abatement Group E & B	Brandenburg Ind. Service Co.	\$7,980,000.00	\$2,715,900.00	34.03%	\$847,800.00	10.62%
7. Michael Reese Hospital Campus Demolition and Abatement Group C & D	Heneghan Wrecking Company, Inc.	\$3,194,300.00	\$1,180,000.00	36.94%	\$320,000.00	10.02%
8. West Humboldt Park Branch Library	Leopardo Companies, Inc.	\$6,384,175.00	\$1,760,336.00	27.57%	\$264,153.00	4.14%
9. Greater Grand Crossing Branch Library	George Sollitt Construction	\$4,383,000.00	\$1,090,000.00	24.87%	\$368,000.00	8.40%
10. Valley Forge Park and Fieldhouse	Leopardo Companies, Inc.	\$3,859,318.00	\$933,468.00	24.19%	\$163,000.00	4.22%
Subtotals:		\$146,801,451.00	\$43,184,960.00	29.42%	\$6,853,188.00	4.67%

# M/WBE Commitment Report - 2009 JOC Awards (data date as of 9/30/09)



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Total JOC Program (12 Contracts):	\$26,919,096.79	100.00%
Total MBE Participation:	\$9,443,991.76	35.08%
Total WBE Participation	\$1,747,480.34	6.49%

Total Value of Work Orders issued against 12 Job Order Contracts (JOC)	\$26,919,096.79
<b>Total 12 Projects:</b>	<b>\$26,919,096.79</b>

### M/WBE Commitments

MBE Participation in JOC Projects:	\$9,443,991.76	35.08%
<b>Total MBE:</b>	<b>\$9,443,991.76</b>	<b>35.08%</b>
WBE Participation in JOC Projects:	\$1,747,480.34	6.49%
<b>Total WBE:</b>	<b>\$1,747,480.34</b>	<b>6.49%</b>

### JOC Projects

Project Name	Contractor	Not to Exceed Contract Value	Value of Work Orders Issued to Date	MBE Commitments	%	WBE Commitments	%
1. JOC Contract 1452	Old Veteran Construction	\$17,377,600.00	\$1,775,281.94	\$494,331.22	27.85%	\$102,340.00	5.76%
2. JOC Contract 1456	KR Miller	\$8,000,000.00	\$31,811.40	\$3,000.00	9.43%	\$7,530.00	23.67%
3. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$1,493,968.40	\$368,455.00	24.66%	\$49,621.00	3.32%
4. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$8,437,062.40	\$3,681,417.86	43.63%	\$664,040.25	7.87%
5. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$12,484,555.62	\$3,855,023.50	30.88%	\$692,860.09	5.55%
6. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$1,838,220.81	\$935,054.18	50.87%	\$118,350.00	6.44%
7. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$858,196.22	\$106,710.00	12.43%	\$112,739.00	13.14%
8. JOC Contract 1482	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
9. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
10. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
11. JOC Contract 1485	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
12. JOC Contract 1486	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$553,377,600.00	\$26,919,096.79	\$9,443,991.76	35.08%	\$1,747,480.34	6.49%

# M/WBE Commitment Report - 2009 Special Projects (data date as of 9/30/09)



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Total Special Projects Program (2 Contracts):	\$11,971,545.43	100.00%
Total MBE Participation:	\$4,833,398.77	40.37%
Total WBE Participation	\$442,260.96	3.69%

Total		\$11,971,545.43
	Total 2 Projects:	<u>\$11,971,545.43</u>

		<u>M/WBE Commitments</u>	
MBE Participation in Special Projects:		<u>\$4,833,398.77</u>	<u>40.37%</u>
Total MBE:		\$4,833,398.77	40.37%
WBE Participation in Special Projects:		<u>\$442,260.96</u>	<u>3.69%</u>
Total WBE:		\$442,260.96	3.69%

## Special Projects

Project Name	Contractor	Value of Work Orders			WBE Commitments	
		Issued to Date	MBE Commitments	%	WBE Commitments	%
1. Operation Virtual Shield - Phase 3	IBM, Corp.	\$10,709,945.43	\$4,670,070.77	43.60%	\$374,607.96	3.50%
2. CHA Video Surveillance	IBM, Corp.	\$1,261,600.00	\$163,328.00	12.95%	\$67,653.00	5.36%
Subtotals:		\$11,971,545.43	\$4,833,398.77	40.37%	\$442,260.96	3.69%



# M/WBE Commitment Report - 2009 CM at Risk Trade Contract Awards (data date as of 9/30/09)



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Project Name: Odgen Elementary School  
 Construction Manager: Turner Construction  
 Overall Goal: 30% MBE  
 8% WBE

Total Trade Contracts Awarded (2 Contracts):	\$1,983,763.00	100.00%
Total MBE Participation:	\$430,000.00	21.68%
Total WBE Participation	\$193,600.00	9.76%
Total Value of Trade Contracts:	\$1,983,763.00	
Total 2 Contracts:	<u>\$1,983,763.00</u>	

	M/WBE Commitments	
MBE Participation in Trade Contracts:	\$430,000.00	21.68%
Total MBE:	\$430,000.00	21.68%
WBE Participation in Trade Contracts:	\$193,600.00	9.76%
Total WBE:	\$193,600.00	9.76%

## Trade Contracts

Trade Contracts	Trade Contractors	Value of Trade Contracts			WBE	
		Issued to Date	MBE Commitments	%	Commitments	%
1. Caissons	Revcon Construction	\$1,478,763.00	\$278,000.00	18.80%	\$183,500.00	12.41%
2. Earth Retention	Thatcher Foundations	\$505,000.00	\$152,000.00	30.10%	\$10,100.00	2.00%
Subtotals:		\$1,983,763.00	\$430,000.00	21.68%	\$193,600.00	9.76%

# M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 9/30/09)



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**Total Construction Program (14 Projects):**

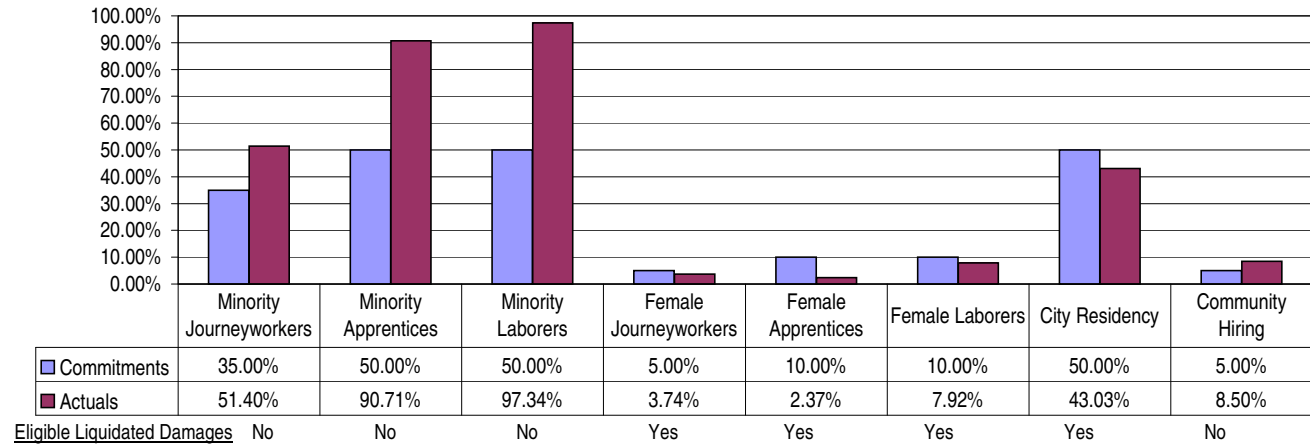
Total Construction Program (14 Projects):	\$242,877,028.55	100.00%
Total MBE Participation:	\$80,581,154.66	33.18%
Total WBE Participation:	\$14,173,603.41	5.84%
Contract Value for 11 General Construction (GC) Projects:	\$241,442,285.67	
Contract Value for 3 Work Orders against 3 Job Order Contracts (JOC) Projects:	\$1,434,742.88	
<b>Total 14 Projects:</b>	<b>\$242,877,028.55</b>	

	M/WBE Commitments		M/WBE Actuals	
MBE Participation in GC Projects:	\$88,190,479.26	36.53%	\$80,446,661.75	33.32%
MBE Participation in JOC Projects:	\$329,758.89	22.98%	\$134,492.91	9.37%
<b>Total MBE</b>	<b>\$88,520,238.15</b>	<b>36.45%</b>	<b>\$80,581,154.66</b>	<b>33.18%</b>
WBE Participation in GC Projects:	\$15,893,333.89	6.58%	\$14,088,918.61	5.84%
WBE Participation in JOC Projects:	\$187,663.00	13.08%	\$84,684.80	5.90%
<b>Total WBE</b>	<b>\$16,080,996.89</b>	<b>6.62%</b>	<b>\$14,173,603.41</b>	<b>5.84%</b>
<b>Combined Total:</b>				<b>39.01%</b>

**GC Projects:**

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
1. 7th District Police Station - as of pay app #18 at 4/16/09 at 90%	Castle Construction	\$21,078,961.88	\$9,311,527.00	44.20%	<b>\$8,931,245.20</b>	<b>42.39%</b>	\$915,565.00	4.35%	<b>\$780,565.25</b>	<b>3.70%</b>
Subtotals:		\$21,078,961.88	\$9,311,527.00	44.20%	<b>\$8,931,245.20</b>	<b>42.39%</b>	\$915,565.00	4.35%	<b>\$780,565.25</b>	<b>3.70%</b>

