



PUBLIC BUILDING COMMISSION OF CHICAGO

FORECAST AND SUMMARY REPORTS

2008 YEAR END



Executive Summary Report

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



January 29, 2009

Members of the Public Building Commission of Chicago
Administrative Operations Committee

Re: Public Building Commission of Chicago
Forecast and Summary Reports 2008 Year End

We constantly strive to communicate more effectively with our Board Members and clients. The Public Building Commission will be rolling out a series of new reports in 2009 to provide additional information on all aspects of our agency. The reports will be presented to the Administrative Operations Committee. Going forward the summary reports will be updated and presented quarterly to both the Administrative Operations Committee and the full board.

The reports to be introduced at the February 2009 Administrative Operations Committee Meeting include the following:

PBC Reports

1. Market Conditions Report
2. Economic Stimulus Update
3. 2009 Program Forecast Report
4. Monthly Project Status Report

2008 Summary Reports

5. M/WBE Commitment Report 2008 Construction Awards
6. M/WBE Compliance Report 2008 Construction Project Completions
7. 2008 Completed and Active Projects Construction Change Order % Report
8. 2008 Specialty Consultant Report

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

A handwritten signature in black ink, appearing to read "Erin", followed by a long horizontal line.

Erin Lavin Cabonargi
Executive Director

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Report Highlights

Market Conditions Report

Boone Clinton Elementary School bid on January 22, 2009 with 10 pre-qualified general contractors submitting bids. The bid price was \$22,670,923 which was 9.8% below the Avondale-Irving Park cost for a similar school bid on December 19, 2008. On a cost-per-square-foot basis, Boone Clinton (\$203/sf) is 8.9 % less costly than Avondale (\$233/sf) and 12.1% less than the \$235/sf bid on May 1, 2008 for Belmont Cragin Area Elementary School. This de-escalation of construction materials and profits is predicted to continue throughout 2009 and we expect to see the level of competitiveness continue in our upcoming bids. We anticipate that Lee Pasteur Hurley Area Elementary School and Brighton Park II will have similar declining costs.

2009 Program Forecast Report

We have developed this new report for quarterly distribution to the Board, our clients and our MBE/WBE Assistance Agencies

M/WBE Commitment Report 2008 Construction Awards

During 2008, twelve contracts for General Construction (GC) projects and three contracts for Job Order Contract (JOC) projects have been awarded for a total value of \$354,523,374.10.

- MBE participation commitment in GC projects awarded in 2008 was 29.77%
- MBE participation commitment in JOC projects awarded in 2008 was 36.28%
- Total MBE commitments 30.32%**
- WBE participation commitment in GC projects awarded in 2008 was 5.36%
- WBE participation commitment in JOC projects awarded in 2008 was 8.00%
- Total WBE commitments 5.58%**

M/WBE Compliance Report 2008 Construction Project Completions

During 2008, seven GC projects and five JOC projects have reached completion for total value of \$101,234,799.78

- MBE participation in projects completed in 2008 was 26.12%
- MBE participation actually achieved in those projects was **27.79%**
- WBE participation in projects completed in 2008 was 4.95%
- WBE participation actually achieved in those projects was **5.39%**

2008 Completed and Active Projects Construction Change Order % Report

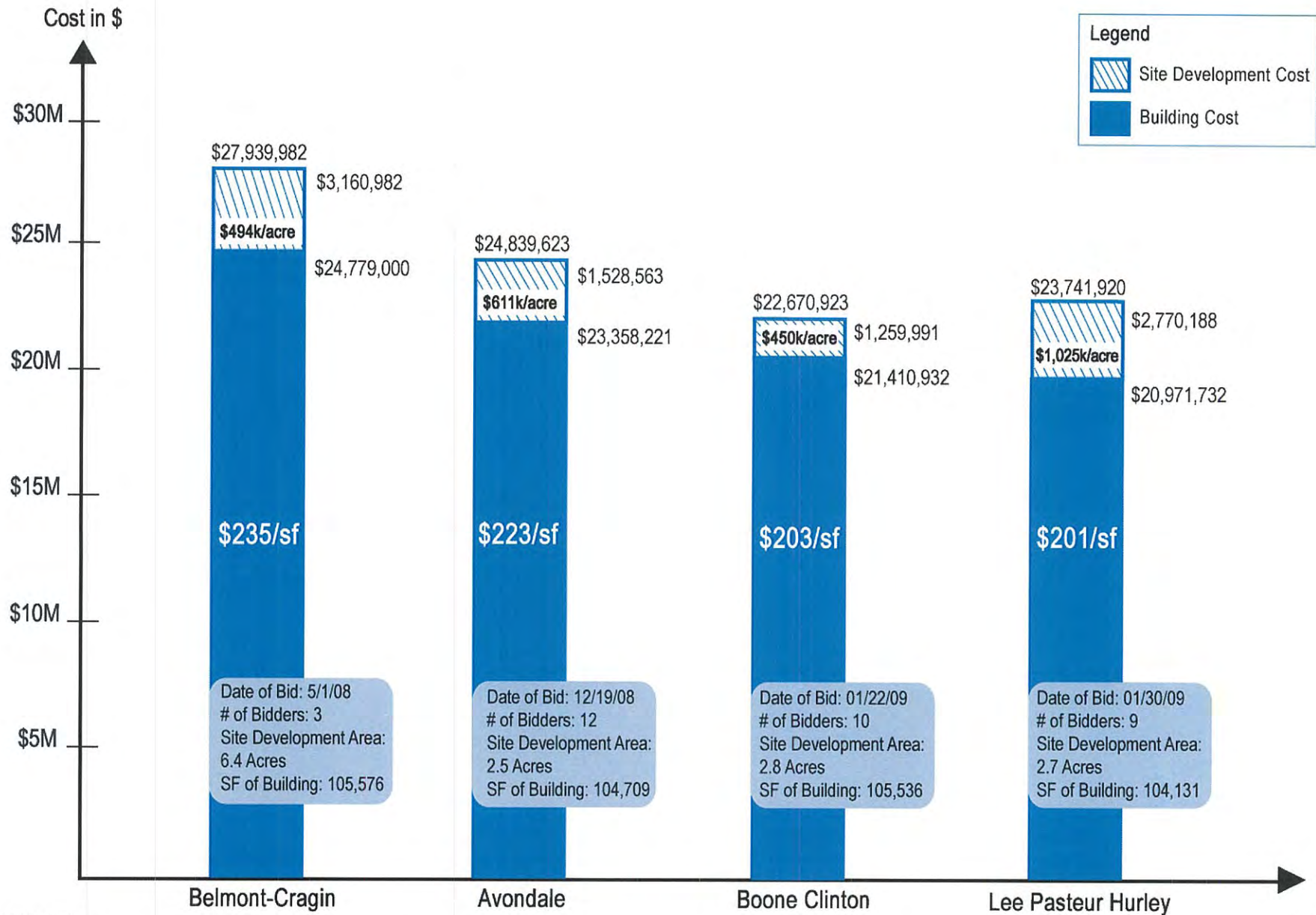
The change order evaluations identify the percent of change for 2008 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. The percent of change ranges from 9.6% for the site preparation work to 2.0% for general contracting. The average percent of change for all PBC construction in 2008 with a projected value over \$559 million is **2.5%**. The industry standard percentage for new municipal and education construction work is 3-5%.

2008 Specialty Consultant Report

During 2008, ninety-one (91) awards to Specialty Consultants with a value of **\$2,841,287** were made to twenty-nine (29) of the pre-qualified specialty consultants. **55%** of the dollars was awarded to MBE firms and **14%** to WBE firms. **82%** of the total was awarded to firms in Chicago.

Market Conditions Report

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COMMITTEE ON APPROPRIATIONS

DAVE OBEY (D-WI), CHAIRMAN

For Immediate Release

Thursday, January 21, 2009

Contact: Kirstin Brost, 202-225-2771

SUMMARY: AMERICAN RECOVERY AND REINVESTMENT AS PASSED BY THE FULL COMMITTEE

The economy is in a crisis not seen since the Great Depression.

Credit is frozen, consumer purchasing power is in decline, in the last four months the country has lost 2 million jobs and we are expected to lose another 3 to 5 million in the next year.

Conservative economist Mark Zandi was blunt: "the economy is shutting down."

In the next two weeks, the Congress will be considering the American Recovery and Reinvestment Bill of 2009. This package is the first crucial step in a concerted effort to create and save 3 to 4 million jobs, jumpstart our economy, and begin the process of transforming it for the 21st century with \$275 billion in economic recovery tax cuts and \$550 billion in thoughtful and carefully targeted priority investments with unprecedented accountability measures built in.

The package contains targeted efforts in:

- Clean, Efficient, American Energy
- Transforming our Economy with Science and Technology
- Modernizing Roads, Bridges, Transit and Waterways
- Education for the 21st Century
- Tax Cuts to Make Work Pay and Create Jobs
- Lowering Healthcare Costs
- Helping Workers Hurt by the Economy
- Saving Public Sector Jobs and Protect Vital Services

The economy is in such trouble that, even with passage of this package, unemployment rates are expected to rise to between eight and nine percent this year. Without this package, we are warned that unemployment could explode to near twelve percent. With passage of this package, we will face a large deficit for years to come. Without it, those deficits will be devastating and we face the risk of economic chaos. Tough choices have been made in this legislation and fiscal discipline will demand more tough choices in years to come.

Since 2001, as worker productivity went up, 96% of the income growth in this country went to the wealthiest 10% of society. While they were benefitting from record high worker productivity, the remaining 90% of Americans were struggling to sustain their standard of living. They sustained it by borrowing... and borrowing... and when they couldn't borrow anymore, the bottom fell out. This plan will strengthen the middle class, not just Wall Street CEOs and special interests in Washington.

Our short term task is to try to prevent the loss of millions of jobs and get our economy moving. The long term task is to make the needed investments that restore the ability of average middle income families to increase their income and build a decent future for their children.

EXECUTIVE SUMMARY

Unprecedented Accountability: A historic level of transparency, oversight and accountability will help guarantee taxpayer dollars are spent wisely and Americans can see results for their investment.

- In many instances funds are distributed through existing formulas to programs with proven track records and accountability measures already in place.
- How funds are spent, all announcements of contract and grant competitions and awards, and formula grant allocations must be posted on a special website created by the President. Program managers will also be listed so the public knows who to hold accountable.
- Public notification of funding must include a description of the investment funded, the purpose, the total cost and why the activity should be funded with recovery dollars. Governors, mayors or others making funding decisions must personally certify that the investment has been fully vetted and is an appropriate use of taxpayer dollars. This will also be placed on the recovery website.
- A Recovery Act Accountability and Transparency Board will be created to review management of recovery dollars and provide early warning of problems. The seven member board includes Inspectors General and Deputy Cabinet secretaries.
- The Government Accountability Office and the Inspectors General are provided additional funding and access for special review of recovery funding.
- State and local whistleblowers who report fraud and abuse are protected.
- There are no earmarks in this package.

This plan targets investments to key areas that will create and preserve good jobs at the same time as it is strengthening the ability of this economy to become more efficient and produce more opportunities for employment.

Clean, Efficient, American Energy: To put people back to work today and reduce our dependence on foreign oil tomorrow, we will strengthen efforts directed at doubling renewable energy production and renovate public buildings to make them more energy efficient.

- \$32 billion to transform the nation's energy transmission, distribution, and production systems by allowing for a smarter and better grid and focusing investment in renewable technology.
- \$16 billion to repair public housing and make key energy efficiency retrofits.
- \$6 billion to weatherize modest-income homes.

Transform our Economy with Science and Technology: We need to put scientists to work looking for the next great discovery, creating jobs in cutting-edge-technologies, and making smart investments that will help businesses in every community succeed in a global economy. For every dollar invested in broadband the economy sees a ten-fold return on that investment.

- \$10 billion for science facilities, research, and instrumentation.
- \$6 billion to expand broadband internet access so businesses in rural and other underserved areas can link up to the global economy.

Modernize Roads, Bridges, Transit and Waterways: To build a 21st century economy, we must engage contractors across the nation to create jobs rebuilding our crumbling roads, and bridges, modernize public buildings, and put people to work cleaning our air, water and land.

- \$30 billion for highway construction;
- \$31 billion to modernize federal and other public infrastructure with investments that lead to long term energy cost savings;
- \$19 billion for clean water, flood control, and environmental restoration investments;
- \$10 billion for transit and rail to reduce traffic congestion and gas consumption.

Education for the 21st Century: To enable more children to learn in 21st century classrooms, labs, and libraries to help our kids compete with any worker in the world, this package provides:

- \$41 billion to local school districts through Title I (\$13 billion), IDEA (\$13 billion), a new School Modernization and Repair Program (\$14 billion), and the Education Technology program (\$1 billion).
- \$79 billion in state fiscal relief to prevent cutbacks to key services, including \$39 billion to local school districts and public colleges and universities distributed through existing state and federal formulas, \$15 billion to states as bonus grants as a reward for meeting key performance measures, and \$25 billion to states for other high priority needs such as public safety and other critical services, which may include education.
- \$15.6 billion to increase the Pell grant by \$500.
- \$6 billion for higher education modernization.

Tax Cuts to Make Work Pay and Create Jobs: We will provide direct tax relief to 95 percent of American workers, and spur investment and job growth for American Businesses. [marked up by the Ways and Means Committee]

Lower Healthcare Costs: To save not only jobs, but money and lives, we will update and computerize our healthcare system to cut red tape, prevent medical mistakes, and help reduce healthcare costs by billions of dollars each year.

- \$20 billion for health information technology to prevent medical mistakes, provide better care to patients and introduce cost-saving efficiencies.
- \$4.1 billion to provide for preventative care and to evaluate the most effective healthcare treatments.

Help Workers Hurt by the Economy: High unemployment and rising costs have outpaced Americans' paychecks. We will help workers train and find jobs, and help struggling families make ends meet.

- \$43 billion for increased unemployment benefits and job training.
- \$39 billion to support those who lose their jobs by helping them to pay the cost of keeping their employer provided healthcare under COBRA and providing short-term options to be covered by Medicaid.
- \$20 billion to increase the food stamp benefit by over 13% in order to help defray rising food costs.

Save Public Sector Jobs and Protect Vital Services: We will provide relief to states, so they can continue to employ teachers, firefighters and police officers and provide vital services without having to unnecessarily raise middle class taxes.

- \$87 billion for a temporary increase in the Medicaid matching rate.
- \$4 billion for state and local law enforcement funding.

CREATE JOBS WITH CLEAN, EFFICIENT, AMERICAN ENERGY

To put people back to work today and reduce our dependence on foreign oil tomorrow, we will make investments aimed at doubling renewable energy production and renovate public buildings to make them more energy efficient.

