CONTRACTOR: O.C.A. Construction,

CONTACT NAME: Kelly Heneghan

ADDRESS: 8434 Corcoran Road

Inc.

CITY/STATE/ZIP: Willow Springs, IL 60480

PHONE NUMBER: 708.839.5605

FAX NUMBER: 708.839.5608

EMAIL: kelly@ocaconstruction.com

TO BE EXECUTED IN DUPLICATE

BOOK 1:

PROJECT INFORMATION, INSTRUCTIONS TO BIDDERS, AND EXECUTION DOCUMENTS

CONTRACT NO. C1592

COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE CHICAGO, IL 60632 PROJECT #19130

PUBLIC BUILDING COMMISSION OF CHICAGO



Mayor Rahm Emanuel Chairman

Carina E. Sánchez Executive Director

Room 200 Richard J. Daley Center 50 West Washington Street Chicago, Illinois 60602 312-744-3090

www.pbcchicago.com

ISSUED FOR BID ON 1/3/2018

Any Contract entered into as a result of this bid process is governed by: All Volumes (as applicable) of Book1 "Project Information, Instructions To Bidders, and Execution Documents;" Book 2 "Standard Terms and Conditions for Construction Contracts" and Book 3 - "Technical Specifications" and the Drawings.

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 1 of 107

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| | January 3, 2018 Respondents: |
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PUBLIC BUILDING COMMISSION OF CHICAGO

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INTRODUCTION 1.

Thank you for your interest in bidding on this project, which is being undertaken by the Public Building Commission of Chicago. The Public Building Commission of Chicago (hereafter, the PBC, or Commission) is a municipal corporation with a statutory mandate to procure and award contracts for the construction of public buildings in the City of Chicago, and to oversee the construction of those public buildings until they are turned over to the user agency that will own and operate each new facility.

This is the first page of text of Book 1, which along with Book 2, Book 3, and the project drawings, comprise the PBC's construction contract. The balance of this Book 1 provides a brief description of the project, instructions for completing and submitting your bid, the bid pages, and the forms which must accompany your bid. Book 2 is the Standard Terms and Book 3 is the Technical Specifications for the work to be performed on this project. The Conditions of the contract. architect or engineer for the project will provide the drawings and other documents that may be necessary for you to bid on and/or perform the work. Each of the Books, along with the drawings and any other documents prepared by the architect or engineer, are Contract Documents. Collectively, the Contract Documents comprise the Contract. The Contract Documents are defined in Section 1 of Book 2, Standard Terms and Conditions.

II. PROJECT INFORMATION

A. General Information

Bids will be received by the Public Building Commission of Chicago for the following Project in accordance with the Contract Documents set forth below:

CONTRACT NO. C1592

COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE CHICAGO, IL 60632 **PROJECT #19130**

General Description of Scope of Work:

This Project includes, but is not limited to: The fabrication and installation of an approximately 6,700 sf, one (1) story - six (6) classroom prototype temporary modular classroom building. The Modular will include 6 classrooms; boys and girls toilet rooms and a unisex toilet room opening off a central hallway; and janitor closet, mechanical/pump room, electrical/IT closet and storage closet opening off of the classrooms. Storage and janitor closets include an access hatch to the crawlspace under the modular building. Electrical, water, and sewer services will be connected to the utilities and the security/IT/AI systems will be connected to the existing school building. The fire alarm system will be stand alone with notification to the existing school. The security/IT/AI systems in the existing school will be upgraded to accommodate the new modular building which will require modifications in the MDF room on the second floor of the existing building and work at exterior doors and corridors and camera upgrades to the existing system at the separate annex building across 46th Street. Modular units will be built off-site, delivered to the site, and installed on the site-built foundation; include electrical and water service, and through-wall heat and air conditioning units in each classroom. Site Work includes demolition and removal of the existing play equipment, monumental sign, site features, and flagpole; modifying the existing environmental barrier to accommodate a crawlspace foundation with a concrete slab floor; storm water detention system under a new play lot with play equipment; ADA parking upgrades and accessible path to the nearest door; and landscape, fencing, and concrete finishes. This Project includes a Phasing Plan.

- Construction Budget for Base Work Only: \$3,300,000.00 (excluding Allowances and Commission's Contract Contingency Funds).
- User Agency: Chicago Public Schools
- Project is located in Ward: 14 5.
- For purposes of the community hiring requirement, "Project Community Residents" shall mean persons domiciled within the Project Community Areas as designated on "Exhibit# 3 Project Community Area Map."
- Requests for Information: send to Public Building Commission of Chicago, Attn: Ms. Patricia Montenegro, Contract Officer by (email) patricia.montenegro@cityofchicago.org or (fax) 312-744-3572.

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- 8. Contract Documents Available at: Cushing and Co. (Cushing), 213 West Institute Place, Suite 200, Chicago, Illinois 60610. Contact name: Amanda Snyder. Telephone number: 312-266-8228.
 - Cushing's Online Planroom is: http://dfs.cushingco.com/pbc.htm
 - Refer to Exhibit 4 for a list of Assist Agencies who will have access to complete sets of Contract Documents.
- Pre-Bid Meeting Date, Time, and Location: Thursday, January 11, 2018 at 10:00 a.m. in the Columbia Explorers Elementary Academy Auditorium, located at 4520 South Kedzie Avenue, in Chicago, Illinois 60632. Parking in school's parking lot is prohibited. Street parking is available. Please enter through Main Entrance on Kedzie Avenue.
- 10. Mandatory Technical Review Meeting/Mandatory Site Visit for Prequalified Bidders: Thursday, January 11, 2018 at 10:30 a.m. in the Columbia Explorers Elementary Academy Auditorium, located at 4520 South Kedzie Avenue, in Chicago, Illinois 60632. Parking in school's parking lot is prohibited. Street parking is available. Please enter through Main Entrance on Kedzie Avenue. An authorized representative of each Prequalified Bidder must be present and must sign the Mandatory Technical Review Meeting and Site Visit attendance sheets no later than 15 minutes after the scheduled start of the meetings. Prequalified firms that do not sign-in on the Mandatory Technical Review attendance sheet and the Mandatory Site Visit Attendance sign-in sheet 15 minutes after commencement of each meeting will be deemed ineligible to bid.

Bidders shall be responsible for inspecting the Site to become familiar with the conditions relating to the Work to be performed, the facilities involved, and the site logistics required in the successful performance of this Contract. Failure of the Bidders to visit the Site shall not relieve or alter the Bidder's responsibility for completing the Work as required by the Contract Documents.

*NOTES:

- a. Only Prequalified Bidders who attend the Mandatory Technical Review Meeting and Mandatory Site Visit will be eligible to bid.
- Sub-contractors may attend the meetings.
- c. All Mandatory Technical Review Meeting and Site Visit attendees must wear safety vests.
- 11. PBC Class A, B, and C Prequalified Bidders for the Columbia Explorers Elementary Academy Modular Project are listed below:

Class A

All-Bry Construction Company; Barton Malow Company; Berglund Construction Company; Blinderman Construction Company, Inc.; Burling Builders, Inc.; Clark Construction Group – Chicago, LLC; Development Solutions, Inc.; F.H. Paschen, S.N. Nielsen & Associates, LLC; Friedler Construction Company; The George Sollitt Construction Company; Henry Bros. Co.; James McHugh Construction Company; K.R. Miller Contractors, Inc.; Madison Construction Company; Old Veteran Construction, Inc.; Path Construction Company, Inc.; Power Construction Company, LLC; Powers & Sons Construction Company, Inc.; Tishman Construction Corporation of Illinois; Turner Construction Company; Tyler Lane Construction, Inc.; UJAMAA Construction, Inc.; Vanir Construction Management, Inc.; W.E. O'Neil Construction Company; Walsh Construction Company II

Class B

Aldridge Electric, Inc.; Brandenburg Industrial Service Company; Broadway Electric, Inc.; Frederick Quinn Corporation; John Burns Construction; The Lombard Company; O.A.K.K. Construction Company, Inc.; Poulos, Inc.; R. T. Milord Company; Reliable & Associates Construction Company

Class C

CCCJV; Cosgrove Construction, Inc.; Drive Construction, Inc.; G.E. Riddiford Company, Inc.; Kee Construction, LLC; McDonagh Demolition, Inc.; O.C.A. Construction, Inc.; Oakley Construction Company, Inc.; Robe, Inc.

- 12. Bid Due Date and Public Bid Opening Date, Time, and Location: Bids Due: Bids are due Tuesday, February 6, 2018 at 11:00 a.m. and a Public Bid Opening will be held immediately following receipt of bids in the PBC Board Room on the 2nd floor of the Richard J. Daley Center, 50 West Washington Street, in Chicago, Illinois 60602.
- 13. Amount of Bid Deposit:

5% amount of bid

14. Document Deposit:

N/A

15. Cost for Additional Documents (per set):

At the Contractor's own expense.

16. MBE/WBE Contract Goals:

11.82% MBE and 2.73% WBE

17. Source of Funding:

Chicago Public Schools

 Pre-Award Meeting Date, Time, and Location: A Pre-Award is tentatively scheduled for Thursday, February 8, 2018 at 9:30 a.m. in the PBC Board Room on the 2nd floor of the Richard J. Daley Center, 50 West Washington Street, Chicago, Illinois 60602.

For the Pre-Award Meeting, the Lowest Responsive and Responsible Bidder shall be required to:

- a. Have, at minimum, the Project Executive, Project Manager (if known), and Cost Estimator in attendance at the meeting
- b. Invite principals of all MBE/WBE Subcontractors listed on Schedule D
- c. Invite principals of all Critical Subcontractors listed on Critical Subcontractor List
- d. Provide and be prepared to discuss the Schedule of Values for the project
- e. Provide a list of Pre-Award meeting attendees in advance of the meeting
- 19. Notice of Award is anticipated to be issued on or before February 13, 2018. The successful General Contractor will be required to return a compliant Certificate of Insurance and Payment and Performance Bond within seven (7) days of the issuance of the Notice of Award.

Further, within two (2) weeks of the issuance of the Notice of Award, the successful General Contractor shall be required to prepare and submit all Construction Submittal documentation, including but not limited to: Pre-Fabrication of Modular Building.

B. Mandatory Project Specific Contractor Staffing Requirements

The Contractor shall assign a Project Manager and/or a Superintendent to the Project effective as of the date of Notice to Proceed and effective until Final Acceptance. The Project Manager and/or Superintendent must be at the Project Site full time from the date of commencement of construction activities through Final Completion and Acceptance of the Work, including the completion of all Punch List Work, during Work Activities. Project Manager and Superintendent can be same individual.

C. Scheduling Software Requirements

The PBC may require General Contractors to submit schedules electronically or utilize scheduling software for project management purposes.

D. Online Collaboration and Documentation Management System Requirements

The Contractor shall use PBC's designated On-line Collaboration and Document Management system to track the Work, manage the Project, and follow the Commission's procedures for electronic submission and receipt of documents as directed by the Commission Representative.

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E. Time of Completion

Substantial Completion must be achieved no later than August 10, 2018.

Schedule Milestones must be completed as follows:

| Milestone Descriptions | Milestone Dates |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Schedule Milestone #1 - (Area A): 3/19/2018 through 6/1/2018 - Excavation, Backfill, and Barrier Work, in accordance with the Contract Documents, excluding Planting and Playground Equipment. | 6/1/2018 |
| Schedule Milestone #2 - (Area B): 3/24/2018 through 3/31/2018 - Excavation, Backfill, Barrier, Rough-in, and Concrete Walkway Work, in accordance with the Contract Documents. (Final Termination and Programming as part of Area D). | 3/31/2018 |
| Schedule Milestone #3 – (Area C): 3/24/2018 through 3/31/2018 - IT, Security, AV, PA, Fire Alarm Infrastructure, Rough-in Work, in accordance with the Contract Documents. | 3/31/2018 |
| Substantial Completion - (Area D): 3/19/2018 through 8/10/2018 - All Work, including New Modular Building, Existing Building, Final Terminations and Programming, Playground Equipment, in accordance with the Contract Documents. | 8/10/2018 |

F. Commission's Contract Contingency

- The Commission's Contract Contingency for this Project is: \$95,000.00
- The Commission has established a Contract Contingency for the exclusive use of the Commission, at the Commission's sole discretion. The Commission's Contract Contingency sum shall be included as an allowance in the Base Bid. In the event that any or all of the Commission's Contract Contingency remains unused at the completion of the Work, the Commission will issue a deductive Change Order so that any such unused portion of the Commission's Contract Contingency shall remain with the PBC.

G. Copies of Drawings and Specifications Furnished

The Commission will allow the Contractor one (1) complimentary electronic download set of Drawings and Specifications, if desired, for the execution of the Work to registered bidders only. The Contractor is responsible for obtaining additional copies at its own cost.

H. Liquidated Damages

- The Contractor agrees that the Work must be executed regularly and diligently to ensure completion within the time specified in Paragraph C above. The Contractor and the Commission understand and agree that the time for the completion of the Work described herein is reasonable time. If the Contractor neglects, fails or refuses to complete the Work within the time specified, or any proper extension granted by the Commission, then the Contractor and its surety do hereby agree to pay to the Commission the amount of \$1,500.00 per day for each day Milestones and Substantial Completion dates are not achieved, not as a penalty, but as liquidated damages for the breach of contract occurring each and every Day that the Contractor after the time stipulated in the Contract for completing the Work.
- The Commission may recover liquidated damages by deducting the amount out of any monies due or that may become due the Contractor. Liquidated damages, if any, will be calculated on completion of the Work and submission of the Contractor's final pay request.
- Substantial Completion of the Work is defined in Book 2, Section 1.01.33.

Prevailing Wage Rates

Not less than the prevailing rate of wages as determined by the Illinois Department of Labor shall be paid to all laborers, workers and mechanics performing work under this contract. Prevailing wage rates in effect at the time of issuance of these Contract Documents are attached to Book 1 as Exhibit 1. One resource for determining the current prevailing wage rate is the Internet site https://www.illinois.gov/idol maintained by the State of Illinois Department of Labor.

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III. INSTRUCTIONS FOR BIDDERS

A. Examination of Documents By Bidder

The Bidder shall, before submitting its bid, carefully examine all Contract Documents, including but not limited to, the Project Information, Instructions to Bidders, and Execution Documents (Book 1); Standard Terms and Conditions (Book 2); Technical Specifications (Book 3); plans; drawings; Addenda (if any); and bonds. The Bidder will be responsible for all errors in its bid resulting from failure or neglect to comply with these instructions.

The PBC requests that all questions related to this solicitation be submitted in writing via email to the attention of Patricia Montenegro at patricia.montenegro@cityofchicago.org no later than Friday, January 19, 2018 at 4:30 p.m.

B. Interpretations of Addenda

The Commission will not furnish oral interpretations of Contract Documents, before or subsequent to the award of a contract. If an interpretation is desired by a prospective Bidder, the interpretation should be requested in a letter addressed to the PBC, ATTN: Patricia Montenegro, Contract Officer or via email to: patricia.montenegro@cityofchicago.org.

Every interpretation or revision will be in the form of an addendum to the Contract Documents and, when issued, will be on file in the office of the Commission. Although all addenda will be faxed, e-mailed, or mailed to each Bidder obtaining Contract Documents, it shall be the Bidder's responsibility to inquire as to the addenda issued. All such addenda shall become part of the Contract and attached thereto. The Bidder's failure to acknowledge in writing any issued addenda on the Contractor's Bid page, Section IV. A. (Proposal and Execution Documents-Contractor's Bid), shall result in the Commission finding the bid non-responsive and rejecting the bid. The Commission shall not allow any Bidder to acknowledge any such addenda, in writing or orally, after Bidder has submitted its bid to the Commission.

C. Pre-Qualification of Bidders

- 1. Unless otherwise indicated in Part II "Project Information", the Commission has previously issued Request for Qualifications (RFQ) to approve the qualifications of firms to perform work on the Project. Responses to the RFQ were evaluated by the Commission on the basis of the criteria set forth in the RFQ. Notice of pre-qualification has been provided by the Commission to all firms "pre-qualified", and only firms that have received notification of pre-qualification are eligible to bid on this Contract. Pre-qualified firms are eligible to bid either as the entity that was pre-qualified or as a joint venture with another firm, provided that the pre-qualified firm has a controlling interest in the joint venture.
- 2. The Commission reserves the right to take such steps as it deems necessary to determine the continuing qualifications of the Bidder to adequately perform the requirements of the Contract, and the Bidder shall furnish to the Commission all information and data requested for this purpose. Failure of the Bidder to cooperate with the Commission in its investigation or submit any additional documents requested by the Commission shall be grounds for disqualification.

D. Evidence of Continuing Qualifications of Bidder

- 1. The Commission reserves the right to refuse to award a Contract to any person, firm, or corporation that is in arrears or is in default to the Commission upon any debt or contract, or that is a defaulter, as surety or otherwise, upon any obligation to the Commission, or had failed to perform faithfully any previous contract with the Commission, or any of the User Agencies on whose behalf the PBC constructs public buildings.
- The Bidder, if requested, must present within a reasonable time, as determined by the Commission, evidence satisfactory to the Commission of performance ability and possession of necessary facilities, pecuniary resources, and adequate insurance to comply with the terms of these specifications and Contract Documents.
- 3. The Bidder must provide the following item(s) with your Bid Submission:
 - a. Copy of current Contractor's General Contractor License.

Failure to submit these items may deem the Bid unresponsive. Licenses may be that of the Prime, Joint Venture Partner (if any), and/or Sub-Contractor performing the work.

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E. Preparation of Bid

- 1. Two (2) copies of Project Information, Instructions, and Execution Documents (Book 1) shall be prepared with original signatures and notarizations wherever required.
- All bids must be prepared on forms supplied by the Commission and shall be subject to all requirements of the Contract Documents. Unless otherwise stated, all blank spaces on the bid page or pages, applicable to the subject specification, should be correctly filled in. All bids must be regular in every respect and no interlineations, excisions or special conditions shall be made by the Bidder.
- The Bidder's name, address, telephone and fax number should be clearly written on the front cover of each of the copies of Book 1 submitted.
- When required by the Contract Documents, the Bidder may attach supporting documentation or additional information to the back of the form to which it refers.
- The Commission may consider as irregular, and at its option reject, any bid on which there is an alteration of or departure from the bid form hereto attached.
- The Bid Documents shall include the following:
 - b. Contractor's Bid Form
 - **Bid Guarantee**
 - Basis of Award (Award Criteria)
 - **Unit Prices**
 - Affidavit of Non-collusion
 - Schedule B Joint Venture Affidavit with supporting documentation (if applicable)
 - Schedule C Letter of Intent from MBE/WBE
 - Schedule D Affidavit of General Contractor Regarding MBE/WBE Participation i.
 - Schedule E Request for Waiver from MBE/WBE Participation (if applicable)
- The apparent low Bidder is required to submit a fully executed Disclosure of Retained Parties within five (5) days after bid opening.

F. Bid Deposit

- The Bid must be accompanied by a "Bid Deposit" in the amount set forth in Part II.A. "General Project Information"
 - Non-withdrawal of the bid after date and time of opening.
 - The furnishing of the Performance and Payment Bond and evidence of the required insurance coverage by the successful Bidder as required by the Contract Documents.
- The guarantee shall be made by bid bond, certified check or cashier's check payable to the order of the Public Building Commission of Chicago. No bid will be considered unless it is accompanied by the required guarantee. Cash deposits will not be accepted.
- The bid bonds, certified checks, or cashier's checks of unsuccessful Bidders will be returned as soon as practicable after the opening of the bids; however, the deposits of the three (3) lowest Bidders shall be retained until the Commission awards the Contract to one of them, or for any reason rejects all bids.