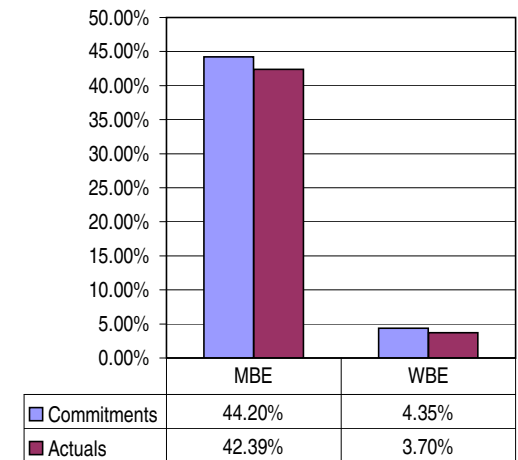
### 7th District Police Station EEO Report



Eligible Liquidated Damages: No    No    No    Yes    Yes    Yes    Yes    No

Comments: N/A

### MBE/WBE Compliance Report



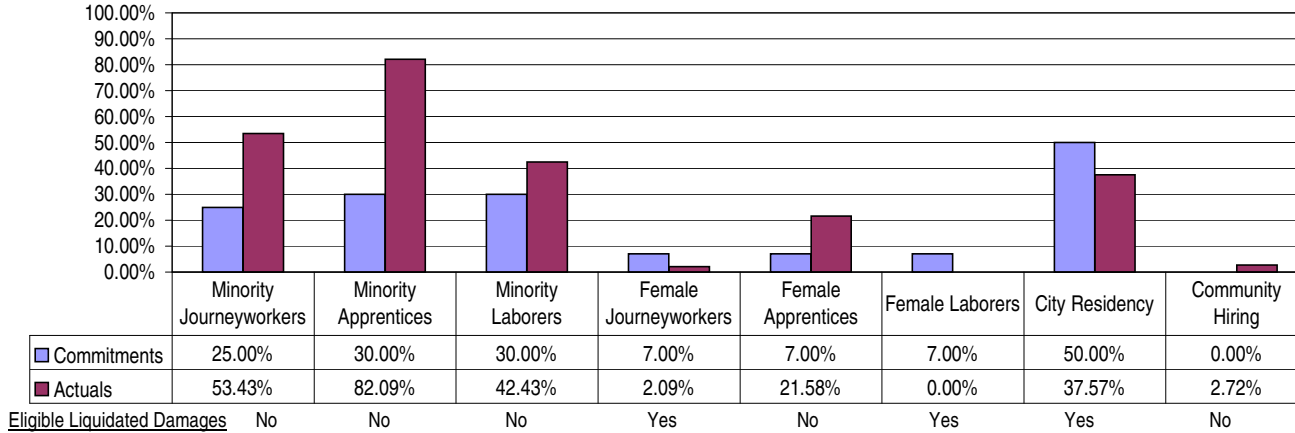
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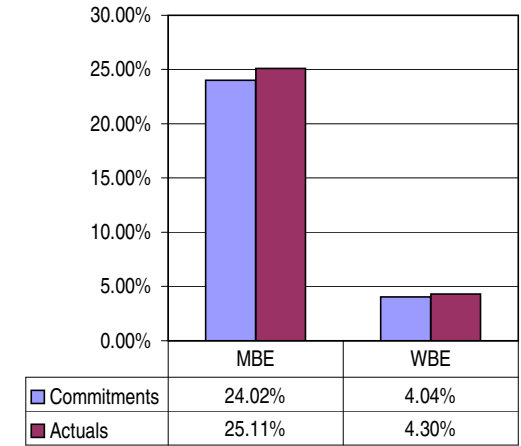
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Beverly Branch Library - as of pay app #10 at 7/6/09 at 98%	Blinderman Construction	\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%
Subtotals:		\$6,833,681.00	\$1,641,150.00	24.02%	\$1,715,824.00	25.11%	\$276,000.00	4.04%	\$294,038.00	4.30%

## Beverly Branch Library EEO Report



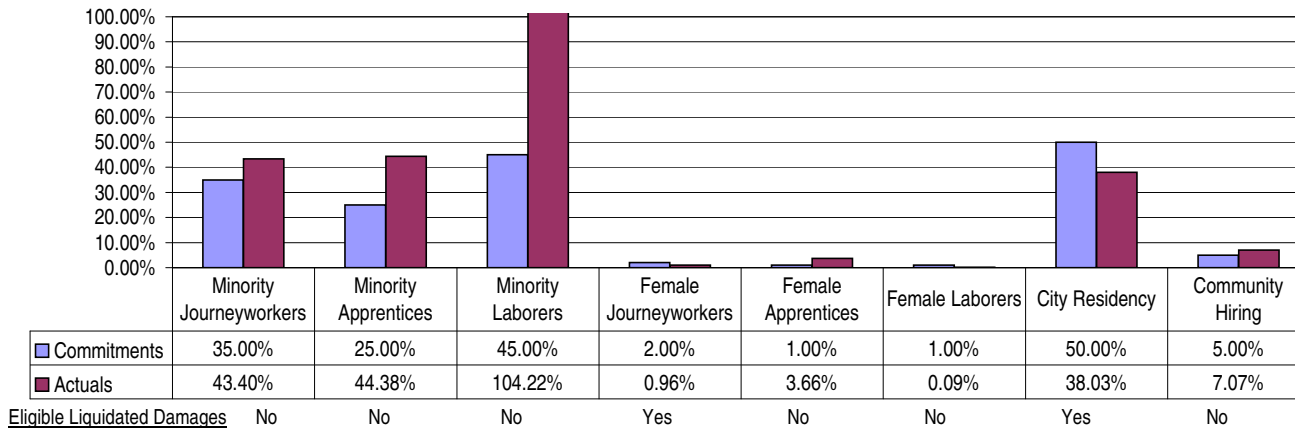
Comments: N/A

## MBE/WBE Compliance Report



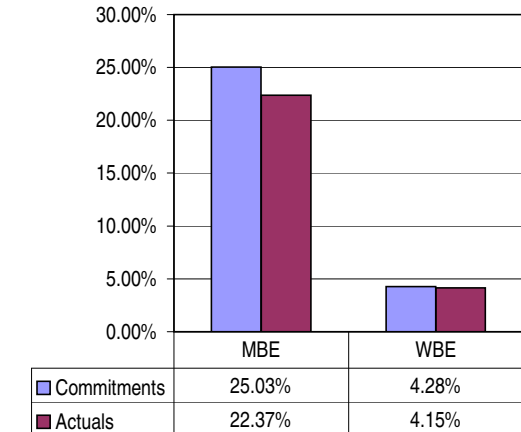
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. South West Vehicle Maint. Facility - as of pay app #13 at 9/30/09 at 98%	Walsh Construction	\$15,482,498.51	\$3,800,000.00	25.03%	\$3,396,481.23	22.37%	\$650,000.00	4.28%	\$630,260.00	4.15%
Subtotals:		\$15,482,498.51	\$3,800,000.00	25.03%	\$3,396,481.23	22.37%	\$650,000.00	4.28%	\$630,260.00	4.15%

## South West Vehicle Maintenance Facility EEO Report



Comments: 104.22% for Minority Labor's is inclusive of bonuses received for hiring minority community residence.

## MBE/WBE Compliance Report



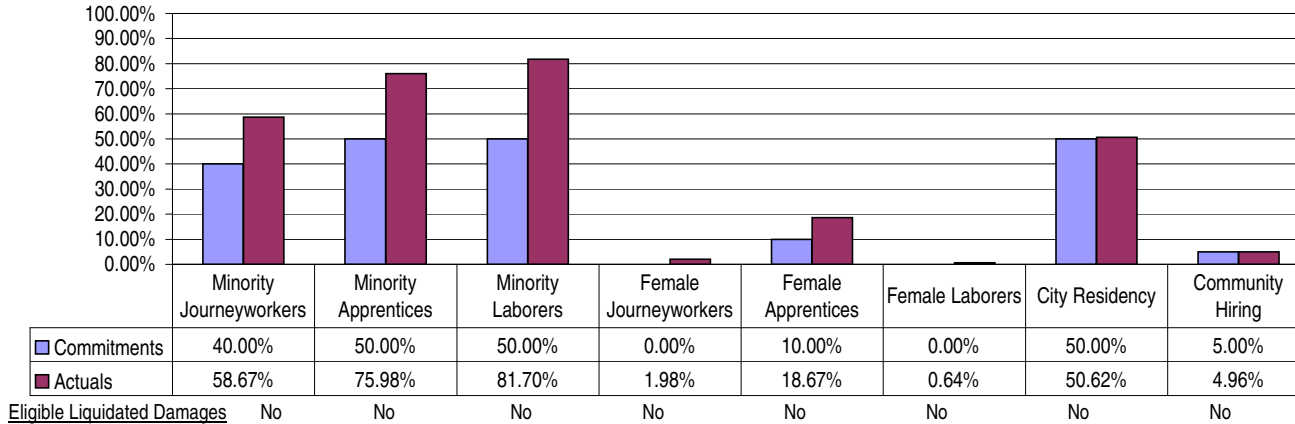
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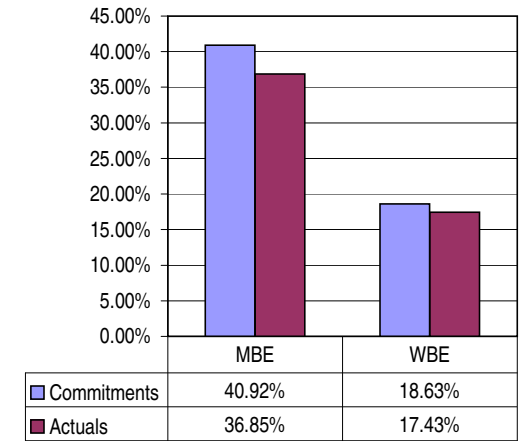
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
4. Langston Hughes Elem. School - as of pay app #16 at 9/30/09 at 94%	George Sollit/Oakley JV	\$30,220,000.00	\$12,366,550.50	40.92%	<b>\$11,136,510.47</b>	<b>36.85%</b>	\$5,630,600.50	18.63%	<b>\$5,268,172.40</b>	<b>17.43%</b>
Subtotals:		\$30,220,000.00	\$12,366,550.50	40.92%	<b>\$11,136,510.47</b>	<b>36.85%</b>	\$5,630,600.50	18.63%	<b>\$5,268,172.40</b>	<b>17.43%</b>