- **Reliable, Efficient Electricity Grid:** \$11 billion for research and development, pilot projects, and federal matching funds for the Smart Grid Investment Program to modernize the electricity grid making it more efficient, secure, and reliable and build new power lines to transmit clean, renewable energy from sources throughout the nation.
- **Renewable Energy Loan Guarantees:** \$8 billion for loans for renewable energy power generation and transmission projects.
- **GSA Federal Buildings:** \$6.7 billion for renovations and repairs to federal buildings including at least \$6 billion focused on increasing energy efficiency and conservation. Projects are selected based on GSA's ready-to-go priority list.
- **Local Government Energy Efficiency Block Grants:** \$6.9 billion to help state and local governments make investments that make them more energy efficient and reduce carbon emissions.
- **Energy Efficiency Housing Retrofits:** \$2.5 billion for a new program to upgrade HUD sponsored low-income housing to increase energy efficiency, including new insulation, windows, and furnaces. Funds will be competitively awarded.
- **Energy Efficiency and Renewable Energy Research:** \$2 billion for energy efficiency and renewable energy research, development, demonstration, and deployment activities to foster energy independence, reduce carbon emissions, and cut utility bills. Funds are awarded on a competitive basis to universities, companies, and national laboratories.
- **Advanced Battery Loans and Grants:** \$2 billion for the Advanced Battery Loan Guarantee and Grants Program, to support U.S. manufacturers of advanced vehicle batteries and battery systems. America should lead the world in transforming the way automobiles are powered.
- **Department of Defense Efficiency:** \$1.8 billion for efforts to make our military bases more energy efficient, beyond benefits that will come from replacing and repairing facilities.
- **Energy Efficiency Grants and Loans for Institutions:** \$1.5 billion for energy sustainability and efficiency grants and loans to help school districts, institutes of higher education, local governments, and municipal utilities implement projects that will make them more energy efficient.
- **Home Weatherization:** \$6.2 billion to help low-income families reduce their energy costs by weatherizing their homes and make our country more energy efficient.
- **Smart Appliances:** \$300 million to provide consumers with rebates for buying energy efficient Energy Star products to replace old appliances, which will lower energy bills.
- **GSA Federal Fleet:** \$600 million to replace older vehicles owned by the federal government with alternative fuel automobiles that will save on fuel costs and reduce carbon emissions.
- **Electric Transportation:** \$200 million for a new grant program to encourage electric vehicle technologies.
- **Cleaning Fossil Energy:** \$2.4 billion for carbon capture and sequestration technology demonstration projects. This funding will provide valuable information necessary to reduce the amount of carbon dioxide emitted into the atmosphere from industrial facilities and fossil fuel power plants.
- **Department of Defense Research:** \$350 million for research into using renewable energy to power weapons systems and military bases.
- **Alternative Buses and Trucks:** \$400 million to help state and local governments purchase efficient alternative fuel vehicles to reduce fuel costs and carbon emissions.
- **Industrial Energy Efficiency:** \$500 million for energy efficient manufacturing demonstration projects.
- **Diesel Emissions Reduction:** \$300 million for grants and loans to state and local governments for projects that reduce diesel emissions, benefiting public health and reducing global warming. This includes technologies to retrofit emission exhaust systems on school buses, replace engines and vehicles, and establish anti-idling programs. 70% of the funds go to competitive grants and 30% funds grants to states with approved programs. Last year EPA was able to fund only 27% of the applications received.

TRANSFORMING OUR ECONOMY WITH SCIENCE AND TECHNOLOGY

We need to put scientists to work looking for the next great discovery, create jobs in cutting-edge technologies and making smart investments that will help businesses in every community succeed in a global economy.

Broadband to Give Every Community Access to the Global Economy

- **Wireless and Broadband Grants:** \$6 billion for broadband and wireless services in underserved areas to strengthen the economy and provide business and job opportunities in every section of America with benefits to e-commerce, education, and healthcare. For every dollar invested in broadband the economy sees a ten-fold return on that investment.

Scientific Research

- **National Science Foundation:** \$3 billion, including \$2 billion for expanding employment opportunities in fundamental science and engineering to meet environmental challenges and to improve global economic competitiveness, \$400 million to build major research facilities that perform cutting edge science, \$300 million for major research equipment shared by institutions of higher education and other scientists, \$200 million to repair and modernize science and engineering research facilities at the nation's institutions of higher education and other science labs, and \$100 million is also included to improve instruction in science, math and engineering.
- **National Institutes of Health Biomedical Research:** \$2 billion, including \$1.5 billion for expanding good jobs in biomedical research to study diseases such as Alzheimer's, Parkinson's, cancer, and heart disease - NIH is currently able to fund less than 20% of approved applications - and \$500 million to implement the repair and improvement strategic plan developed by the NIH for its campuses.
- **University Research Facilities:** \$1.5 billion for NIH to renovate university research facilities and help them compete for biomedical research grants. The National Science Foundation estimates a maintenance backlog of \$3.9 billion in biological science research space. Funds are awarded competitively.
- **Centers for Disease Control and Prevention:** \$462 million to enable CDC to complete its Buildings and Facilities Master Plan, as well as renovations and construction needs of the National Institute for Occupational Safety and Health.
- **Department of Energy:** \$2 billion for basic research into the physical sciences including high-energy physics, nuclear physics, and fusion energy sciences and improvements to DOE laboratories and scientific facilities. \$400 million is for the Advanced Research Project Agency - Energy to support high-risk, high-payoff research into energy sources and energy efficiency.
- **NASA:** \$600 million, including \$400 million to put more scientists to work doing climate change research, including Earth science research recommended by the National Academies, satellite sensors that measure solar radiation critical to understanding climate change, and a thermal infrared sensor to the Landsat Continuing Mapper necessary for water management, particularly in the western states; \$150 million for research, development, and demonstration to improve aviation safety and Next Generation air traffic control (NextGen); and \$50 million to repair NASA centers damaged by hurricanes and floods last year.
- **Biomedical Advanced Research and Development, Pandemic Flu, and Cyber Security:** \$900 million to prepare for a pandemic influenza, support advanced development of medical countermeasures for chemical, biological, radiological, and nuclear threats, and for cyber security protections at HHS.
- **National Oceanic and Atmospheric Administration Satellites and Sensors:** \$600 million for satellite development and acquisitions, including climate sensors and climate modeling.
- **National Institute of Standards and Technology:** \$300 million for competitive construction grants for research science buildings at colleges, universities, and other research organizations and \$100 million to coordinate research efforts of laboratories and national research facilities by setting interoperability standards for manufacturing.
- **Agricultural Research Service:** \$209 million for agricultural research facilities across the country. ARS has a list of deferred maintenance work at facilities of roughly \$315 million.

- **U.S. Geological Survey:** \$200 million to repair and modernize U.S.G.S. science facilities and equipment, including improvements to laboratories, earthquake monitoring systems, and computing capacity.

Creating Small Business Opportunity

- **Small Business Credit:** \$430 million for new lending assistance and loan guarantee authorities to make loans more attractive to lenders and free up capital. The number of loans guaranteed under the SBA's 7(a) business loan program was down 57% in the first quarter of this year compared to last.
- **Rural Business-Cooperative Service:** \$100 million for rural business grants and loans to guarantee \$2 billion in loans for rural businesses at a time of unprecedented demand due to the credit crunch. Private sector lenders are increasingly turning to this program to help businesses get access to capital.
- **Industrial Technology Services:** \$100 million, including \$70 million for the Technology Innovation Program to accelerate research in potentially revolutionary technologies with high job growth potential, and \$30 million for the Manufacturing Extension Partnerships to help small and mid-size manufacturers compete globally by providing them with access to technology.
- **Economic Development Assistance:** \$250 million to address long-term economic distress in urban industrial cores and rural areas distributed based on need and ability to create jobs and attract private investment. EDA leverages \$10 in private investments for \$1 in federal funds.

DTV Conversion Coupons: \$650 million to continue the coupon program to enable American households to convert from analog television transmission to digital transmission.

MODERNIZE ROADS, BRIDGES, TRANSIT AND WATERWAYS

To build a 21st century economy, we must engage contractors across the nation to create jobs - rebuilding our crumbling roads and bridges, modernizing public buildings, and putting people to work cleaning our air, water, and land.

Highway Infrastructure: \$30 billion for highway and bridge construction projects. It is estimated that states have over 5,100 projects totaling over \$64 billion that could be awarded within 180 days. These projects create jobs in the short term while saving commuters time and money in the long term. In 2006, the Department of Transportation estimated \$8.5 billion was needed to maintain current systems and \$61.4 billion was needed to improve highways and bridges.

Transit: Public transportation saves Americans time and money, saving as much as 4.2 billion gallons of gasoline and reducing carbon emissions by 37 million metric tons each year.

- **New Construction:** \$1 billion for Capital Investment Grants for new commuter rail or other light rail systems to increase public use of mass transit and to speed projects already in construction. The Federal Transit Administration has \$2.4 billion in pre-approved projects.
- **Upgrades and Repair:** \$2 billion to modernize existing transit systems, including renovations to stations, security systems, computers, equipment, structures, signals, and communications. Funds will be distributed through the existing formula. The repair backlog is nearly \$50 billion.
- **Transit Capital Assistance:** \$6 billion to purchase buses and equipment needed to increase public transportation and improve intermodal and transit facilities. The Department of Transportation estimates a \$3.2 billion maintenance backlog and \$9.2 billion in needed improvements. The American Public Transportation Association identified 787 ready-to-go transit projects totaling \$15.5 billion. Funds will be distributed through the existing formulas.

Amtrak and Intercity Passenger Rail Construction Grants: \$1.1 billion to improve the speed and capacity of intercity passenger rail service. The Department of Transportation's Inspector General estimates the North East Corridor alone has a backlog of over \$10 billion.

Airport Improvement Grants: \$3 billion for airport improvement projects that will improve safety and reduce congestion. An estimated \$41 billion in eligible airport infrastructure projects are needed between 2007-2011.

Transportation Security Administration Explosive Detection Systems: \$500 million to install Aviation Explosive Detection Systems in the nation's airports, improving security, and making life easier on travelers by speeding security lines. Funds are competitively awarded based on security risk.

Coast Guard Bridges: \$150 million for ready-to-go investments to repair or remove bridges deemed hazardous to marine navigation, thereby removing obstructions and improving the safety of marine navigation.

Technology Improvements for a More Efficient and Secure Government

- **Social Security Administration Modernization:** \$400 million to replace the 30 year old Social Security Administration's National Computer Center to meet growing needs for processing retirement and disability claims and records storage.
- **Farm Service Agency:** \$245 million for critical IT improvements to systems that have been unable to handle workload increases.
- **State Department Technology:** \$276 million to upgrade and modernize information technology platforms for the Department to meet security requirements post-9/11.
- **Department of Agriculture:** \$44 million for repairs and security improvements at USDA's headquarters.

Department of Defense Facilities

- **Medical Facilities:** \$3.75 billion for new construction of hospitals and ambulatory surgical centers, and \$455 million in renovations to provide state-of-the-art medical care to service members and their families.
- **Facilities Renovations:** \$2.1 billion to address needed repairs to military facilities.
- **Troop Housing:** \$1.2 billion for new construction and \$154 million for renovations to improve housing for our troops.
- **Child Development Center:** \$360 million for new child development centers.
- **Guard and Reserve:** \$400 million for new construction to support Guard and Reserve units across the country with operations and training facilities and utilities infrastructure.

Veterans Administration Facilities

- **Veterans Medical Facilities:** \$950 million for veterans' medical facilities. The Department has identified a \$5 billion backlog in needed repairs, including energy efficiency projects, at its 153 medical facilities.
- **Veterans Cemeteries:** \$50 million to put people to work making monument and memorial repairs at cemeteries for American heroes.

Border Ports of Entry: \$1.15 billion to construct GSA and Customs and Border Protection land ports of entry to improve border security, make trade and travel easier and reduce wait times, and to procure non-intrusive inspection technology at sea ports of entry, which is used to scan cargo containers to reduce the risk that containers can be used to smuggle weapons of mass destruction.

Job Corps Facilities: \$300 million to upgrade job training facilities serving at-risk youth while improving energy efficiency.

Construction on Public Lands and Parks: \$3.1 billion for infrastructure projects on federal lands including improvements to visitor facilities, road and trail restoration, preservation of buildings of cultural and historic importance, rehabilitation of abandoned mines and oil fields, and environmental cleanup projects. This includes \$1.8 billion for the National Park Service, \$325 million for the Bureau of Land Management, \$300 million for the National Wildlife Refuges and National Fish Hatcheries, and \$650 million for the Forest Service.

National Treasures: \$400 million, including \$200 million to address the deterioration of the National Mall, such as repair of the Jefferson Memorial's collapsing Tidal Basin walls; \$150 million to address the repair backlog at the Smithsonian; and \$50 million for the National Endowment for the Arts.

Clean Water

- **Clean Water State Revolving Fund:** \$6 billion for loans to help communities upgrade wastewater treatment systems. EPA estimates a \$388 billion funding gap. The Association of State and Interstate Water Pollution Control Administrators found that 26 states have \$10 billion in approved water projects.
- **Drinking Water State Revolving Fund:** \$2 billion for loans for drinking water infrastructure. EPA estimates there is a \$274 billion funding gap. The National Governors Association reported that there are \$6 billion in ready-to-go projects, which could quickly be obligated.
- **Rural Water and Waste Disposal:** \$1.5 billion to support \$3.8 billion in grants and loans to help communities fund drinking water and wastewater treatment systems. In 2008, there were \$2.4 billion in requests for water and waste loans and \$990 million for water and waste grants went unfunded.

Water Resources

- **Corps of Engineers:** \$4.5 billion for environmental restoration, flood protection, hydropower, and navigation infrastructure critical to the economy. The Corps has a construction backlog of \$61 billion.
- **Bureau of Reclamation:** \$500 million to provide clean, reliable drinking water to rural areas and to ensure adequate water supply to western localities impacted by drought. The Bureau has backlogs of more than \$1 billion in rural water projects and water reuse and recycling projects.
- **Watershed Infrastructure:** \$400 million for the Natural Resources Conservation Service watershed improvement programs to design and build flood protection and water quality projects, repair aging dams, and purchase and restore conservation easements in river flood zones.
- **International Boundary and Water Commission:** \$224 million to repair flood control systems along the international segment of the Rio Grande damaged by hurricane Katrina and other serious storms.

Environmental Cleanup

- **Superfund Hazardous Waste Cleanup:** \$800 million to clean up hazardous and toxic waste sites that threaten health and the environment. EPA has 1,255 sites on its National Priority List, selected based on a hazard ranking system. There are many Superfund sites ready for construction, but not funded due to budget shortfalls and over 600 sites with ongoing construction that could be accelerated.
- **Leaking Underground Storage Tanks:** \$200 million for enforcement and cleanup of petroleum leaks from underground storage tanks at approximately 1,600 additional sites. There are an estimated 116,000 sites with the potential to contaminate important water supplies.
- **Nuclear Waste Cleanup:** \$500 million for nuclear waste cleanup at sites contaminated as a result of the nation's past nuclear activities. Accelerating the completion of projects will reduce long-term costs.
- **Closed Military Bases:** \$300 million for cleanup activities at closed military installations allowing local communities to redevelop these properties for productive use. The Department estimates that there is a \$3.5 billion environmental cleanup backlog at bases closed during previous BRAC rounds.
- **NOAA Habitat Restoration:** \$400 million for ready-to-go habitat restoration projects.
- **Brownfields:** \$100 million for competitive grants for evaluation and cleanup of former industrial and commercial sites - turning them from problem properties to productive community use. Last year EPA was only able to fund 37% of Brownfields applications.

Reducing Wildfires Threats: \$850 million for hazardous fuels removal and other efforts to prevent wildfires on public lands. Making these investments today will create jobs in the short run, but also save long term costs of fighting fires in the future.

- **State and Private Forest Service Wildfire:** \$550 million for state and local volunteer programs and hazardous fuels reduction efforts which states and communities have determined are of the highest priority.
- **Federal Forest Service Wildfire:** \$300 million for urgently needed hazard reduction on federal lands.

Bureau of Indian Affairs: \$500 million to address maintenance backlogs at schools, dams, detention and law enforcement facilities, and over 24,000 miles of roads. BIA schools alone have an over \$1 billion construction and maintenance backlog including shamefully unsafe conditions.

EDUCATION FOR THE 21st CENTURY

We will put people to work building 21st century classrooms, labs, and libraries to help our kids compete with any worker in the world.

21st Century Classrooms

- **School Construction:** \$20 billion, including \$14 billion for K-12 and \$6 billion for higher education, for renovation and modernization, including technology upgrades and energy efficiency improvements. Also includes \$100 million for school construction in communities that lack a local property tax base because they contain non-taxable federal lands such as military bases or Indian reservations, and \$25 million to help charter schools build, obtain, and repair schools.
- **Education Technology:** \$1 billion for 21st century classrooms, including computer and science labs and teacher technology training.

Higher Education: Tuition is up, unemployment is up, and as a result more people are choosing to go to school to upgrade their skills and more of these students need student aid. This investment addresses those short term needs while investing in our nation's future economic strength.