G. Bidder's Execution of Bid

- 1. The Bidder must execute the Bid in two (2) original counterparts.
- Bids must be submitted with original signatures in the space provided on the appropriate Part IV.H. "Acceptance of the Bid." Bids not properly signed shall be rejected.
- If Bidder is a corporation, the President and Secretary must execute the bid. In the event that this bid is executed by other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for said corporation.

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- 4. If Bidder is a partnership, all partners must execute the bid, unless one partner has been authorized to sign for the partnership, in which case, evidence of such authority satisfactory to the Commission must be submitted.
- 5. If Bidder is a sole proprietorship, the sole proprietor must execute the bid.
- 6. A "Partnership," "Joint Venture," or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (1992).

H. Affidavit of Non-Collusion

Each Bidder shall fully execute an affidavit, in the form provided, to the effect that the Bidder has not colluded with any other person, firm, or corporation in regard to any bid submitted. Such affidavit shall be attached to the bid.

1. MBE and WBE Commitments

Each Bidder, which is a MBE/Non-MBE joint venture, shall submit with its Bid a completed **Schedule D**-Affidavit of General Contractor regarding M/WBE Participation and Schedule B- Affidavit of Joint Venture (if applicable) as found in Book 2 Section 23.05a (2, 3, 4) describing the extent to which Minority Business Enterprise (MBE) and Women Business Enterprise (WBE) firms will participate in the Contract:

The apparent low bidder must provide complete **Schedule C**- Letter of Intent from M/WBE to Perform as a Subcontractor, Subconsultant, or Material Supplier, including current certification letter for each MBE and WBE firm included in its bid, within 5 Days of the date set for bid opening.

Please refer to Exhibit 4 – Assist Agencies. Assist Agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interest of small, minority- and/or women-owned businesses.

J. Local Business Subcontracting Participation and Community Hiring

In order to ensure that local businesses that provide subcontracting work to General Contractors on Commission projects and residents of the project communities are provided with the opportunity to benefit from Commission contracts, the Commission requires the following:

2. Local Subcontracting Requirement

- General Contractors that are Local Businesses (as defined below) are required to award 25% of the Work under their contract with the Commission to subcontractors that are Local Businesses.
- b. General Contractors that are not Local Businesses are required to award 35% of the Work under their contract with the Commission to subcontractors that are Local Businesses.
- c. A Local Business is one that: 1) owns or leases a functioning business office and/or operations facilities within the City of Chicago (for City-funded projects) or the County of Cook (for Non-City-funded projects); 2) is registered and licensed to do business in the City of Chicago (for City-funded projects) or the County of Cook (for Non-City-funded projects); 3) employs City of Chicago residents (for City-funded projects) or Cook County residents (for Non-City-funded projects); and 4) is subject to City of Chicago taxes (for City-funded projects) or Cook County taxes (for Non-City-funded projects). In the event that the Commission performs a project for a unit of local government that operates in multiple municipalities, such as the Metropolitan Water Reclamation District, "Local Business" shall be defined in the bid documents for that project. The source of funding for the project is identified in Section II.A.18 above.
- 3. Community Hiring Requirement. At least 7.5% of the project labor must be performed by "Project Community Residents" as defined in Section II.A.6 and included on the "Project Community Area Map" in Exhibit #3. The aggregate hours of Work to be performed by the Contractor and Subcontractors under this Contract may be complied through residents who are trade or non-trade workers. These positions may include but are not limited to trade workers, field engineer, superintendent, project manager, security, data entry clerks, schedulers, traffic monitoring personnel, and site administrative support staff. In order to comply with the Community Hiring requirement, the Contractor must hold a minimum of (2) application intake sessions in the designated Project Community as depicted on Exhibit (3) and compile an applicant database.
- 4. {INTENTIONALLY OMITTED}

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K. Disclosure of Retained Parties

The apparent low Bidder shall submit a fully-executed Disclosure of Retained Parties pursuant to the instructions on the document within five (5) days of receipt of notice to provide such Disclosure.

L. Submission of Bid

- 1. Two (2), single-sided copies of all bid documents with original signatures shall be enclosed in one (1) envelope, sealed and clearly labeled with "BID DOCUMENTS," the Contract number, name of Bidder, and date and time of opening.
- 2. Bids received prior to the advertised hour of opening will be securely kept by the Commission.
- Written modifications of bids will be considered only if received prior to the time stated for receipt of Proposals. Such modifications must be submitted in a sealed envelope and marked in the same manner as a bid. IN ADDITION, the envelope must state "BID MODIFICATIONS TO SEALED PROPOSAL" on the lower left-hand corner of the envelope in which the bid modification is enclosed, so that the modification will be recognized to prevent its being opened prior to scheduled public opening of bids. Telephonic or oral modifications will not be considered. Bidders are cautioned that modifications which are not explicit and which are in any sense subject to misinterpretation shall make the bid so modified or amended subject to rejection.

M. Withdrawal of Bids before Bid Opening

Any Bidder may withdraw its bid by letter, facsimile, e-mail request, or by personally securing, with proper identification, the submitted bid proposal at any time prior to the time fixed for opening of bids. A telephonic request to withdraw a bid will not be considered.

N. Opening of Bids

At the time and place fixed for the opening of bids, the Commission will cause to be opened and publicly read aloud every bid received within the time set for receiving bids irrespective of any irregularities therein. Bidders and other persons properly interested may be present in person or by representative.

O. Evaluation of Bids

- The Commission reserves the right to check all calculations and to correct all extensions in case of error in order to determine the correct amount of the Total Base Bid and/or the total amount of any other schedule required.
- Along with reviewing the calculations of each bid, the Commission will evaluate each Bidder's responsiveness to all Bid requirements and responsibility.
- The Commission may require that the apparent low bidder and any other bidder submit a breakdown of their bids by CSI Division or other appropriate basis. The Commission may also require the apparent low bidder or any other bidder to attend a pre-award meeting to review their bids in detail.

P. Basis of Award

1. Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure and otherwise responsive to all the requirements of the Contract Documents.

Q. Performance and Payment Bond and Insurance

- 1. Each Bidder shall furnish proof of its ability to provide the bonds and insurance required by the Contract with its bid. With respect to the payment and performance bonds, a letter from the Bidder's surety affirming the surety's willingness to provide the Bidder's bonds is sufficient. With respect to the insurance, either a letter from the Bidder's insurer, or a certificate showing that the Bidder currently possesses the required coverage, is sufficient.
- 2. The Contractor must provide and maintain at Contractor's own expense, the minimum insurance coverage and requirements specified in the attached Exhibit 2, insuring all operations related to the Contract. The insurance must remain in effect from the date of the Notice to Proceed until Substantial Completion of the project, during completion of Punch List, as well as any time the Contractor or its Subcontractors return to perform additional work regarding warranties or for any other purpose, unless otherwise noted in the requirements.
- Upon approval by the Commission to award, and within seven (7) days after being given notice, the successful Bidder must execute and deliver to the Commission the Performance and Payment Bond in the form included in the Contract Documents, and evidence of the required insurance coverage.

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- The Performance and Payment Bond shall be in the form provided herein, in the full amount of the Contract Price and shall be security for the faithful performance of the Contract and payment of all persons, firms, or corporations to whom the Contractor may become legally indebted for labor, material, facilities or services of any nature, employed or used by it in performing the Work. The current power of attorney for the persons who sign for any surety company shall be attached to such bond. Such power of attorney shall be sealed and certified with a "first hand signature" by an officer of the surety. A facsimile signature will not be accepted by the Commission. The Commission reserves the right to approve the surety company.
- The failure of the successful Bidder to supply the required Performance and Payment Bond or evidence of the required insurance coverage within seven (7) days of notice, or within such extended period as the Commission may grant based upon reasons determined sufficient by the Commission, shall constitute a default and the Commission may either award the Contract to the next lowest responsible bidder or re-advertise for bids. The difference between the amount of its bid and the amount for which a contract for the work is subsequently executed may be charged against the Bidder, irrespective of whether the amount thus due exceeds the amount of the bid security. If a more favorable bid is received by re-advertising, the defaulting Bidder shall have no claim against the Commission for a refund. Because of the difficulty of ascertaining the damage caused to the Commission, such sum shall be considered liquidated damages and shall not constitute a penalty. The election by the Commission to grant an extension to the period allowed for the bidder to provide an acceptable performance and payment bond and/or evidence of insurance coverage shall not entitle the bidder to an extension of time required to complete the Work.

R. Protests

The bidder shall submit any protests or claims regarding this solicitation to the office of the Commission's Executive Director located at 50 W. Washington, Room 200, Chicago, Illinois 60602. A pre-bid protest must be filed no later than five calendar (5) days before the bid opening date, a pre-award protest must be filed no later than ten (10) days after the bid opening date, and a post-award protest must be filed no later than ten (10) days after the award of the Contract.

| BID PROTEST ACTIONS | TERM |
|----------------------------------------------------------|---------------------------------------------------------|
| Type of Protests Allowed: Pre-Bid, Pre-Award, Post-Award | All |
| Pre-Bid Protest Timing | No later than five (5) calendar days before Bid Opening |
| Pre-Award (Bid Results) Protest Timing | No later than ten (10) calendar days after Bid Opening |
| Post-Award Protest Timing | No later than ten (10) calendar days after Award |
| Adjudicator Role | Executive Director |

All protests or claims must set forth the name and address of the protester, the contract number, the grounds for the protest or claim, and the course of action that the protesting party desires that the Executive Director take.

S. Licensing

In addition to all other applicable licenses and certifications, the general contractor is required to submit a copy of its General Contractor License issued by the Department of Buildings of the City of Chicago.

T. Award Of Contract, Cancellation, or Rejection Of Bids

- Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure as noted in Section III.P. Basis of Award above and otherwise responsive to all the requirements of the Contract Documents.
- The Bidder agrees its bid shall remain valid for a period of up to 60 days after receipt of bid and the bid cannot be withdrawn until that time.
- The Bidder to whom the award is made will be notified as soon as practicable after the Commission approves award of the Contract. This written notification constitutes the Notice of Award and acceptance of the bid submitted.
- If written notice of the acceptance of this Bid is mailed, faxed, e-mailed or otherwise delivered to the undersigned within the time noted herein, or at any time thereafter before this Bid is withdrawn, the undersigned agrees to enter into a Contract with the Public Building Commission of Chicago with the Bid as accepted. The undersigned agrees to give a Performance and Payment Bond as specified in the Contract Documents, with good and sufficient surety or sureties, and to furnish the required insurance, all within five (5) days after given Notice of Award.

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- Upon award of Contract, the Commission will process the Contract for final execution.
- The Commission reserves the right to reject any and all bids wherever such rejection is in the best interest of the Commission.
- The Commission reserves the right to waive any informality in bids received whenever it determines such waiver 7. is in the best interest of the Commission
- The Commission reserves the right to cancel the solicitation whenever it determines such cancellation is in the best interest of the Commission.

U. Alternates-Commission Discretion

{INTENTIONALLY OMITTED}

V. Project Labor Agreement (PLA)

1. To the extent that the Contract involves a project that is subject to a Project Labor Agreement (PLA), Contractor acknowledges familiarity with the requirements of the PLA and its applicability to any Work under this Contract, and shall comply in all respects with the PLA.

See Exhibit 5 - Project Labor Agreement attached hereto.

(Remainder of Page Intentionally Left Blank)

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IV. PROPOSAL AND EXECUTION DOCUMENTS

A. CONTRACTOR'S BID

The Contractor hereby acknowledges receipt of the Contract Documents for Contract No. C1592, including, but not limited to, a) Project Information, Instructions to Bidders, and Execution Documents (Book 1), b) Standard Terms and Conditions (Book 2), c), Technical Specifications (Book 3), d) Plans and Drawings, and e) Addenda Nos. (None unless indicated here)

dated February 2, 2018

Further, the Contractor, having inspected the Site and become familiar with the conditions affecting the cost of the Work and with the requirements of the Contract, hereby proposes to furnish all labor, necessary tools, materials and other work necessary to perform and complete in a workmanlike manner the COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR PROJECT located at the Site designated as required by and in strict accordance with the Contract Documents for Total Base Bid indicated on the next page. The Total Base Bid as accepted by the Commission and awarded to the Contractor shall be the Contract Price listed on the next page.

The agreement between the parties includes not only this instrument, but also the remaining Contract Documents as described in the Standard Terms and Conditions, and all of which shall be binding on the parties hereto.

Time is of the essence of this Contract. The Contractor agrees that it will commence the performance of the Work on the date set forth in the Notice to Proceed issued by the Commission and that it will complete the Work within the time set forth in Part II "Project Information".

The Contract Price, as adjusted from time to time pursuant to the Contract Documents, shall be full compensation to the Contractor for having well and faithfully completed the Work, free and clear of all claims, liens, and charges whatsoever, of any kind or nature, and in full compliance with the Contract.

Payment for the Work will be made in the manner set forth in Book 2 the Standard Terms and Conditions.

The Contractor warrants that it has not employed any person to solicit or secure this Contract upon any agreement for a commission, percentage, brokerage, or contingent fee. Breach of this warranty shall give the Commission the right to terminate the Contract, or, at its discretion, to deduct from the Contract Price or consideration the amount of such commission, percentage, brokerage, or contingent fees. This warranty shall not apply to any commission payable by the Contractor upon contracts or sales secured or made through bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business.

The Contractor, being duly sworn, deposes and says on oath that no disclosures of ownership interests have been withheld; the information provided therein to the best of its knowledge is current; and the undersigned proposes to furnish the insurance and the Performance and Payment Bond required by the Contract Documents.

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B. BID FORM

FIRM NAME: O.C.A. Construction, Inc.

| LINE | ITEM | AMOUN | NT. |
|----------------------------------------------------------------------------------------------------|-----------------------------------|---------|-----------|
| 1. | BASE WORK ONLY | \$ 2,58 | 32,000 |
| 2. | COMMISSION'S CONTRACT CONTINGENCY | \$ | 95,000.00 |
| 3. | SITE WORK ALLOWANCE | \$ | 50,000.00 |
| 4. | CAMERA ALLOWANCE | \$ | 50,000.00 |
| 5. | TOTAL BASE BID (1+2+3+4) | \$2,7 | 77,000 |
| AWARD CRITERIA FIGURE (See Section V. Proposal Support Document, line 15 of Award Criteria Figure) | | | 19,805°° |

SURETY: Please specify full legal name and address of Surety: Employers Mutual Casualty Company P.O. Box 172 Des Moines, IA 50306-0712

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C. SITE WORK ALLOWANCE SCHEDULE - Columbia Explorers Elementary Academy Modular

| Item No. | Description of Work | Unit(s) | Unit Price |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 1 | Loading, transportation and disposal of stockpiled contaminated soil, to an approved Subtitle D disposal site | Tons | \$40.00 |
| 2 Excavation, loading, transportation and disposal of contaminated soil, to an approved Subtitle D disposal site | | Tons | \$48.00 |
| 3 | Loading, transportation and disposal of stockpiled clean construction or demolition debris and uncontaminated soil | Tons | \$20.00 |
| 4 | Excavation, loading, transportation and disposal of clean construction or demolition debris and uncontaminated soil | Tons | \$25.00 |
| 5 | Load, place and compact on-site fill material from stockpile | Cubic Yards | \$7.00 |
| 6 | Excavate, load, place and compact on-site fill material | Cubic Yards | \$11.00 |
| 7 | Demolition, removal, transportation and disposal of underground concrete footings and remnants. | Cubic Yards | \$70.00 |
| 8 | UST Removal (Tank < 2000 gal capacity) | Each | \$4,500.00 |
| 9 | UST Removal (Tank 3,000-5,500 gal capacity) | Each | \$5,000.00 |
| 10 | UST Removal (Tank 6,000-10,000 gal capacity) | Each | \$8,000.00 |
| 11 | UST Removal (Tank > 10,000-15,000 gal capacity) | Each | \$9,000.00 |
| 12 | UST Removal (Tank > 15,000 gal capacity) | Each | \$12,000.00 |
| 13 | UST tank sludge removal and disposal (55-gallon drum) | Drums | \$450.00 |
| 14 | Bulk UST pump out (Liquids), including transportation | Gallons | \$0.60 |
| 15 | Waste characterization sample analysis for disposal authorization for soils removed under Allowance Schedule | Sample | \$1,500.00 |
| 16 | Water analysis for full MWRDGC contaminants List | Each | \$750.00 |
| 17 | Obtain MWRDGC discharge permit for Bulk disposal of contaminated liquid | Each | \$2,000.00 |
| 18 | Contaminated water-hauling and disposal of drums | Drums | \$200.00 |
| 19 | Pumping, transportation and disposal of contaminated water - bulk disposal | Gallons | \$0.60 |
| 20 | Pumping, storage and disposal of contaminated water - bulk disposal by MWRDGC Permit | Gallons | \$0.10 |
| 21 | Furnish, place and set base material CA-1 Stone (RECYCLED) | Ton | \$16.00 |
| 22 | Furnish, place and set base material CA-1 Stone (VIRGIN) | Ton | \$20.00 |
| 23 | Load on-site base materials, place and set CA-1 Stone | Cubic Yards | \$8.00 |

| Item No. | Description of Work | Unit(s) | Unit Price |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| 24 | Furnish, place and compact aggregate material CA-6 (RECYCLED) | Ton | \$20.00 |
| 25 | Furnish, place and compact aggregate material CA-6 (VIRGIN) | Ton | \$22.00 |
| 26 | Excavate, place and compact on-site aggregate material CA-6 | Cubic Yards | \$8.00 |
| 27 | Furnish, place and set drainage material CA-7 (RECYCLED) | Tons | \$18.00 |
| 28 | Furnish, place and set drainage material CA-7 (VIRGIN) | Tons | \$20.00 |
| 29 | Excavate, place and set on-site drainage material CA-7 | Cubic Yards | \$8.00 |
| 30 | Furnish and place geotextile filter fabric | Square Yard | \$7.00 |
| 31 | Site Survey - Survey crew for verification of excavation and backfill quantities | Each | \$2,000.00 |
| 32 | Street restoration per CDOT - 1-1/2 inch Asphalt Binder Coarse and 1-1/2 inch Asphalt Surface Coarse. Less than 100 Square Yards | Square Yard | \$185.00 |
| 33 | Street restoration per CDOT - 9-inch PCC Base Course, 1-1/2 inch Asphalt Binder Coarse and 1-1/2 inch Asphalt Surface Coarse. Less than 100 Square Yards. | Square Yard | \$250.00 |

NOTES:

- 1. All Work associated with the above allowance schedule shall be approved in writing by the Commission Representative prior to proceeding.
- Authorized additional excavation and replacement material will be paid for in accordance with the above allowance schedule.
- 3. Authorized additional excavation means excavation below subgrade elevations as shown in the Plans and Specifications due to the presence of unsuitable soil materials as determined by the Commission Representative.
- 4. The unit prices in this allowance schedule include all overhead, profit, and schedule impact costs.
- 5. All unused portions of the allowance funds must be returned to the Commission.