## Langston Hughes Elementary School EEO Report



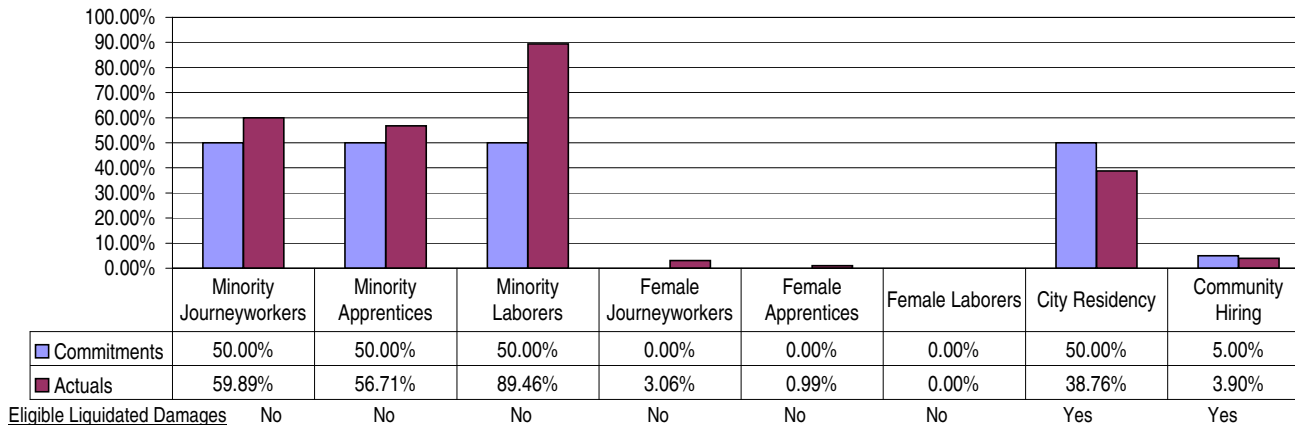
Comments: N/A

## MBE/WBE Compliance Report



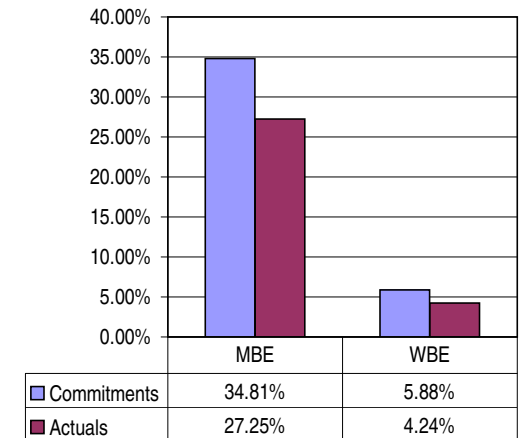
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
5. Skinner Elementary School - as of pay app #14 at 9/30/09 at 95%	K.R. Miller Contractors	\$25,444,700.00	\$8,857,422.79	34.81%	<b>\$6,933,887.16</b>	<b>27.25%</b>	\$1,496,332.39	5.88%	<b>\$1,080,005.39</b>	<b>4.24%</b>
Subtotals:		\$25,444,700.00	\$8,857,422.79	34.81%	<b>\$6,933,887.16</b>	<b>27.25%</b>	\$1,496,332.39	5.88%	<b>\$1,080,005.39</b>	<b>4.24%</b>

## Skinner Elementary School EEO Report



Comments: N/A

## MBE/WBE Compliance Report



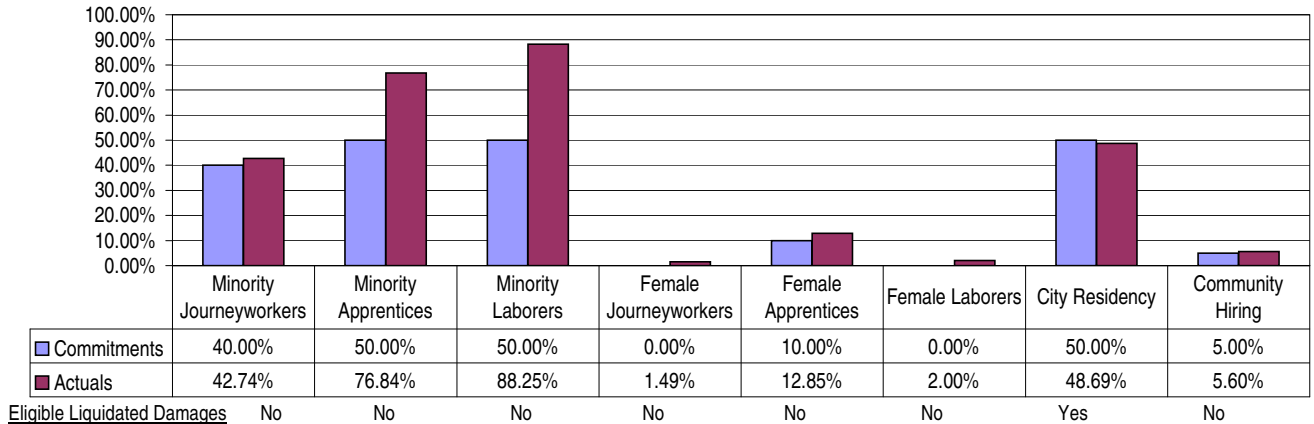
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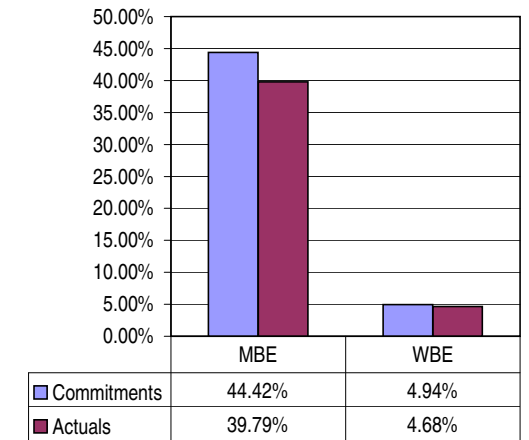
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
6. New Westinghouse High School - as of pay app #26 at 9/30/09 @ 98%	George Sollitt/Oakley JV	\$69,089,000.00	\$30,686,494.97	44.42%	\$27,488,494.39	39.79%	\$3,412,515.00	4.94%	\$3,231,487.00	4.68%
Subtotals:		\$69,089,000.00	\$30,686,494.97	44.42%	\$27,488,494.39	39.79%	\$3,412,515.00	4.94%	\$3,231,487.00	4.68%

## New Westinghouse High School EEO Report



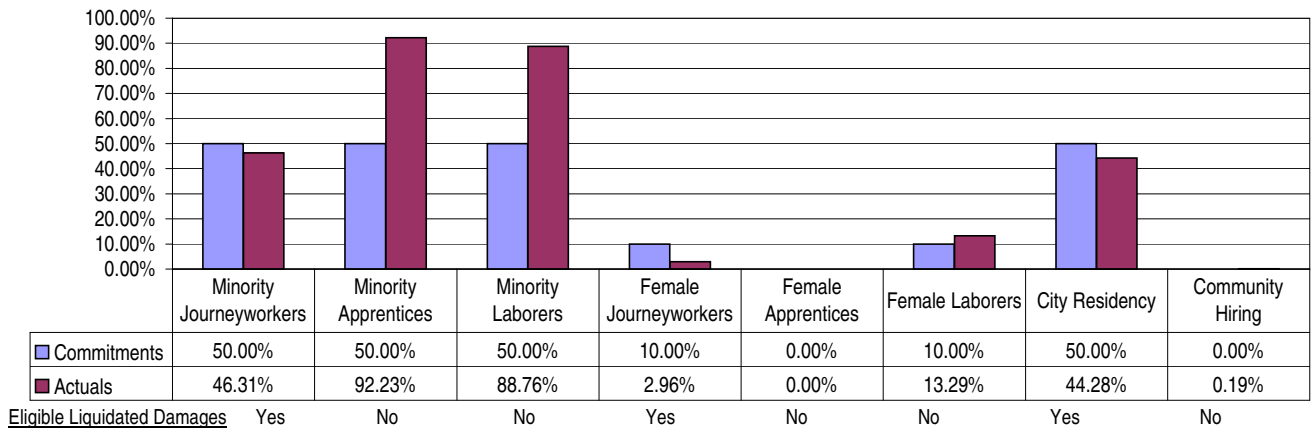
Comments: N/A

## MBE/WBE Compliance Report



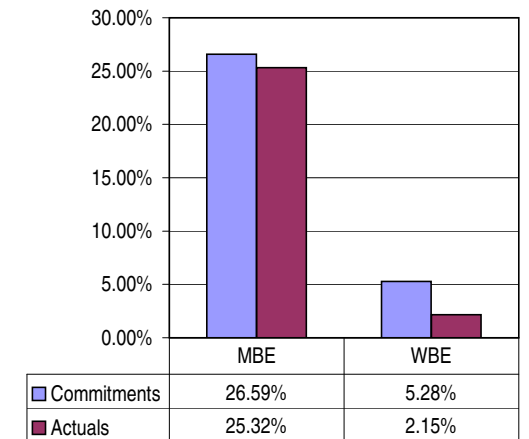
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
7. Norwood Park Senior Satellite Center - as of pay app #9 at 9/30/09 at 88%	Oakley Construction	\$2,310,254.28	\$614,259.00	26.59%	\$584,966.80	25.32%	\$122,000.00	5.28%	\$49,686.47	2.15%
Subtotals:		\$2,310,254.28	\$614,259.00	26.59%	\$584,966.80	25.32%	\$122,000.00	5.28%	\$49,686.47	2.15%