- **Pell Grants:** \$15.6 billion to increase the maximum Pell Grant by \$500, from \$4,850 to \$5,350.
- **College Work-Study:** \$490 million to support undergraduate and graduate students who work.
- **Student Loan Limit Increase:** Increases limits on unsubsidized Stafford loans by \$2,000.
- **Student Aid Administration:** \$50 million to help the Department of Education administer surging student aid programs while navigating the changing student loan environment.

K-12 Education: As states begin tackling a projected \$350 billion in budget shortfalls these investments will prevent cuts to critical education programs and services.

- **IDEA Special Education:** \$13 billion for formula grants to increase the federal share of special education costs and prevent these mandatory costs from forcing states to cut other areas of education.
- **Title I Help for Disadvantaged Kids:** \$13 billion for grants to help disadvantaged kids in nearly every school district and more than half of all public schools reach high academic standards.
- **Statewide Data Systems:** \$250 million for competitive grants to states to design and develop data systems that analyze individual student data to find ways to improve student achievement, providing teachers and administrators with effective tools.
- **Education for Homeless Children and Youth:** \$66 million for formula grants to states to provide services to homeless children including meals and transportation when high unemployment and home foreclosures have created an influx of homeless kids.
- **Improving Teacher Quality:** \$300 million, including \$200 million for competitive grants to school districts and states to provide financial incentives for teachers and principals who raise student achievement and close the achievement gaps in high-need schools and \$100 million for competitive grants to states to address teacher shortages and modernize the teaching workforce.

Early Childhood Development

- **Child Care Development Block Grant:** \$2 billion to provide child care services for an additional 300,000 children in low-income families while their parents go to work. Today only one out of seven eligible children receives care.

- **Head Start:** \$2.1 billion to provide comprehensive development services to help 110,000 additional children succeed in school. Funds are distributed based on need. Only about half of all eligible preschoolers and less than 3 percent of eligible infants and toddlers participate in Head Start.
- **IDEA Infants and Families:** \$600 million for formula grants to help states serve children with disabilities age 2 and younger.

LOWER HEALTHCARE COSTS

To save not only jobs, but money and lives, we will update and computerize our healthcare system to cut red tape, prevent medical mistakes, and help reduce healthcare costs by billions of dollars each year.

- **Health Information Technology:** \$20 billion to jumpstart efforts to computerize health records to cut costs and reduce medical errors.
- **Prevention and Wellness Fund:** \$3 billion to fight preventable chronic diseases, the leading cause of deaths in the U.S., and infectious diseases. Preventing disease rather than treating illnesses is the most effective way to reduce healthcare costs. This includes hospital infection prevention, Preventive Health and Health Services Block Grants for state and local public health departments, immunization programs, and evidence-based disease prevention.
- **Healthcare Effectiveness Research:** \$1.1 billion for Healthcare Research and Quality programs to compare the effectiveness of different medical treatments funded by Medicare, Medicaid, and SCHIP. Finding out what works best and educating patients and doctors will improve treatment.
- **Community Health Centers:** \$1.5 billion, including \$500 million to increase the number of uninsured Americans who receive quality healthcare and \$1 billion to renovate clinics and make health information technology improvements. More than 400 applications submitted earlier this year for new or expanded CHC sites remain unfunded.
- **Training Primary Care Providers:** \$600 million to address shortages and prepare our country for universal healthcare by training primary healthcare providers including doctors, dentists, and nurses as well as helping pay medical school expenses for students who agree to practice in underserved communities through the National Health Service Corps.
- **Indian Health Service Facilities:** \$550 million to modernize aging hospitals and health clinics and make healthcare technology upgrades to improve healthcare for underserved rural populations.

HELP WORKERS HURT BY THE ECONOMY

High unemployment and rising costs have outpaced Americans' paychecks. We will help workers train and find jobs, and help struggling families make ends meet.

Helping Workers Find Jobs

- **Training and Employment Services:** \$4 billion for job training including formula grants for adult, dislocated worker, and youth services (including \$1.2 billion to create up to one million summer jobs for youth). The needs of workers also will be met through dislocated worker national emergency grants, new competitive grants for worker training in high growth and emerging industry sectors (with priority consideration to "green" jobs and healthcare), and increased funds for the YouthBuild program. Green jobs training will include preparing workers for activities supported by other economic recovery funds, such as retrofitting of buildings, green construction, and the production of renewable electric power.
- **Vocational Rehabilitation State Grants:** \$500 million for state formula grants to help persons with disabilities prepare for gainful employment.
- **Employment Services Grants:** \$500 million to match unemployed individuals to job openings through state employment service agencies and allow states to provide customized services. Funds are targeted to states with the greatest need based on labor force, unemployment, and long-term unemployed rates.
- **Community Service Employment for Older Americans:** \$120 million to provide subsidized community service jobs to an additional 24,000 low-income older Americans.

Unemployment Insurance Benefits

- **Benefits Extension:** \$27 billion to continue the current extended unemployment benefits program – which provides up to 33 weeks of extended benefits - through December 31, 2009 given rising unemployment.
- **Increased Benefits:** \$9 billion to increase the current average unemployment insurance benefit from roughly \$300 per week, paid out of State trust funds, by \$25 per week using Federal funds, through December 2009. There are currently 5.3 million workers receiving regular UI and an additional 1.9 million receiving extended benefits.
- **Unemployment Insurance Modernization:** Provides funds to states through a “Reed Act” distribution, tied to states’ meeting specific reforms to increase unemployment insurance coverage for low-wage, part-time, and other jobless workers.

COBRA Healthcare for the Unemployed: \$30.3 billion to extend health insurance coverage to the unemployed, extending the period of COBRA coverage for older and tenured workers beyond the 18 months provided under current law. Specifically, workers 55 and older, and workers who have worked for an employer for 10 or more years will be able to retain their COBRA coverage until they become Medicare eligible or secure coverage through a subsequent employer. In addition, subsidizing the first 12 months of COBRA coverage for eligible persons who have lost their jobs on or after September 1, 2008 at a 65 percent subsidy rate, the same rate provided under the Health Care Tax Credit for unemployed workers under the Trade Adjustment Assistance program. [Ways and Means]

Medicaid Coverage for the Unemployed: Provides 100 percent federal funding through 2010 for optional State Medicaid coverage of individuals (and their dependents) who are receiving unemployment benefits or have exhausted those benefits and have no health insurance coverage. Other optional coverage groups are individuals (and their dependents) who are involuntarily unemployed and uninsured and whose family income does not exceed 200 percent of poverty, and unemployed uninsured individuals who are receiving food stamps.

Attacking the Housing Crisis

- **Public Housing Capital Fund:** \$5 billion for building repair and modernization, including critical safety repairs. Every dollar of Capital Fund expenditures produces \$2.12 in economic return. \$4 billion of the funds will be distributed to public housing authorities through the existing formula and \$1 billion will be awarded through a competitive process for projects that improve energy efficiency.
- **HOME Investment Partnerships:** \$1.5 billion to help local communities build and rehabilitate low-income housing using green technologies. Thousands of ready-to-go housing projects have been stalled by the credit crunch. Funds are distributed by formula.
- **Native American Housing Block Grants:** \$500 million to rehabilitate and improve energy efficiency at some of the over 42,000 housing units maintained by Native American housing programs. Half of the funding will be distributed by formula and half will be competitively awarded to projects that can be started quickly.
- **Neighborhood Stabilization:** \$4.2 billion to help communities purchase and rehabilitate foreclosed, vacant properties in order to create more affordable housing and reduce neighborhood blight.
- **Homeless Assistance Grants:** \$1.5 billion for the Emergency Shelter Grant program to provide short term rental assistance, housing relocation, and stabilization services for families during the economic crisis. Funds are distributed by formula.
- **Rural Housing Insurance Fund:** \$500 million to support \$22 billion in direct loans and loan guarantees to help rural families and individuals buy homes during the credit crunch. Last year these programs received a record number of applications.
- **Self-Help and Assisted Homeownership Program:** \$10 million for rural, high-need areas to undertake projects using sustainable and energy-efficient building and rehabilitation practices. Funds will be awarded by competition to projects that can begin quickly.

- **Lead Paint:** \$100 million for competitive grants to local governments and nonprofit organizations to remove lead-based paint hazards in low-income housing.
- **Rural Community Facilities:** \$200 million to support \$1.2 billion in grants and loans to rural areas for critical community facilities, such as for healthcare, education, fire and rescue, day care, community centers, and libraries. There are over \$1.2 billion in applications pending.

Alleviating Hunger

- **Supplemental Nutrition Assistance:** \$20 billion to provide nutrition assistance to modest-income families and to lift restrictions that limit the amount of time individuals can receive food stamps.
- **Senior Nutrition Programs:** \$200 million for formula grants to states for elderly nutrition services including Meals on Wheels and Congregate Meals.
- **Afterschool Meals:** \$726 million to increase the number of states that provide free healthy dinners to children in need.
- ***Emergency Food Assistance Program:** \$150 million to purchase commodities for food banks to refill emptying shelves.
- **Supplemental Nutrition Program Information Systems:** \$100 million to improve state management information systems for the WIC program.

Payments to Disabled and Elderly: \$4.2 billion to help 7.5 million low-income disabled and elderly individuals with rising costs by providing an additional SSI payment in 2009 equal to the average monthly federal payment under the program (approximately \$450 for an individual and \$630 for a couple). This one-time payment will serve as an immediate economic stimulus as half of SSI recipients have no other form of income and the other half average outside income of less than \$450 per month.

Community Services Block Grant: \$1 billion for grants to local communities to support employment, food, housing, and healthcare efforts serving those hardest hit by the recession. Community action agencies have seen dramatic increases in requests for their assistance due to rising unemployment, housing foreclosures, and high food and fuel prices.

Community Development Block Grants: \$1 billion for community and economic development projects including housing and services for those hit hard by tough economic times.

Emergency Food and Shelter: \$200 million to help local community organizations provide food, shelter, and support services to the nation's hungry, homeless, and people in economic crisis including one-month utility payments to prevent service cut-off and one-month rent or mortgage assistance to prevent evictions or help people leave shelters. Funds are distributed by formula based on unemployment and poverty rates.

Low-Income Home Energy Assistance: \$1 billion to help low-income families pay for home heating and cooling at a time of rising energy costs.

Child Support Enforcement: \$1 billion to provide federal incentive funds for states to collect support owed to families.

Social Security Administration Disability Backlog and Claims Processing: \$500 million to help the Social Security Administration process a steep rise in disability and retirement claims, getting people their benefits faster, and preventing existing backlogs from getting worse. Within this total, \$40 million will help SSI upgrade health information technology.

Centers for Independent Living: \$200 million for state formula grants to help individuals with disabilities continue to live in their communities.

AmeriCorps Programs: \$200 million to put approximately 16,000 additional AmeriCorps members to work doing national service, meeting needs of vulnerable populations and communities during the recession.

Compassion Capital Fund: \$100 million for grants to faith- and community-based organizations to provide critical safety net services to needy individuals and families.

Department of Labor Worker Protection and Oversight: \$80 million to ensure that worker protection laws are enforced as recovery infrastructure investments are carried out.

SAVE PUBLIC SECTOR JOBS AND PROTECT VITAL SERVICES

We will provide relief to states, so they can continue to employ teachers, firefighters, and police officers and provide vital services without having to unnecessarily raise middle class taxes.

Medicaid Aid to States (FMAP): Approximately \$87 billion to states, increasing through the end of FY 2010 the share of Medicaid costs the federal government reimburses states, with additional relief tied to rates of unemployment. In the previous recession the federal government increased its contribution to Medicaid to help states avoid cuts in health benefits at a time when low-income patient loads are increasing and State revenues are declining.

State Education and Other Budget Priorities: \$120 billion to states and school districts to stabilize budgets and prevent tax increases and deep cuts to critical education programs, including:

- \$41 billion to local school districts through Title I (\$13 billion), IDEA (\$13 billion), a new School Modernization and Repair Program (\$14 billion), and the Education Technology program (\$1 billion).
- \$79 billion in state fiscal relief, including: \$39 billion to local school districts and public colleges and universities distributed through existing state and federal formulas; \$15 billion to states as bonus grants as a reward for meeting key performance measures; and \$25 billion to states for other high priority needs such as public safety and other critical services, which may include education.

Temporary Assistance for Needy Families: \$2.5 billion for block grants to help States deal with the surge in families needing help during the recession and to prevent them from cutting work programs and services for abused and neglected children.

State and Local Law Enforcement: \$4 billion to support state and local law enforcement including \$3 billion for the Byrne Justice Assistance formula grants to support local law enforcement efforts with equipment and operating costs, and \$1 billion for the COPS hiring grant program, to hire about 13,000 new police officers for three years. The grantee is responsible for at least 25% in matching funds and must commit to use their own funds to keep the officer on board in the fourth year.

Periodic Census and Programs, Communications: \$1 billion for work necessary to ensure a successful 2010 census, including \$150 million for expanded communications and outreach programs to minimize undercounting of minority groups.

OTHER IMPORTANT POLICY PROVISION

Medicare and Medicaid Regulations: The bill extends the moratorium on Medicaid and Medicare regulations.

***E-Verify:** Extends the E-Verify authorization for 5 years as passed by the House in July 2008 (H.R. 6633) on a vote of 407-2.

***Buy America:** Mandates that iron and steel used in construction and repair projects funded under the bill be produced in the United States unless found to be prohibitively expensive.

***Davis Bacon:** Requires that federal contractors and subcontractors pay workers no less than the local prevailing wage.