D. CAMERA ALLOWANCE SCHEDULE

1. None.

| E. | ACCEPTANCE OF THE BID | | |
|----|--------------------------------------------------------------------------------------|-----------------------------------------------------------|---|
| | IN WITNESS WHEREOF, the parties hereto have caused this day of, in the year (Boa | | |
| (| PUBLIC BUILDING COMMISSION OF CHICAGO Lori Ann Lypson, Secretary CONTRACTING PARTY | Mayor Rahm Emanuel, Chairman | |
| | O.C.A. Construction, Inc. Contractor Name | 8434 Corcoran Rd, Willow Springs, I | Ί |
| | IF A CORPORATION: | | |
| | Name: Kelly Heneghan | | |
| | Title: President | | |
| | Signature: ATTEST BY: John Conner IF A PARTNERSHIP: | Secretary CONNUR | |
| | Partner (Signature) | Address | |
| | Partner (Signature) | Address | |
| | Partner (Signature) IF A SOLE PROPRIETORSHIP: | Address | |
| | Signature | Address | |
| | NOTARY PUBLIC | | |
| | County of Cook State of TL | | |
| | Subscribed and sworn to before me on this day of | January, 20 18. | |
| | Notary Public Signature Commission Expires: 4/30/19 | OFFICIAL SEAL MEG BURKE NOTARY PUBLIC - STATE OF ILLINOIS | |
| | APPROVED AS TO FORM AND LEGALITY Neal & Leroy, LLC Date: 5 | MY COMMISSION EXPIRES:04/13/19 | |

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F. ALTERNATES

| | ED BY THE MISSION | ALTERNATE DESCRIPTION | PROPOSED ALTERNATE PRICE |
|-----|----------------------|-----------------------|-----------------------------|
| Yes | No | N/A | \$ |

V. PROPOSAL SUPPORT DOCUMENTS

A. Basis of Award (Award Criteria Figure)

To promote the intended goal of economic opportunity and maximize the use of minority personnel on this project, the Public Building Commission of Chicago has established the Award Criteria Figure formula for the purpose of evaluating proposals and awarding the contract. A contract in the amount of the Total Base Bid (or Base Contract Price) will be awarded to the responsible bidder with the lowest Award Criteria Figure pursuant to Section III.P Basis of Award above. The Public Building Commission of Chicago reserves the right to check all calculations for accuracy. The fulfillment of the Award Criteria does not abrogate the responsibilities of the Contractor to comply with federal and state requirements under the Equal Employment Act and the Illinois Human Rights Act.

1. Instructions

2.

The Bidder shall complete the Award Criteria Figure Formula and transfer the final Award Criteria Figure - Line 15 to the space provided on the itemized proposal sheet. Failure to complete the formula may be cause for rejection of the Bidder's proposal. The successful bidder will be held responsible for adhering to the figures submitted in Lines 1, 2, 4, 6, 8, 10 and 12 during construction of the project.

Lines 2, 4 and 6 in the formula shall not be greater than seventy percent (70%) in each category for the sole purpose of determining award of the contract. Similarly, lines 8, 10 and 12 shall not be greater than fifteen percent (15%) in each category for the purpose of award criteria only. The seventy percent (70%) and fifteen percent (15%) goals are not intended to restrict the total number of minority and female employees to be used on the project, but only to establish limiting figures for use in the formula.

| Award Criter | ia Figure Formula | # - |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Line 1. | TOTAL BASE BID (Refer to Line 5 of BID FORM), in figures | #2,777,000°° |
| Line 2. | Percentage of the Journeyworkers hours that the Contractor proposes to be worked by minority Journey workers during construction of the project. (Maximum figure 0.70) | 04.0 |
| Line 3. | Multiply Line 2 by Line 1 by 0.04 | 344,432°° |
| Line 4. | Percentage of total Apprentice hours that the Contractor proposes to be worked by minority Apprentices during construction of the project. (Maximum figure 0.70) | 0.40 |
| Line 5. | Multiply Line 4 by Line 1 by 0.03 | *33,324°° |
| Line 6. | Percentage of the total Laborer hours that the Contractor proposes to be worked by minority Laborers during construction of the project. (Maximum figure 0.70) | 0.70 |
| Line 7. | Multiply Line 6 by Line 1 by 0.01 | 19,43900 |

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| Line 8. | Percentage of total Journeyworker hours that the Contractor proposes to be worked by female Journeyworkers during the construction of the project. (Maximum figure 0.15) | D |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Line 9. | Multiply Line 8 by Line 1 by 0.04 | 0 |
| Line 10. | Percentage of total Apprentice hours that the Contractor proposes to be worked by female Apprentices during construction of the project. (Maximum figure 0.15) | |
| Line 11. | Multiply Line 10 by Line 1 by 0.03 | |
| Line 12. | Percentage of the total Laborer hours that the Contractor proposes to be worked by female Laborers during construction of the project. (Maximum figure 0.15) | |
| Line 13. | Multiply Line 12 by Line 1 by 0.01 | |
| Line 14. | Summation of Lines 3, 5, 7, 9, 11, and 13 | \$97,195°° |
| Line 15. | \$ Subtract Line 14 from Line 1 (= "Award Criteria Figure") | 2,679,80500 |
| | Award Criteria Figure (Insert Line 15 of Award Criteria Formula): \$ | 2,679,80500 |

3. Community Hiring Bonuses

In order to encourage maximum employment of interested and available residents of the project community on this project, the following bonus calculations shall apply:

- In calculating the hours worked by minority and women Journeyworkers, apprentices, and laborers under the Award Criteria Figure set out in Part V.A. "Basis of Award (Award Criteria Figure)," all hours worked by minority and women Journeyworkers, existing apprentices, and laborers who are residents of the project community shall be multiplied by 1.5.
- In calculating the hours worked by minority and women apprentices under the Award Criteria Figure set out in Part V "Proposal Support Documents," all hours worked in new apprenticeships by minority and women apprentices who are residents of the project community shall be multiplied by 2.0.

Definitions

"City of Chicago Residents" means persons domiciled within the City of Chicago. Salaried superintendents are excluded from coverage in this section. Domicile is an individual's one and only true, fixed, and permanent home and principal establishment.

"Project Community Residents" means persons domiciled within the "Project Community" as defined in Section II, A.6 above.

"New Apprenticeship" shall mean an apprenticeship begun for a person who has not held an apprenticeship card within ninety (90) days prior to beginning the project.

Liquidated Damages

The Contractor hereby consents and agrees that, in the event that it fails to comply with each of the minimum commitments submitted with this Proposal on Lines 2, 4, 6, 8, 10, and 12 of the Award Criteria Figure formula, covering minority and female Journeyworkers, apprentices, and laborers respectively, the following shall apply.

If the total hours in any category for which a percentage is assigned in Lines 2, 4, 6, 8, 10, or 12 of the Award Criteria equals zero at the completion of the work, then a net deficiency of the entire percentage assigned will be deemed to exist. For any net deficiency in each category, the following amounts shall be deducted as liquidated damages from monies due the Contractor and the Contract Sum modified accordingly:

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a. For each full one (1%) percent deficiency of minority Journeyworkers not utilized – four cents per each hundred dollars of the base bid calculated as follows:

Line 1 x 04

100

Each one (1%) percent deficiency toward the goal for female Journeyworkers (Line 8) shall be calculated in the same way.

b. For each full one (1%) percent deficiency of minority apprentices not utilized – three cents per hundred dollars of the base bid calculated as follows:

Line 1 x 03

100

Each one (1%) percent deficiency toward the goal for female apprentices (Line 10) shall be calculated in the same way.

 For each one (1%) percent deficiency of minority laborers not utilized – one cent per each hundred dollars of the base bid calculated as follows:

Line 1 x 01

Each one (1%) percent deficiency toward the goal for female laborers (Line 12) shall be calculated in the same way.

- d. Liquidated damages, if any, will be calculated for the first pay requests reflecting fifty percent (50%) completion, seventy-five percent (75%) completion, and ninety percent (90%) completion, respectively, based upon the Contractor's pay request together with all attendant certified payrolls and other required documentation of minority and women employment. The accrued liquidated damages and interest will be added to the retention provided elsewhere in this contract. The amount of liquidated damages due to the Commission under this provision will bear compound interest at the rate of 5% per annum, compounded monthly from the date of the Notice to Proceed to the date of approval of a deductive change order for liquidated damages. Should the total amount of liquidated damages due under all provisions of this contract exceed the amount of the Commission's retainage, compound interest on the amount over and above the retainage will continue to accrue until the entire amount of liquidated damages and compound interest is paid to the Commission.
- e. The Commission is aware that certain subcontract agreements under this contract may require subcontractors to contribute to payment of liquidated damages assessed under this provision. Should enforcement of subcontract liquidated damages provisions result in an aggregate total of subcontractor liquidated damages greater than the liquidated damages assessed hereunder against Contractor, then Contractor must pay the excess pro rata as a bonus to each subcontractor exceeding its subcontract commitments for minority or women employment, or both.

5. Reporting

In accordance with this commitment, the Contractor must submit both the Contractor's Payroll Record Form and the Contractor's Recapitulation of Minority and Female Worker Hours and Percentages Form on a monthly basis. All Subcontractors shall be listed on the Contractor's Recapitulation Form whether active or not. For the purpose of this report, the following group categories will be used:

- a. The classification "White" includes person of Indo-European descent.
- b. The classification "Black" or "African-American" includes persons having origins in any of the black racial groups of Africa.
- c. The classification "Hispanic" includes persons whose origins are from Mexico, Puerto Rico, Cuba, Central or South America, the Caribbean Islands or other Spanish culture or origin, regardless of race.
- d. The classification "Native American" includes persons who are Native Americans by virtue of tribal association.
- The classification "Asian-Pacific" includes persons whose origins are from East Asia, Southeast Asia, the Pacific Islands or the Indian sub-continent.

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f. The classification "Other" includes qualified individuals with disabilities who meet legitimate skill, experience, education or other requirements of employment positions held or sought and who perform the essential function with or without reasonable accommodation and other groups or other individuals found by the Public Building Commission of Chicago to be socially and economically disadvantaged and to have suffered actual racial or ethnic discrimination and decreased opportunities to compete in Chicago area markets.

6. Major Trades

Asbestos Workers Boiler Makers

Bricklayers Carpenters

Cement Masons Electricians

Elevator Construction Glaziers Machinists

Machinery Movers
Ornamental Iron Workers

Lathers

Operating Engineers

Painters

Pile Driver Mechanics
Pipe Fitters/Steam Fitters

Plasterers Plumbers Roofers

Sheet Metal Workers
Sprinkler Fitters
Technical Engineers
Truck Drivers

Tuck Pointers

For approval of other trades for consideration in the Award Criteria Figure formula, written approval should be

BEDOENT OF MINODITY

15%

7. Trade Participation - For Information Only

requested from the Commission.

The following information must be supplied by the Contractor for the purposes of evaluating figures supplied in the Award Criteria Figure formula. It is understood that these figures are estimates only and are not to be considered as limiting in any manner actual participation on the project.

Anticipated levels of minority participation, to be expressed as percentages, must be supplied for each trade, whether attributable to the Contractor's work force or any Subcontractor which will be active on this project.

| TRADE PARTICIPATION Bricklayers | PERCENT OF MINORITY |
|------------------------------------|---------------------|
| Carpenters | 30% |
| Cement Mason | 80% |
| Electricians | 50% |
| Ornamental Iron Workers | 40% |
| Operating Engineers | 0% Plumbers |

8. Identification of Critical Subcontractors Required at Time of Bid

The Commission is **requiring** the identification of critical subcontractors be identified at the time of bid submission. Bidders are required to list the names of the intended subcontractors who will perform the corresponding Work, if successful. Failure to provide the names of the subcontractors listed below may deem a bid non-responsive.

| Pre-Fabricated Modular Building Subcontractor | |
|-----------------------------------------------|-------|
| Firm Name: Thermo Bond Buildings | , LLC |

Please note: Within two (2) weeks of the issuance of the Notice of Award, the successful General Contractor shall be required to prepare and submit all Construction Submittal documentation, including but not limited to: Pre-Fabrication of Modular Building.

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VI. ADDITIONAL DOCUMENTS TO BE EXECUTED

Affidavit Of Non-collusion

| STA | TE OF ILLINOIS | } | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|
| COL | JNTY OF COOK | } SS } | | | |
| _Ke | elly Heneghan | , being first duly sworn, deposes and says t | hat: | | |
| (1) | He/She is President (Owner, Partner, Officer, Re | epresentative or Agent) of | | | |
| | O.C.A. Constitute Bidder that has submitted | ruction, Inc. | | | |
| (2) | That Bidder is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid; | | | | |
| (3) | Such Bid is genuine and is n | not a collusive or sham bid; | v. | | |
| (4) | (4) Neither Bidder nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including this affiant, has in any way colluded, connived, conspired, or agreed, directly or indirectly, with any other Bidder, firm, or person to submit a collusive or sham bid in connection with the Contract for which the attached bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm, or person to fix the price or prices in the attached bid or in that of any other Bidder, or to fix any overhead, profit, or cost element of the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the Public Building Commission of Chicago or any person interested in the proposed Contract; and | | | | |
| (5) | (5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant. | | | | |
| (6) | The Bidder is not barred frigging), 720 ILCS 5/33E-4 (| rom bidding as a result of having violated Illinois Criminal Code, 72 (Bid rotating) or the Prevailing Wage Act, 30 ILCS 570/0.01 through 5 | 0 ILCS 5/33E-3 (Bid-70/7. | | |
| (Sig | red) Herech | an | | | |
| (Titl | resident e) scribed and sworn to before | me this 18th day of January 2018 | | | |
| | Meg Burke | | | | |
| (Titi | e) Commission expires: 413 | OFFICIAL SEAL MEG BURKE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/19 | | | |

SCHEDULE B - Joint Venture Affidavit (1 of 3)

This form is not required if all joint venturers are MBE/Non-MBE or WBE/Non-WBE firms. In such case, however, a written joint venture agreement among the MBE/Non-MBE or WBE/Non-WBE firms should be submitted. Each MBE/WBE joint venturer must also attach a copy of their current certification letter. NOT APPLICABLE

| Nan | ne of joint venture |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Add | ress of joint venture |
| Pho | ne number of joint venture |
| lder | ntify the firms that comprise the joint venture |
| 1. | Describe the role(s) of the MBE/WBE firm(s) in the joint venture. (Note that a "clearly defined portion of work" must here be shown as under the responsibility of the MBE/WBE firm.) |
| 2. | Describe very briefly the experience and business qualifications of each non-MBE/WBE joint venturer. |
| | |
| Nat | ure of joint venture's business |
| Pro | vide a copy of the joint venture agreement. |
| Ow | nership: What percentage of the joint venture is claimed to be owned by MBE/WBE?% |
| Spe | ecify as to: |
| 1. | Profit and loss sharing% |
| 2. | Capital contributions, including equipment% |
| 3. | Other applicable ownership interests, including ownership options or other agreements which restrict ownership or |
| | Pho Ider 1. |

PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

SCHEDULE B - Joint Venture Affidavit (2 of 3) Not Applicable

| who | are | of and participation in this Contract: Identify by name, race, sex, and "firm" those ind responsible for day-to-day management and policy decision making, including, but re sponsibility for: | | |
|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|
| 1. | Fina | ancial decisions | | |
| 2. | Mar | nagement decisions such as: | · | |
| | a. | Estimating | | |
| | b. | Marketing and Sales | | |
| | C. | Hiring and firing of management personnel | | |
| | d. | Other | | |
| 3. | Pur | chasing of major items or supplies | | |
| 4. | Sup | pervision of field operations | | |
| 5. | Sup | pervision of office personnel | | |
| 6. | will | cribe the financial controls of the joint venture, e.g., will a separate cost center be est be responsible for keeping the books; how will the expense therefor be reimbursed; t turer to commit or obligate the other. Describe the estimated contract cash flow for ea | he authority o | f each joi |
| 7. | | te approximate number of operational personnel, their craft and positions, and whether the majority firm or the joint venture. | er they will be | employe |

SCHEDULE B - Joint Venture Affidavit (3 of 3)

Not Applicable

THE UNDERSIGNED SWEAR THAT THE FOREGOING STATEMENTS ARE CORRECT AND INCLUDE ALL MATERIAL INFORMATION NECESSARY TO IDENTIFY AND EXPLAIN THE TERMS AND OPERATIONS OF OUR JOINT VENTURE AND THE INTENDED PARTICIPATION BY EACH JOINT VENTURER IN THE UNDERTAKING. FURTHER, THE UNDERSIGNED COVENANT AND AGREE TO PROVIDE TO THE PUBLIC BUILDING COMMISSION OF CHICAGO CURRENT, COMPLETE AND ACCURATE INFORMATION REGARDING ACTUAL JOINT VENTURE WORK AND THE PAYMENT THEREFOR AND ANY PROPOSED CHANGES IN ANY OF THE JOINT VENTURE AGREEMENTS AND TO PERMIT THE AUDIT AND EXAMINATION OF THE BOOKS, RECORDS, AND FILES OF THE JOINT VENTURE, OR THOSE OF EACH JOINT VENTURER RELEVANT TO THE JOINT VENTURE, BY AUTHORIZED REPRESENTATIVES OF THE COMMISSION. ANY MATERIAL MISREPRESENTATION WILL BE GROUNDS FOR TERMINATING ANY CONTRACT WHICH MAY BE AWARDED AND FOR INITIATING ACTION UNDER FEDERAL OR STATE LAWS CONCERNING FALSE STATEMENTS.

Note: If, after filing this Schedule B and before the completion of the joint venture's work on this Contract, there is any significant change in the information submitted, the joint venture must inform the Public Building Commission of Chicago, either directly or through the General contractor if the joint venture is a subcontractor.

| Name of Joint Venturer | Name of Joint Venturer | | |
|----------------------------------------------------|----------------------------------------------------|--|--|
| Signature | Signature | | |
| Name | Name | | |
| Title | Title | | |
| Date | Date | | |
| State ofCounty of | State of County of | | |
| On thisday of, 20 | On this day of, 20 | | |
| before me appeared (Name) | before me appeared (Name) | | |
| to me personally known, who, being duly sworn, | to me personally known, who, being duly sworn, | | |
| did execute the foregoing affidavit, and did state | did execute the foregoing affidavit, and did state | | |
| that he or she was properly authorized by | that he or she was properly authorized by | | |
| (Name of Joint Venture) | (Name of Joint Venture) | | |
| to execute the affidavit and did so as his or her | to execute the affidavit and did so as his or her | | |
| free act and deed. | free act and deed. | | |
| Notary Public | Notary Public | | |
| Commission expires; (SEAL) | Commission expires: (SEAL) | | |

SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)

| Name of Project: | Columbia | Explorers | Elementary | Academy Modular |
|-----------------------|--------------------|---------------------|------------------|--------------------|
| | | | | |
| STATE OF ILLINOIS | } | | | |
| COUNTY OF COOK |) SS } | | | |
| In connection with th | e above-captione | d contract, I HEREE | Y DECLARE AND AF | FIRM that I am the |
| President | - | | | |
| Title and d | uly authorized rep | resentative of | | |
| O.C.A. Co | nstructio | n, Inc. | | |
| Name of G | eneral Contractor | whose address is | | |
| 8434 Core | coran Road | 1 | | |
| in the City of Will | low Sprine | is State of | Illinois | |

and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

| Name of MBEWBE Contractor | Type of Work to be Done in | Dollar Credit Toward MBE/WBE Goals | | |
|---------------------------|----------------------------------|---------------------------------------|--------------------------|--|
| | Accordance with Schedule C | MBE | WBE | |
| Briar Patch Landscaping | Landscaping | \$ 22,900.00 | \$ | |
| Frank's Masonry | Masonry | \$ 12,800.00 | \$ | |
| Jan's Enterprises | Flooring | \$ 12,800.00 | \$ | |
| RTG Electric Corp. | Electric/LV | \$ 211,500.00 | \$ | |
| Sanchez Paving Co. | Paving/Playlot install | \$34,312.00 | \$ | |
| NuToys Leisure Products | Playlot Equip & surface | \$ | \$49,334.00 | |
| O.C.A. Construction, Inc. | Modular Building Dealer/Pgt Mgmt | \$ | \$\$720,800.00 | |
| Unity Fencing | Temp Fencing | \$ ^{10,705.58} | \$ | |
| | Total Net MBE/WBE Credit | \$ 351,967.58 | _{\$} 770,134.00 | |
| | Percent of Total Base Bid | 12.67 % | 27.73 % | |

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

GSG Constultants

soil testing

\$1,950.00

Efficient Trucking

hauling & disposal

\$45,000.00

Respondents: O.C.A. Construction, Inc.

SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The Undersigned will enter into a formal agreement for the above work with the above-referenced M8E/W8E firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

| BY: | 17 |
|-------------------------------|---------------------|
| O.C.A. Construction, Inc. | Kitkings |
| Name of Contractor (Print) | Signature () & |
| | Kelly Heneghan |
| Date | Name (Print) |
| 708.839.5605 | |
| Phone | |
| IF APPLICABLE: | |
| BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) |
| | MBE WBE Non-MBE/WBE |
| Phone/FAX | |

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: Columbia Explorers Elementary Academy Modular |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Number: 19130 |
| FROM: Brin Path Landsapa In. MBE X WBE X (Name of MBE or WBE) |
| то: |
| O.C.A. Construction, Inc. and Public Building Commission of Chicago (Name of Bidder) |
| The undersigned intends to perform work in connection with the above-referenced project as (check one): |
| a Sole Proprietor a Corporation |
| a Pertnershipa Joint Venture |
| The MBE/MBE status of the undersigned is confirmed by the attached Letter of Certification, dated in addition, in the case where the undersigned is a Joint Venture with a non-MBE/MBE firm, a Schedute B. Joint Venture Affidavit, is provided. The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above named project. Laucone Limitation |
| The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents. \$22,900.00 |
| |
| |
| |
| |
| |
| Date of tesus: January 3, 2016 Respondents: O.C.A. Construction, Inc. PRC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1502 Page 27 of 107 |

SCHEDULE C - Letter of intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| If more space is needed to fully describe the MBE/WE additional sheet(s), | BE firm's proposed scope of work and/or payment schedule, attach |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUB-SUBCONTRACTING LEVELS* We of the delige value of the MOTANICE on | shoot to all the world the second state of |
| () % of the dollar value of the MREAMRE and | ibcontract will be sublet to non-MBEWBE contractors. ibcontract will be sublet to MBEWBE contractors. |
| 'If MBE/WBE subcontractor will not be sub-subcon | itracting any of the work described in this Schedule, a zero (0) % percent of the value of the MAF(WRF subcontrator's sense |
| The Undersigned (Contractor) will enter into a formal a execution of a contract with the Public Building Commiss of a notice of Contract award from the Commission. | igreement for the above work with the Bidder, conditioned upon its sion of Chicago, and will do so within five (5) working days of receipt |
| Additionally, the Undersigned certifies to the best of its | s knowledge and belief that it, its principals and any subcontractors |
| policy, codes, state, federal or local laws, rules or requi | ency requirements and have not violated any City or Sister Agency lations and have not been subject to any debarment, suspension of Additionally, if at any time the Contractor becomes aware of such ission. |
| policy, codes, state, federal or local laws, rules or regul other disciplinary action by any government agency. | lations and have not been subject to any debarment, suspension of Additionally. If at any time the Contractor becomes aware of such |
| policy, codes, state, federal or local laws, rules or regulother disciplinary action by any government agency, information, it must immediately disclose it to the Commerce of MBENDE Firm (Print) Name of MBENDE Firm (Print) Date 273 - 316 - 452 4 | lations and have not been subject to any debarment, suspension of Additionally, if at any time the Contractor becomes aware of such ission. Signature Warnette the un |
| policy, codes, state, federal or local laws, rules or regulother disciplinary action by any government agency, information, it must immediately disclose it to the Commentary of MEE/WBE Firm (Print) Date Phone F APPLICABLE: | lations and have not been subject to any debarment, suspension of Additionally, if at any time the Contractor becomes aware of such ission. Signature Warnette the un |
| policy, codes, state, federal or local laws, rules or regulative disciplinary action by any government agency, information, it must immediately disclose it to the Committee of MBEWBE Firm (Print) Date 73-316-452-4 Phone F APPLICABLE: 39: | lations and have not been subject to any debarment, suspension of Additionally, if at any time the Contractor becomes aware of such ission. Signature Name (Pdnl) |



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

OCT 3 1 2014

Nanette Flynn BriarPatch Landscaping, Inc. 2923 North Milwaukee Avenue Chicago, IL 60618

Dear Nanette Flynn:

We are pleased to inform you that BriarPatch Landscaping, Inc. has been certified as a Minority-Owned Business Enterprise ("MBE"), Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This MBE/WBE certification is valid until 11/1/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 11/1/2015, 11/1/2016, 11/1/2017, and 11/1/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 11/1/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 9/1/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your

BriarPatch Landscaping, Inc.

certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE/WBE if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

561730 - Landscaping Services

Your firm's participation on City contracts will be credited only toward Minority-Owned Business Enterprise, Women-Owned Business Enterprise goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee

Chief Procurement Officer

JLR/dp

Vendor Information



Vendor Information

Business Name

BriarPatch Landscaping, Inc.

Owner

Ms. Nanette Flynn

Address

2923 N. Milwaukee Avenue

> Map This Address

Chicago, IL 60618

Phone

773-316-4524

Fax

773-751-5549

Email

brpatch99@yahoo.com

Website

briarpatchlandscaping.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

MBE - Minority Business Enterprise

Certification Date

11/24/2017

Renewal Date

11/1/2018

Expiration Date

11/1/2019

Certified Business

Description

NAICS 561730 - Landscaping Services

Commodity Codes

Code

Description

NAICS 561730

Landscaping Services

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia Explo | rers Elementa | ry Academy | <u>Mo</u> dular |
|--------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------|
| Project Number: | 19130 | | | |
| FROM: Frank's Masomy (Name of MBE or WBE) | , Inc. | MBE <u>X</u> | WBE | |
| (Name of Bidder) | uction, Inc. and P | - | | no): |
| a S | sole Proprietor | X | a Corporation a Joint Venture | 110) . |
| The MBE/WBE status March 27, 2017 firm, a Schedule B, Joint | s of the undersigned is in addition, in the Venture Affidavit, is provided | confirmed by the case where the undersig | attached Letter of ned is a Joint Venture | Certification, dated with a non-MBE/WBE |
| connection with the abov | pared to provide the following e-named project. | | | g described goods in |
| | | | | |
| The above-described se Contract Documents, \$12,800.00 | ervices or goods are offered | for the following price, | | nt as stipulated in the |
| | | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above Items that are partial pay items, specifically describe the work and subcontract dollar amount: | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | |
| If more space is needed to fully describe the additional sheet(s). | MBE/WBE firm's proposed scope of work and/or payment schedule, attack | |
| 0 % of the dollar value of the MBE. *If MBE/WBE subcontractor will not be submust be filled in each blank above. If more | INBE subcontract will be subjet to non-MBE/WBE contractors. INBE subcontract will be subjet to MBE/WBE contractors. -subcontracting any of the work described in this Schedule, a zero (0) than 10% percent of the value of the MBE/WBE subcontractor's scope didescription of the work to be subjet must be provided. | |
| The Undersigned (Contractor) will enter into a execution of a contract with the Public Building of a notice of Contract award from the Commiss | formal agreement for the above work with the Bidder, conditioned upon its Commission of Chicago, and will do so within five (5) working days of receip sion. | |
| used in the performance of this contract, mee policy, codes, state, federal or local laws, rules | est of its knowledge and belief that it, its principals and any subcontractors the Agency requirements and have not violated any City or Sister Agency or regulations and have not been subject to any debarment, suspension or gency. Additionally, if at any time the Contractor becomes aware of such a Commission. | |
| ву: | 11 .01 | |
| Frank's Masonry, Inc. Name of MBEWBE Firm (Print) 02/07/2018 | Signature Frank Hamilton | |
| 708/396-8505 Phone | Name (Print) | |
| ÎF ÂPPLICABLE: BY: | | |
| Joint Venture Partner (Print) | Signature | |
| Date | Name (Print) MBE WBE Non-MBE/WBE | |
| Phone | Control of the second s | |



DEPARTMENT OF PROGUESMENT SERVIOUS OF CHICAGO

MAR 27 2017

Frank J. Hamilton Frank's Masonry, Inc. 14433 California Ave. Posen, IL 60469

Dear Frank J. Hamilton:

We are pleased to inform you that Frank's Masonry, Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This (MBE) certification is valid until 3/15/2022; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 3/15/2018, 3/15/2019, 3/15/2020, and 3/15/2021. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 3/15/2022. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 1/15/2022.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "Faise Claims", of the Municipal Gode of Chicago.

Please note - you shall be deemed to have had your certification lapse and will be ineligible to participate as a (MBE) if you fail to:

File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238140 - Masonry contractors 238140 - Stude contractors

238110 - Poured Concrete Foundation and Structure Contractors

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Rich Butler

First Deputy Procurement Officer

RB/II



Vendor Information



Vendor Information

Business Name

Frank's Masonry, Inc.

Owner

Mr. Frank Hamilton

Address

14433 South California Ave.

> Map This Address

Posen, IL 60469-1231

Phone

773-497-5209

Fax

773-497-5209

Email

fhami52463@sbcglobal.net

Website

http://www.franksmasonryinc.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

MBE - Minority Business Enterprise

Certification Date

2/14/2018

Renewal Date

3/15/2019

Expiration Date

3/15/2022

Certified Business

NAICS 238110 Poured Concrete Foundation and Structure

Description

Contractore

Contractors

NAICS 238140 Masonry Contractors NAICS 238140 Stucco contractors

Commodity Codes

Code

Description

NAICS 238110

Poured Concrete Foundation and Structure Contractors

NAICS 238140

Masonry Contractors

NAICS 238140

Stucco contractors

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia Explorers | Elementa | ry Academy Modular |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Number: | 19130 | | |
| FROM: | | | |
| Jan's Enterprise (Name of MBE or WBE) | es Inc. | MBE X | _`WBE |
| TO: | | | |
| O.C.A. Constr (Name of Bidder) | uction, Inc. and Public Bul | ilding Commission | n of Chicago |
| The undersigned intends | to perform work in connection with the | above-reference | ed project as (check one): |
| a | Sole Proprietor | X | _a Corporation |
| a F | ^D artnership | | _ à Joint Venture |
| January 31, 20 | s of the undersigned is confir 017 In addition, in the case wh Venture Affidavit, is provided. | med by the e ere the undersign | attached Letter of Certification, date ned is a Joint Venture with a non-MBE/WBI |
| The undersigned is pre- connection with the above | pared to provide the following desc re-named project. | ribed services o | r supply the following described goods in |
| | Flooring | | Control of the Contro |
| | | | |
| The above-described se Contract Documents. | ervices or goods are offered for the | following price, | with terms of payment as stipulated in th |
| | \$12,800.00 | · | |
| | | | , // |
| | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2:of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| | pecifically describe the work and subcontract dollar amount: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE/W additional sheet(s). | BE firm's proposed scope of work and/or payment schedule, attach |
| | ubcontract will be sublet to non-MBE/WBE contractors. ubcontract will be sublet to MBE/WBE contractors. ntracting any of the work described in this Schedule, a zero (0) 0% percent of the value of the MBE/WBE subcontractor's scope ription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a formal execution of a contract with the Public Building Commit of a notice of Contract award from the Commission. | agreement for the above work with the Bidder, conditioned upon its ssion of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the Ac policy, codes, state, federal or local laws, rules or reg | Is knowledge and belief that it, its principals and any subcontractors pency requirements and have not violated any City or Sister Agency utations and have not been subject to any department, suspension or Additionally, if at any time the Contractor becomes aware of such mission. |
| BY: | 1. 1 |
| Jan's Enterprises Inc. Name of MBE/WBE Firm (Print) 2/07/2018 | Signature Carlos Solano |
| Date (680) 350-0455 | Name (Print) |
| Phone | |
| IF APPLICABLE; BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) |
| Phone | MBE Non-MBE/WBE |



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

JAN 81 2017

Carlos Solano Jan's Enterprises, Inc. 853 Fairway Drive Bensenville, IL 60106

Dear Carlos Solano:

We are pleased to inform you that Jan's Enterprises, Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 1/15/2022; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filling your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 1/15/2018, 1/16/2019, 1/15/2020, and 1/16/2021. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 1/15/2022. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 11/15/2021.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

Jan's Enterprises, Inc.

Page 2 of 2

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE if you fall to:

File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

 Notify the City of any changes affecting your firm's certification within 10 days of such change; or

File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238330 - Carpet, installation only

238330 - Flooring Contractors

238330 - Floor laying, scraping, finishing and refinishing

238330 - Hardwood flooring, Installation only

283330 - Wood flooring, installation only

Your firm's participation on City contracts will be credited only toward Minority-Owned Business Enterprise goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Rich Butler

First Deputy Procurement Officer

RB/sq



Vendor Information



Vendor Information

Business Name

Jan's Enterprises, Inc., DBA N/A

Owner

Carlos Solano

Address

853 Fairway Drive

> Map This Address

Bensenville, IL 60106

Phone

630-350-0455

Fax

630-350-0499

Email

customerservice@jansflooring.com

Website

http://jansflooring.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

MBE - Minority Business Enterprise

Certification Date

1/15/2018

Renewal Date

11/2/2018

Expiration Date

1/15/2022

Certified Business

NAICS 238330 Carpet, installation only

Description

NAICS 238330 Floor laying, scraping, finishing and refinishing

NAICS 238330 Flooring Contractors

NAICS 238330 Hardwood flooring, installation only NAICS 238330 Wood flooring, installation only

Commodity Codes

Code

Description

NAICS 238330

Carpet, installation only

NAICS 238330

Floor laying, scraping, finishing and refinishing

NAICS 238330

Flooring Contractors

NAICS 238330

Hardwood flooring, installation only

NAICS 238330

Wood flooring, installation only

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia Explorers | Academy | Elementary Modular |
|-------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------|
| Project Number: | 19130 | | |
| FROM: | | | |
| | Corporation | MBE X | WBE |
| (Name of MBE or WBE) | | | |
| TO: | | | |
| O.C.A. Const (Name of Bidder) | ruction, Inc. and Public Bu | ilding Commission | n of Chicago |
| The undersigned intends | s to perform work in connection with th | e above-referenc | ed project as (check one): |
| a | Sole Proprietor | X | _ a Corporation |
| al | | - | _ a Joint Venture |
| | is of the undersigned is confir In addition, in the case what Venture Affidavit, is provided. | med by the ere the undersign | attached Letter of Certification, dated ned is a Joint Venture with a non-MBE/WBE |
| , | epared to provide the following desc | cribed services o | or supply the following described goods in |
| electric | cal- low voltage sys | tems and | electrical branch |
| conduits | | | & meter |
| | | | |
| The above-described s Contract Documents. | ervices or goods are offered for the | following price, | with terms of payment as stipulated in the |
| \$211,50 | 00.000 | ······································ | |
| | | | |
| | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items | s, specifically describe the work and subcontract dollar amount: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE additional sheet(s). | //WBE firm's proposed scope of work and/or payment schedule, attach |
| O % of the dollar value of the MBE/WB "If MBE/WBE subcontractor will not be sub-sub- must be filled in each blank above. If more that | E subcontract will be sublet to non-MBE/WBE contractors. E subcontract will be sublet to MBE/WBE contractors. contracting any of the work described in this Schedule, a zero (0) in 10% percent of the value of the MBE/WBE subcontractor's scope escription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a form execution of a contract with the Public Building Com of a notice of Contract award from the Commission. | nal agreement for the above work with the Bidder, conditioned upon its nmission of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the policy, codes, state, federal or local laws, rules or r | of its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency regulations and have not been subject to any debarment, suspension or cy. Additionally, if at any time the Contractor becomes aware of such permission. |
| BY: | |
| RTG Electric Corp. Name of MBE/WBE Firm (Print) March 30, 2018 | Randy Green Randy Green |
| Date 773.796.4204 Phone | Name (Print) |
| IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE Non-MBE/WBE |
| Phone | |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 28 of 107



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

AUG - 8 2014

Randy T. Green RTG Electric Corporation 17201 Constance Ave South Holland, IL 60473

Dear Randy T. Green:

We are pleased to inform you that RTG Electric Corporation has been certified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 8/1/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 8/1/2015, 8/1/2016, 8/1/2017, and 8/1/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 8/1/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 6/1/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

 Notify the City of any changes affecting your firm's certification within 10 days of such change; or

• File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s): 238210 - Electrical contractors

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise**, goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your Interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely

Jamie L. Rhee Chief Procurement Officer JLR/mm

Vendor Information



Vendor Information

Business Name

RTG Electric Corporation, DBA NA

Owner

Randy T. Green

Address

11409 S. Racine

> Map This Address

Chicago, IL 60643

Phone

773-796-4204

Fax

773-796-4205

Email

randy@rtgelectric.com

Website

http://ww.rtgelectric.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

MBE - Minority Business Enterprise

Certification Date

8/21/2017

Renewal Date

8/1/2018

Expiration Date

8/1/2019

Certified Business

Description

NAICS 238210 Electrical contractors

Commodity Codes

Code

Description

NAICS 238210

Electrical contractors

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project | Columbia Exp | olorers Ele | ementary | Academy | Modular |
|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------|------------------------------------|------------------------------------------------|
| Project Number: | 19130 | | | | |
| FROM: Sanchez Pay (Name of MBE or WBE) | ing Conform | MBE | :w | BE | |
| то: | | | | | |
| (Name of Bidder) | uction, Inc. | | | | |
| · | a to perform work in conn | | | | one): |
| a: | Sole Proprietor Partnership | | a(| | |
| 11-1-2018 | s of the undersigne In addition, li t Venture Affidavit, is pro | n the case where th | by the altac e undersigned i | ched Letter o is a Joint Ventur | of Certification, date re with a non-MBE/WB |
| connection with the above | | | | | |
| | Asplatt Paris Playground In | otallation | | | |
| The above-described s | ervices or goods are of | ifered for the follow | ving price, with | terms of paym | ent as stipulated in th |
| \$34,312.00 | | | | | |
| | | ······································ | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)
To Perform As
Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above flems that are partial pay items, specifically describe the work and subcontract dollar amount: | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | | |
| If more space is needed to fully describe the MBE/ additional sheet(s). | WBE firm's proposed scope of work and/or payment schedule, attach | | | |
| % of the dollar value of the MBE/WBE *If MBE/WBE subcontractor will not be sub-subcontractor will not be sub-subcontractor. The filled in each blank above. If more than | subcontract will be sublet to non-MBE/WBE contractors. subcontract will be sublet to MBE/WBE contractors. contracting any of the work described in this Schedule, a zero (0) 10% percent of the value of the MBE/WBE subcontractor's scope scription of the work to be sublet must be provided. | | | |
| The Undersigned (Contractor) will enter into a form execution of a contract with the Public Building Como of a notice of Contract award from the Commission. | al agreement for the above work with the Bidder, conditioned upon its mission of Chicago, and will do so within five (5) working days of receipt | | | |
| used in the performance of this contract, meet the | f its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency egulations and have not been subject to any debarment, suspension or y. Additionally, if at any time the Contractor becomes aware of such mmission. | | | |
| BY: Schole 2 Chins Name of MBEWBE Firm (Print) 2-6-18 Date 109-333-1200 Phone | Signature Tim Waters Name (Print) | | | |
| IF APPLICABLE: BY; | | | | |
| Joint Venture Partner (Print) | Signature | | | |
| Date | Name (Print) MBE WBE Non-MBE/WBE | | | |
| Dhona | 1.26 m. Sept. William 1. 2. de and September 2. f. d. d | | | |



DEPARTMENT OF PROCUREMENT SERVICES

JAN 22 2016

CITY OF CHICAGO

Otoniel Sanchez Sanchez Paving Company 16309 South Crawford Avenue Merkhem, IL 60428

Dear Olonlei Sanchez:

We are pleased to Inform you that Sanchez Paving Company has been recertified as a Minority - Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 11/01/2018; however your lim's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in Ming your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 11/01/2016, and 11/01/2017. Please remember, you have an affirmative duly to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit in the suspension or rescission of your certification.