## Norwood Park Senior Satellite Center EEO Report



Comments: N/A

## MBE/WBE Compliance Report



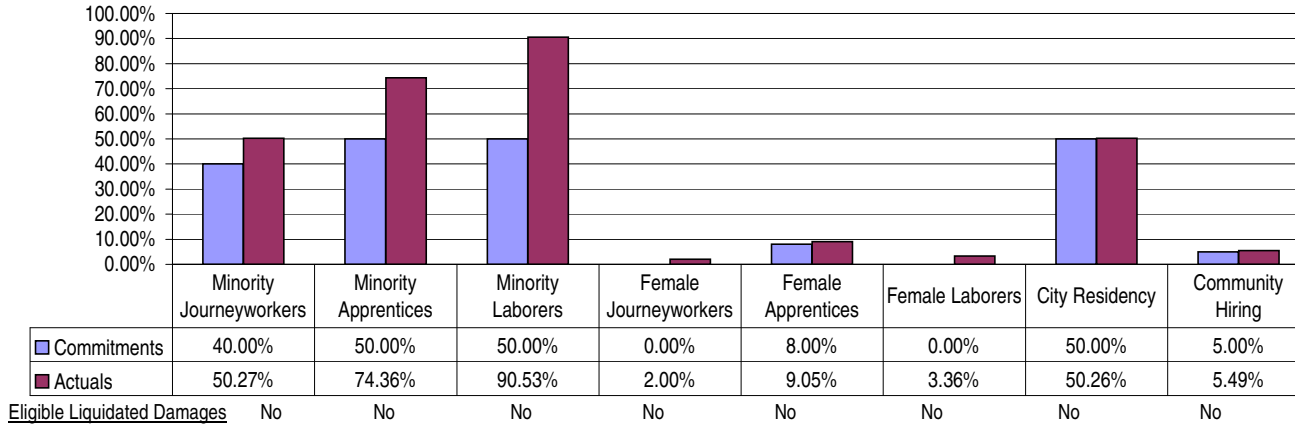
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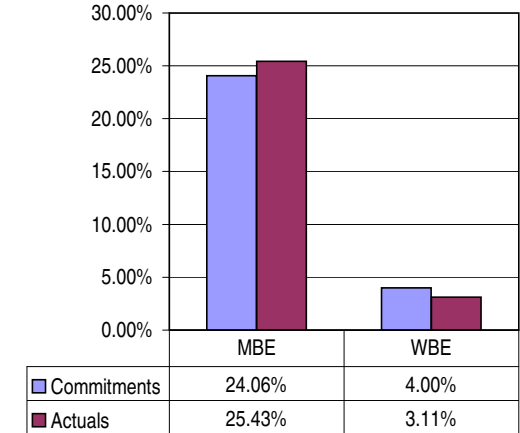
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
8. Southwest Area Middle School - as of pay app #14 at 9/30/09 at 96%	F. H. Paschen	\$29,390,000.00	\$7,070,000.00	24.06%	<b>\$7,472,424.80</b>	<b>25.43%</b>	\$1,176,000.00	4.00%	<b>\$912,858.94</b>	<b>3.11%</b>
Subtotals:		\$29,390,000.00	\$7,070,000.00	24.06%	<b>\$7,472,424.80</b>	<b>25.43%</b>	\$1,176,000.00	4.00%	<b>\$912,858.94</b>	<b>3.11%</b>

## Southwest Area Middle School EEO Report



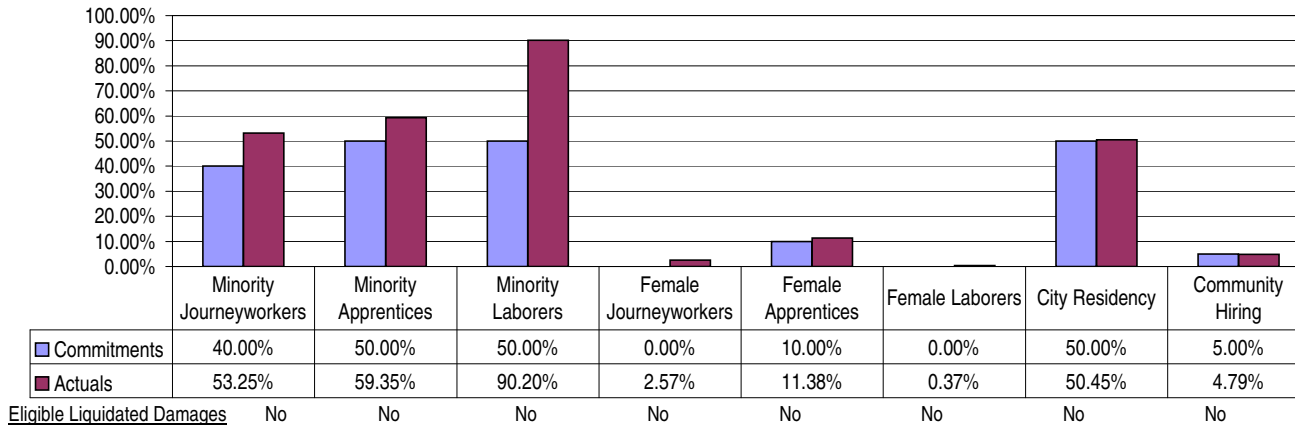
Comments: N/A

## MBE/WBE Compliance Report



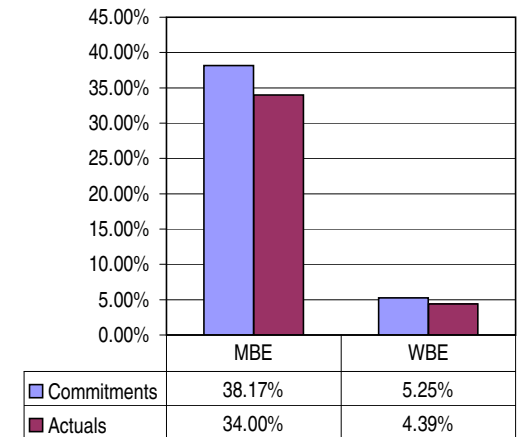
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
9. Belmont Cragin Elementary School - as of pay app #13 at 9/30/09 at 92%	George Sollitt/Brown & Momen JV	\$27,407,683.00	\$10,337,008.00	38.17%	<b>\$9,207,919.52</b>	<b>34.00%</b>	\$1,421,000.00	5.25%	<b>\$1,189,164.48</b>	<b>4.39%</b>
Subtotals:		\$27,407,683.00	\$10,337,008.00	38.17%	<b>\$9,207,919.52</b>	<b>34.00%</b>	\$1,421,000.00	5.25%	<b>\$1,189,164.48</b>	<b>4.39%</b>