***Illinois:** Prevents Governor Blagojevich from directing the use of funds provided in the package.

Quarterly Program Forecast (Status Date: 12/19/08)

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	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<u>Projects in Construction:</u>						
SOUTH WATER PURIFICATION PLANT CHLORINE	7	7/12/2006	12/13/2006	2/5/2007	Nov. 2009	Winter 2009/10
WESTINGHOUSE REPLACEMENT HIGH SCHOOL	28	1/12/2007	3/13/2007	4/3/2007	May 2009	Fall 2009
7TH DISTRICT POLICE STATION	16	1/22/2007	4/3/2007	4/3/2007	Dec. 2008	Winter 2008/09
FIRE STATION E102	49	5/29/2007	7/11/2007	8/9/2007	Dec. 2008	Winter 2008/09
BEVERLY BRANCH LIBRARY	19	10/17/2007	2/13/2008	3/6/2008	Mar. 2009	Spring 2009
SKINNER REPLACEMENT ELEMENTARY SCHOOL	27	2/4/2008	3/13/2008	3/21/2008	June 2009	Fall 2009
SOUTHWEST VEHICLE MAINTENANCE FACILITY	16	1/25/2008	3/11/2008	3/19/2008	June 2009	Summer 2009
LANGSTON HUGHES REPLACEMENT ELEMENTARY SCHOOL	34	1/31/2008	3/11/2008	3/21/2008	June 2009	Fall 2009
NORWOOD PARK SENIOR SATELLITE CENTER	41	4/7/2008	7/8/2008	7/18/2008	March 2009	Spring 2009
SOUTHWEST AREA MIDDLE SCHOOL	14	4/8/2008	5/15/2008	5/20/2008	July 2009	Fall 2009
JESSE OWENS FIELD HOUSE & PARK	8	3/18/2008	5/13/2008	5/20/2008	June 2009	Summer 2009
TAYLOR-LAURIDSEN FIELD HOUSE & PARK	11	4/1/2008	5/13/2008	5/20/2008	June 2009	Summer 2009
BELMONT CRAGIN AREA ELEMENTARY SCHOOL	37	4/8/2008	6/10/2008	6/17/2008	Aug. 2009	Fall 2009
SOUTH SHORE REPLACEMENT HIGH SCHOOL	8	7/25/2008	9/12/2008	10/20/2008	July 2010	Fall 2010
KELLY CURIE AREA HIGH SCHOOL	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
CHA VIDEO SURVEILLANCE SYSTEM	N/A	N/A	N/A	12/5/2008	March 2009	N/A
OPERATION VIRTUAL SHIELD - PHASE 3 (WACKER DRIVE)	42	N/A	N/A	1/5/2009	Sept. 2009	N/A
<u>Projects in Design:</u>						
23RD DISTRICT POLICE STATION	44	10/8/2008	12/9/2008	1st Qrt. 2009	3rd Qrt. 2010	Summer 2010
AVONDALE IRVING AREA ELEMENTARY SCHOOL	30	11/20/2008	1/13/2009	1st Qrt. 2009	2nd Qrt. 2010	Fall 2010
MARSHALL SCHOOL CAMPUS PARK	28	2/2/2009	3/10/2009	1st Qrt. 2009	4th Qrt. 2009	Winter 2009/10
POWELL REPLACEMENT ELEMENTARY SCHOOL	7	1/23/2009	3/10/2009	1st Qrt. 2009	2nd Qrt. 2010	Fall 2010
BOONE CLINTON AREA ELEMENTARY SCHOOL	50	12/16/2008	2/10/2009	1st Qrt. 2009	2nd Qrt. 2010	Fall 2010
LEE PASTEUR AREA ELEMENTARY SCHOOL	13	12/18/2008	2/10/2009	1st Qrt. 2009	2nd Qrt. 2010	Fall 2010
BONTEMPS SCHOOL CAMPUS PARK	16	N/A	N/A	2nd Qrt. 2009	3rd Qrt. 2009	Winter 2009/10
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	12	1/27/2009	3/10/2009	1st Qrt. 2009	2nd Qrt. 2010	Fall 2010
FIRE STATION E109	24	5/13/2009	7/14/2009	3rd Qrt. 2009	4th Qrt. 2010	Winter 2010/11

Quarterly Program Forecast

(Status Date: 12/19/08)

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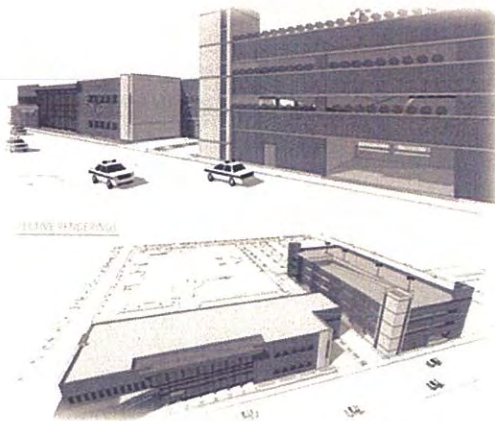
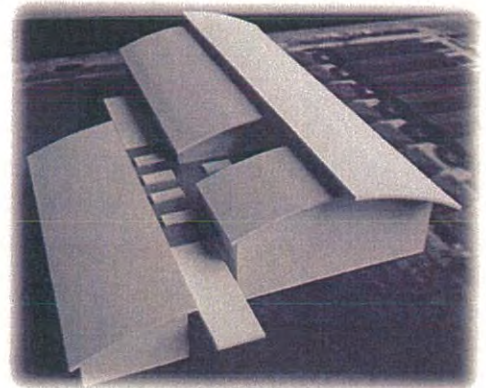


	Ward
Projects in Planning:	
12TH DISTRICT POLICE STATION	25
VALLEY FORGE FIELD HOUSE & PARK	23
JACKIE ROBINSON FIELD HOUSE & PARK	34
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	9
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	14
WHITNEY YOUNG LIBRARY (Planning, Land Acq, Site Control)	6
GRAND CROSSING (NEW AREA) LIBRARY	5
WEST HUMBOLDT PARK LIBRARY (Planning & Design)	27
NORTHWEST AREA ELEMENTARY SCHOOL	30
BOUCHET ELEMENTARY SCHOOL ADDITION	5
OGDEN REPLACEMENT ELEMENTARY SCHOOL	42
SOUTHEAST AREA HIGH SCHOOL	10
BACK OF THE YARDS AREA HIGH SCHOOL	12
SOUTHWEST AREA HIGH SCHOOL	18
LITTLE VILLAGE/MARSHALL SQUARE LIBRARY	24
EDGEWATER LIBRARY	48
DUNNING AREA LIBRARY	36
DALEY LIBRARY	11
SULZER REGIONAL LIBRARY (PHASE 1)	47
WOODSON LIBRARY (PHASE 1)	21
PECK ELEMENTARY SCHOOL ADDITION	13
JONES COLLEGE PREP - REPLACEMENT	2
BURLEY CAMPUS PARK	32
EARLE CAMPUS PARK	15
KERSHAW CAMPUS PARK	16
MANN CAMPUS PARK	8
1 PROSPECTIVE FIRE STATION	
4 PROSPECTIVE HIGH SCHOOLS	
2 PROSPECTIVE ELEMENTARY SCHOOLS	
17 PROSPECTIVE LIBRARIES	
1 PROSPECTIVE CITY OF CHICAGO PROJECT	



Public Building Commission of Chicago

Monthly Project Status Report, December, 2008





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Bontemps School Campus Park



Last Updated: Dec 19, 2008

Location:
1241 W. 58th St

Ward: 16 Alderman: Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 02060

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



Project Participants

Project Manager: Jennifer Valentin
Architect of Record: DLK Civic Design
General Contractor: JOC

PM Status Report

Phase: Design

Phase Percent Complete 100%

The AOR will be resubmitting the 100% CD for review due to corrections that were required from Water Management.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			N/A
Public Right of Way Amendments:	12/3/2007	4/20/2009	Underway
Site Preparation:			N/A
Design:	11/5/2007	12/23/2008	Underway
Bid and Award:	4/21/2009	4/23/2009	JOC Process
Construction:	5/1/2009	9/8/2009	Projected
Occupancy:			Winter 2009/10

Burley Campus Park



Last Updated: Dec 19, 2008

Location:
1630 West Barry

Ward: 32 **Alderman:** Scott Waguespack

County Board: Forrest Claypool, 12th District



Project Number: 02980

Planning District: 2 Northwest

Community Area: 22 Logan Square

Project Description

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.

Project Participants

Project Manager: Jennifer Valentin
Architect of Record: DLK Civic Design
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 25%

The architect of record will be submitting 2 different concept plans on 12/17/08 for review with the User Agencies.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008	2/27/2009	Projected
Bid and Award:	2/27/2009	2/27/2009	Projected - JOC
Construction:	3/2/2009	7/13/2009	Projected
Occupancy:			Projected for Summer2009

Earle Campus Park



Last Updated: Dec 19, 2008

Location:
6121 South Hermitage

Ward: 15 **Alderman:** Toni Foulkes

County Board: Robert Steele, 2nd District

Project Number: 02990

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.



Project Participants

Project Manager: Jennifer Valentin
Architect of Record: DLK Civic Design
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 25%

The architect of record will be submitting 2 different concept plan on 12/17/08 for review with the User Agencies.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008	2/27/2009	Projected
Bid and Award:	2/27/2009	2/27/2009	Projected - JOC
Construction:	3/2/2009	7/13/2009	Projected
Occupancy:			Projected for Summer 2009

Kershaw Campus Park



Last Updated: Dec 19, 2008

Location:

6450 S Lowe

Ward: 20 **Alderman:** Willie Cochran

County Board: Robert Steele, 2nd District



Project Number: 02100

Planning District: 4 Southwest

Community Area: 68 Englewood

Project Description

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.

Project Participants

Project Manager: Jennifer Valentin

Architect of Record: DLK Civic Design

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 25%

The architect of record will be submitting 2 different concept plans on 12/17/08 for review with the User Agencies.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008	2/27/2009	Projected
Bid and Award:	2/27/2009	2/27/2009	Projected - JOC
Construction:	3/2/2009	7/13/2009	Projected
Occupancy:			Projected for Summer 2009

Mann Campus Park

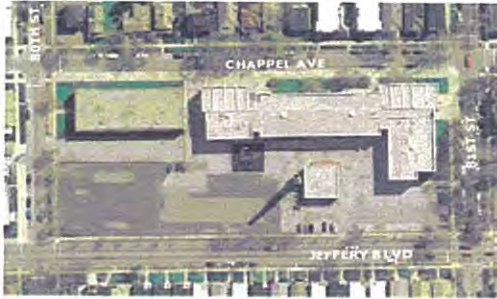


Last Updated: Dec 19, 2008

Location:
8050 S. Chappel Ave.

Ward: 8 Alderman: Michelle Harris

County Board: William M. Beavers, 4th District



Project Number: 02110

Planning District: 6 South

Community Area: 43 South Shore

Project Description

Each park includes: Multi-Purpose area, trash compactor, site lighting, landscaping with shade trees and shrubs, ornamental fencing, benches, trash receptacles and walking path.

Project Participants

Project Manager: Jennifer Valentin
Architect of Record: DLK Civic Design
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 25%

The architect of record will be submitting 2 different concept plans on 12/17/08 for review with the User Agencies.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	12/22/2008	2/27/2009	Projected
Bid and Award:	2/27/2009	2/27/2009	Projected - JOC
Construction:	3/2/2009	7/13/2009	Projected
Occupancy:			Projected for Summer 2009

Marshall School Campus Park



Last Updated: Dec 19, 2008

Location:
3250 W. Adams St

Ward: 28 **Alderman:** Ed H. Smith

Project Number: 02030

Planning District: 3 West

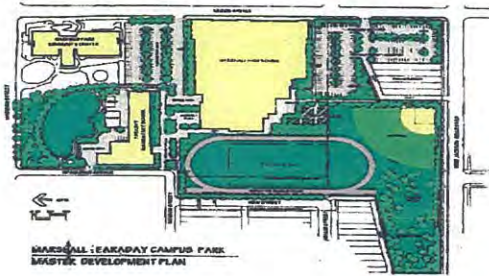
Community Area: 26 West Garfield Park

Project Description

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.

County Board: Earlean Collins, 1st District



Project Participants

Project Manager: Jennifer Valentin
Architect of Record: Macondo Architects
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 95%

The AOR will be resubmitting the 100% CD for review on 1/5/09, due to corrections that was required from the User Agencies.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	4/23/2009	5/1/2009	Projected
Public Right of Way Amendments:	8/3/2007	4/20/2009	Underway
Site Preparation:			N/A
Design:	1/30/2007	12/30/2008	Underway
Bid and Award:	2/2/2009	3/10/2009	Projected
Construction:	3/16/2009	11/2/2009	Projected
Occupancy:			Projected for Winter 2009/2010

CHA - Camera Surveillance Project



Last Updated: Dec 19, 2008

Location:

Multiple Locations

Ward: **Alderman:**

County Board:

Project Number: 04080

Planning District:

Community Area:

Project Description

The CHA camera surveillance project is broken into two phases. We are currently working on Phase I which will consist of 4 CHA facilities, the Family Investment Center (FIC), Lowden Homes Dearborn Homes and Lawndale Gardens. This project is a design/build or the installation of surveillance cameras. For all facilities there are no architects involved. IBM is the general contractor responsible for the design and installation of all cameras. No significant construction activity will take place except for at Dearborn Homes, IBM will be installing conduit under Federal Street.

Project Participants

Project Manager: Myesha McClendon

Architect of Record: IBM

General Contractor: IBM

PM Status Report

Phase: Construction

Phase Percent Complete

0%

Construction to begin at Lowden and the FIC on 12-22-08. IBM to submit Dearborn Homes task order 12-18-08.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:	7/22/2008	10/17/2008	Completed
Bid and Award:			
Construction:	12/5/2008	3/18/2009	Underway
Occupancy:			

Operation Virtual Shield - Lower Wacker



Last Updated: Dec 19, 2008

Location:

Lower Wacker Drive

Ward: 42 **Alderman:** Brendan Reilly

County Board: Robert Steele, 2nd District

Project Number: 04070

Planning District: 7 Central

Community Area: 32 Loop

Project Description

Operation Virtual Shield is a project for the Office of Emergency Management and Communications. The project consists of Lower Wacker, OVS river bridges and other small future projects as determined by OEMC. These projects involve the installation of cameras at city of Chicago locations.

Project Participants

Project Manager: Myesha McClendon

Architect of Record: IBM

General Contractor: IBM

PM Status Report

Phase: Construction

Phase Percent Complete

0%

Construction to begin 1-05-08.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:		9/30/2008	Completed
Bid and Award:			
Construction:	1/5/2009	9/30/2009	Projected
Occupancy:			

South Water Purification Plant



Last Updated: Dec 19, 2008

Location:
3300 E. Cheltenham Pl

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



12/2/08 Installation of Limestone at the Pipe Gallery. (Looking East)

Project Number: 04030

Planning District: 6 South

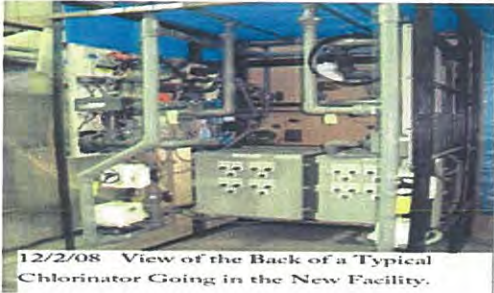
Community Area: 43 South Shore

Project Description

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

LEED Features: Light colored pavement to reduce heat island effects. This Project seeks LEED basic certification from the USGBC.



12/2/08 View of the Back of a Typical Chlorinator Going in the New Facility.

Project Participants

Project Manager: Tom Griggs
Architect of Record: Greeley & Hansen
General Contractor: George Sollitt Co

PM Status Report

Phase: Construction

Phase Percent Complete 78%

Continued installation of cast stone/limestone on West Elevation, structural glazed tile in Corridor and limestone along Pipe Gallery.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Underway
Occupancy:			Projected for Winter 2009/2010

Southwest Vehicle Maintenance Facility



Last Updated: Dec 19, 2008

Location:
5215 S. Western Blvd

Ward: 16 **Alderman:** Joann Thompson

County Board: John P. Daley, 11th District



Project Number: 04040

Planning District: 4 Southwest

Community Area: 63 Gage Park

Project Description

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



Project Participants

Project Manager: Tom Griggs
Architect of Record: TENG
General Contractor: Walsh Construction Company

PM Status Report

Phase: Construction

Phase Percent Complete 47%

Installation of the following is ongoing: CMU walls on west side; conduit in CMU walls in Pit; CMU walls in the Pit; overhead plumbing lines in PIT; metal panels and sandwich panels on South wall; fire protection piping, overhead rood drain piping; setting OH door jambs; fluid piping; and HVAC ductwork.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/11/2009	Underway
Occupancy:			Projected for Summer 2009

Avondale/Irving Park Area Elementary School



Last Updated: Dec 19, 2008

Location:
3231 N. Springfield Ave

Ward: 30 **Alderman:** Ariel E. Reboyras

County Board: Forrest Claypool, 12th District



Project Number: 05080

Planning District: 2 Northwest

Community Area: 21 Avondale

Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Ariel Vaca
Architect of Record: SMNG-A Architects
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 95%

Contractor bids are due 12/19/08.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	11/17/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Underway
Construction:	1/20/2009	5/20/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

Back of the Yards Area High School



Last Updated: Dec 19, 2008

Location:
47th & Hoyne

Ward: 12 **Alderman:** George A. Cardenas

County Board: John P. Daley, 11th District



Project Number: 05150

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

Project Participants

Project Manager: Suzie Ekaitis
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 85%

Acquisition pending Board of Education approval. The Design Architect (John Ronan/DeStefano & Partners) is currently completing a test fit for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2013

Belmont Cragin Area Elementary



Last Updated: Dec 19, 2008

Location:
2231 N. Central Ave

Ward: 37 **Alderman:** Emma Mitts

County Board: Peter N. Silvestri, 9th District

Project Number: 05050

Planning District: 2 Northwest

Community Area: 19 Belmont Cragin

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: STL Architects, Inc
General Contractor: George Sollitt/Brown and Momen JV

PM Status Report

Phase: Construction

Phase Percent Complete 28%

Structural steel detailing is complete. Concrete slab on deck pours and slab on grade pours are complete. The CMU is approximately 70% for the building. Exterior brick veneer has started at the south east corner. The classroom wing of the building, Area B, is temporarily enclosed with the exception of the roof. Area B is being heated and MEP rough-ins are in progress.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/5/2009	Underway - Revised schedule under review
Occupancy:	9/8/2009		Fall 2009

Boone Clinton Area Elementary School



Last Updated: Dec 19, 2008

Location:
6700 N. Whipple St

Ward: 50 **Alderman:** Bernard L. Stone

Project Number: 05090

Planning District: 1 North

Community Area: 2 West Ridge

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.