Your firm's five year certification will expire on 11/01/2010. You have an affirmative duty to file for recedification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recedification by 09/01/2018.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in awnership or control of your firm, or any other fact affecting your firm's oligibility for cartification within 10 days of such change. These changes may include but are not limited to a change of address, change of business situature, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program throshold. Faiture to provide the City with timely notice of such changes may result in the suspension or rescission of your cartification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Ciaims", of the Municipal Code of Chicago.

Please note - you shall be deemed to have had your corlification lopse and will be ineligible to participate as a MBE if you fall to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please he reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's inspector General at chicagoinepectorgeneral.org, or 866-IQ-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual freud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by taw, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by faisely representing the individual or entity, or line individual or entity assisted is guilty of a misdemeanor, purishable by incerceration in the county jail for a period not to exceed six manths, or a fine of not less than \$5,000 and not more than \$10,000 or both.

00

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty erea(s) of:

NAICS Codo(s):
237310 – Highway, street and bridge construction
237990 – Sports field construction
237990 – Sports field construction
237990 – Tennis courts construction
238910 – Paving, residential and commercial drivoway and parking lot
238910 – Backhoo rental with operator
238910 – Building damolliton
238910 – Building damolliton
238910 – Concrete breaking and outling for domolition
238910 – Construction equipment rental with operator
238910 – Core drilling and test boring for construction
238910 – Crawler tractor rental with operator
238910 – Demolition, building and structure
236910 – Drainage system installation
238910 – Excavating, carthmoving, or land clearing contractors
238930 – Concrete coating and sealing

238980 — All other specialty trade contractors 238980 — Concrete sawing and drilling 238990 — Crane rental with operator 238990 — Curb and guiter construction 238990 — Playground equipment installation

238990 - Sidewalk construction, residential and commercial

532412 - Construction machinery and equipment rental or leasing without operator

661790 - Snow plowing driveways and parking lots (i.e. not combined with any other service)

Your firm's participation on City contracts will be credited only toward Minority — Owned Business Enterprise goals in your area(s) specially. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minerity and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Rich Buller

First Deputy Procurement Officer

RB/ab

Vendor Information



Vendor Information

Sanchez Paving Company, DBA Sanchez Group **Business Name**

Mr. Otoniel Sanchez Owner Address 16309 S. Crawford Markham, IL 60428 > Map This Address

708-333-1300 Phone Fax 708-333-4800

Email tim@sanchezpaving.net

Website http://www.sanchezpaving.net

Certification Information

Certifying Agency City of Chicago

Certification Type MBE - Minority Business Enterprise

12/19/2017 Certification Date Renewal Date 11/1/2018 11/1/2018 **Expiration Date**

Certified Business

NAICS 237990 - Sports field construction NAICS 237990 - Tennis courts construction Description NAICS 238910 - Backhoe rental with operator

NAICS 238910 - Building demolition

NAICS 238910 - Bulldozer rental with operator

NAICS 238910 - Concrete breaking and cutting for demolition NAICS 238910 - Construction equipment rental with operator NAICS 238910 - Core drilling and test boring for construction

NAICS 238910 - Crawler tractor rental with operator NAICS 238910 - Demolition, building and structure NAICS 238910 - Drainage system installation

NAICS 238910 - Excavating, earthmoving, or land clearing

contractors

NAICS 238990 - Concrete sawing and drilling NAICS 238990 - Crane rental with operator NAICS 238990 - Curb and gutter construction NAICS 238990 - Playground equipment installation NAICS 238990 - Sidewalk construction, residential and

commercial

NAICS 532412 - Construction machinery and equipment rental or

leasing without operator

REFER TO LETTER AS NOT ALL CODES HERE

Commodity Codes

| Code | Description |
|--------------|----------------------------------------------|
| NAICS 237310 | Highway, Street, and Bridge Construction |
| NAICS 237990 | Sports field construction |
| NAICS 237990 | Tennis courts, outdoor, construction |
| NAICS 238390 | Concrete coating, glazing or sealing |
| NAICS 238910 | Backhoe rental with operator |
| NAICS 238910 | Building demolition |
| NAICS 238910 | Bulldozer rental with operator |
| NAICS 238910 | Concrete breaking and cutting for demolition |

| 2/6/2018 | City of Chicago - Certification and Compliance System |
|--------------|----------------------------------------------------------------------------------------------|
| NAICS 238910 | Construction equipment (except crane) rental with operator |
| NAICS 238910 | Core drilling and test boring for construction |
| NAICS 238910 | Crawler tractor rental with operator |
| NAICS 238910 | Demolition, building and structure |
| NAICS 238910 | Drainage system (e.g., cesspool, septic tank) installation |
| NAICS 238910 | Excavating, earthmoving, or land clearing contractors |
| NAICS 238990 | All Other Specialty Trade Contractors |
| NAICS 238990 | Concrete paving, residential and commercial driveway and parking area |
| NAICS 238990 | Concrete sawing and drilling (except demolition) |
| NAICS 238990 | Crane rental with operator |
| NAICS 238990 | Curb and gutter construction, residential and commercial driveway and parking area, concrete |
| NAICS 238990 | Playground equipment installation |
| NAICS 238990 | Sidewalk construction, residential and commercial |
| NAICS 532412 | Construction machinery and equipment rental or leasing without operator |
| NAICS 561790 | Snow plowing driveways and parking lots (i.e., not combined with any other service) |

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: Columbia Explorers Elementary Headeny Mochelar |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Number: 19130 |
| FROM: |
| Unity Fencing Co. MBE X WBE |
| TO: |
| O.C.A. Con Struction /vc and Public Building Commission of Chicago (Name of Bidder) |
| The undersigned intends to perform work in connection with the above-referenced project as (check one): |
| a Sole ProprietorX a Corporation |
| a Partnership a Joint Venture |
| The MBEWBE status of the undersigned is confirmed by the attached Letter of Certification, date In addition, in the case where the undersigned is a Joint Venture with a non-MBEWB firm, a Schedule B, Joint Venture Affidavit, is provided. |
| The undersigned is prepared to provide the following described services or supply the following described goods connection with the above-named project. |
| Temp. Fencing. |
| |
| The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents. 8 fencing with Windscreen = 10,705.58 |
| |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount: If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s). SUB-SUBCONTRACTING LEVELS* % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors. % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors. 0 *If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided. The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission. BY: Phone IF APPLICABLE: BY: Signature Joint Venture Partner (Print) Date Name (Print)

Respondents O.C.A. Construction, Inc. Date of Issue: January 3, 2018 Page 28 of 107

MBE ____ WBE ____ Non-MBE/WBE ___

Phone



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

JUL 122017

Charles Wilson Unity Fencing Company 2532 W. Warren Blvd. Chicago, IL 60612

Dear Charles Wilson:

We are pleased to inform you that Unity Fencing Company has been certified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 6/15/2022; however, your firm's certification must be revalidated annually. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five-year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 6/15/2018, 6/15/2019, 6/15/2020, and 6/15/2021. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five-year certification will expire on 6/15/2022. You have an affirmative duty to file for recertification 60 days prior to the date of the five-year anniversary date. Therefore, you must file for recertification by 4/15/2022.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238990 - Fence installation (except electronic containment fencing for pets)

238990 - Fencing contractors (except electronic containment fencing for pets)

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority-Owned Business Enterprise (MBE) Program.

Sincerely,

Rich Butler

First Deputy Procurement Officer

RB / cab



SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia | Explorers | Elementary | / Academy | Modular | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------|-------------------|----------------------|--|--|
| Project Number: | 19130 | | | | | | |
| FROM: | | | | | | | |
| GSG Consultants, Inc (Name of MBE or WBE) | | | MBE _X | WBE | | | |
| TO: | | | | | | | |
| O.C.A. Constr (Name of Bidder) | uction, Inc | and Public Bui | lding Commission of | Chicago | | | |
| The undersigned intends | to perform work in | connection with the | above-referenced | oroject as (check | one): | | |
| a S | Sole Proprietor | | X | a Corporation | | | |
| a F | Partnership | | a Joint Venture | | | | |
| The MBE/WBE status firm, a Schedule B, Joint The undersigned is pre connection with the abov | In addit Venture Affidavit, i pared to provide | ion, in the case whose provided. | ere the undersigned | is a Joint Venlur | e with a non-MBE/WBE | | |
| | | | | | | | |
| The above-described se Contract Documents. \$1,950 | | | | | | | |
| | | | | | | | |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 27 of 107

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| For any of the above items that are partial pay | items, specifically describe the work and subcontract dollar amount: |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the additional sheet(s). | MBE/WBE firm's proposed scope of work and/or payment schedule, attach |
| 0 % of the dollar value of the MBE *If MBE/WBE subcontractor will not be sub must be filled in each blank above. If more | E/WBE subcontract will be sublet to non-MBE/WBE contractors. E/WBE subcontract will be sublet to MBE/WBE contractors. -subcontracting any of the work described in this Schedule, a zero (0) than 10% percent of the value of the MBE/WBE subcontractor's scope and description of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a execution of a contract with the Public Building of a notice of Contract award from the Commis | formal agreement for the above work with the Bidder, conditioned upon its Commission of Chicago, and will do so within five (5) working days of receipt sion. |
| used in the performance of this contract, mee | poest of its knowledge and belief that it, its principals and any subcontractors of the Agency requirements and have not violated any City or Sister Agency is or regulations and have not been subject to any debarment, suspension or agency. Additionally, if at any time the Contractor becomes aware of such the Commission. |
| BY: | Al-Sanlor |
| _GSG Consultants, Inc Name of MBE/WBE Firm (Print) | Signature |
| 3/29/18 | SignatureAla E. Sassila |
| Date 312.7336262 | Name (Print) |
| Phone | |
| IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Phone | Consider the contract of the c |

Date of Issue: January 3, 2018

PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

Respondents: O.C.A. Construction, Inc.
Page 28 of 107

Can.

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | olumbia Expl | WEX 8 | | • |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------|
| Project Number: | | | | |
| FROM: | | / | | |
| Efficient True (Name of MBE or WBE) | ring. Foc. | мве | _WBE | |
| TO: | | | | |
| | and Publi | c Building Commission | of Chicago | |
| (Name of Bidder) | | | | |
| The undersigned intends to | perform work in connection w | th the above-reference | ed project as (check one) | : |
| a Sole | Proprietor | | _ a Corporation | |
| a Parti | | | _a Joint Venture | |
| The MBE/WBE status of | of the undersigned is of the undersigned is of the case of the Affidavit, is provided. | confirmed by the a se where the undersign | attached Letter of C ned is a Joint Venture wit | ertification, dated h a non-MBE/WBE |
| connection with the above-n | , - | | | |
| Trucking Ha | ning | | | |
| | | | | |
| Contract Documents. | ces or goods are offered for | the following price, t | with terms of payment a | as stipulated in the |
| \$45,000.00 | | <u></u> | | |
| | | *************************************** | | |
| | | | | |
| | | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items, s | specifically describe the work and subcontract dollar amount: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE/V additional sheet(s). | /BE firm's proposed scope of work and/or payment schedule, attach |
| O % of the dollar value of the MBE/WBE subcontractor will not be sub-subcontractor will not be sub-subcontractor will not be sub-subcontractor. If more than | subcontract will be sublet to non-MBE/WBE contractors. subcontract will be sublet to MBE/WBE contractors. ontracting any of the work described in this Schedule, a zero (0) 10% percent of the value of the MBE/WBE subcontractor's scope cription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a formal execution of a contract with the Public Building Comm of a notice of Contract award from the Commission. | agreement for the above work with the Bidder, conditioned upon its ission of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the A | its knowledge and belief that it, its principals and any subcontractors gency requirements and have not violated any City or Sister Agency gulations and have not been subject to any debarment, suspension of Additionally, if at any time the Contractor becomes aware of such imission. |
| Efficient Trucking, Inc. Name of MBEWBE Firm (Print) 8/30/2018 Date (708) 294-1000 Phone | Signature Hintonio Sandoval Name (Print) |
| IF APPLICABLE: BY: | • |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBEWBE |



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

OCT 2 2 2014

Antonio Sandoval Efficient Trucking Inc. 6035 West 31st Street Cicero, IL 60804

Dear Antonio Sandoval:

We are pleased to inform you that Efficient Trucking Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 10/15/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filling your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 10/15/2015, 10/15/2016, 10/15/2017, and 10/15/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 10/15/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 8/15/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Efficient Trucking Inc.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

· File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

· File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

484220 - Dump trucking (e.g., gravel, sand, top soil)

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee

Chief Procurement Officer

JLR/dp

Vendor Information



Vendor Information

Business Name GSG Consultants, Inc.

Owner Mr. Guillermo Garcia

Address 855 West Adams Street

> Map This Address Suite 200

Chicago, IL 60607-3019

Phone 312-733-6262 Fax 312-733-5612

Email <u>ggarcia@gsg-consultants.com</u>

Website http://www.gsg-consultants.com

Certification Information

Certifying Agency City of Chicago

Certification Type MBE - Minority Business Enterprise

Certification Date 1/31/2018
Renewal Date 12/15/2018

Expiration Date 12/15/2021

Certified Business
Description
Lead Abatement Services; Lead and Asbestos Inspection
Services; Air Flow Meters; Environmental Consulting

Commodity Codes

Code Description NAICS 236220 Construction management, commercial and institutional building NAICS 237310 Construction management, highway, road, street and bridge NAICS 238910 Soil test drilling NAICS 541330 Civil engineering services NAICS 541380 Geotechnical testing laboratories or services NAICS 541620 Environmental consulting services NAICS 541620 Sanitation consulting services NAICS 541690 Safety consulting services

Additional Information

<u>Customer Support</u> <u>Print This Page</u>

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: Col | umbia Exp | lorers | Elementa | ry Acad | emy Modular |
|------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|-------------------|-----------------|-------------------------------------------------------------------------------------------------|
| Project Number: 191 | .30 | | | | |
| FROM: | | | | | |
| NuToys Leisure Products | | | MBE | _ WBEx | |
| (Name of MBE or WBE) | | | | | |
| TO: | | | | | |
| O.C.A. Construct: (Name of Bidder) | ion, Inc. | and Public Bul | lding Commissio | n of Chicago | |
| The undersigned intends to pe | rform work in conn | ection with the | above-reference | ed project as | (check one): |
| a Sole P | roprietor | | <u> </u> | a Corporati | lon |
| a Partne | | | vr - | a Joint Ver | ature |
| October 15, 2014 firm, a Schedule B, Joint Vent | In addition, i ure Affidavit, is pro d to provide the | n ine case wo vided. | ere the funderalf | liter is a sour | etter of Certification, dated t Venture with a non-MBE/WBE a following described goods in |
| SUPPLY ONLY PLAY E | QUIPMENT | | | | |
| SUPPLY AND INSTAL | L SURFACING | | | | |
| (surfacing installed by ce | nified Surface A | merica insta | lation crew) | | |
| The above-described service Contract Documents. SUPPLY ONLY PLAY | | | | | of payment as slipulated in the 6 x 60% = \$33,718 |
| SUPPLY ONLY PLAT | NAATEDIATE S | peripity / | ND TESTING | 3 = \$26.026 | x 60% = \$15,616 |
| , | | | | | |
| INSTALLATION OF SU | 2 473 - WITH A | PPROVED | CREDIT NET | 60 DAYS, N | IO RETAINAGE |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or paymen additional sheet(s). **Installation of Surfacing performed by Certified Union Installer (Unicor) Nutoys is the dissub-SUB-SUBCONTRACTING LEVELS* **21 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors. % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors. If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schows the filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcof work will be sublet, a brief explanation and description of the work to be sublet must be provided. The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, or execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) work of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and sused in the performance of this contract, meet the Agency requirements and have not violated any Cit policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarm other disciplinary action by any government agency. Additionally, if at any time the Contractor become information, it must immediately disclose it to the Commission. BY: Nutoys Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018. Date | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| **Installation of Surfacing performed by Certified Union Installer (Unicor) Nutoys is the dis SUB-SUBCONTRACTING LEVELS* **21 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors. **Year of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors. **If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Sch must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontward will be sublet, a brief explanation and description of the work to be sublet must be provided. The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, or execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) work of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and used in the performance of this contract, meet the Agency requirements and have not violated any cit policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarm other disciplinary action by any government agency. Additionally, if at any time the Contractor becominformation, it must immediately disclose it to the Commission. BY: Nutoys Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018 | and the second s |
| % of the dollar value of the MBE/WBE subcontract will be subjet to non-intervibe contractors. ***Yof the dollar value of the MBE/WBE subcontract will be subjet to MBE/WBE contractors. ***If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Sci must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontwork will be subjet, a brief explanation and description of the work to be subjet must be provided. The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, or execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) work of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and used in the performance of this contract, meet the Agency requirements and have not violated any Cit policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarrother disciplinary action by any government agency. Additionally, if at any time the Contractor becominformation, it must immediately disclose it to the Commission. BY: Nutovs Leisure Products Nutovs Leisure Products | |
| The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, or execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) work of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and used in the performance of this contract, meet the Agency requirements and have not violated any Cit policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarrother disciplinary action by any government agency. Additionally, if at any time the Contractor becominformation, it must immediately disclose it to the Commission. BY: Nutovs Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018 Ignet Folkerts, Project Manager | nedule, a zero (0) ontractor's scope |
| used in the performance of this contract, meet the Agency requirements and have not violated the policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarm other disciplinary action by any government agency. Additionally, if at any time the Contractor becominformation, it must immediately disclose it to the Commission. BY: Nutoys Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018 Ignet Folkerts, Project Manager | nditioned upon its |
| Nutovs Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018 Signature Ignet Folkerts, Project Manager | ent, suspension or |
| Name of MBE/WBE Firm (Print) February 13, 2018 Ignet Polkerts, Project Manager Name (Print) | & |
| 800-526-6197 |) - |
| Phone IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) Signature | . |
| Date Name (Print) MBEWBENon-MBE/WBE | |



OCT 1 5 2014

DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

Moira Staggs Nutoys Leisure Products, Inc. 915 West Hillgrove Lagrange, Illinois 60525

Dear Ms. Staggs:

We are pleased to inform you that Nutoys Leisure Products, Inc. has been recertified as a Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This WBE certification is valid until 11/01/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filling your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 11/01/2015, 11/01/2016, 11/01/2017, and 11/01/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 11/01/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 09/01/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE/WBE/BEPD if you fail to:

• File your annual No-Change Affidavit within the required time period;
121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jall for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

Distributor of Playground Equipment, Outside Furniture and Services

NAICS Code(s):

423210 - Outdoor Furniture Merchant Wholesalers

423910 - Playground Equipment and Supplies Merchant Wholesalers

Your firm's participation on City contracts will be credited only toward Women-Owned Business Enterprise goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee

Chief Procurement Officer

JLR/es

Vendor Information



Vendor Information

> Map This Address

Business Name

Nutoys Leisure Products, Inc.