## Belmont Cragin Elementary School EEO Report



Comments: N/A

## MBE/WBE Compliance Report





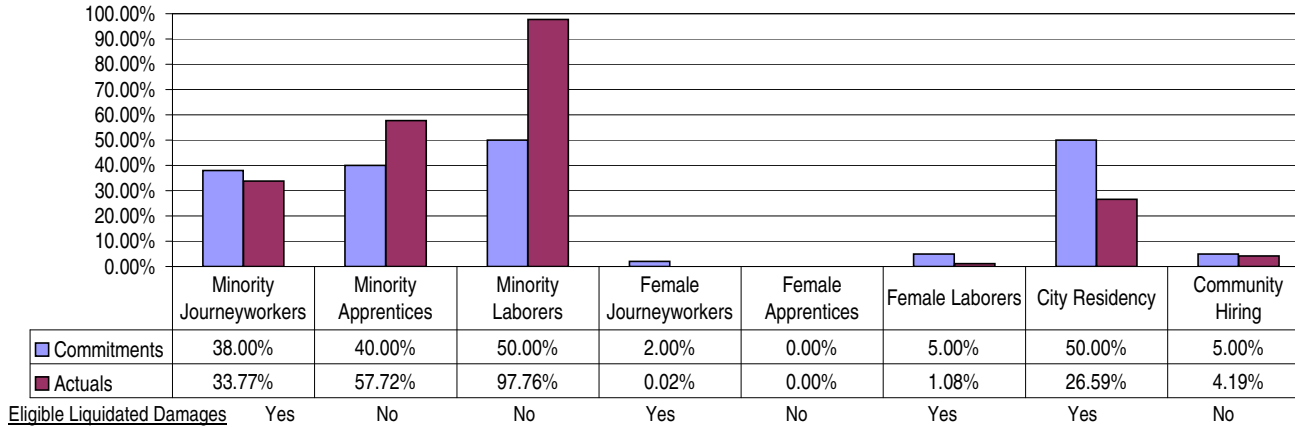
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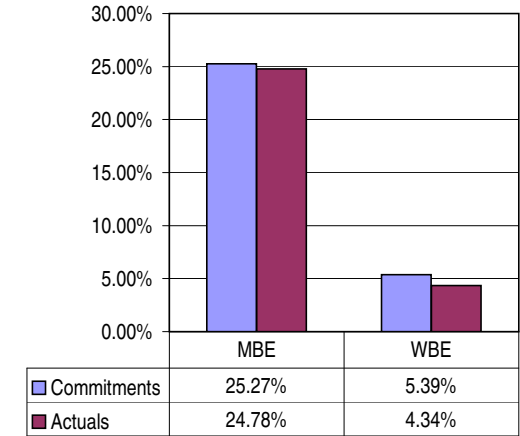
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
10. Jesse Owens Park & Fieldhouse - as of pay app #10 at 9/30/09 at 96%	Burling Builders	\$6,955,857.00	\$1,726,967.00	25.27%	<b>\$1,693,557.65</b>	<b>24.78%</b>	\$368,018.00	5.39%	<b>\$296,867.61</b>	<b>4.34%</b>
Subtotals:		\$6,955,857.00	\$1,726,967.00	25.27%	<b>\$1,693,557.65</b>	<b>24.78%</b>	\$368,018.00	5.39%	<b>\$296,867.61</b>	<b>4.34%</b>

## Jesse Owens Park & Fieldhouse EEO Report



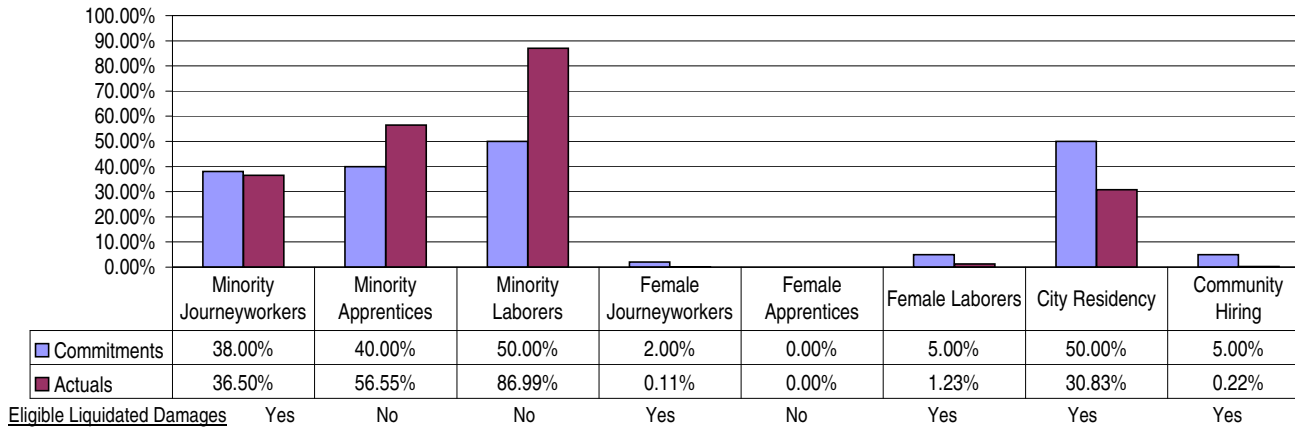
Comments: N/A

## MBE/WBE Compliance Report



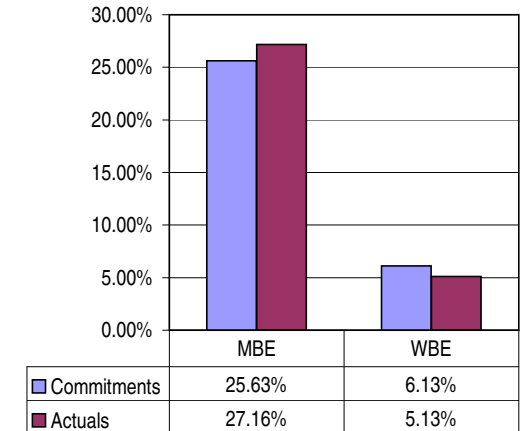
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
11. Taylor Lauridsen Park & Fieldhouse - as of pay app #11 at 9/30/09 at 96%	Burling Builders	\$7,229,650.00	\$1,779,100.00	25.63%	<b>\$1,885,350.53</b>	<b>27.16%</b>	\$425,303.00	6.13%	<b>\$355,813.07</b>	<b>5.13%</b>
Subtotals:		\$7,229,650.00	\$1,779,100.00	25.63%	<b>\$1,885,350.53</b>	<b>27.16%</b>	\$425,303.00	6.13%	<b>\$355,813.07</b>	<b>5.13%</b>

## Taylor Lauridsen Park & Fieldhouse EEO Report



Comments: N/A

## MBE/WBE Compliance Report



# M/WBE & EEO Compliance Report - 2009 Construction Project Completion (data date as of 9/30/09)



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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
12. JOC Daley ES Stairwell - as of pay app #1 at 9/30/09	F. H. Paschen	\$288,867.42	\$50,210.00	17.38%	\$91,634.10	31.72%	\$68,519.00	23.72%	\$19,947.80	6.91%
Subtotals:		\$288,867.42	\$50,210.00	17.38%	\$91,634.10	31.72%	\$68,519.00	23.72%	\$19,947.80	6.91%

Comments: JOC Contractors EEO Compliance is monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
13. JOC Bontemps Campus Park - as of pay app #1 at 9/30/09	Pacific Construction Services	\$953,823.89	\$257,323.89	26.98%	\$21,958.81	0.08%	\$51,000.00	5.35%	\$0.00	0.00%
Subtotals:		\$953,823.89	\$257,323.89	26.98%	\$21,958.81	0.08%	\$51,000.00	5.35%	\$0.00	0.00%

Comments: JOC Contractors EEO Compliance is monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
14. JOC Bromann Park Addition - as of pay app #1 at 9/30/09	McDonagh Demolition	\$192,051.57	\$22,225.00	11.57%	\$20,900.00	10.88%	\$68,144.00	35.48%	\$64,737.00	33.71%
Subtotals:		\$192,051.57	\$22,225.00	11.57%	\$20,900.00	10.88%	\$68,144.00	35.48%	\$64,737.00	33.71%

Comments: JOC Contractors EEO Compliance is monitored programmatically.

\*This information is as of 9/30/09 and may change as the projects financially close out.

# Active Projects Construction Change Order, % Q3-2009 Report



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**Date:** October 23, 2009  
**To:** Members of the Public Building Commission  
Administrative Operations Committee  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Active Projects

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The attached construction change order evaluations identify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 16.3% for demolition work to 1.7% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$735 million is 2.7%.

The categories are as follows:

Demolition change order % is 16.3% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 10.1% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC), and may also include some ancillary site work.

General Contractor change order % is 1.7% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

Special Projects change order % is 2% - Specialty contracts include special technology projects such as security cameras.

CM at Risk change order % is 0% - CM at Risk is the project procurement method chosen to execute construction at the Ogden Replacement Elementary School. The scope includes construction costs and construction management services.

**The aggregate change order % for all categories is 2.7%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.**

## Active Projects Construction Change Order %, Q3 -2009, Data Date 09/18/09

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### Demolition

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 4,939,140.00	\$ 1,951,045.00	\$ 6,890,185.00	\$ -	\$ 1,951,045.00	39.5%
Langston Hughes ES	\$ 696,157.00	\$ 141,957.00	\$ 838,114.00	\$ -	\$ 141,957.00	20.4%
Skinner ES	\$ 2,744,495.00	\$ 146,760.00	\$ 2,891,255.00	\$ -	\$ 146,760.00	5.3%
Belmont Cragin Area ES	\$ 99,785.00	\$ 10,976.00	\$ 110,761.00	\$ -	\$ 10,976.00	11.0%
Southwest Area MS	\$ 1,016.00	\$ 643.00	\$ 1,659.00	\$ -	\$ 643.00	63.3%
Powell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 430,889.00	\$ 39,230.00	\$ 470,119.00	\$ -	\$ 39,230.00	9.1%
Boone Clinton Area ES	\$ 560.00	\$ -	\$ 560.00	\$ -	\$ -	0.0%
Lee/Pasteur Area ES	\$ 178,764.00	\$ 27,960.00	\$ 206,724.00	\$ -	\$ 27,960.00	15.6%
South Shore Replacement HS	\$ 272,334.00	\$ 54,646.00	\$ 326,980.00	\$ -	\$ 54,646.00	20.1%
Kelly Curie HS	\$ 630.00	\$ -	\$ 630.00	\$ -	\$ -	0.0%
Brighton Park I Area ES	\$ 1,432,130.00	\$ -	\$ 1,432,130.00	\$ -	\$ -	0.0%
Fire Station E18	\$ 33,543.00	\$ -	\$ 33,543.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 365,900.00	\$ -	\$ 365,900.00	\$ -	\$ -	0.0%
Fire Station E102	\$ 396,483.00	\$ -	\$ 396,483.00	\$ -	\$ -	0.0%
Beverly Branch Library	\$ 777,164.00	\$ -	\$ 777,164.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 559,265.00	\$ -	\$ 559,265.00	\$ -	\$ -	0.0%
9th District Police Station	\$ 985,369.00	\$ -	\$ 985,369.00	\$ -	\$ -	0.0%
23rd District Police Station	\$ 753,692.00	\$ 186,561.00	\$ 940,253.00	\$ -	\$ 186,561.00	24.8%
Norwood Park Senior Satellite Center	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 305,547.00	\$ 53,983.00	\$ 359,530.00	\$ 81,201.00	\$ 135,184.00	44.2%
Jesse Owens Field House	\$ 141,805.00	\$ 29,466.00	\$ 171,271.00	\$ -	\$ 29,466.00	20.8%
Subtotal	\$ 15,115,684.00	\$ 2,643,227.00	\$ 17,758,911.00	\$ 81,201.00	\$ 2,724,428.00	18.0%
Special Projects						
CHA Video Surveillance	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CM at Risk						
Ogden	\$ 1,562,129.00	\$ -	\$ 1,562,129.00	\$ -	\$ -	0.0%
Subtotal	\$ 1,562,129.00	\$ -	\$ 1,562,129.00	\$ -	\$ -	0.0%
Total	\$ 16,677,813.00	\$ 2,643,227.00	\$ 19,321,040.00	\$ 81,201.00	\$ 2,724,428.00	16.3%