County Board: Larry Suffredin, 13th District



Project Participants

Project Manager: Ariel Vaca
Architect of Record: Muller & Muller Architects
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 100%

The project has been issued for bid on 12/16/08. City Council approval

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		9/29/2004	Complete
Demolition:			N/A
Public Right of Way Amendments:	2/26/2008	2/17/2009	Underway
Site Preparation:	9/19/2008	12/9/2008	Underway
Design:	3/18/2008	12/12/2008	Underway
Bid and Award:	12/16/2008	2/10/2009	Underway
Construction:	2/17/2009	5/14/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

Bouchet Math and Science Academy



Last Updated: Dec 19, 2008

Location:
7355 S. Jeffery Blvd

Ward: 5 **Alderman:** Leslie Hairston

Project Number: 05220

Planning District: 6 South

Community Area: 43 South Shore

Project Description

The PBC is exploring two options for this project for the Board of Education, one being an addition to the existing main building plus renovations to the main building; the second being an entirely new building on this site.

County Board: Jerry Butler, 3rd District



Project Participants

Project Manager: Suzie Ekaitis
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 80%

Conceptual Design is underway, including schemes for an addition and renovations to the existing building, and additional schemes for an entirely new school. These various options will be presented to CPS once completed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2011

Brighton Park I Area Elementary School



Last Updated: Dec 19, 2008

Location:
38th & St Louis

Ward: 12 **Alderman:** George A. Cardenas

County Board: Joseph Mario Moreno, 7th District



Project Number: 05230

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Leona Ketterl
Architect of Record: STR Partners LLC Architects
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 95%

Scheduled for Issue for Bid in January.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		6/30/2009	Underway
Demolition:	1/22/2009	4/15/2009	Projected (Phases 1, 2, & 3)
Public Right of Way Amendments:	2/26/2008	3/13/2009	Underway
Site Preparation:	12/18/2008	3/2/2009	Underway
Design:	4/18/2008	1/14/2009	Underway
Bid and Award:	1/27/2009	3/10/2009	Projected
Construction:	3/24/2009	6/24/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

Brighton Park II Area Elementary School



Last Updated: Dec 19, 2008

Location:
48th & Rockwell

Ward: 14 **Alderman:** Ed M. Burke

County Board: Joseph Mario Moreno, 7th District



Project Number: 05100

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: David Kelly
Architect of Record: Architrave, Ltd
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 100%

Design Kick Off Meeting to take place Jan. 8, 2009.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2011

Gwendolyn Brooks College Prep Academy



Last Updated: Dec 19, 2008

Location:
250 E. 111th Street

Ward: 9 **Alderman:** Anthony Beale

County Board: Deborah Sims, 5th District

Project Number: 05240

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.



Project Participants

Project Manager: Suzie Ekaitis
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 90%

The design architect, DeStefano + Partners, is currently working on the schematic design package.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall/Winter 2011/2012

Jones College Prep High School



Last Updated: Dec 19, 2008

Location:
606 S. State St

Ward: 2 **Alderman:** Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 05260

Planning District: 6 South

Community Area: 32 Loop

Project Description

A new non-prototypical High School to accommodate 1,200 students to be constructed to the south of the existing Jones College Prep High School.



Project Participants

Project Manager: David Earnhart

Architect of Record: DeStefano

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete

0%

Awaiting Design Architect conceptual design proposal.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2012

Kelly Curie Gage Park Area High School



Last Updated: Dec 19, 2008

Location:
53rd & St. Louis

Ward: 14 Alderman: Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05170

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: John Ronan/De Stefano JV
General Contractor: FH Paschen

PM Status Report

Phase: Construction

Phase Percent Complete 7.3%

Foundation work continues with the installation of foundation walls and grade beams.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/2/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010

Langston Hughes/Davis Developmental



Last Updated: Dec 19, 2008

Location:
240 W. 104th St

Ward: 34 Alderman: Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 05030

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

LEED Features: The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: SMNG-A
General Contractor: Sollitt/Oakley Joint Venture

PM Status Report

Phase: Construction

Phase Percent Complete 42%

CMU exterior 85% complete. The CMU interior is 60% complete. The face brick is 75% complete. Duct work 25% complete. Structural steel is 75% complete. Underground electrical and plumbing 95% complete. Temporary roof is 75% complete. Temporary Punch window enclosure is 80%.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	9/17/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/17/2009	Underway
Occupancy:	9/8/2009		Projected for Fall 2009

Lee Pasteur Hurley Area Elementary School



Last Updated: Dec 19, 2008

Location:
67th and Keating

Ward: 13 **Alderman:** Frank J. Olivo

Project Number: 05110

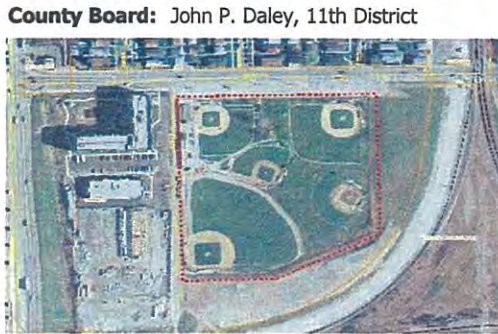
Planning District: 4 Southwest

Community Area: 65 West Lawn

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Leona Ketterl
Architect of Record: Legat Architects
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 95%

Scheduled for Issue for Bid.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	2/17/2009	Underway
Site Preparation:	12/19/2008	2/20/2009	Projected
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Underway
Construction:	2/18/2009	6/7/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

Mark T. Skinner Elementary



Last Updated: Dec 19, 2008

Location:
1260 W. Adams St

Ward: 27 **Alderman:** Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 05040

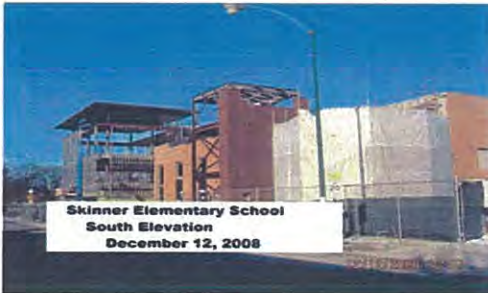
Planning District: 3 West

Community Area: 28 Near West Side

Project Description

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

LEED Features: A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Frank Sobkowiak
Architect of Record: SMNG-A
General Contractor: K.R. Miller Contractors

PM Status Report

Phase: Construction

Phase Percent Complete 59%

Contractor started on the terrazzo and continues to work on the installation of exterior & interior masonry, conduits & wiring, plumbing piping, ductwork, heating piping, insulation of duct & pipe, exterior metal panel insulation, interior wall metal studs, sprinkler piping and historic water tank painting are ongoing activities.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Underway
Occupancy:	9/8/2009		Projected for Fall 2009

Northwest Area Elementary School



Last Updated: Dec 19, 2008

Location:

Belmont & Laramie

Ward: 30 **Alderman:** Ariel E. Reboyras

Project Number: 05120

Planning District: 2 Northwest

Community Area: 15 Portage Park

Project Description

This project will implement the new "linear" prototype design to serve 900 students, ranging from pre-kindergarten through 8th grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for schools "Silver" certification.

County Board: Peter N. Silvestri, 9th District



Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 95%

The Design Architect is currently conducting test fits for two sites being considered. The AOR is to be assigned shortly. Site designation is in process and is pending City Council approval.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected Fall 2011

Ogden Replacement Elementary School



Last Updated: Dec 19, 2008

Location:
24 W. Walton St

Ward: 42 **Alderman:** Brendan Reilly

County Board: Mike Quigley, 10th District



Project Number: 05160

Planning District: 7 Central

Community Area: 8 Near North Side

Project Description

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

LEED features: This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 90%

Conceptual design is underway and the test fit will be presented to CPS once completed. Multiple parking scenarios are under consideration.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2011

Peck Elementary School Addition



Last Updated: Dec 19, 2008

Location:

W 58th St & S. Springfield Ave

Ward: 13 **Alderman:** Frank J. Olivo

Project Number: 05290

Planning District: 4 Southwest

Community Area: 62 West Elsdon

Project Description

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

County Board: Joseph Mario Moreno, 7th District



Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 50%

Conceptual design is underway for an addition to the existing main building, as well as renovation work to the existing main building.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected Jan 2012 Addit & Fall 2012 Renov.

Powell Replacement Elementary School



Last Updated: Dec 19, 2008

Location:

75th & South Shore Drive

Ward: 7 Alderman: Sandi Jackson

Project Number: 05070

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.

County Board: William M. Beavers, 4th District



Project Participants

Project Manager: David Kelly
Architect of Record: InterActive Design, Inc
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 90%

New Planning Commission date set for January 15th, 2009. Issue for bid date revised to be January 23rd, 2009. To resolve electromagnetic survey anomalies, test pitting to start after Planning Commission.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:	2/26/2008	2/17/2009	Underway
Site Preparation:	1/5/2009	3/4/2009	Projected- Pending Site Access
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	1/23/2009	3/10/2009	Projected
Construction:	3/24/2009	5/3/2010	Projected - Pending Site Prep & Design
Occupancy:	9/7/2010		Projected for Fall 2010

South Shore Replacement High School



Last Updated: Dec 19, 2008

Location:
75th and Jeffery

Ward: 8 Alderman: Michelle Harris

County Board: Jerry Butler, 3rd District

Project Number: 05130

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mike Vergamini
Architect of Record: John Ronan/DeStefano JV
General Contractor: Sollitt/Brown & Momen JV

PM Status Report

Phase: Construction

Phase Percent Complete

4%

JOC contractor still working to dewater the site. Earth Retention System being installed to final depth. Excavation work on hold awaiting dewatering. George Sollitt/Brown and Momen setting up their trailers. Building permit issued 12-12-08.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	9/18/2008	1/13/2009	Underway
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	7/6/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010

Southeast Area High School



Last Updated: Dec 19, 2008

Location:
87th & Burley

Ward: 10 **Alderman:** John A. Pope

County Board: William M. Beavers, 4th District



Project Number: 05180

Planning District: 5 Far South

Community Area: 46 South Chicago

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three-story plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED functions: This prototype building is targeted to achieve LEED for schools "Silver" level certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 20%

Conceptual design is on hold. Site designation is in process.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Winter 2012

Southwest Area High School



Last Updated: Dec 19, 2008

Location:
77th & Homan

Ward: 18 **Alderman:** Lona Lane

County Board: Jerry Butler, 3rd District



Project Number: 05140

Planning District: 5 Far South

Community Area: 70 Ashburn

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for schools "Silver" level certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 90%

Conceptual design is underway. A test fit will be presented to CPS once completed. Public Right of Way design drawings are in progress to extend Spaulding Avenue and 75th Street, as well as the widening of Homan Avenue. The land owner continues to complete site work in order to receive the residential No-Further-Remediation (NFR) letter for the site.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Winter 2011/2012

Southwest Area Middle School



Last Updated: Dec 19, 2008

Location:
3510 W. 55th St

Ward: 14 **Alderman:** Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05060

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: Guajardo REC Architects LLC
General Contractor: FH Paschen/SN Nielsen

PM Status Report

Phase: Construction

Phase Percent Complete 26%

Continue installing drains for bathroom water closets and vent piping at bathrooms. City started brick vault around water tap valve under sidewalk at 55th. Continue erection of beams and detailing for sequence 4. Continue decking sequence 3. Installing OSHA safety cables.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/16/2009	Underway
Occupancy:	9/8/2009		Projected for Fall 2009

Westinghouse High School



Last Updated: Dec 19, 2008

Location:
3223 W. Franklin Blvd

Ward: 28 **Alderman:** Ed H. Smith

Project Number: 05020

Planning District: 3 West

Community Area: 23 Humboldt Park

Project Description

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.

County Board: Earlean Collins, 1st District



Project Participants

Project Manager: Eras Beseka
Architect of Record: DeStefano & Partners
General Contractor: Sollitt/Oakley Joint Venture

PM Status Report

Phase: Construction

Phase Percent Complete 84%

Project is on schedule. The building is 95% enclosed. The contractor continues to install VCT, ACT, terrazzo, lockers, elevators, doors & hardware, painting, electrical and ductwork. Site work included Spaulding Street demolition and paving work, tree installation and concrete curb and gutter installation work.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Underway
Occupancy:	9/8/2009		Projected for Fall 2009

Fire Station 102



Last Updated: Dec 19, 2008

Location:

7340 N. Clark St

Ward: 49 **Alderman:** Joe Moore

County Board: Larry Suffredin, 13th District

Project Number: 07030

Planning District: 1 North

Community Area: 1 Rogers Park

Project Description

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.



The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

LEED Features: This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.



Project Participants

Project Manager: Craig Bruska

Architect of Record: Fox & Fox

General Contractor: Burling Builders

PM Status Report

Phase: Construction

Phase Percent Complete 100%

Certificate of Occupancy and Substantial Completion achieved on 12/04/08.
Commissioning scheduled to be complete on 12/30/08.
Grand opening scheduled for 1/10/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:			N/A
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Completed
Occupancy:			Projected for Winter 2008/2009

Fire Station 109



Last Updated: Dec 19, 2008

Location:
2215-2359 S. Kedzie Ave

Ward: 24 **Alderman:** Sharon Denise Dixon

Project Number: 07040

Planning District: 3 West

Community Area: 30 South Lawndale

Project Description

A new 1-story 14,000 square-foot facility consisting of steel framing with exterior brick veneer, a burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, which includes 4 officer quarters. Apparatus bay to store all vehicles – 3 inbound doors and 3 outbound doors with Fifty-two-foot circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, a solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



Project Participants

Project Manager: James Gallagher
Architect of Record: DLR Group
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete

5%

Revised survey received 12/18. Geotech and environmental borings complete report due week of 1/12/09. Traffic Study RFP prepared and is under review. Architect submitted Lesson's Learned document to PBC for review and comment.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:	10/19/2007	7/13/2009	Underway
Site Preparation:	3/30/2009	5/7/2009	Projected
Design:	9/22/2008	5/12/2009	Underway
Bid and Award:	5/13/2009	7/14/2009	Projected
Construction:	8/1/2009	10/15/2010	Projected
Occupancy:			Projected for Winter 2010/2011

Beverly Branch Library



Last Updated: Dec 19, 2008

Location:
1962 W. 95th St

Ward: 19 **Alderman:** Virginia A. Rugai

County Board: John P. Daley, 11th District

Project Number: 08010

Planning District: 5 Far South

Community Area: 72 Beverly

Project Description

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

LEED Features: This project is designed to achieve LEED Certification



Project Participants

Project Manager: Kevin Hall
Architect of Record: Ileki Associates
General Contractor: Blinderman Construction

PM Status Report

Phase: Construction

Phase Percent Complete 70%

Building Shell: Installation of windows continues. **Building Interiors:** Partition framing continues with drywall installation starting. **MEP Systems:** Installation of hydronic piping, electrical conduit and plumbing rough-ins continues.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	1/1/2007	10/15/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/28/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	3/20/2009	Underway
Occupancy:			Projected for Spring 2009

Daley Branch Library



Last Updated: Dec 19, 2008

Location:

3400 S. Halsted St

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 08100

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

Based on the prototype design, this new 14,100 SF, one-story full service branch library will replace the existing Daley Branch Library.