Owner

Moria Staggs

Address

915 West Hillgrove LaGrange, IL 60525

Phone

708-579-9055

Fax

708-579-0109

Email

moiras@nutoys4fun.com

Website

http://www.nutoys4fun.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

WBE - Women Business Enterprise

Certification Date

10/23/2017

Renewal Date

11/1/2018

Expiration Date

11/1/2019

Certified Business

Description

NAICS 423210 Outdoor furniture merchant wholesalers (More) NAICS 423910 Playground equipment and supplies merchant

wholesalers (More)

Commodity Codes

Code

Description

NAICS 423210

Outdoor furniture merchant wholesalers

NAICS 423910

Playground equipment and supplies merchant wholesalers

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| lumbia | Explorers | Element | ary Aca | demy 1 | Modular | |
|----------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 130 | | | | | | |
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| | | MRE | ME X | | | |
| | | MDL | WOE | | | |
| | | | | | | |
| on, Inc | and Public Bui | ding Commissi | on of Chicago |) | | |
| form work in | connection with the | above-referen | ced project a | s (check on | e): | |
| oprietor | | X | a Corpora | tion | | |
| ship | | | , | | | |
| In addition in the Affidavit, is | on, in the case who provided. | ere the undersiq | gned is a Joir | nt Venture v | with a non-MBE | /WBE |
| , , | | | | | | |
| | **** | | | | | |
| = \$993,000.00 6125,000.00 | 0 x .60 = | \$595,8 | 00.00 | of payment | as stipulated | in the |
| | form work in oprietor ship the unders | .on, Inc. and Public Built form work in connection with the oprietor ship the undersigned is confirm | MBE | MBE | MBE WBEX .con, Inc. and Public Building Commission of Chicago form work in connection with the above-referenced project as (check on oprietor X a Corporation a Joint Venture the undersigned is confirmed by the attached Letter of In addition, in the case where the undersigned is a Joint Venture or a Affidavit, is provided. to provide the following described services or supply the following ed project. or goods are offered for the following price, with terms of payment = \$993,000.00 | MBE WBE _X .On , Inc . and Public Building Commission of Chicago form work in connection with the above-referenced project as (check one): oprietor x a Corporation ship a Joint Venture the undersigned is confirmed by the attached Letter of Certification, In addition, in the case where the undersigned is a Joint Venture with a non-MBE re Affidavit, is provided. to provide the following described services or supply the following described god ed project. or goods are offered for the following price, with terms of payment as stipulated = \$993,000.00 × .60 = \$595,800.00 |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items, | specifically describe the work and subcontract dollar amount: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE/ additional sheet(s). | WBE firm's proposed scope of work and/or payment schedule, attach |
| 0 % of the dollar value of the MBE/WBE *If MBE/WBE subcontractor will not be sub-subc must be filled in each blank above. If more than | subcontract will be sublet to non-MBE/WBE contractors. * mod buildir subcontract will be sublet to MBE/WBE contractors. dealer = 60% contracting any of the work described in this Schedule, a zero (0) Valu 10% percent of the value of the MBE/WBE subcontractor's scope scription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a formal execution of a contract with the Public Building Common of a notice of Contract award from the Commission. | al agreement for the above work with the Bidder, conditioned upon its nission of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the A policy, codes, state, federal or local laws, rules or re- | its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency gulations and have not been subject to any debarment, suspension or . Additionally, if at any time the Contractor becomes aware of such nmission. |
| BY: | |
| O.C.A. Construction, Inc. | Signature Kenealia |
| Name of MBE/WBE Firm (Print) 2/8/18 | Signature Kelly Heneghan |
| Date 708.839.5605 | Name (Print) |
| Phone | |
| IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) |
| Phone | MBE WBE Non-MBE/WBE |



DEPARTMENT OF PROGUREMENT SERVICES CITY OF CHICAGO

DEC 17 2014

Kelly Heneghan O.C.A. Construction, Inc. 8434 Concoran Road Willow Springs, IL 60480

Dear Kelly Heneghan:

We are pleased to inform you that O.C.A. Construction has been recertified as a Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This WBE certification is valid until 12/15/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 12/15/2015, 12/15/2016, 12/15/2017, and 12/15/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 12/15/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 10/15/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **WBE** if you fall to:

File your annual No-Change Affidavit within the required time period;

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

- 236115 Construction management, single-family building
- 236116 Construction management, multifamily building
- 236118 Construction management, residential building
- 236210 Construction management, industrial building (except warehouses)
- 238990 Manufactured (mobile) home set up and tie down
- 423390 Manufactured (i.e., mobile) home dealers
- 453930 Manufactured (mobile) home dealers
- 453930 Mobile home dealers, manufactured

Your firm's participation on City contracts will be credited only toward **Women-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely.

∕amie L. Rhee

Chief Procurement Officer

JLR/ns

Vendor Information



(2) HELP

Vendor Information

Business Name

O.C.A. Construction, Inc.

Owner

Kelly Heneghan

Address

8434 Corcoran Road

> Map This Address

Willow Springs, IL 60480-1666

Phone

708-839-5605

Fax

708-839-5608

Email Website kelly@ocaconstruction.com www.ocaconstruction.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

WBE - Women Business Enterprise

Certification Date

12/1/2017

Renewal Date

12/15/2018

Expiration Date

12/15/2019

Certified Business

Description

NAICS 236115 Construction management, single-family building NAICS 236116 Construction management, multifamily building NAICS 236118 Construction management, residential remodeling

NAICS 236118 Construction management, residential remodeling NAICS 236210 Construction management, industrial building

(except warehouses)

NAICS 423390 Manufactured (i.e., mobile) homes merchant

wholesalers

NAICS 453930 Manufactured (mobile) home dealers NAICS 453930 Mobile home dealers, manufactured

NAICS 238990 Manufactured (mobile) home set up and tie down

Commodity Codes

| Code | Description |
|--------------|------------------------------------------------------------------|
| NAICS 236115 | Construction management, single-family building |
| NAICS 236116 | Construction management, multifamily building |
| NAICS 236118 | Construction management, residential remodeling |
| NAICS 236210 | Construction management, industrial building (except warehouses) |
| NAICS 238990 | Manufactured (mobile) home set up and tie down |
| NAICS 423390 | Manufactured (i.e., mobile) homes merchant wholesalers |
| NAICS 453930 | Manufactured (mobile) home dealers |
| NAICS 453930 | Mobile home dealers, manufactured |

Additional Information

Customer Support

Print This Page

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SCHEDULE E - Request for Waiver from MBE/WBE Participation

| Date: | N/A |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Carina E. Sánchez, Executive Direct Public Building Commission of Chick Richard J. Daley Center 50 W. Washington Street, Room 20 Chicago, IL 60602 | ctor / Carpon de la carpon de l |
| Dear Ms. Sanchez: | |
| RE: Contract No. | |
| Project Title: | |
| provisions. The undersigned certification of the certified as MBE/WBE to perform with the Minority/Women Business Entitle | 1.7, the undersigned hereby requests a waiver/partial waiver from the MBE/WBE fies that it/we has/have been diligent in our attempt to identify potential subcontractors ork in this project, that such efforts have not been successful, and that it/we cannot mee erprise contract goal. These efforts are described below and are consistent with the MBE/WBE Program as detailed in Section 23.01.7 as follows: |
| Documentation attached: yes | |
| Based on the information provided sincerely, | above, we request consideration of this waiver request. |
| Signature | |
| Print Name | |
| Title | |
| Name of Firm | <u> </u> |

Disclosure of Retained Parties

Pursuant to Resolution No. 5339, as amended by Resolution No. 5371, of the Board of the Public Building Commission of Chicago, the apparent low Bidder is required to submit a fully executed Disclosure of Retained Parties within five (5) days of receipt of notice that it is the apparent low bidder.

A. Definitions and Disclosure Requirements

- 1. As used herein, "Contractor" means a person or entity that has any contract or lease with the Public Building Commission of Chicago ("Commission").
- Commission contracts and/or qualification submittals must be accompanied by a disclosure statement providing certain information about any lobbyists whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the name of the relationship, and the amount of fees paid or estimated to be paid. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- "Lobbyists" means any person a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

| 1. | This Disclosure relates to the following transaction: Columbia Explorers Elementary Modular |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | a. Description of goods or services to be provided under Contract |
| | 6 classroom modular building and related |
| | site improvements |
| 2. | Name of Contractor: O.C.A. Construction, Inc. |
| 3. | EACH AND EVERY lobbyist retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below. Attach additional pages if necessary. |
| | Check here if no such persons have been retained or are anticipated to be retained:X |
| Ref | tained Parties: |

| Name | Business Address | Relationship (Lobbyists, etc.) | Fees (indicate whether paid or estimated) | | |
|------|------------------|-----------------------------------|-------------------------------------------|--|--|
| | | · | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Respondents: O.C.A. Construction, Inc. Date of Issue: January 3, 2018 Page 32 of 107

- The Contractor understands and agrees as follows:
 - a. The information provided herein is a material inducement to the Commission execution of the contract or other action with respect to which this Disclosure of Retained Parties form is being executed, and the Commission may rely on the information provided herein. Furthermore, if the Commission determines that any information provided herein is false, incomplete, or inaccurate, the Commission may terminate the contract or other transaction; terminate the Contractor's participation in the contract or other transactions with the Commission.
 - b. If the Contractor is uncertain whether a disclosure is required, the Contractor must either ask the Commission whether disclosure is required or make the disclosure.
 - c. This Disclosure of Retained Parties form, some or all of the information provided herein, and any attachments may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. The Contractor waives and releases any possible rights or claims it may have against the Commission in connection with the public release of information contained in the completed Disclosure of Retained Parties form and any attachments.

Under penalty of perjury, I certify that I am authorized to execute this Disclosure of Retained Parties on behalf of the Contractor and that the information disclosed herein is true and complete.

The Contractor also certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

| Signature Stenegh | 1-18-18 Date |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Kelly Heneghan Name (Type or Print) | President Title |
| Subscribed and sworn to before me this 18th day of January Meg Burke Notary Public | , 20 <u>18*</u> (SEAL) |
| Commission expires: 4/30/19 | CFFICIAL SEAL MEG BURKE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/19 |

Contract No. C1592

PERFORMANCE AND PAYMENT BOND

Contract No.

Bond No. S458248

C1592

| KNOW ALL MEN BY THESE PRESENTS, that we, O.C.A. Construction, Inc., a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Willow Springs, State of Illinois, as the Principal, and Employers Mutual Casualty Company P.O. Box 172, Des Moines, IA 50306-0712 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a corporation organized and existing under the laws of the State of, with offices in the State of, as |
| Surety, are held and firmly bound unto the Public Building Commission of Chicago, hereinafter called "Commission", in the penal |
| $sum\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS}\ for\ the\ payment\ of\ TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ of\ \underline{TWO\ MILLION\ SEVEN\ HUNDRED\ SEVENTY-SEVEN\ HUNDRED\ SEVENTY-SEVEN\ THOUSAND\ DOLLARS\ AND\ NO\ CENTS\ for\ the\ payment\ delicate the payment\ delicate the\ payment\ delicate\ payment\ payment\ delicate\ payment\ payme$ |
| which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and |
| severally, firmly by these presents. |
| The condition of this obligation is such that whereas the Principal entered into a certain Contract, hereto attached, with the |
| Commission, dated March 13, 2018, for the fabrication, delivery, performance and installation of: |
| Columbia Explorers Elementary Academy Modular |
| 4520 South Kedzie Avenue |
| Chicago, Illinois 60632 |

In the referenced project area and other miscellaneous work collateral thereto.

NOW, THEREFORE, if the Principal shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the Commission, with or without notice to the Surety, and during the life of any guarantee required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of any and all authorized modifications of said Contract that may be made; and also if the Principal shall promptly pay all persons, firms, and corporations supplying labor, materials, facilities, or services in the prosecution of the work provided for in the Contract, and any and all duly authorized modifications of said Contract that may be made, notice of which modifications being hereby waived; and also, if the Principal shall fully secure and protect the said Commission, its legal successor and representative, from all liability in the premises and from all loss or expense of any kind, including all costs of court and attorney's fees, made necessary or arising from the failure, refusal, or neglect of the aforesaid Principal to comply with all the obligations assumed by said Principal or any subcontractors in connection with the performance of said Contract and all such modifications thereof; and also, if the Principal shall deliver all Work called for by said Contract of the Principal with the Commission, free and clear of any and all claims, liens and expenses of any kind or nature whatsoever, and in accordance with the terms and provisions of said Contract, and any and all modifications of said Contract; then, this said Bond shall become null and void; otherwise it shall remain in full force and effect.

The Surety does further hereby consent and yield to the jurisdiction of the State Civil Courts of the County of Cook, City of Chicago, and State of Illinois, and does hereby formally waive any plea of jurisdiction on account of the residence elsewhere of

Contract No. C1592

the Surety. The Principal and Surety severally and jointly agree that this Bond, and the undertakings contained herein, are also for the benefit of any and all subcontractors and other persons furnishing materials, labor, facilities, or services to the Principal or for the performance by the Principal of said Contract with the Commission as originally executed by said Principal and the Commission or as thereafter modified, and that any such subcontractor or persons furnishing labor, materials, facilities, or services may bring suit on this Bond, or any undertaking herein contained, in the name of the Commission against the said Principal and Surety or either of them.

It is expressly understood and agreed that this Bond, in the penal sum of <u>TWO MILLION SEVEN HUNDRED SEVENTY-SEVEN THOUSAND DOLLARS AND NO CENTS</u> shall secure the payment of all sums due of and by the Principal under the Contract, and guarantee the faithful performance of the Contract.

No modifications, omissions, or additions, in or to the terms of said Contract, the plans or specifications, or in the manner and mode of payment shall in any manner affect the obligations of the Surety in connection with aforesaid Contract. Notice to the Surety of any and all modifications in said Contract of the Principal with the Commission and of any additions or omissions to or from said Contract are hereby expressly waived by the Surety.

Contract No. C1592

IN WITNESS WHEREOF, the above bounden parties have executed this instrument under their several seals this 3/14/2018 the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

| WITNESS: | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| | BY(Seal) |
| Name | Individual Principal |
| Business Address | Individual Principal |
| City State | |
| CORPORATE SEAL | |
| ATTEST: | O.C.A. Construction, Inc. Principal |
| BY John O Commy | BY Kelly Heneghan |
| Title Vice President | Title President |
| BY MA | Employers Mutual Casualty Company Corporate Surety BY Michael P. Maher |
| Business Address | Assistant Bond Manager Title |
| Oakbrook Terrace, IL | CORPORATE SEAL |
| FOR CLAIMS (Please print): Contact Name: Ryan J. Springer | |
| Business Address: P.O. Box 712, Des Moines, IA 5 | 50306 |
| Telephone: _515-345-7506 | Fax:877-250-6538 |
| The rate of premium of this Bond is \$ 14.40 slide Total amount of premium charged is \$ 26,511 | per thousand. ** |

^{*} The current power of attorney for the persons who sign for any surety company shall be attached to this Bond. Such power of attorney shall be sealed and certified with a "first-hand signature" by an officer of the surety. The Commission will not accept a facsimile signature.

^{**} Must be filled in by the Corporate Surety.

Contract No. C1592

BOND APPROVAL

| ВУ | |
|------------------------------------------------------------------|----------------------------------|
| Lori Ann Lypson, Secretary Public Building Commission of Chicago | |
| | CERTIFICATE AS TO CORPORATE SEAL |
| O.C.A. Construction, Inc. bond, that Kelly Henegho President | |

CORPORATE SEAL

| STATE OF IIIIIOIS |
|--------------------------------------------------------------------------------------------------------------|
| County of Dupage ss. |
| On this <u>14th</u> day of <u>March</u> , 20 <u>18</u> , before me, a Notary Public in and |
| for said County, personally appeared Michael P. Maher, personally |
| known to me who being by me sworn did state that (s)he is Attorney-in-Fact of the Employers Mutual |
| Casualty Company, an Iowa Corporation, Illinois EMCASCO Insurance Company, and Iowa Corporation, |
| EMCASO Insurance Company, an Iowa Corporation, Dakota Fire Insurance Company, a North Dakota |
| Corporation, Union Insurance Company of Providence, an Iowa Corporation, EMC Property & Casualty |
| Company, an Iowa Corporation and Hamilton Mutual Insurance Company, an Iowa Corporation, that the |
| seal affixed to the foregoing instrument is the corporate seal of said corporation; that the instrument was |
| signed, sealed and executed on behalf of said corporation by authority of its Board of Directors and further |
| acknowledged that the said instrument and the execution thereof to be the voluntary act and deed of said |
| corporation, by him/her voluntarily executed. |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal |
| at Oakbrook Terrace, IL the day and year last |
| above written. |
| My Commission expires Madeline Maules |
| Notary Public 28, 20 21. |
| Form 7831 (12-14) |
| OFFICIAL SEAL MADELINE MARRERO NOTARY PUBLIC-STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-2021 |



day of

P.O. Box 712 • Des Moines, IA 50306-0712

No. 972894

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation
- 7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this

SEAL SEAL SEAL SEAL SEAL SEAL SEAL SOME SEAL S

CEO of Company 7

On this _____ day of ____ AD ___ before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Vice President, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Todd Strother, as

such officers, acknowledged the execution of said instrument to be the voluntary act and deed

Todd Strother Vice President

of each of the Companies.

My Commission Expires October 10, 2019.

Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6; President of Company 1; Vice Chairman and

Notary Public in and for the State of Iowa

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on ______ on behalf of:

are true and correct and are still in full force and effect.

40 Cm

Vice President

"For verification of the authenticity of the Power of Attorney you may call (515) 345-2689."

Document Submittal Checklist

Two originals of the following documents are required at the time of bid opening. Please ensure that you have completed the forms and indicate such by placing an "X" next to each completed item:

- 1. Contractor's Bid
- 2. Bid Guarantee
- 3. X Acceptance of the Bid
- 4. Basis of Award (Award Criteria)
- 5. Unit Prices (If applicable)
- 6. Affidavit of Non-Collusion
- 7. Schedule B Affidavit of Joint Venture (if applicable)
- 8. X Schedule C-Letter of Intent from MBE/WBE to be provided per page 10 of this book 1
- 9. Schedule D Affidavit of General Contractor Regarding MBE/WBE Participation
- 10. MAC Schedule E Request for Waiver from MBE/WBE Participation (if applicable)
- 11. Proof of Ability to Provide Bond
- 12. Proof of Ability to Provide Insurance
- 13. X General Contractor's License
- 14. X Disclosure of Retained Parties (The apparent low and the apparent 2nd low bidder must submit a fully executed Disclosure of Retained Parties within 5 days after bid opening).