Active Projects Construction Change Order %, Q3 - 2009, Data Date 09/18/09

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Site Prep

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 974,053.00	\$ 494,441.00	\$ 1,468,494.00	\$ -	\$ 494,441.00	50.8%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 9,599,016.00	\$ 472,545.00	\$ 10,071,561.00	\$ 32,099.00	\$ 504,644.00	5.3%
Langston Hughes ES	\$ 3,274,725.00	\$ 947,703.00	\$ 4,222,428.00	\$ (94,820.00)	\$ 852,883.00	26.0%
Skinner ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Belmont Cragin Area ES	\$ 3,840,656.00	\$ 202,583.00	\$ 4,043,239.00	\$ 202,583.00	\$ 405,166.00	10.5%
Southwest Area MS	\$ 4,843,206.00	\$ -	\$ 4,843,206.00	\$ -	\$ -	0.0%
Powell	\$ 37,107.00	\$ -	\$ -	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 99,965.00	\$ 67,104.00	\$ 167,069.00	\$ -	\$ 67,104.00	67.1%
Boone Clinton Area ES	\$ 375,326.00	\$ 82,011.00	\$ 457,337.00	\$ 2,117.00	\$ 84,128.00	22.4%
Lee/Pasteur Area ES	\$ 2,235,366.00	\$ 538,158.00	\$ 2,773,524.00	\$ -	\$ 538,158.00	24.1%
South Shore Replacement HS	\$ 5,907,545.00	\$ 478,332.00	\$ 6,385,877.00	\$ 142,455.00	\$ 620,787.00	10.5%
Kelly Curie HS	\$ 6,219,884.00	\$ 454,456.00	\$ 6,674,340.00	\$ -	\$ 454,456.00	7.3%
Brighton Park I Area ES	\$ 4,554,939.00	\$ 495,317.00	\$ 5,050,256.00	\$ 106,208.00	\$ 601,525.00	13.2%
Fire Staiton E18	\$ 135,490.00	\$ -	\$ 135,490.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 134,491.00	\$ 124,381.00	\$ 258,872.00	\$ -	\$ 124,381.00	92.5%
Fire Station E102	\$ 85,353.00	\$ 5,498.00	\$ 90,851.00	\$ -	\$ 5,498.00	6.4%
Beverly Branch Library	\$ 49,460.00	\$ -	\$ 49,460.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 1,998,936.00	\$ (200,177.00)	\$ 1,798,759.00	\$ -	\$ (200,177.00)	-10.0%
9th District Police Station	\$ -	\$ 11,314.00	\$ 11,314.00	\$ -	\$ 11,314.00	0.0%
23rd District Police Station	\$ 189,848.00	\$ 50,159.00	\$ 240,007.00	\$ -	\$ 50,159.00	26.4%
Norwood Park Senior Satellite Center	\$ 14,926.00	\$ -	\$ 14,926.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 721,041.00	\$ (44,000.00)	\$ 677,041.00	\$ -	\$ (44,000.00)	-6.1%
Jesse Owens Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ 45,291,333.00	\$ 4,179,825.00	\$ 49,434,051.00	\$ 390,642.00	\$ 4,570,467.00	10.1%
<b>Special Projects</b>						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
Subtotal	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
<b>CM at Risk</b>						
Ogden	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 45,337,981.00</b>	<b>\$ 4,179,825.00</b>	<b>\$ 49,480,699.00</b>	<b>\$ 390,642.00</b>	<b>\$ 4,570,467.00</b>	<b>10.1%</b>

Active Projects Construction Change Order %, Q3- 2009, Data Date 09/18/09

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General Construction

General Contractor	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,927,000.00	\$ 292,240.00	\$ 48,219,240.00	\$ 517,192.00	\$ 809,432.00	1.7%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 812,658.00	\$ 15,692,658.00	\$ 6,746.00	\$ 819,404.00	5.5%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 98,802.00	\$ 24,974,802.00	\$ 10,790.00	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,044,136.00	\$ 69,673,136.00	\$ 496,893.00	\$ 2,541,029.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 58,124.00	\$ 29,778,124.00	\$ (262,726.00)	\$ (204,602.00)	-0.7%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 291,912.00	\$ 25,236,612.00	\$ (160,677.00)	\$ 131,235.00	0.5%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,482,000.00	\$ 366,272.00	\$ 26,848,272.00	\$ 352,252.00	\$ 718,524.00	2.7%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 203,231.00	\$ 28,893,231.00	\$ 375,107.00	\$ 578,338.00	2.0%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ -	\$ 25,500,000.00	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 35,326.00	\$ 25,274,984.00	\$ 11,198.00	\$ 46,524.00	0.2%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ -	\$ 22,843,000.00	\$ 68,874.00	\$ 68,874.00	0.3%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ -	\$ 22,429,000.00	\$ 17,872.00	\$ 17,872.00	0.1%
South Shore Replacement HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,067,484.00	\$ 72,183,484.00	\$ 248,390.00	\$ 2,315,874.00	3.3%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ -	\$ 71,289,000.00	\$ (1,103,011.00)	\$ (1,103,011.00)	-1.5%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ -	\$ 22,489,000.00	\$ 172,743.00	\$ 172,743.00	0.8%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,993.00	\$ 9,421,993.00	\$ -	\$ 291,993.00	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 804,322.00	\$ 9,930,357.00	\$ 12,406.00	\$ 816,728.00	8.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 91,200.00	\$ 8,681,200.00	\$ 26,611.00	\$ 117,811.00	1.4%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 228,886.00	\$ 6,812,567.00	\$ 758.00	\$ 229,644.00	3.5%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 191,687.00	\$ 20,110,687.00	\$ 268,020.00	\$ 459,707.00	2.3%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 879,766.00	\$ 29,456,766.00	\$ -	\$ 879,766.00	3.1%
23rd District Police Station	\$ 30,777,826.00	\$ 30,077,826.00	\$ 16,841.00	\$ 30,094,667.00	\$ 27,743.00	\$ 44,584.00	0.1%
Norwood Park Senior Sattellite Center	\$ 2,310,254.00	\$ 2,210,254.00	\$ 22,893.00	\$ 2,233,147.00	\$ 41,543.00	\$ 64,436.00	2.9%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 370,663.00	\$ 7,111,663.00	\$ 262,440.00	\$ 633,103.00	9.4%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 263,057.00	\$ 6,947,057.00	\$ 127,481.00	\$ 390,538.00	5.8%
Subtotal	\$ 665,963,154.00	\$ 652,693,154.00	\$ 9,431,493.00	\$ 662,124,647.00	\$ 1,518,645.00	\$ 10,950,138.00	1.7%
<b>Special Projects</b>							
Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ 193,593.00	\$ 9,903,538.00	\$ -	\$ 193,593.00	2.0%
CHA Video Surveillance	\$ 1,261,600.00	\$ 1,261,600.00	\$ -	\$ 1,261,600.00	\$ -	\$ -	0.0%
Subtotal	\$ 10,971,545.00	\$ 10,971,545.00	\$ 193,593.00	\$ 11,165,138.00	\$ -	\$ 193,593.00	2.0%
<b>CM at Risk</b>							
Ogden (based on approved subcontracts to date)	\$ 1,983,763.00	\$ 1,983,763.00	\$ -	\$ 1,983,763.00	\$ -	\$ -	0.0%
Subtotal	\$ 1,983,763.00	\$ 1,983,763.00	\$ -	\$ 1,983,763.00	\$ -	\$ -	0.0%
<b>Total</b>	<b>\$ 678,918,462.00</b>	<b>\$ 665,648,462.00</b>	<b>\$ 9,625,086.00</b>	<b>\$ 675,273,548.00</b>	<b>\$ 1,518,645.00</b>	<b>\$ 11,143,731.00</b>	<b>1.7%</b>