LEED Features: This project will be designed to achieve LEED "Silver" level certification.



Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 20%

The Design Architect for Libraries is currently refining the prototype design and will complete conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Spring/Summer 2012

Dunning Branch Library



Last Updated: Dec 19, 2008

Location:
3436 N. Osceola Ave

Ward: 36 **Alderman:** William J.P. Banks

County Board: Peter N. Silvestri, 9th District

Project Number: 08080

Planning District: 2 Northwest

Community Area: 17 Dunning

Project Description

Based on the prototype design, this new 7,200 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

LEED Features: This project will be designed to achieve LEED Silver level certification.



Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 20%

The Design Architect for Libraries is currently refining the prototype design and will complete conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall of 2010

Edgewater Branch Library



Last Updated: Dec 19, 2008

Location:
1210 W. Elmdale Ave

Ward: 48 **Alderman:** Mary Ann Smith

County Board: Mike Quigley, 10th District



Project Number: 08050

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Based on the prototype design, this new 16,250 SF, two-story full service branch library will replace the existing Edgewater Branch Library.

LEED Features: This project will be designed to achieve LEED "Silver" level certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 20%

The Design Architect for Libraries is currently refining the prototype design and will complete conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2011

Grand Crossing Branch Library



Last Updated: Dec 19, 2008

Location:
E. 73rd St and S. Ellis Ave

Ward: 5 **Alderman:** Leslie Hairston

County Board: William M. Beavers, 4th District

Project Number: 08060

Planning District: 6 South

Community Area: 69 Greater Grand Crossing

Project Description

This new 7,200 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



Project Participants

Project Manager: Suzie Ekaitis
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 50%

Planning is in progress. Site designation approved . The land is to be donated by the Comer Foundation. The PBC is continuing with planning tasks such as surveying and environmental studies. The site is fenced, and the existing building on site has been demolished.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Summer 2010

Little Village / Marshall Square Branch Library



Last Updated: Dec 19, 2008

Location:
23rd & Kedzie

Ward: 24 **Alderman:** Sharon Denise Dixon

County Board: Joseph Mario Moreno, 7th District



Project Number: 08030

Planning District: 3 West

Community Area: 30 South Lawndale

Project Description

Based on the prototype design, this new 14,100 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

LEED Features: This project will be designed to achieve LEED "Silver" level certification.

Project Participants

Project Manager: Suzie Ekaitis
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 20%

The Design Architect for libraries is currently refining the prototype design and will complete conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Summer 2010

Sulzer Regional Library (Phase I - IT Upgrades)



Last Updated: Dec 19, 2008

Location:
4455 N. Lincoln

Ward: 47 **Alderman:** Eugene C. Schuler

County Board: Forrest Claypool, 12th District

Project Number: 08110

Planning District: 1 North

Community Area: 4 Lincoln Square

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



Project Participants

Project Manager: Kevin Hall
Architect of Record: Ilekis
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 80%

Ilekis, the AOR, has completed preliminary layouts for review by Chicago Public Library.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

West Humboldt Park Branch Library



Last Updated: Dec 19, 2008

Location:

727 N. Kedzie Ave

Ward: 27 **Alderman:** Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 08020

Planning District: 3 West

Community Area: 23 Humboldt Park

Project Description

This new 14,100 sf, one-story, full service branch library is based on the prototype design.



LEED features: This building will be designed to achieve LEED "Silver" Certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 50%

Land acquisition is complete. The site is fenced, and the existing building on site has now been demolished. The Design Architect for Libraries is currently refining the prototype design and will complete the conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Summer 2010

Whitney Young Branch Library



Last Updated: Dec 19, 2008

Location:
7901 S. King Drive

Ward: 6 **Alderman:** Freddrenna Lyle

County Board: William M. Beavers, 4th District



Project Number: 08070

Planning District: 5 Far South

Community Area: 69 Greater Grand Crossing

Project Description

This new 14,100 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.

Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 40%

Planning is in progress. Land acquisition is underway. The PBC is continuing with planning tasks such as surveying and environmental studies. The Design Architect for Libraries is currently refining the prototype design and will complete the conceptual design for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2011

Woodson Regional Library (Phase I - IT Upgrades)



Last Updated: Dec 19, 2008

Location:
9525 S. Halsted

Ward: 21 **Alderman:** Howard B. Brookins Jr.

County Board: William M. Beavers, 4th District

Project Number: 08120

Planning District: 5 Far South

Community Area: 73 Washington Heights

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

Project Participants

Project Manager: Kevin Hall
Architect of Record: Ilekis
General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **80%**

Ilekis, the AOR, has completed preliminary layouts for review by Chicago Public Library.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Haas Fieldhouse



Last Updated: Dec 19, 2008

Location:
2404 N. Washtenaw St

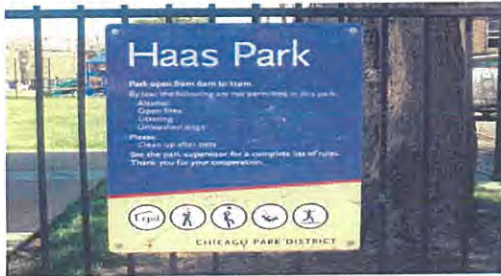
Ward: 1 **Alderman:** Manuel Flores

Project Number: 11030

Planning District: 2 Northwest

Community Area: 22 Logan Square

County Board: Roberto Maldonado, 8th District



Project Description

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located at the corner of W. Fullerton and N. Washtenaw. New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

LEED Features: This project will achieve the PBC goal of LEED "Silver" Certification. Includes a vegetative roofing system and skylights and clerestory windows for day lighting.

Project Participants

Project Manager: TBD
Architect of Record: TBD
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 50%

On hold.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2011

Jackie Robinson Fieldhouse



Last Updated: Dec 19, 2008

Location:
10540 S. Morgan St

Ward: 34 **Alderman:** Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 11060

Planning District: 5 Far South

Community Area: 73 Washington Heights

Project Description

This proposed 18,500 S.F. single story building will include a competition size gymnasium, locker rooms, fitness room, club rooms, a pantry, and administrative support offices. Building construction will consist of pre-cast concrete wall panels and curtain wall systems. The new building will replace the existing Fieldhouse located south of 106th street (vacated) and nearby Aberdeen St. in Jackie Robinson Park. The new field house will be located north of 106th street and the existing field house.

New landscaped areas will flank three sides of the building to provide a buffer zone from the surrounding vehicle traffic noises as well as site drainage support.

LEED Features: This project will achieve the PBC goal of LEED "Silver" Certification. Includes a vegetative roofing system and skylights and clerestory windows for day lighting.



Project Participants

Project Manager: TBD

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 99%

The project is currently awaiting approval of the AOR and required funding in order to proceed into the design phase.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2011

Jesse Owens Fieldhouse



Last Updated: Dec 19, 2008

Location:
2032 E. 88th St

Ward: 8 **Alderman:** Michelle Harris

County Board: William M. Beavers, 4th District

Project Number: 11040

Planning District: 4 Southwest

Community Area: 48 Calumet Heights

Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Stoehr
Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report

Phase: Construction

Phase Percent Complete 30%

Precast erection completion anticipated for Friday, December 19. Structural steel fabrication in progress. Initial steel delivery and crane set-up on Wednesday, December 17. Clubroom steel roof structure erection to begin during the week of December 22.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	12/9/2008	1/23/2009	Projected
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	5/20/2009	Undrwy- Anticip'd delay (precast issue) June
Occupancy:			Projected for Summer 2009

Taylor-Lauridsen Fieldhouse



Last Updated: Dec 19, 2008

Location:
704 W. 42nd St

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 11020

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Stoehr
Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report

Phase: Construction

Phase Percent Complete 25%

Precast erection for gymnasium anticipated to commence on Monday, December 22, 2008. Geothermal well tubing and grout in progress. Structural steel in fabrication to begin erection during the week of January 5, 2009.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	6/5/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	5/20/2009	Undrwy- Anticip'd delay (precast issue) June
Occupancy:			Projected for Summer 2009

Valley Forge Fieldhouse



Last Updated: Dec 19, 2008

Location:
7001 W. 59th St

Ward: 23 **Alderman:** Michael R. Zalewski

County Board: John P. Daley, 11th District

Project Number: 11050

Planning District: 4 Southwest

Community Area: 64 Clearing

Project Description

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas, and baseball field improvements.



Project Participants

Project Manager: Carl Graves
Architect of Record: Booth Hansen Architect
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 10%

The initial Valley Forge prototype building design of 18,000 sf was put on hold at completion of the 100% construction documents by Chicago Park District due to budget concerns. Subsequently, the Park District requested a smaller Fieldhouse design, effectively reducing the footprint and a 10,000 sf design was conceptualized by Booth Hansen. The project planning is re-starting with direction from the Park District to investigate locating the Fieldhouse footprint at 3 different locations on the site and the cost implications of each layout.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected Summer of 2010

12th District Police Station



Last Updated: Dec 19, 2008

Location:

14th & Blue Island

Ward: 25 **Alderman:** Daniel S. Solis

County Board: Robert Steele, 2nd District

Project Number: 09040

Planning District:

Community Area:

Project Description

This prototypical police station will be located at the northeast corner of 14th Street & Blue Island Avenue.

LEED Features: This project is designed to achieve the goal of LEED "Silver" Certification.



Project Participants

Project Manager: Suzie Ekaitis

Architect of Record: VOA

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 10%

The PBC is currently completing test fits for this new site, including several parking options.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Winter 2011/2012

23rd District Police Station



Last Updated: Dec 19, 2008

Location:
850 W. Addison Ave

Ward: 44 **Alderman:** Thomas Tunney

County Board: Mike Quigley, 10th District



Project Number: 09050

Planning District: 1 North

Community Area: 6 Lake View

Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
Architect of Record: Wight & Company
General Contractor: Harbor

PM Status Report

Phase: Design

Phase Percent Complete 100%

Bidding complete and GC contract awarded on 12/9/08. Alterations to CAPS structure on schedule. Architect in progress of addressing permit comments for both station and parking structure.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/5/2010	Projected
Occupancy:			Projected for Summer 2010

7th District Police Station



Last Updated: Dec 19, 2008

Location:
1400 W. 63rd St

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 09020

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



Project Participants

Project Manager: Ray Giderof
Architect of Record: VOA Architects
General Contractor: Castle Construction

PM Status Report

Phase: Construction

Phase Percent Complete 100%

The projected Substantial Completion date is December 1, 2008. All inspections for the Certificate of Occupancy have been completed. Punch-List, Cx, and Project Closeout are in progress.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			N/A
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	12/1/2008	Complete
Occupancy:			Projected for February 2009

9th District Police Station



Last Updated: Dec 19, 2008

Location:
3120 S. Halsted Ave

Ward: 11 Alderman: James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 09030

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
Architect of Record: Wight & Company
General Contractor: FHP Tectonics

PM Status Report

Phase: Construction

Phase Percent Complete 100%

Opening day ceremonies were held on December 13, 2008. From all indications, the opening was a success. The complete facility functioned as required. The Chicago Police Department moved into the facility on December 17, 2008.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:			Complete
Design:			Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:		12/17/2008	Complete

Norwood Park Senior Satellite Center



Last Updated: Dec 19, 2008

Location:
5801 N. Natoma Ave

Ward: 41 **Alderman:** Brian G. Doherty

County Board: Peter N. Silvestri, 9th District

Project Number: 10010

Planning District: 2 Northwest

Community Area: 10 Norwood Park

Project Description

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

LEED Features: This project has a goal of LEED Basic Certification.



Project Participants

Project Manager: Julie Stoehr
Architect of Record: Hanno Weber & Associates
General Contractor: Oakley Construction

PM Status Report

Phase: Construction

Phase Percent Complete 35%

Colored concrete slab on grade installation completed. The temporary enclosure is scheduled for removal by December 29 for perimeter cold-rolled steel wall installation to begin during the week of December 29. Joist and decking delivery is anticipated for January 5, 2009.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	2/3/2009	Underway-Anticipated March 2009
Occupancy:			N/A

Warren Park Senior Satellite Center



Last Updated: Nov 21, 2008

Location:
6603 N. Western Ave

Ward: 50 **Alderman:** Bernard L. Stone

County Board: Peter N. Silvestri, 9th District



Project Number: 10020

Planning District: 2 Northwest

Community Area: 2 West Ridge

Project Description

This 6,907 square foot single story senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, and a dining room where hot meals will be served. As a community service, health screenings areas will be provided for the elderly.

LEED Features: This project has a goal of LEED "Basic" Certification.



Project Participants

Project Manager: TBD
Architect of Record: Hanno Weber & Associates
General Contractor: Not Awarded

PM Status Report

Phase: Design

Phase Percent Complete 100%

On hold.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			N/A
Demolition:			N/A
Public Right of Way Amendments:			N/A
Site Preparation:	5/17/2007	8/27/2007	Complete
Design:	5/18/2007	4/1/2008	Complete
Bid and Award:			On Hold
Construction:			On Hold
Occupancy:			TBD



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M/WBE Commitment Report - 2008 Construction Awards



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Total Construction Program (15 Projects):	\$354,523,374.10	100.00%
Total MBE Participation:	\$107,475,574.34	30.32%
Total WBE Participation	\$19,795,304.26	5.58%
Contract Value for 12 General Construction (GC) Projects:	\$325,018,460.92	
Contract Value for 3 Job Order Contract (JOC) Projects:	\$29,504,913.18	
Total 15 Projects:	\$354,523,374.10	

M/WBE Commitments	
MBE Participation in GC Projects:	\$96,771,254.28 29.77%
MBE Participation in JOC Projects:	\$10,704,320.06 36.28%
Total MBE:	\$107,475,574.34 30.32%
WBE Participation in GC Projects:	\$17,434,320.00 5.36%
WBE Participation in JOC Projects:	\$2,360,984.26 8.00%
Total WBE:	\$19,795,304.26 5.58%

GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Beverly Branch Library	Blinderman Construction	\$6,833,681.00	\$1,641,150.00	24.02%	\$276,000.00	4.04%
2. South West Vehicle Maintenance	Walsh Construction	\$15,180,000.00	\$3,800,000.00	25.03%	\$650,000.00	4.28%
3. Langston Hughes/Davis Elementary School	George Sollitt/Oakley JV	\$30,220,000.00	\$13,139,353.00	43.48%	\$4,801,000.00	15.89%
4. Mark T. Skinner Elementary School	K.R. Miller Contractors	\$25,444,700.00	\$12,897,722.00	50.69%	\$1,141,000.00	4.48%
5. Taylor-Lauridsen Park and Fieldhouse	*Burling Builders, Inc	\$6,941,000.00	\$1,779,100.00	25.63%	\$439,110.00	6.33%
6. Jesse Owens Park and Fieldhouse	*Burling Builders, Inc	\$6,834,000.00	\$1,727,467.00	25.28%	\$388,210.00	5.68%
7. South West Area Middle School	F.H. Paschen/SN Nielsen	\$29,390,000.00	\$7,070,000.00	24.06%	\$1,176,000.00	4.00%
8. Belmont Cragin Area Middle School	George Sollitt/Brown & Momen JV	\$27,082,000.00	\$10,337,008.00	38.17%	\$1,421,000.00	5.25%
9. Norwood Park Senior Satellite Center	*Oakley Construction	\$2,310,254.28	\$2,188,254.28	94.72%	\$122,000.00	5.28%
10. Kelly Currie Gage Park High School	F.H. Paschen/SN Nielsen	\$72,589,000.00	\$17,427,000.00	24.01%	\$2,905,000.00	4.00%
11. South Shore High School	George Sollitt/Brown & Momen JV	\$71,416,000.00	\$17,163,200.00	24.03%	\$2,880,000.00	4.03%
12. 23rd District Police Station & Parking Structure	Harbour Contractors, Inc.	\$30,777,825.64	\$7,601,000.00	24.70%	\$1,235,000.00	4.01%
Subtotals:		\$325,018,460.92	\$96,771,254.28	29.77%	\$17,434,320.00	5.36%