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumblaExplorersElementaryAcademyModular_C1592 Page 38 of 107

EXHIBIT #1 COOK COUNTY PREVAILING WAGE RATES - EFFECTIVE SEPTEMBER 1, 2017

(Current as of January 3, 2018)

(Remainder of Page Intentionally Left Blank)

| Prevailing Wage rates for Cook County | | | | | | | | | | | | |
|---------------------------------------|--------|------|-------|--------------|----------------------|-----------|-----|-----|---------|---------|----------|----------|
| Effective Sept. 1, 2017 | | | | | | | | | | | | |
| Trade Title | Region | Туре | Class | Base Wage | Fore- man Wage | M-F OT | OSA | OSH | H/W | Pension | Vacation | Training |
| ASBESTOS ABT-GEN | All | ALL. | | \$41.20 | \$42.20 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| ASBESTOS ABT-MEC | All | BLD | | \$37.46 | \$39.96 | 1.5 | 1.5 | 2 | \$11.62 | \$11.06 | \$0.00 | \$0.72 |
| BOILERMAKER | All | BLD | | \$48.49 | \$52.86 | 2 | 2 | 2 | \$6.97 | \$19.61 | \$0.00 | \$0.90 |
| BRICK MASON | All | BLD | | \$45.38 | \$49.92 | 1.5 | 1.5 | 2 | \$10.45 | \$16.68 | \$0.00 | \$0.90 |
| CARPENTER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| CEMENT MASON | All | ALL | | \$44.25 | \$46.25 | 2 | 1.5 | 2 | \$14.00 | \$17.16 | \$0.00 | \$0.92 |
| CERAMIC TILE FNSHER | All | BLD | | \$37.81 | | 1.5 | 1.5 | 2 | \$10.55 | \$10.12 | \$0.00 | \$0.65 |
| COMM. ELECT. | All | BLD | | \$43.10 | \$45.90 | 1.5 | 1.5 | 2 | \$8.88 | \$13.22 | \$1.00 | \$0.85 |
| ELECTRIC PWR EQMT OP | All | ALL | | \$50.50 | \$55.50 | 1.5 | 1.5 | 2 | \$11.69 | \$16.69 | \$0.00 | \$3.12 |
| ELECTRIC PWR GRNDMAN | All | ALL | | \$39.39 | \$55.50 | 1.5 | 1.5 | 2 | \$9.12 | \$13.02 | \$0.00 | \$2.43 |
| ELECTRIC PWR LINEMAN | All | ALL | | \$50.50 | \$55.50 | 1.5 | 1.5 | 2 | \$11.69 | \$16.69 | \$0.00 | \$3.12 |
| ELECTRICIAN | All | All | | \$46.10 | \$49.10 | 1.5 | 1.5 | 2 | \$14.33 | \$15.52 | \$0.70 | \$1.00 |
| ELEVATOR CONSTRUCTOR | All | BLD | | \$51.94 | \$58.43 | 2 | 2 | 2 | \$14.43 | \$14.96 | \$4.16 | \$0.90 |
| FENCE ERECTOR | All | ALL | | \$39.58 | \$41.58 | 1.5 | 1.5 | 2 | \$13.40 | \$13.90 | \$0.00 | \$0.40 |
| GLAZIER | All | BLD | | \$42.45 | \$43.95 | 1.5 | 1.5 | 2 | \$14.04 | \$20.14 | \$0.00 | \$0.94 |
| HT/FROST INSULATOR | All | BLD | | \$50.50 | \$53.00 | 1.5 | 1.5 | 2 | \$12.12 | \$12.96 | \$0.00 | \$0.72 |
| IRON WORKER | All | ALL | | \$47.33 | \$49.33 | 2 . | 2 | 2 | \$14.15 | \$22.39 | \$0.00 | \$0.35 |
| LABORER | All | ALL | | \$41.20 | \$41.95 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| LATHER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| MACHINIST | All | BLD | | \$46.35 | \$48.85 | 1.5 | 1.5 | 2 | \$7.05 | \$8.95 | \$1.85 | \$1.32 |
| MARBLE FINISHERS | All | ALL | | \$33.95 | \$33.95 | 1.5 | 1.5 | 2 | \$10.45 | \$15.52 | \$0.00 | \$0.47 |
| MARBLE MASON | All | BLD | | \$44.63 | \$49.09 | 1.5 | 1.5 | 2 | \$10.45 | \$16.28 | \$0.00 | \$0.59 |
| MATERIAL TESTER I | All | ALL | | \$31.20 | \$31.20 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| MATERIALS TESTER II | All | ALL. | | \$36.20 | \$36.20 | 1.5 | 1,5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| MILLWRIGHT | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |

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| OPERATING ENGINEER | All | BLD | 1 | \$50.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
|----------------------|-----|-----|---|---------|---------|-----|-----|-----|---------|---------|--------|--------|
| OPERATING ENGINEER | All | BLD | 2 | \$48.80 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 3 | \$46.25 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 4 | \$44.50 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 5 | \$53.85 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 6 | \$51.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 7 | \$53.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 1 | \$55.90 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 2 | \$54.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 3 | \$48.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 4 | \$40.25 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 5 | \$57.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 6 | \$38.00 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 1 | \$48.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 2 | \$47.75 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 3 | \$45.70 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 4 | \$44.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 5 | \$43.10 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 6 | \$51.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 7 | \$49.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | 52.00 | \$1.30 |
| ORNAMNTL IRON WORKER | Ali | ALL | | \$46.75 | \$49.25 | 2 | 2 | 2 | \$13.90 | \$19.79 | \$0.00 | \$0.75 |
| PAINTER | All | ALL | | \$45.55 | \$51.24 | 1.5 | 1.5 | 1.5 | \$11.56 | \$11.44 | \$0.00 | \$1.87 |
| PAINTER SIGNS | All | BLD | | \$37.45 | \$42.05 | 1.5 | 1.5 | 2 | \$2.60 | \$3.18 | \$0.00 | \$0.00 |
| PILEDRIVER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1,5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| PIPEFITTER | All | BLD | | \$47.50 | \$50.50 | 1.5 | 1.5 | 2 | \$9.55 | \$17.85 | \$0.00 | \$2.07 |
| PLASTERER | All | BLD | | \$42.75 | \$45.31 | 1.5 | 1.5 | 2 | \$14.00 | \$15.71 | \$0.00 | \$0.89 |
| PLUMBER | All | BLD | | \$49.25 | \$52.20 | 1.5 | 1.5 | 2 | \$14.34 | \$13.35 | \$0.00 | \$1.28 |
| ROOFER | All | BLD | | \$42.30 | \$45.30 | 1.5 | 1.5 | 2 | \$9.08 | \$12.14 | \$0.00 | \$0.58 |
| SHEETMETAL WORKER | Ali | BLD | | \$43.50 | \$46.98 | 1.5 | 1.5 | 2 | \$11.03 | \$23.43 | \$0.00 | \$0.78 |
| SIGN HANGER | All | BLD | | \$31.31 | \$33.81 | 1.5 | 1.5 | 2 | \$4.85 | \$3.28 | \$0.00 | \$0.00 |
| SPRINKLER FITTER | All | BLD | | \$47.20 | \$49.20 | 1.5 | 1.5 | 2 | \$12.25 | \$11.55 | \$0.00 | \$0.55 |

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|---------------------|-----|---------------------------------------|---|-------------|---------|-----|---------------------------------------|---|---------|---------|--------|--------|
| STEEL ERECTOR | All | All | | \$42.07 | \$44.07 | 2 | 2 | 2 | \$13.45 | \$19.59 | \$0.00 | \$0.35 |
| STONE MASON | All | BLD | | \$45.38 | \$49.92 | 1.5 | 1.5 | 2 | \$10.45 | \$16.68 | \$0.00 | \$0.90 |
| TERRAZZO FINISHER | All | BLD | | \$40.54 | \$40.54 | 1.5 | 1,5 | 2 | \$10.65 | \$12.76 | \$0.00 | \$0.73 |
| TERRAZZO MASON | All | BLD | | \$44.38 | \$47.88 | 1.5 | 1.5 | 2 | \$10.65 | \$14.15 | \$0.00 | \$0.82 |
| TILE MASON | All | BLD | | \$38.56 | \$38.56 | 1.5 | 1.5 | 2 | \$10.65 | \$11.18 | \$0.00 | \$0.68 |
| TRAFFIC SAFETY WRKR | All | HWY | | \$33.50 | \$39.50 | 1.5 | 1.5 | 2 | \$6.00 | \$7.25 | \$0.00 | \$0.50 |
| TRUCK DRIVER | E | Atl | 1 | \$35.60 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 2 | \$35.85 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 3 | \$36.05 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 4 | \$36.25 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 1 | \$35.98 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | 510.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 2 | \$36.13 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 3 | \$36.33 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | Ali | 4 | \$36.53 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TUCKPOINTER | All | BLD | | \$45.42 | \$46.42 | 1.5 | 1.5 | 2 | \$8.32 | \$15.42 | \$0.00 | \$0.80 |

Legend

M-F OT Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OSA Overtime pay required for every hour worked on Saturdays

OSH Overtime pay required for every hour worked on Sundays and Holidays

H/W Health/Welfare benefit

Explanations COOK COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/countles. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

TRUCK DRIVERS (WEST) - That part of the county West of Barrington Road.

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EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date. ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

COMMUNICATIONS ELECTRICIAN

Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice sound vision production and reproduction, telephone and telephone interconnect, facsimile, data apparatus, coaxial, fibre optic and wireless equipment, appliances and systems used for the transmission and reception of signals of any nature, business, domestic, commercial, education, entertainment, and residential purposes, including but not limited to, communication and telephone, electronic and sound equipment, fibre optic and data communication systems, and the performance of any task directly related to such installation or service whether at new or existing sites, such tasks to include the placing of wire and cable and electrical power conduit or other raceway work within the equipment room and pulling wire and/or cable through conduit and the installation of any incidental conduit, such that the employees covered hereby can complete any job in full.

MARBLE FINISHER

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Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggles; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum;

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Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.;

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Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

OPERATING ENGINEER - FLOATING

Class 1. Craft Foreman; Master Mechanic; Diver/Wet Tender; Engineer; Engineer (Hydraulic Dredge).

Class 2. Crane/Backhoe Operator; Boat Operator with towing endorsement; Mechanic/Welder; Assistant Engineer (Hydraulic Dredge); Leverman (Hydraulic Dredge); Diver Tender.

Class 3. Deck Equipment Operator, Machineryman, Maintenance of Crane (over 50 ton capacity) or Backhoe (115,000 lbs. or more); Tug/Launch Operator; Loader/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock, or Scow, Deck Machinery, etc.

Class 4. Deck Equipment Operator, Machineryman/Fireman (4 Equipment Units or More); Off Road Trucks; Deck Hand, Tug Engineer, Crane Maintenance (50 Ton Capacity and Under) or Backhoe Weighing (115,000 pounds or less); Assistant Tug Operator.

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Class 5. Friction or Lattice Boom Cranes.

Class 6, ROV Pilot, ROV Tender

TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

TRAFFIC SAFETY

Work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION - EAST & WEST

Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

Other Classifications of Work:

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For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR | AND II

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project | Columbia Exp | plorers Ele | mentary | Academy | Modular |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------|---------------------------------|-----------------------------------|-----------------------------------------------|
| Project Number: | 19130 | | | | |
| FROM: Sanchez Pay (Name of MBE or WBE) | ing Conform | MBE | :w | 3E | |
| то: | | | | | |
| (Name of Bidder) | uction, Inc. | | | | 1 |
| · | s to perform work in conn | | | | one). |
| a: | Sole Proprietor Partnership | | a (| | |
| 11-1-2018 | s of the undersigne In addition, li Venture Affidavit, is pro | n the case where th | by the eltac e undersigned i | ihed Letter o s a Joint Ventur | f Certification, date e with a non-MBE/WBI |
| connection with the above | | | | | |
| | Asphalt Paris Playground In | stallation | | | |
| The above-described s | ervices or goods are of | lfered for the follow | ing price, with | terms of paym | ent as stipulated in th |
| \$34,312.00 | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)
To Perform As
Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above flems that are partial pay items, | specifically describe the work and subcontract dollar amount: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE/ additional sheet(s). | WBE firm's proposed scope of work and/or payment schedule, attach |
| % of the dollar value of the MBE/WBE *If MBE/WBE subcontractor will not be sub-subcontractor will not be sub-subcontractor. The filled in each blank above. If more than | subcontract will be sublet to non-MBE/WBE contractors. subcontract will be sublet to MBE/WBE contractors. contracting any of the work described in this Schedule, a zero (0) 10% percent of the value of the MBE/WBE subcontractor's scope scription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a former execution of a contract with the Public Building Commof a notice of Contract award from the Commission. | al agreement for the above work with the Bidder, conditioned upon its mission of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the | f its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency egulations and have not been subject to any debarment, suspension or y. Additionally, if at any time the Contractor becomes aware of such mmission. |
| BY: Schole 2 Count Name of MBEWBE Firm (Print) 2-6-18 Date 109-333-1200 Phone | Signature Tim Waters Name (Print) |
| IF APPLICABLE: BY; | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Dhona | 1.26 m. Sept. Sept. And Sept. |



DEPARTMENT OF PROCUREMENT SERVICES

JAN 22 2016

CITY OF CHICAGO

Otoniel Sanchez Sanchez Paving Company 16309 South Crawford Avenue Merkhem, IL 60428

Dear Olonlei Sanchez:

We are pleased to Inform you that Sanchez Paving Company has been recertified as a Minority - Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 11/01/2018; however your lim's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in Ming your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 11/01/2016, and 11/01/2017. Please remember, you have an affirmative duly to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit in the suspension or rescission of your certification.

Your firm's five year certification will expire on 11/01/2010. You have an affirmative duty to file for recedification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recedification by 09/01/2018.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in awnership or control of your firm, or any other fact affecting your firm's oligibility for cartification within 10 days of such change. These changes may include but are not limited to a change of address, change of business situature, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program throshold. Faiture to provide the City with timely notice of such changes may result in the suspension or rescission of your cartification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Ciaims", of the Municipal Code of Chicago.

Please note - you shall be deemed to have had your corlification lopse and will be ineligible to participate as a MBE if you fall to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please he reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's inspector General at chicagoinepectorgeneral.org, or 866-IQ-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual freud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by taw, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by faisely representing the individual or entity, or line individual or entity assisted is guilty of a misdemeanor, purishable by incerceration in the county jail for a period not to exceed six manths, or a fine of not less than \$5,000 and not more than \$10,000 or both.

00

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty erea(s) of:

NAICS Codo(s):
237310 – Highway, street and bridge construction
237990 – Sports field construction
237990 – Sports field construction
237990 – Tennis courts construction
238910 – Paving, residential and commercial drivoway and parking lot
238910 – Backhoo rental with operator
238910 – Building damolliton
238910 – Building damolliton
238910 – Concrete breaking and outling for domolition
238910 – Construction equipment rental with operator
238910 – Core drilling and test boring for construction
238910 – Crawler tractor rental with operator
238910 – Demolition, building and structure
236910 – Drainage system installation
238910 – Excavating, carthmoving, or land clearing contractors
238930 – Concrete coating and sealing

238980 — All other specialty trade contractors 238980 — Concrete sawing and drilling 238990 — Crane rental with operator 238990 — Curb and guiter construction 238990 — Playground equipment installation

238990 - Sidewalk construction, residential and commercial

532412 - Construction machinery and equipment rental or leasing without operator

661790 - Snow plowing driveways and parking lots (i.e. not combined with any other service)

Your firm's participation on City contracts will be credited only toward Minority — Owned Business Enterprise goals in your area(s) specially. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Rich Buller

First Deputy Procurement Officer

RB/ab

Vendor Information



Vendor Information

Sanchez Paving Company, DBA Sanchez Group **Business Name**

Mr. Otoniel Sanchez Owner Address 16309 S. Crawford Markham, IL 60428 > Map This Address

708-333-1300 Phone Fax 708-333-4800

Email tim@sanchezpaving.net

Website http://www.sanchezpaving.net

Certification Information

Certifying Agency City of Chicago

Certification Type MBE - Minority Business Enterprise

12/19/2017 Certification Date Renewal Date 11/1/2018 11/1/2018 **Expiration Date**

Certified Business

NAICS 237990 - Sports field construction NAICS 237990 - Tennis courts construction Description NAICS 238910 - Backhoe rental with operator

NAICS 238910 - Building demolition

NAICS 238910 - Bulldozer rental with operator

NAICS 238910 - Concrete breaking and cutting for demolition NAICS 238910 - Construction equipment rental with operator NAICS 238910 - Core drilling and test boring for construction

NAICS 238910 - Crawler tractor rental with operator NAICS 238910 - Demolition, building and structure NAICS 238910 - Drainage system installation

NAICS 238910 - Excavating, earthmoving, or land clearing

contractors

NAICS 238990 - Concrete sawing and drilling NAICS 238990 - Crane rental with operator NAICS 238990 - Curb and gutter construction NAICS 238990 - Playground equipment installation NAICS 238990 - Sidewalk construction, residential and

commercial

NAICS 532412 - Construction machinery and equipment rental or

leasing without operator

REFER TO LETTER AS NOT ALL CODES HERE

Commodity Codes

| Code | Description |
|--------------|----------------------------------------------|
| NAICS 237310 | Highway, Street, and Bridge Construction |
| NAICS 237990 | Sports field construction |
| NAICS 237990 | Tennis courts, outdoor, construction |
| NAICS 238390 | Concrete coating, glazing or sealing |
| NAICS 238910 | Backhoe rental with operator |
| NAICS 238910 | Building demolition |
| NAICS 238910 | Bulldozer rental with operator |
| NAICS 238910 | Concrete breaking and cutting for demolition |

| 2/6/2018 | City of Chicago - Certification and Compliance System |
|--------------|----------------------------------------------------------------------------------------------|
| NAICS 238910 | Construction equipment (except crane) rental with operator |
| NAICS 238910 | Core drilling and test boring for construction |
| NAICS 238910 | Crawler tractor rental with operator |
| NAICS 238910 | Demolition, building and structure |
| NAICS 238910 | Drainage system (e.g., cesspool, septic tank) installation |
| NAICS 238910 | Excavating, earthmoving, or land clearing contractors |
| NAICS 238990 | All Other Specialty Trade Contractors |
| NAICS 238990 | Concrete paving, residential and commercial driveway and parking area |
| NAICS 238990 | Concrete sawing and drilling (except demolition) |
| NAICS 238990 | Crane rental with operator |
| NAICS 238990 | Curb and gutter construction, residential and commercial driveway and parking area, concrete |
| NAICS 238990 | Playground equipment installation |
| NAICS 238990 | Sidewalk construction, residential and commercial |
| NAICS 532412 | Construction machinery and equipment rental or leasing without operator |
| NAICS 561790 | Snow plowing driveways and parking lots (i.e., not combined with any other service) |

Additional Information

Customer Support

Print This Page

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: Columbia Explorers Elementary Headeny Mochelar |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Number: 19130 |
| FROM: |
| Unity Fencing Co. MBE X WBE |
| TO: |
| O.C.A. Con Struction /vc and Public Building Commission of Chicago (Name of Bidder) |
| The undersigned intends to perform work in connection with the above-referenced project as (check one): |
| a Sole ProprietorX a Corporation |
| a Partnership a Joint Venture |
| The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, date In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WB firm, a Schedule B, Joint Venture Affidavit, is provided. |
| The undersigned is prepared to provide the following described services or supply the following described goods connection with the above-named project. |
| Temp. Fencing. |
| |
| The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents. 8 fencing with Windscreen = 10,705.58 |
| |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount: If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s). SUB-SUBCONTRACTING LEVELS* % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors. % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors. 0 *If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided. The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission. Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission. BY: Phone IF APPLICABLE: BY: Signature Joint Venture Partner (Print) Date Name (Print)

Respondents O.C.A. Construction, Inc. Date of Issue: January 3, 2018 Page 28 of 107

MBE ____ WBE ____ Non-MBE/WBE ___

Phone



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

JUL 122017

Charles Wilson Unity Fencing Company 2532 W. Warren Blvd. Chicago, IL 60612

Dear Charles Wilson:

We are pleased to inform you that Unity Fencing Company has been certified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 6/15/2022; however, your firm's certification must be revalidated annually. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five-year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 6/15/2018, 6/15/2019, 6/15/2020, and 6/15/2021. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five-year certification will expire on 6/15/2022. You have an affirmative duty to file for recertification 60 days prior to the date of the five-year anniversary date. Therefore, you must file for recertification by 4/15/2022.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238990 - Fence installation (except electronic containment fencing for pets)

238990 - Fencing contractors (except electronic containment fencing for pets)

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority-Owned Business Enterprise (MBE) Program.