Active Projects Construction Change Order %, Q3- 2009, Data Date 09/18/09



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All Construction Costs

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,927,000.00	\$ 292,240.00	\$ 48,279,240.00	\$ 517,192.00	\$ 809,432.00	1.7%
Vehicle Maintenance Facility	\$ 16,154,561.00	\$ 15,854,561.00	\$ 1,307,100.00	\$ 17,461,661.00	\$ 6,746.00	\$ 1,313,846.00	8.1%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 98,802.00	\$ 25,474,802.00	\$ 10,790.00	\$ 109,592.00	0.4%
Westinghouse HS	\$ 83,627,156.00	\$ 82,167,156.00	\$ 4,435,627.00	\$ 88,062,783.00	\$ 528,991.00	\$ 4,964,618.00	5.9%
Langston Hughes ES	\$ 34,190,882.00	\$ 33,690,882.00	\$ 1,242,603.00	\$ 35,433,485.00	\$ (441,568.00)	\$ 801,035.00	2.3%
Skinner ES	\$ 28,189,195.00	\$ 27,689,195.00	\$ 438,672.00	\$ 28,627,867.00	\$ (523,574.00)	\$ (84,902.00)	-0.3%
Belmont Cragin Area ES	\$ 31,022,441.00	\$ 30,422,441.00	\$ 377,249.00	\$ 31,399,690.00	\$ 554,835.00	\$ 932,084.00	3.0%
Southwest Area MS	\$ 34,234,222.00	\$ 33,534,222.00	\$ 203,874.00	\$ 34,438,096.00	\$ 375,107.00	\$ 578,981.00	1.7%
Powell	\$ 26,037,107.00	\$ 25,537,107.00	\$ -	\$ -	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 26,270,512.00	\$ 25,770,512.00	\$ 141,659.00	\$ 26,412,171.00	\$ 11,198.00	\$ 152,857.00	0.6%
Boone Clinton Area ES	\$ 23,218,886.00	\$ 23,218,886.00	\$ 79,893.00	\$ 23,798,779.00	\$ 70,991.00	\$ 150,884.00	0.6%
Lee/Pasteur Area ES	\$ 25,343,130.00	\$ 24,843,130.00	\$ 566,118.00	\$ 25,909,248.00	\$ 17,872.00	\$ 583,990.00	2.3%
South Shore Replacement HS	\$ 77,595,879.00	\$ 76,295,879.00	\$ 2,458,007.00	\$ 80,053,886.00	\$ 2,705,140.00	\$ 5,163,147.00	6.7%
Kelly Curie HS	\$ 78,809,514.00	\$ 77,509,514.00	\$ 454,456.00	\$ 79,263,970.00	\$ (1,103,011.00)	\$ (648,555.00)	-0.8%
Brighton Park I Area ES	\$ 28,976,069.00	\$ 28,476,069.00	\$ 389,108.00	\$ 29,365,177.00	\$ 278,951.00	\$ 668,059.00	2.3%
Fire Station E18	\$ 9,499,033.00	\$ 9,299,033.00	\$ 291,993.00	\$ 9,791,026.00	\$ -	\$ 291,993.00	3.1%
Fire Station E70	\$ 9,826,426.00	\$ 9,626,426.00	\$ 928,703.00	\$ 10,755,129.00	\$ 12,406.00	\$ 941,109.00	9.6%
Fire Station E102	\$ 9,271,836.00	\$ 9,071,836.00	\$ 96,698.00	\$ 9,368,534.00	\$ 26,611.00	\$ 123,309.00	1.3%
Beverly Branch Library	\$ 7,660,305.00	\$ 7,410,305.00	\$ 228,886.00	\$ 7,889,191.00	\$ 758.00	\$ 229,644.00	3.0%
7th District Police Station	\$ 23,627,201.00	\$ 22,477,201.00	\$ (8,490.00)	\$ 23,618,711.00	\$ 268,020.00	\$ 259,530.00	1.1%
9th District Police Station	\$ 29,962,369.00	\$ 29,562,369.00	\$ 891,080.00	\$ 30,853,449.00	\$ -	\$ 891,080.00	3.0%
23rd District Police Station	\$ 31,721,366.00	\$ 31,021,366.00	\$ 253,561.00	\$ 31,974,927.00	\$ 27,743.00	\$ 281,304.00	0.9%
Norwood Park Senior Satellite Center	\$ 2,325,688.00	\$ 2,225,688.00	\$ 22,893.00	\$ 2,348,581.00	\$ 41,543.00	\$ 64,436.00	2.8%
Taylor Lauridsen Field House	\$ 7,967,588.00	\$ 7,767,588.00	\$ 380,647.00	\$ 8,348,235.00	\$ 343,641.00	\$ 724,288.00	9.1%
Jesse Owens Field House	\$ 6,975,805.00	\$ 6,825,805.00	\$ 292,523.00	\$ 7,268,328.00	\$ 127,481.00	\$ 420,004.00	6.0%
<b>Subtotal</b>	<b>\$ 726,370,171.00</b>	<b>\$ 713,100,171.00</b>	<b>\$ 15,863,902.00</b>	<b>\$ 716,196,966.00</b>	<b>\$ 3,857,863.00</b>	<b>\$ 19,721,765.00</b>	<b>2.8%</b>
<b>Special Projects</b>							
Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ 193,593.00	\$ 9,903,538.00	\$ -	\$ 193,593.00	2.0%
CHA Video Surveillance	\$ 1,308,248.00	\$ 1,308,248.00	\$ -	\$ 1,308,248.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 11,018,193.00</b>	<b>\$ 11,018,193.00</b>	<b>\$ 193,593.00</b>	<b>\$ 11,211,786.00</b>	<b>\$ -</b>	<b>\$ 193,593.00</b>	<b>2.0%</b>
<b>CM at Risk</b>							
Ogden (based on approved subcontracts to date & Demo)	\$ 3,545,892.00	\$ 3,545,892.00	\$ -	\$ 3,545,892.00	\$ -	\$ -	0.0%
<b>Subtotal</b>	<b>\$ 3,545,892.00</b>	<b>\$ 3,545,892.00</b>	<b>\$ -</b>	<b>\$ 3,545,892.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>0.0%</b>
<b>Total</b>	<b>\$ 740,934,256.00</b>	<b>\$ 727,664,256.00</b>	<b>\$ 16,057,495.00</b>	<b>\$ 730,954,644.00</b>	<b>\$ 3,857,863.00</b>	<b>\$ 19,915,358.00</b>	<b>2.7%</b>

## Specialty Consultants Q3 2009 Award and Commitment Report



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In the third quarter of 2009, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

Surveying – \$50,000 per award  
Phase I Environmental - \$50,000 per award  
Phase II Environmental - \$250,000 per award  
Environmental Design - \$50,000 per award  
Commissioning - \$125,000 per award  
Construction Material Testing - \$150,000 per award

As of September 30, 2009, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 3rd quarter of 2009, fifty-one awards valuing \$927,267.95 were made to twenty of the pre-qualified consultants. Of that total dollar value, 37% of the dollars was awarded to MBE firms and 9% to WBE firms. Year to date, 42% has been awarded to MBE firms and 14% to WBE firms.

Results summary:	<u>3rd Quarter</u>		<u>Year to Date</u>	
	MBE%	WBE%	MBE%	WBE%
Surveying	63%	0%	76%	0%
Commissioning	0%	0%	0%	0%
Environmental	34%	22%	25%	26%
Const. Material Testing	62%	0%	67%	0%

In addition, 78% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

**Specialty Consultants: Surveying**  
**Reporting Period: Q3 (July 2009 - September 2009)**

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**Pre-Qualified Surveying Consultants**

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
MBE	David Mason & Assoc. of Il, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
	Gremley & Biedermann	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q3 2009	Year to Date
<b>3rd QUARTER (JULY - SEPTEMBER 30, 2009)</b>						
	Alfred Benesch & Company	PS1408-A1	Edgewater Replacement Library	8/11/2009	\$4,880.00	
	Alfred Benesch & Company	PS1202 - A1	Greater Grand Crossing Branch Library	9/8/2009	\$2,050.00	
<b>SUBTOTAL FOR ALFRED BENESCH</b>					<b>\$6,930.00</b>	<b>\$6,930.00</b>
MBE	Environmental Design International	PS1631	Southwest Area H.S.	7/14/2009	\$25,780.00	
MBE	Environmental Design International	PS1666	Police District 12	9/8/2009	\$4,998.00	
MBE	Environmental Design International	PS1666 - A1	Police District 12	9/8/2009	\$950.00	
MBE	Environmental Design International	PS1666 - A2	Police District 12	9/8/2009	\$2,600.00	
MBE	Environmental Design International	PS1631 - A1	Southwest Area H.S.	9/8/2009	\$4,950.00	
<b>SUBTOTAL FOR EDI</b>					<b>\$39,278.00</b>	<b>\$50,378.00</b>
	Gremley & Biedermann	PS1576A	Bromann Park	7/14/2009	\$2,500.00	
	Gremley & Biedermann	PS1576B	Lincoln Park-Osterman Beach	7/14/2009	\$4,600.00	
	Gremley & Biedermann	PS1576C	Marquette Park	7/14/2009	\$3,750.00	
	Gremley & Biedermann	PS1576D	Piotrowski Park	7/14/2009	\$4,150.00	
	Gremley & Biedermann	PS1299	Lee Pasteur Hurley Area ES	8/11/2009	\$450.00	
	Gremley & Biedermann	PS1697	Valley Forge Park & Fieldhouse	9/8/2009	\$2,000.00	
	Gremley & Biedermann	PS1695	West Humboldt Branch Library	9/8/2009	\$2,750.00	
<b>SUBTOTAL FOR GREMLEY &amp; BIEDERMANN</b>					<b>\$20,200.00</b>	<b>\$25,300.00</b>
MBE	Tecma Associates	PS1589	Brighton Park I ES	8/11/2009	\$2,500.00	
MBE	Tecma Associates	PS1524 - A1	Edgebrook ES Addition	9/8/2009	\$5,200.00	
<b>SUBTOTAL FOR TECMA</b>					<b>\$7,700.00</b>	<b>\$52,801.99</b>
MBE	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
MBE	Ardmore Associates				\$0.00	\$0.00
MBE	David Mason & Assoc. of Il, Ltd				\$0.00	\$0.00
MBE	Delta Engineering, Inc				\$0.00	\$0.00
MBE	Dynasty Group				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
WBE	McBride Engineering, Inc.				\$0.00	\$0.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
<b>TOTAL # OF AWARDS</b>		<b>17</b>	<b>TOTAL DOLLARS</b>		<b>\$74,108.00</b>	<b>\$135,409.99</b>
<b>TOTAL DOLLARS</b>					<b>\$74,108.00</b>	<b>\$135,409.99</b>
MBE \$'s					<b>46,978.00</b>	<b>\$103,179.99</b>
WBE \$'s					<b>0.00</b>	<b>0.00</b>
MBE%					<b>63%</b>	<b>76%</b>
WBE %					<b>0%</b>	<b>0%</b>