JOC Projects

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. JOC Contract 1461	Rossi Contractors, Inc.	\$6,884,562.64	\$2,830,912.40	41.12%	\$610,061.00	8.86%
2. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$10,316,826.52	\$3,735,622.00	36.21%	\$640,800.00	6.21%
3. JOC Contract 1463	McDonagh Demolition, Inc.	\$12,303,524.02	\$4,137,785.66	33.63%	\$1,110,123.26	9.02%
Subtotals:		\$29,504,913.18	\$10,704,320.06	36.28%	\$2,360,984.26	8.00%

*Minority Business Participation as Prime Contractors

M/WBE Compliance Report - 2008 Construction Project Completion



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Total Construction Program (12 Projects):

Total MBE Participation:

Total WBE Participation:

\$101,234,799.78	100.00%
\$28,128,990.94	27.79%
\$5,458,140.42	5.39%

Contract Value for 7 General Construction (GC) Projects:

\$97,783,101.13

Contract Value for 5 Job Order Contract (JOC) Projects:

\$3,451,698.65

Total 12 Projects:

\$101,234,799.78

M/WBE Commitments

MBE Participation in GC Projects:	\$25,459,124.00	26.04%
MBE Participation in JOC Projects:	\$983,798.52	28.50%
Total MBE	\$26,442,922.52	26.12%

M/WBE Actuals

MBE Participation in GC Projects:	\$27,239,332.42	27.86%
MBE Participation in JOC Projects:	\$889,658.52	25.77%
Total MBE	\$28,128,990.94	27.79%
WBE Participation in GC Projects:	\$4,479,441.00	4.58%
WBE Participation in JOC Projects:	\$529,700.00	15.35%
Total WBE	\$5,009,141.00	4.95%

Combined Total: 33.18%

GC Projects:

Project Name	Contractor	Final Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
1. 9th District Police Station	FHP Techtonics	\$28,977,000.00	\$6,931,060.00	23.92%	\$7,472,238.78	25.79%	\$1,160,000.00	4.00%	\$1,160,000.00	4.00%
2. Fire Station E18	Lombard Company	\$9,364,724.56	\$3,215,819.00	34.34%	\$3,061,135.51	32.69%	\$504,805.00	5.39%	\$501,105.00	5.35%
3. Fire Station E70	Castle Construction	\$9,408,258.19	\$2,723,250.00	28.95%	\$2,391,786.39	25.42%	\$710,000.00	7.55%	\$792,179.00	8.42%
4. Fire Station E102	Burling Builders, Inc	\$8,790,000.00	\$2,838,081.00	32.29%	\$2,820,591.39	32.09%	\$368,014.00	4.19%	\$379,576.00	4.32%
5. Fire Station E121	Pacific Construction	\$9,315,308.00	\$2,170,714.00	23.30%	\$2,801,915.84	30.08%	\$446,622.00	4.79%	\$592,890.20	6.36%
6. Miles Davis Elementary School	George Sollitt/Oakley JV	\$25,376,000.00	\$6,145,200.00	24.22%	\$6,865,296.05	27.05%	\$1,050,000.00	4.14%	\$1,203,390.34	4.74%
7. Gale Community Center	FHP Techtonics	\$6,551,810.38	\$1,435,000.00	21.90%	\$1,826,368.46	27.88%	\$240,000.00	3.66%	\$295,499.88	4.51%
Subtotals:		\$97,783,101.13	\$25,459,124.00	26.04%	\$27,239,332.42	27.86%	\$4,479,441.00	4.58%	\$4,924,640.42	5.04%

JOC Projects:

Project Name	Contractor	Final Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
1. Bennett School Campus Park	Old Veteran Construction	\$852,504.77	\$349,515.52	41.00%	\$316,615.52	37.14%	\$45,700.00	5.36%	\$78,500.00	9.21%
2. Drummond Campus Park	Old Veteran Construction	\$385,662.67	\$139,212.13	36.10%	\$139,212.13	36.10%	\$170,000.00	44.08%	\$170,000.00	44.08%
3. Ole. A. Thorp School Campus Park	Old Veteran Construction	\$599,570.97	\$186,597.97	31.12%	\$189,597.97	31.62%	\$61,000.00	10.17%	\$58,000.00	9.67%
4. Graeme Stewart Campus Park	Old Veteran Construction	\$1,106,979.90	\$217,722.90	19.67%	\$146,882.90	13.27%	\$110,000.00	9.94%	\$84,000.00	7.59%
5. Wacker Park Campus Park	K.R. Miller Contractors	\$506,980.34	\$90,750.00	17.90%	\$97,350.00	19.20%	\$143,000.00	28.21%	\$143,000.00	28.21%
Subtotals:		\$3,451,698.65	\$983,798.52	28.50%	\$889,658.52	25.77%	\$529,700.00	15.35%	\$533,500.00	15.46%

Memorandum

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Date: January 29, 2009
To: Members of the Public Building Commission
Administrative Operations Committee
From: Kevin Holt
Subject: Construction Change Order % - 2008 Completed and Active Projects

The attached construction change order evaluations identify the percent of change for 2008 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 9.6 % for site preparation work to 2.0 % for general contracting. The average percent of change for all PBC construction in 2008 with a projected value over \$559 million is 2.5 %.
The categories are as follows:

Demolition change order % is 2.3% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 9.6% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC).

General Contractor change order % is 2.0% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

The aggregate change order % for all categories is 2.5%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5 %.

2008 Completed and Active Projects Construction Change Order %

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Demolition

Project	Original Construction Total	Proposed Changes	Final Changes	Total Changes	Change %
Bennett Campus Park	\$680.00	\$0.00	\$0.00	\$0.00	0.0%
Drummond Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Stewart Campus Park	\$680.00	\$0.00	\$0.00	\$0.00	0.0%
Wacker Campus Park	\$680.00	\$0.00	\$0.00	\$0.00	0.0%
Thorp Campus Park	\$680.00	\$0.00	\$0.00	\$0.00	0.0%
S. Water Plant Chlorine Improvements	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Vehicle Maintenance Facility	\$508.00	\$0.00	\$0.00	\$0.00	0.0%
Miles Davis ES	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Westinghouse HS	\$4,939,140.45	\$0.00	\$345,739.83	\$345,739.83	7.0%
Langston Hughes ES	\$780,178.68	-\$84,022.47	\$141,957.04	\$57,934.57	7.4%
Skinner ES	\$3,107,391.89	-\$330,727.84	\$114,590.71	-\$216,137.13	-7.0%
Belmont Cragin Area ES	\$99,785.27	\$0.00	\$10,976.38	\$10,976.38	11.0%
Southwest Area MS	\$1,016.00	\$0.00	\$643.40	\$643.40	63.3%
South Shore Replacement HS	\$272,334.12	\$0.00	\$54,646.22	\$54,646.22	20.1%
Kelly Curie HS	\$630.00	\$0.00	\$0.00	\$0.00	0.0%
Fire Station E18	\$33,543.35	\$0.00	\$0.00	\$0.00	0.0%
Fire Station E70	\$365,900.00	\$0.00	\$0.00	\$0.00	0.0%
Fire Station E102	\$396,482.87	\$0.00	\$0.00	\$0.00	0.0%
Beverly Branch Library	\$777,164.21	\$0.00	\$0.00	\$0.00	0.0%
7th District Police Station	\$559,265.12	\$0.00	\$0.00	\$0.00	0.0%
9th District Police Station	\$985,369.28	\$0.00	\$0.00	\$0.00	0.0%
Norwood Park Senior Center	\$508.00	\$0.00	\$0.00	\$0.00	0.0%
Taylor Lauridson Field House	\$10,790.00	\$0.00	\$0.00	\$0.00	0.0%
Jesse Owens Field House	\$141,804.76	\$0.00	\$29,095.52	\$29,095.52	20.5%
Total	\$12,474,532.00	-\$414,750.31	\$697,649.10	\$282,898.79	2.3%

2008 Completed and Active Projects Construction Change Order %

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Site Prep

Project	Original Construction Total	Proposed Changes	Final Changes	Total Changes	Change %
Bennett Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Drummond Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Stewart Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Wacker Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Thorp Campus Park	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
S. Water Plant Chlorine Improvements	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Vehicle Maintenance Facility	\$974,052.63	\$0.00	\$494,441.45	\$494,441.45	50.8%
Miles Davis ES	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Westinghouse HS	\$9,634,080.31	\$1,889,555.52	\$345,900.24	\$2,235,455.76	23.2%
Langston Hughes ES	\$2,785,080.92	-\$299,515.53	\$1,051,228.32	\$751,712.79	27.0%
Skinner ES	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Belmont Cragin Area ES	\$3,655,399.80	\$0.00	\$0.00	\$0.00	0.0%
Southwest Area MS	\$4,758,182.73	\$0.00	\$0.00	\$0.00	0.0%
South Shore Replacement HS	\$6,357,544.85	\$0.00	\$335,877.24	\$335,877.24	5.3%
Kelly Curie HS	\$6,797,402.65	\$0.00	\$0.00	\$0.00	0.0%
Fire Station E18	\$135,490.00	\$0.00	\$0.00	\$0.00	0.0%
Fire Station E70	\$93,736.54	\$0.00	\$52,378.22	\$52,378.22	55.9%
Fire Station E102	\$54,504.78	\$0.00	\$5,498.33	\$5,498.33	10.1%
Beverly Branch Library	\$49,460.20	\$0.00	\$0.00	\$0.00	0.0%
7th District Police Station	\$1,972,300.38	\$0.00	-\$200,176.85	-\$200,176.85	-10.1%
9th District Police Station	\$365,000.00	\$0.00	\$11,313.50	\$11,313.50	3.1%
Norwood Park Senior Center	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Taylor Lauridson Field House	\$754,156.23	\$0.00	\$0.00	\$0.00	0.0%
Jesse Owens Field House	\$0.00	\$0.00	\$0.00	\$0.00	0.0%
Total	\$38,386,392.02	\$1,590,039.99	\$2,096,460.45	\$3,686,500.44	9.6%

2008 Completed and Active Projects Construction Change Order %

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General Contractor

Project	Original Construction Total	Proposed Changes	Final Changes	Total Changes	Change %
Bennett Campus Park	\$816,109.44	\$0.00	\$103,843.90	\$103,843.90	12.7%
Drummond Campus Park	\$451,526.15	\$0.00	\$0.00	\$0.00	0.0%
Stewart Campus Park	\$1,289,610.08	\$0.00	\$1,325.56	\$1,325.56	0.1%
Wacker Campus Park	\$624,151.18	\$0.00	\$0.00	\$0.00	0.0%
Thorp Campus Park	\$908,868.75	\$0.00	\$0.00	\$0.00	0.0%
S. Water Plant Chlorine Improvements	\$47,987,000.00	\$741,511.40	\$150,002.00	\$891,513.40	1.9%
Vehicle Maintenance Facility	\$14,880,000.00	\$43,405.73	\$446,182.98	\$489,588.71	3.3%
Miles Davis ES	\$24,876,000.00	\$15,000.00	\$0.00	\$15,000.00	0.1%
Westinghouse HS	\$67,629,000.00	\$669,151.60	\$382,415.00	\$1,051,566.60	1.6%
Langston Hughes ES	\$29,720,000.00	\$147,900.99	\$0.00	\$147,900.99	0.5%
Skinner ES	\$24,944,700.00	\$24,998.14	\$152,523.10	\$177,521.24	0.7%
Belmont Cragin Area ES	\$26,482,000.00	\$471,442.47	\$0.00	\$471,442.47	1.8%
Southwest Area MS	\$28,690,000.00	\$873,505.49	\$0.00	\$873,505.49	3.0%
South Shore Replacement HS	\$70,116,000.00	\$2,538,385.40	\$0.00	\$2,538,385.40	3.6%
Kelly Curie HS	\$71,289,000.00	\$300,372.00	\$0.00	\$300,372.00	0.4%
Fire Station E18	\$9,130,000.00	\$0.00	\$291,992.83	\$291,992.83	3.2%
Fire Station E70	\$9,126,035.00	\$17,562.71	\$809,765.76	\$827,328.47	9.1%
Fire Station E102	\$8,590,000.00	-\$47,801.50	\$113,956.00	\$66,154.50	0.8%
Beverly Branch Library	\$6,583,681.00	\$35,311.00	\$111,861.00	\$147,172.00	2.2%
7th District Police Station	\$19,919,000.00	\$268,020.00	\$191,686.57	\$459,706.57	2.3%
9th District Police Station	\$28,577,000.00	\$798,663.00	\$207,288.00	\$1,005,951.00	3.5%
Norwood Park Senior Center	\$2,210,254.28	\$48,512.36	\$0.00	\$48,512.36	2.2%
Taylor Lauridson Field House	\$6,741,000.00	\$148,064.00	\$0.00	\$148,064.00	2.2%
Jesse Owens Field House	\$6,684,000.00	\$82,281.00	\$0.00	\$82,281.00	1.2%
Total	\$508,264,935.88	\$7,176,285.79	\$2,962,842.70	\$10,139,128.49	2.0%

2008 Completed and Active Projects Construction Change Order %



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All Construction Costs

Project	Original Construction Total	Proposed Changes	Final Changes	Total Changes	Change %
Bennett Campus Park	\$816,789.44	\$0.00	\$103,843.90	\$103,843.90	12.7%
Drummond Campus Park	\$451,526.15	\$0.00	\$0.00	\$0.00	0.0%
Stewart Campus Park	\$1,290,290.08	\$0.00	\$1,325.56	\$1,325.56	0.1%
Wacker Campus Park	\$624,831.18	\$0.00	\$0.00	\$0.00	0.0%
Thorp Campus Park	\$909,548.75	\$0.00	\$0.00	\$0.00	0.0%
S. Water Plant Chlorine Improvements	\$47,987,000.00	\$741,511.40	\$150,002.00	\$891,513.40	1.9%
Vehicle Maintenance Facility	\$15,854,560.63	\$43,405.73	\$940,624.43	\$984,030.16	6.2%
Miles Davis ES	\$24,876,000.00	\$15,000.00	\$0.00	\$15,000.00	0.1%
Westinghouse HS	\$82,202,220.76	\$2,558,707.12	\$1,074,055.07	\$3,632,762.19	4.4%
Langston Hughes ES	\$33,285,259.60	-\$235,637.01	\$1,193,185.36	\$957,548.35	2.9%
Skinner ES	\$28,052,091.89	-\$305,729.70	\$267,113.81	-\$38,615.89	-0.1%
Belmont Cragin Area ES	\$30,237,185.07	\$471,442.47	\$10,976.38	\$482,418.85	1.6%
Southwest Area MS	\$33,449,198.73	\$873,505.49	\$643.40	\$874,148.89	2.6%
South Shore Replacement HS	\$76,745,878.97	\$2,538,385.40	\$390,523.46	\$2,928,908.86	3.8%
Kelly Curie HS	\$78,087,032.65	\$300,372.00	\$0.00	\$300,372.00	0.4%
Fire Station E18	\$9,299,033.35	\$0.00	\$291,992.83	\$291,992.83	3.1%
Fire Station E70	\$9,585,671.54	\$17,562.71	\$862,143.98	\$879,706.69	9.2%
Fire Station E102	\$9,040,987.65	-\$47,801.50	\$119,454.33	\$71,652.83	0.8%
Beverly Branch Library	\$7,410,305.41	\$35,311.00	\$111,861.00	\$147,172.00	2.0%
7th District Police Station	\$22,450,565.50	\$268,020.00	-\$8,490.28	\$259,529.72	1.2%
9th District Police Station	\$29,927,369.28	\$798,663.00	\$218,601.50	\$1,017,264.50	3.4%
Norwood Park Senior Center	\$2,210,762.28	\$48,512.36	\$0.00	\$48,512.36	2.2%
Taylor Lauridson Field House	\$7,505,946.23	\$148,064.00	\$0.00	\$148,064.00	2.0%
Jesse Owens Field House	\$6,825,804.76	\$82,281.00	\$29,095.52	\$111,376.52	1.6%
Total	\$559,125,859.90	\$8,351,575.47	\$5,756,952.25	\$14,108,527.72	2.5%

Specialty Consultants 2008 Award and Commitment Report

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During 2008 contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

Surveying – \$50,000 per award
Phase I Environmental - \$50,000 per award
Phase II Environmental - \$250,000 per award
Environmental Design - \$50,000 per award
Commissioning - \$125,000 per award
Construction Material Testing - \$150,000 per award

As of December 31, 2008, fifty-three firms were pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity and plan of action proposed.

In 2008, ninety-one awards valuing \$2,841,287 were made to twenty-nine of the pre-qualified consultants. Of that total dollar value, 55% of the dollars was awarded to MBE firms and 14% to WBE firms.

Results summary:

	MBE%	WBE%
Surveying	69%	12%
Commissioning	0%	0%
Environmental	40%	29%
Const. Material Testing	74%	0%

In addition, 82% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.

Specialty Consultants: Surveying

Reporting Period: January 2008 through December 2008

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Pre-Qualified Surveying Consultants

	ABNA Engineering	Chicago
MBE	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
MBE	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
MBE	Ardmore Associates	Chicago
	Balsamo-Olson Engineering Company	Lisle
MBE	David Mason & Assoc. of II, Ltd	Chicago
MBE	Delta Engineering, Inc	Chicago
MBE	Dynasty Group	Chicago
	EarthTech	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
WBE	Land Surveying Services	Palatine
WBE	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
MBE	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

2008 Contract Awards

M/WBE	CONSULTANTS	Contract	Project Awarded	Award Date	Dollar Value
	Alfred Benesch & Company	1202	Grand Crossing Library		\$7,640.00
	Alfred Benesch & Company	1408	Edgewater Replacement Library	10/15/2008	\$7,444.00
Sub-total for Benesch					\$15,084.00
MBE	American Surveying & Eng.	1180	Whitney Young Library	2/15/2008	\$19,777.86
Sub-total for American					\$19,777.86
MBE	Ardmore Associates	1206 - 01	SouthEast Area HS		\$7,950.00
MBE	Ardmore Associates	1206	SouthEast Area High School	Not Awarded	\$9,937.50
Sub-total for Ardmore					\$17,887.50
MBE	Environmental Design International	1200	Dunning Library	1/9/2008	\$7,700.00
MBE	Environmental Design International	1200 - A1	Dunning Library		\$2,725.00
Sub-total for EDI					\$10,425.00
WBE	Land Surveying Services Inc.	1143	Ogden Replacement Elementary		\$9,340.00
WBE	Land Surveying Services Inc.	1189	Fire Engine Station 109		\$6,000.00
WBE	Land Surveying Services Inc.	1396	Daley Replacement Library	10/15/2008	\$9,000.00
Sub-total for Land Surveying					\$24,340.00
WBE	McBride Engineering, Inc.	1387	Fire Engine Station 16	Not Awarded	\$6,850.00
Sub-total for McBride					\$6,850.00
MBE	Tecma Associates, Inc.	1178	Belmont Cragin Area Elementary		\$17,736.00
MBE	Tecma Associates, Inc.	1231	South Shore Replacement HS		\$25,505.00
MBE	Tecma Associates, Inc.	1160	Belmont Cragin Area Elementary		\$7,304.00
MBE	Tecma Associates, Inc.	1256 - 01	South Shore Replacement HS		\$4,990.00
MBE	Tecma Associates, Inc.	1160	Belmont Cragin Area Elementary		\$4,324.59
MBE	Tecma Associates, Inc.	1314	Peck Elementary	6/12/2008	\$8,400.00
MBE	Tecma Associates, Inc.	1345	Earle Campus Park	8/20/2008	\$9,860.00
MBE	Tecma Associates, Inc.	1346	Burley Campus Park	8/20/2008	\$7,076.00
MBE	Tecma Associates, Inc.	1347	Mann Campus Park	8/20/2008	\$8,420.00
MBE	Tecma Associates, Inc.	1344	Kershaw Campus Park	8/20/2008	\$7,920.00
MBE	Tecma Associates, Inc.	1256	South Shore Replacement HS		\$17,876.02
MBE	Tecma Associates, Inc.	1393	Bouchet Elementary		\$3,600.00
MBE	Tecma Associates, Inc.	1344-01	Kershaw Campus Park		\$1,920.00
MBE	Tecma Associates, Inc.	1452	SouthEast Area Elementary		\$6,740.00
Sub-total for Tecma					\$131,671.61

2008 Contract Awards

M/WBE	CONSULTANTS	Contract	Project Awarded	Award Date	Dollar Value
	The Balsamo-Olson Engineering	1388	Police District Station 12	9/17/2008	\$13,000.00
	The Balsamo-Olson Engineering	1389	Gwendolyn Brooks College Prep	10/9/2008	\$13,000.00
	The Balsamo-Olson Engineering	1150-01	SouthWest Area HS		\$8,720.00
			Sub-total for Balsamo-Olson		\$34,720.00
	ABNA Engineering				\$0.00
MBE	Accurate Group, Inc.				\$0.00
	Andrews Engineering, Inc				\$0.00
MBE	David Mason & Assoc. of Il, Ltd				\$0.00
MBE	Delta Engineering, Inc				\$0.00
MBE	Dynasty Group				\$0.00
	EarthTech				\$0.00
	Shaw Environmental, Inc.				\$0.00
	Teng				\$0.00
	V3				\$0.00
TOTAL # OF CONTRACTS		28	TOTAL DOLLARS		\$260,755.97

TOTAL DOLLARS	\$260,755.97
MBE DOLLARS	\$179,761.97
MBE %	68.94%
WBE DOLLARS	\$31,190.00
WBE %	11.96%

Specialty Consultants: Commissioning

Reporting Period: January 2008 through December 2008

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Pre-Qualified Commissioning Consultants

	Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

2008 Contract Awards

M/WBE	Consultants	Contract	Project Awarded	Dollar Value
	E-Cube, Inc.	1191	Taylor-Lauridsen / Jesse Owens	\$99,231.00
	JE Jacobs Cater Burgess	1279	Norwood Park	\$19,800.00
	Henneman Engineering Inc			\$0.00
	Horizon Engineering Associates, LLP			\$0.00
MBE	Primera			\$0.00
	SSRCx/CCI			\$0.00
	Stanley Consultants, Inc.			\$0.00

2	TOTAL DOLLARS	\$119,031.00
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TOTAL DOLLARS	\$119,031.00
MBE DOLLARS	\$0.00
MBE %	0.00%
WBE DOLLARS	\$0.00
WBE %	0.00%

Specialty Consultants: Environmental

Reporting Period: January 2008 through December 2008

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Pre-Qualified Environmental Consultants

	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Camow, Conibear & Assoc., Ltd.	Chicago
	CDM (Camp Dresser & McKee, Inc.)	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
	EarthTech	Chicago
MBE	EDI (Environmental Design Int'l	Chicago
	EPI (Environmental Protection Industries)	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K + Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

2008 Contract Awards

M/WBE	CONSULTANTS	Contract	Project Awarded	Phase I	Phase II	Dollar Value
	Bradburne, Briller & Johnson, LLC	1226	Ogden Replacement Elementary	X		\$2,100.00
	Bradburne, Briller & Johnson, LLC	1370	Police District Station 12	X		\$3,800.00
	Bradburne, Briller & Johnson, LLC	1397	Daley Replacement Library	X		\$4,000.00
Subtotal for Bradburne						\$9,900.00
	Camp, Dresser, & McKee Inc.	1329	Jesse Owens Fieldhouse		X	\$59,070.00
	Camp, Dresser, & McKee Inc.	1366	Grand Crossing Library		X	\$23,167.00
Subtotal for CDM						\$82,237.00
WBE	Camow Conibear & Associates	1218	Norwood Park	X		\$2,500.00
WBE	Camow Conibear & Associates	1196	Belmont Cragin Area Elementary	X		11,030.00
WBE	Camow Conibear & Associates	1199	Southwest Area Middle School		X	7,828.00
WBE	Camow Conibear & Associates	1217	Warren Park	X		\$1,250.00
WBE	Camow Conibear & Associates	1218-01	Norwood Park	X		\$1,250.00
WBE	Camow Conibear & Associates	1255 - 01	Jones College Prep		X	\$16,810.00
WBE	Camow Conibear & Associates	1156	Belmont Cragin Area Elementary		X	\$22,845.00
WBE	Camow Conibear & Associates	1255	Jones College Prep		X	\$131,820.00
WBE	Camow Conibear & Associates	1328	Taylor-Lauridsen Fieldhouse		X	\$85,880.00
WBE	Camow Conibear & Associates	1157	Southwest Area Middle School		X	\$44,120.00
WBE	Camow Conibear & Associates	1355	Engine Company 121		X	\$24,740.00
WBE	Camow Conibear & Associates	1409	Humboldt Park Library		X	\$21,120.00
Subtotal for CCA						\$371,193.00
	Civil & Environmental Consultants	1419	Brighton Park II Area Elementary		X	\$66,769.92
Subtotal for CEC						\$66,769.92
MBE	Clean World Engineering	1228	Edgewater Replacement Library	X		\$2,950.00
Subtotal for Clean World						\$2,950.00
MBE	Environmental Design International	1224	Dunning Library	X		\$1,800.00
Subtotal for EDI						\$1,800.00
	Environmental Protection Industries	1296	Fire Engine Station 16	X		\$1,200.00
	Environmental Protection Industries	1353	Bouchet Elementary		X	\$20,040.00
	Environmental Protection Industries	1313	Peck Elementary	X		\$1,200.00
Subtotal for EPI						\$22,440.00
	Geosyntec	1225	Brighton Park I Area Elementary	X		\$1,500.00
	Geosyntec	1225-01	Brighton Pk I Area Elementary	X		\$750.00
Subtotal for Geosyntec						\$2,250.00

M/WBE	CONSULTANTS	Contract	Project Awarded	Phase I	Phase II	Dollar Value
MBE	GSG Consultants, Inc.	1201	Kelly Curie Gage Pk. HS	X		1,750.00
MBE	GSG Consultants, Inc.	1179	Back of the Yards Area HS		X	132,860.00
MBE	GSG Consultants, Inc.	1211	Back of the Yards Area HS	X		1,750.00
MBE	GSG Consultants, Inc.	1237	Kelly Curie Gage Pk. HS		X	\$211,560.00
MBE	GSG Consultants, Inc.	1304	South Shore Replacement HS		X	\$73,200.00
MBE	GSG Consultants, Inc.	1293	Beverly Branch Library		X	\$31,500.00
MBE	GSG Consultants, Inc.	1179 - 01	Back of the Yards Area HS		X	\$26,800.00
MBE	GSG Consultants, Inc.	1437	Boone Clinton Area Elementary		X	\$29,800.00
Subtotal for GSG						\$509,220.00
	Hygienetics Environmental	1181	NorthWest Area Elementary	X		\$2,200.00
	Hygienetics Environmental	1182	Lee Pasteur Hurley Elementary	X		\$1,200.00
	Hygienetics Environmental	1181-01	NorthWest Area Elementary	X		\$600.00
Subtotal for Hygienetics						\$4,000.00
	K Plus Environmental Services	1223	Whitney Young Library	X		\$1,750.00
	K Plus Environmental Services	1282	Brighton Park I Area Elementary	X		\$1,950.00
Subtotal for K Plus						\$3,700.00
	Liesch Environmental Services	1229	Grand Crossing Library	X		\$2,000.00
Subtotal for Liesch						\$2,000.00
	Mactec	1215	South Shore Replacement HS		X	25,505.00
	Mactec	1171-01	Avondale/Irving Pk Area Elementary		X	\$69,400.00
	Mactec	1394	Fire Engine Company 109		X	\$38,008.60
Subtotal for Mactec						\$132,913.60
	Terracon Consultants, Inc.	1380	Brighton Park II Area Elementary		X	\$66,850.00
Subtotal for Terracon						\$66,850.00
	Versar, Inc.	1184	Fire Engine Station 109	X		\$1,250.00
	Versar, Inc.	1184 - 01	Engine Company 109	X		\$950.00
Subtotal for Versar						\$2,200.00
	EarthTech					\$0.00
	Gabriel Environmental Services					\$0.00
	H.H. Holmes Testing Lab., Inc					\$0.00
	Professional Service Industries					\$0.00
	Shaw Environmental, Inc.					\$0.00
	STS Consultants, Ltd.					\$0.00
TOTAL # OF CONTRACTS		45	TOTAL DOLLARS		\$1,280,423.52	

TOTAL DOLLARS		\$1,280,423.52
MBE DOLLARS		\$513,970.00
MBE %		40.14%
WBE DOLLARS		\$371,193.00
WBE %		28.99%

Specialty Consultants: Construction Material Testing

Reporting Period: January 2008 through December 2008

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



Pre-Qualified Construction Material Testing Consultants

MBE	American Geoengineering, Inc.	Glendale Heights
MBE	Construction & Geotechnical Material Testing, Inc.	Bensenville
MBE	Design Consulting Engineers	Chicago
	EarthTech	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants, Inc.	Bolingbrook
MBE	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc.	Wheeling
MBE	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

2008 Contract Awards

M/WBE	CONSULTANTS	Contract	Project Awarded	Dollar Value
MBE	American Geoengineering, Inc.	1288	Nonwood Pk.	\$32,150.00
MBE	American Geoengineering, Inc.	1418	9th District Police Station	\$35,042.50
Subtotal for American Geo				\$67,192.50
MBE	Design Consulting Engineers	1342	Taylor-Lauridsen	\$37,000.00
MBE	Design Consulting Engineers	1343	Jesse Owens	\$36,000.00
Subtotal for DCE				\$73,000.00
	FTL Flood Testing Lab, Inc.	1264	Langston Hughes	150,518.38
	FTL Flood Testing Lab, Inc.	1409	Westinghouse HS	\$34,020.03
Subtotal for FTL				\$184,538.41
MBE	Great Lakes Soil & Environmental Consultants, Inc.	1266	Southwest Vehicle	\$58,637.50
Subtotal for Great Lakes				\$58,637.50
MBE	GSG Material Testing, Inc.	1281	Westinghouse HS	\$15,590.00
MBE	GSG Material Testing, Inc.	1248	Beverly Branch Library	\$23,461.00
MBE	GSG Material Testing, Inc.	1367	Kelly Curie HS	\$185,000.00
MBE	GSG Material Testing, Inc.	1379	South Shore HS	\$185,000.00
MBE	GSG Material Testing, Inc.	1342A	Taylor-Lauridsen	\$40,370.00
Subtotal for GSG				\$449,421.00
MBE	K & S Engineers, Inc.	1263	Mark Skinner	\$123,214.00
MBE	K & S Engineers, Inc.	1295	Southwest Area Middle School	\$107,689.00
Subtotal for K&S				\$230,903.00
	Terracon Consulting Engineers & Scientists	1286	Belmont Cragin	73,530.00
	Terracon Consulting Engineers & Scientists	1343A	Jesse Owens	\$43,856.50
Subtotal for Terracon				\$117,386.50

M/WBE	CONSULTANTS	Contract	Project Awarded	Dollar Value
MBE	Construction & Geotechnical Material Testing, Inc.			\$0.00
	EarthTech			\$0.00
	H. H. Holmes Testing Laboratories, Inc			\$0.00
	WJE (Wiss, Janney, Elstner Assoc)			\$0.00

TOTAL # OF CONTRACTS	16	TOTAL DOLLARS	\$1,181,078.91
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TOTAL DOLLARS	\$1,181,078.91
MBE DOLLARS	\$879,154.00
MBE %	74.44%
WBE DOLLARS	\$0.00
WBE %	0.00%