**Specialty Consultants: Commissioning**  
**Reporting Period: Q3 (July 2009 - September 2009)**

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**Pre-Qualified Commissioning Consultants**

	Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q3 2009	Year to Date
<b>3rd QUARTER (JULY - SEPTEMBER 30, 2009)</b>						
	E-Cube Inc.	PS1618	Valley Forge Park Fieldhouse	7/14/2009	\$27,125.00	
	E-Cube Inc.	PS1484A	Grand Crossing Branch Library	7/14/2009	\$37,788.00	
	E-Cube Inc.	PS1484B	West Humboldt Branch Library	7/14/2009	\$50,622.00	
			<b>SUBTOTAL FOR E-CUBE</b>		<b>\$115,535.00</b>	<b>\$203,085.00</b>
	SSRCX/Cotter Consulting	PS1610	Little Village Library	8/11/2009	\$46,256.00	
	SSRCX/Cotter Consulting	PS1611	Dunning Branch Library	8/11/2009	\$40,480.00	
			<b>SUBTOTAL FOR SSRCX/COTTER CONSULTING</b>		<b>\$86,736.00</b>	<b>\$86,736.00</b>
	Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	SSRCx/CCI				\$0.00	\$0.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
					\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>5</b>		<b>TOTAL DOLLARS</b>	<b>\$202,271.00</b>	<b>\$289,821.00</b>

<b>TOTAL DOLLARS</b>	<b>\$202,271.00</b>	<b>\$289,821.00</b>
<b>MBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>MBE %</b>	<b>0.00%</b>	<b>0.00%</b>
<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>WBE %</b>	<b>0.00%</b>	<b>0.00%</b>

**Specialty Consultants: Environmental**  
**Reporting Period: Q3 (July 2009 - September 2009)**

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**Pre-Qualified Environmental Consultants**

	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	CDM (Camp Dresser & McKee, Inc.)	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
	AECOM	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
	EPI (Environmental Protection Industries)	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K + Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q3 2009	Year to Date
<b>3rd QUARTER (JULY - SEPTEMBER 30, 2009)</b>									
	AECOM Technical Services	PS1626A	Lincoln Pk - Kathy Osterman	8/11/2009		✓		\$7,100.00	
	AECOM Technical Services	PS1626B	Marquette Park Playground	8/11/2009		✓		\$7,100.00	
	AECOM Technical Services	PS1626A	Lincoln Pk - Kathy Osterman	8/11/2009			✓	\$3,720.00	
	AECOM Technical Services	PS1626B	Marquette Park Playground	8/11/2009			✓	\$3,720.00	
<b>SUBTOTAL FOR AECOM</b>								<b>\$21,640.00</b>	<b>\$21,640.00</b>
WBE	Carnow Conibear and Assoc., Ltd	PS1639	Ogden Replacement E.S.	7/14/2009		✓		\$24,800.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1604	Daley Elementary Schooll	7/14/2009		✓		\$4,506.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1639	Ogden Replacement E.S.	7/14/2009			✓	\$6,394.00	
WBE	Carnow Conibear and Assoc., Ltd	PS1443-A1	Taylor-Lauridsen Fieldhouse	8/11/2009		✓		\$15,805.00	
<b>SUBTOTAL FOR CCA</b>								<b>\$51,505.00</b>	<b>\$354,522.25</b>
	Environmental Protection Industries	PS1632	Edgewater Branch Library	8/11/2009	✓			\$900.00	
	Environmental Protection Industries	PS1632	Edgewater Branch Library	8/11/2009		✓		\$8,880.00	
	Environmental Protection Industries	PS1657	Edgewater Branch Library	8/11/2009		✓		\$14,453.00	
<b>SUBTOTAL FOR EPI</b>								<b>\$24,233.00</b>	<b>\$37,223.00</b>
MBE	GSG Consultants, Inc.	PS1603	Ella Flagg Young E.S.	7/14/2009		✓		\$7,237.50	
MBE	GSG Consultants, Inc.	PS1650	Daley Replacement Library	8/11/2009		✓		\$19,840.00	
MBE	GSG Consultants, Inc.	PS1679	Marshall Campus Park	9/8/2009		✓		\$49,900.00	
MBE	GSG Consultants, Inc.	PS1679	Marshall Campus Park	9/8/2009			✓	\$24,000.00	
MBE	GSG Consultants, Inc.	PS1176 - A1	Westinghouse HS	9/8/2009			✓	\$31,650.00	
<b>SUBTOTAL FOR GSG</b>								<b>\$132,627.50</b>	<b>\$343,045.00</b>
	Hygienetics Environmental Svcs.	PS1570	Ogden Replacement E.S.	9/8/2009		✓		\$15,275.00	
<b>SUBTOTAL FOR HYGIENETICS</b>								<b>\$15,275.00</b>	<b>\$15,275.00</b>
WBE	Kowalenko Consulting Group	PS1511-A1	Whitney Young Library	7/14/2009		✓		\$34,100.00	
<b>SUBTOTAL FOR KOWALENKO</b>								<b>\$34,100.00</b>	<b>\$106,667.50</b>
	Mactec	PS1509-A1	Powell Replacement ES	8/11/2009		✓		\$74,198.14	
<b>SUBTOTAL FOR MACTEC</b>								<b>\$74,198.14</b>	<b>\$429,876.14</b>
	Terracon Consulting, Inc.	PS1620	Valley Forge Park Fieldhouse	7/14/2009		✓		\$25,002.00	
	Terracon Consulting, Inc.	PS1620	Valley Forge Park Fieldhouse	7/14/2009			✓	\$4,480.00	
<b>SUBTOTAL FOR TERRACON</b>								<b>\$29,482.00</b>	<b>\$43,002.00</b>
	Versar, Inc.	PS1626C	Piotrowski Park	7/14/2009		✓		\$7,890.00	
	Versar, Inc.	PS1626C	Piotrowski Park	7/14/2009			✓	\$3,490.00	
<b>SUBTOTAL FOR VERSAR</b>								<b>\$11,380.00</b>	<b>\$11,380.00</b>





**Specialty Consultants: Construction Material Testing**  
**Reporting Period: Q3 (July 2009 - September 2009)**

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**Pre-Qualified Construction Material Testing Consultants**

MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	AECOM	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants, Inc.	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q3 2009	Year to Date
<b>3rd QUARTER (JULY - SEPTEMBER 30, 2009)</b>						
	Flood Testing Laboratories	PS1412 - A1	Westinghouse HS		\$96,464.26	
			<b>SUBTOTAL FOR FLOOD</b>		<b>\$96,464.26</b>	<b>\$120,467.86</b>
MBE	Great Lakes Soil & Environmental	PS1266 - A2	SouthWest Vehicle		\$2,068.73	
			<b>SUBTOTAL FOR GREAT LAKES</b>		<b>\$2,068.73</b>	<b>\$165,926.73</b>
MBE	GSG Material Testing	PS1609	Grand Crossing Library		\$14,850.00	
MBE	GSG Material Testing	PS1673	Richard J. Daley ES		\$14,930.00	
			<b>SUBTOTAL FOR GSG</b>		<b>\$29,780.00</b>	<b>\$309,280.00</b>
MBE	K & S Engineers, Inc.	PS1627	Gwendolyn Brooks College		\$12,842.32	
MBE	K & S Engineers, Inc.	PS1612	23rd District Police Station		\$108,100.00	
MBE	K & S Engineers, Inc.	PS1263-A2	Mark T. Skinner ES		\$7,193.00	
			<b>SUBTOTAL FOR K &amp; S</b>		<b>\$128,135.32</b>	<b>\$182,633.75</b>
					<b>\$256,448.31</b>	<b>\$778,308.34</b>
	Terracon Consulting				\$0.00	\$ 210,676.00
MBE	American Geoengineering, Inc.				\$0.00	
MBE	Construction & Geotechnical Material Testing, Inc.				\$0.00	
MBE	Design Consulting Engineers				\$0.00	
	AECOM				\$0.00	
	H. H. Holmes Testing Laboratories, Inc				\$0.00	
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	
	<b>TOTAL # OF AWARDS</b>	<b>7</b>	<b>TOTAL DOLLARS</b>		<b>\$256,448.31</b>	<b>\$988,984.34</b>

TOTAL DOLLARS	\$256,448.31	\$988,984.34
MBE DOLLARS	\$159,984.05	\$657,840.48
MBE %	62%	67%
WBE DOLLARS	\$0.00	\$0.00
WBE %	0%	0%