Sincerely,

Rich Butler

First Deputy Procurement Officer

RB / cab



SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia | Explorers | Elementary | / Academy | <u>Mo</u> dular | | |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------|-------------------|----------------------|--|--|
| Project Number: | 19130 | | | | | | |
| FROM: | | | | | | | |
| GSG Consultants, Inc (Name of MBE or WBE) | | | MBE _X | WBE | | | |
| TO: | | | | | | | |
| O.C.A. Constr (Name of Bidder) | uction, Inc | and Public Bui | lding Commission of | Chicago | | | |
| The undersigned intends | to perform work in | connection with the | above-referenced | project as (check | one): | | |
| a S | Sole Proprietor | | X | a Corporation | | | |
| a F | Partnership | | a Joint Venture | | | | |
| The MBE/WBE status firm, a Schedule B, Joint The undersigned is pre connection with the abov | In addit Venture Affidavit, i pared to provide | ion, in the case whose provided. | ere the undersigned | is a Joint Venlur | e with a non-MBE/WBE | | |
| | | | | | | | |
| The above-described se Contract Documents. \$1,950 | | | | | | | |
| | | | | | | | |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 27 of 107

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| For any of the above items that are partial pay | items, specifically describe the work and subcontract dollar amount: |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the additional sheet(s). | MBE/WBE firm's proposed scope of work and/or payment schedule, attach |
| 0 % of the dollar value of the MBE *If MBE/WBE subcontractor will not be sub must be filled in each blank above. If more | E/WBE subcontract will be sublet to non-MBE/WBE contractors. E/WBE subcontract will be sublet to MBE/WBE contractors. -subcontracting any of the work described in this Schedule, a zero (0) than 10% percent of the value of the MBE/WBE subcontractor's scope and description of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a execution of a contract with the Public Building of a notice of Contract award from the Commis | formal agreement for the above work with the Bidder, conditioned upon its Commission of Chicago, and will do so within five (5) working days of receipt sion. |
| used in the performance of this contract, mee | post of its knowledge and belief that it, its principals and any subcontractors of the Agency requirements and have not violated any City or Sister Agency is or regulations and have not been subject to any debarment, suspension or agency. Additionally, if at any time the Contractor becomes aware of such the Commission. |
| BY: | Al-Sanlor |
| _GSG Consultants, Inc Name of MBE/WBE Firm (Print) | Signature |
| | SignatureAla E. Sassila |
| Date 312.7336262 | Name (Print) |
| Phone | |
| IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Phone | Consider the contract of the c |

Date of Issue: January 3, 2018

PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

Respondents: O.C.A. Construction, Inc.
Page 28 of 107

Can.

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | olumbia Expl | WEX 8 | | • |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------|
| Project Number: | | | | |
| FROM: | | / | | |
| Efficient True (Name of MBE or WBE) | ring. Foc. | мве | _WBE | |
| TO: | | | | |
| | and Publi | c Building Commission | of Chicago | |
| (Name of Bidder) | | | | |
| The undersigned intends to | perform work in connection w | th the above-reference | ed project as (check one) | : |
| a Sole | Proprietor | | _ a Corporation | |
| a Parti | | | _a Joint Venture | |
| The MBE/WBE status of | of the undersigned is of the undersigned is of the case of the Affidavit, is provided. | confirmed by the a se where the undersign | attached Letter of C ned is a Joint Venture wit | ertification, dated h a non-MBE/WBE |
| connection with the above-n | , - | | | |
| Trucking Ha | ning | | | |
| | | | | |
| Contract Documents. | ces or goods are offered for | the following price, t | with terms of payment a | as stipulated in the |
| \$45,000.00 | | | | |
| | | *************************************** | | |
| | | | | |
| | | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items | , specifically describe the work and subcontract dollar amount: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE additional sheel(s). | WBE firm's proposed scope of work and/or payment schedule, attach |
| O % of the dollar value of the MBEWBE "If MBEWBE subcontractor will not be sub-sub- must be filled in each blank above. If more than | E subcontract will be sublet to non-MBE/WBE contractors. E subcontract will be sublet to MBE/WBE contractors. contracting any of the work described in this Schedule, a zero (0) 10% percent of the value of the MBE/WBE subcontractor's scope scription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a form execution of a contract with the Public Building Com of a notice of Contract award from the Commission. | al agreement for the above work with the Bidder, conditioned upon its mission of Chicago, and will do so within five (5) working days of receip |
| used in the performance of this contract, meet the | of its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency egulations and have not been subject to any debarment, suspension or by. Additionally, if at any time the Contractor becomes aware of such mmission. |
| BY: Efficient Trucking, Inc. Name of MBEWBE Firm (Print) 8/30/2018 Date (700) 294-1000 Phone | Signature Hatorio Sandoral Name (Print) |
| IF APPLICABLE: BY: | • |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Phone | Hine ************************************ |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBldders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 28 of 107



DEPARTMENT OF PROCUREMENT SERVICES CITY OF CHICAGO

OCT 2 2 2014

Antonio Sandoval Efficient Trucking Inc. 6035 West 31st Street Cicero, IL 60804

Dear Antonio Sandoval:

We are pleased to inform you that Efficient Trucking Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 10/15/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filling your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 10/15/2015, 10/15/2016, 10/15/2017, and 10/15/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 10/15/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 8/15/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Efficient Trucking Inc.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE if you fail to:

· File your annual No-Change Affidavit within the required time period;

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

· File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

484220 - Dump trucking (e.g., gravel, sand, top soil)

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee

Chief Procurement Officer

JLR/dp

Vendor Information



Vendor Information

Business Name GSG Consultants, Inc.

Owner Mr. Guillermo Garcia

Address 855 West Adams Street

> Map This Address Suite 200

Chicago, IL 60607-3019

Phone 312-733-6262 Fax 312-733-5612

Email <u>ggarcia@gsg-consultants.com</u>

Website http://www.gsg-consultants.com

Certification Information

Certifying Agency City of Chicago

Certification Type MBE - Minority Business Enterprise

Certification Date 1/31/2018
Renewal Date 12/15/2018

Expiration Date 12/15/2021

Certified Business Lead Abatement Services; Lead and Asbestos Inspection

Description Services; Air Flow Meters; Environmental Consulting

Commodity Codes

Code Description NAICS 236220 Construction management, commercial and institutional building NAICS 237310 Construction management, highway, road, street and bridge NAICS 238910 Soil test drilling NAICS 541330 Civil engineering services NAICS 541380 Geotechnical testing laboratories or services NAICS 541620 Environmental consulting services NAICS 541620 Sanitation consulting services NAICS 541690 Safety consulting services

Additional Information

<u>Customer Support</u> <u>Print This Page</u>

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: Col | umbia Explorer | Elementa | ry Academy Modular |
|-----------------------------------------------------|------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Project Number: 191 | .30 | | |
| FROM: | | | |
| NuToys Leisure Products | a barrel and a second | MBE | _WBE _x |
| (Name of MBE or WBE) | | | |
| TO: | | | |
| O.C.A. Construct: (Name of Bidder) | on, Inc. and Public | Building Commissio | on of Chicago |
| The undersigned intends to per | form work in connection with | the above-reference | ed project as (check one): |
| a Sole P | roprietor | X | a Corporation |
| a Partne | | ٧, | a Joint Venture |
| October 15, 2014 firm, a Schedule B, Joint Vente | | Müete tue minderail | attached Letter of Certification, dated gned is a Joint Venture with a non-MBE/WBE or supply the following described goods in |
| SUPPLY ONLY PLAY E | QUIPMENT | | |
| SUPPLY AND INSTALI | _ SURFACING | | |
| (surfacing installed by co | nified Surface America in | stallation crew) | |
| Contract Documents. | | | o, with terms of payment as stipulated in the $CE = \$56,196 \times 60\% = \$33,718$ |
| SUPPLY ONLY PLAT | AATERIAL C CECURITY | V AND TESTING | 3 = \$26,026 x 60% = \$15,616 |
| , | | 1 FF-14- 4 Mary 1 77 | |
| INSTALLATION OF SU | 2 423 WITH APPROVE | D CREDIT NET | 60 DAYS, NO RETAINAGE |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount: | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | |
| additional cheet(e) | MBE/WBE firm's proposed scope of work and/or payment schedule, attach | |
| **Installation of Surfacing perfor SUB-SUBCONTRACTING LEVELS* ** 21 % of the dollar value of the MBE % of the dollar value of the MBE "If MBE/WBE subcontractor will not be sub | rmed by Certified Union Installer (Unicor) Nutoys is the distributor of this product //WBE subcontract will be sublet to non-MBE/WBE contractors. //WBE subcontract will be sublet to MBE/WBE contractors. subcontracting any of the work described in this Schedule, a zero (0) | |
| mi es a contra de la contra della contra della contra de la contra de la contra de la contra della contra del | a formal agreement for the above work with the Bidder, conditioned upon its Commission of Chicago, and will do so within five (5) working days of receipt | |
| used in the performance of this contract, mee | best of its knowledge and belief that it, its principals and any subcontractors et the Agency requirements and have not violated any City or Sister Agency as or regulations and have not been subject to any debarment, suspension or agency. Additionally, if at any time the Contractor becomes aware of such the Commission. | |
| Nutovs Leisure Products Name of MBE/WBE Firm (Print) February 13, 2018 Date 800-526:6197 | Signature Jariet Folkerts, Project Manager Name (Print) | |
| Phone IF APPLICABLE: BY: | | |
| Joint Venture Partner (Print) | Signature | |
| Date | Name (Print) MBE WBE Non-MBE/WBE | |



OCT 1 5 2014

DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

Moira Staggs Nutoys Leisure Products, Inc. 915 West Hillgrove Lagrange, Illinois 60525

Dear Ms. Staggs:

We are pleased to inform you that Nutoys Leisure Products, Inc. has been recertified as a Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This WBE certification is valid until 11/01/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filling your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 11/01/2015, 11/01/2016, 11/01/2017, and 11/01/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 11/01/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 09/01/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE/WBE/BEPD if you fail to:

• File your annual No-Change Affidavit within the required time period;
121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

 Provide financial or other records requested pursuant to an audit within the required time period;

Notify the City of any changes affecting your firm's certification within 10 days of

such change; or

• File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jall for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

Distributor of Playground Equipment, Outside Furniture and Services

NAICS Code(s):

423210 - Outdoor Furniture Merchant Wholesalers

423910 - Playground Equipment and Supplies Merchant Wholesalers

Your firm's participation on City contracts will be credited only toward Women-Owned Business Enterprise goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee

Chief Procurement Officer

JLR/es

Vendor Information



Vendor Information

> Map This Address

Business Name

Nutoys Leisure Products, Inc.

Owner

Moria Staggs

Address

915 West Hillgrove LaGrange, IL 60525

Phone

708-579-9055

Fax

708-579-0109

Email

moiras@nutoys4fun.com

Website

http://www.nutoys4fun.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

WBE - Women Business Enterprise

Certification Date

10/23/2017

Renewal Date

11/1/2018

Expiration Date

11/1/2019

Certified Business

Description

NAICS 423210 Outdoor furniture merchant wholesalers (More) NAICS 423910 Playground equipment and supplies merchant

wholesalers (More)

Commodity Codes

Code

Description

NAICS 423210

Outdoor furniture merchant wholesalers

NAICS 423910

Playground equipment and supplies merchant wholesalers

Additional Information

Customer Support

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SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | Columbia Explorers Elementary Academy Modular | | | | |
|------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|----------------|----------------------|---------------------------------------------------------------------------------|
| Project Number: | 19130 | | | | |
| FROM: | | | | | |
| O.C.A. Construction, In | c. | | MRE | WBE X | |
| (Name of MBE or WBE) | | | <u></u> | TYDE | MANAGEMENT, |
| TO: | | | | | |
| O.C.A. Constru (Name of Bidder) | action, Inc | and Public Bui | ding Commiss | ion of Chicago | |
| The undersigned intends | to perform work in | connection with the | above-referer | nced project as (che | eck one): |
| a S | ole Proprietor | | X | a Corporation | |
| a P | artnership | | | a Joint Venture | |
| firm, a Schedule B, Joint | In additi Venture Affidavit, is pared to provide t | on, in the case whe provided. | ere the unders | igned is a Joint Ver | of Certification, dated nture with a non-MBE/WBE owing described goods in |
| Modular Building Dea | ler | | | | |
| Project Management | | ************************************** | | | |
| The above-described ser Contract Documents. Modular Building Dea Project Management Total WBE | sler = \$993,000.00 = \$125,000.00 | 0 x .60 = | \$595,8 | 00.00 | yment as stipulated in the |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| PARTIAL PAY ITEMS For any of the above items that are partial pay items, | specifically describe the work and subcontract dollar amount: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| If more space is needed to fully describe the MBE/ additional sheet(s). | WBE firm's proposed scope of work and/or payment schedule, attach |
| 0 % of the dollar value of the MBE/WBE *If MBE/WBE subcontractor will not be sub-subc must be filled in each blank above. If more than | subcontract will be sublet to non-MBE/WBE contractors. * mod building subcontract will be sublet to MBE/WBE contractors. dealer = 60% of contracting any of the work described in this Schedule, a zero (0) Value 10% percent of the value of the MBE/WBE subcontractor's scope scription of the work to be sublet must be provided. |
| The Undersigned (Contractor) will enter into a formal execution of a contract with the Public Building Commof a notice of Contract award from the Commission. | al agreement for the above work with the Bidder, conditioned upon its nission of Chicago, and will do so within five (5) working days of receipt |
| used in the performance of this contract, meet the A policy, codes, state, federal or local laws, rules or reg | its knowledge and belief that it, its principals and any subcontractors Agency requirements and have not violated any City or Sister Agency gulations and have not been subject to any debarment, suspension or Additionally, if at any time the Contractor becomes aware of such nmission. |
| BY: | |
| O.C.A. Construction, Inc. | Signature Kelly Hencalia |
| Name of MBE/WBE Firm (Print) 2/8/18 | Signature Kelly Heneghan |
| Date 708.839.5605 | Name (Print) |
| Phone | |
| IF APPLICABLE: BY: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Phone | IVIDE VYDE IVOII-IVIDE/YYBE |



DEPARTMENT OF PROGUREMENT SERVICES CITY OF CHICAGO

DEC 17 2014

Kelly Heneghan O.C.A. Construction, Inc. 8434 Concoran Road Willow Springs, IL 60480

Dear Kelly Heneghan:

We are pleased to inform you that O.C.A. Construction has been recertified as a Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This WBE certification is valid until 12/15/2019; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 12/15/2015, 12/15/2016, 12/15/2017, and 12/15/2018. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 12/15/2019. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 10/15/2019.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **WBE** if you fall to:

File your annual No-Change Affidavit within the required time period;

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

- 236115 Construction management, single-family building
- 236116 Construction management, multifamily building
- 236118 Construction management, residential building
- 236210 Construction management, industrial building (except warehouses)
- 238990 Manufactured (mobile) home set up and tie down
- 423390 Manufactured (i.e., mobile) home dealers
- 453930 Manufactured (mobile) home dealers
- 453930 Mobile home dealers, manufactured

Your firm's participation on City contracts will be credited only toward **Women-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely.

∕amie L. Rhee

Chief Procurement Officer

JLR/ns

Vendor Information



(2) HELP

Vendor Information

Business Name

O.C.A. Construction, Inc.

Owner

Kelly Heneghan

Address

8434 Corcoran Road

> Map This Address

Willow Springs, IL 60480-1666

Phone

708-839-5605

Fax

708-839-5608

Email Website kelly@ocaconstruction.com www.ocaconstruction.com

Certification Information

Certifying Agency

City of Chicago

Certification Type

WBE - Women Business Enterprise

Certification Date

12/1/2017

Renewal Date

12/15/2018

Expiration Date

12/15/2019

Certified Business

Description

NAICS 236115 Construction management, single-family building NAICS 236116 Construction management, multifamily building NAICS 236118 Construction management, residential remodeling

NAICS 236118 Construction management, residential remodeling NAICS 236210 Construction management, industrial building

(except warehouses)

NAICS 423390 Manufactured (i.e., mobile) homes merchant

wholesalers

NAICS 453930 Manufactured (mobile) home dealers NAICS 453930 Mobile home dealers, manufactured

NAICS 238990 Manufactured (mobile) home set up and tie down

Commodity Codes

| Code | Description |
|--------------|------------------------------------------------------------------|
| NAICS 236115 | Construction management, single-family building |
| NAICS 236116 | Construction management, multifamily building |
| NAICS 236118 | Construction management, residential remodeling |
| NAICS 236210 | Construction management, industrial building (except warehouses) |
| NAICS 238990 | Manufactured (mobile) home set up and tie down |
| NAICS 423390 | Manufactured (i.e., mobile) homes merchant wholesalers |
| NAICS 453930 | Manufactured (mobile) home dealers |
| NAICS 453930 | Mobile home dealers, manufactured |

Additional Information

Customer Support

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SCHEDULE E - Request for Waiver from MBE/WBE Participation

| Date: | N/A |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Carina E. Sánchez, Executive Direct Public Building Commission of Chick Richard J. Daley Center 50 W. Washington Street, Room 20 Chicago, IL 60602 | ctor / Carpon de la carpon de l |
| Dear Ms. Sanchez: | |
| RE: Contract No. | |
| Project Title: | |
| provisions. The undersigned certification of the certified as MBE/WBE to perform with the Minority/Women Business Entitle | 1.7, the undersigned hereby requests a waiver/partial waiver from the MBE/WBE fies that it/we has/have been diligent in our attempt to identify potential subcontractors ork in this project, that such efforts have not been successful, and that it/we cannot mee erprise contract goal. These efforts are described below and are consistent with the MBE/WBE Program as detailed in Section 23.01.7 as follows: |
| Documentation attached: yes | |
| Based on the information provided sincerely, | above, we request consideration of this waiver request. |
| Signature | |
| Print Name | |
| Title | |
| Name of Firm | <u> </u> |

Disclosure of Retained Parties

Pursuant to Resolution No. 5339, as amended by Resolution No. 5371, of the Board of the Public Building Commission of Chicago, the apparent low Bidder is required to submit a fully executed Disclosure of Retained Parties within five (5) days of receipt of notice that it is the apparent low bidder.

A. Definitions and Disclosure Requirements

- 1. As used herein, "Contractor" means a person or entity that has any contract or lease with the Public Building Commission of Chicago ("Commission").
- Commission contracts and/or qualification submittals must be accompanied by a disclosure statement providing certain information about any lobbyists whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the name of the relationship, and the amount of fees paid or estimated to be paid. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- "Lobbyists" means any person a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

B. Certification

Contractor hereby certifies as follows:

| 1. | This Disclosure relates to the following transaction: Columbia Explorers Elementary Modular | | | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | a. Description of goods or services to be provided under Contract | | | | | |
| | 6 classroom modular building and related | | | | | |
| | site improvements | | | | | |
| 2. | Name of Contractor: O.C.A. Construction, Inc. | | | | | |
| 3. | EACH AND EVERY lobbyist retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below. Attach additional pages if necessary. | | | | | |
| | Check here if no such persons have been retained or are anticipated to be retained:X | | | | | |
| Ref | tained Parties: | | | | | |

| Name | Business Address | Relationship (Lobbyists, etc.) | Fees (indicate whether paid or estimated) |
|------|------------------|-----------------------------------|-------------------------------------------------|
| | | · | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Respondents: O.C.A. Construction, Inc. Date of Issue: January 3, 2018 Page 32 of 107

- The Contractor understands and agrees as follows:
 - a. The information provided herein is a material inducement to the Commission execution of the contract or other action with respect to which this Disclosure of Retained Parties form is being executed, and the Commission may rely on the information provided herein. Furthermore, if the Commission determines that any information provided herein is false, incomplete, or inaccurate, the Commission may terminate the contract or other transaction; terminate the Contractor's participation in the contract or other transactions with the Commission.
 - b. If the Contractor is uncertain whether a disclosure is required, the Contractor must either ask the Commission whether disclosure is required or make the disclosure.
 - c. This Disclosure of Retained Parties form, some or all of the information provided herein, and any attachments may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. The Contractor waives and releases any possible rights or claims it may have against the Commission in connection with the public release of information contained in the completed Disclosure of Retained Parties form and any attachments.

Under penalty of perjury, I certify that I am authorized to execute this Disclosure of Retained Parties on behalf of the Contractor and that the information disclosed herein is true and complete.

The Contractor also certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

| Signature Stenegh | 1-18-18 Date |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Kelly Heneghan Name (Type or Print) | President Title |
| Subscribed and sworn to before me this 18th day of January Meg Burke Notary Public | , 20 <u>18*</u> (SEAL) |
| Commission expires: 4/30/19 | CFFICIAL SEAL MEG BURKE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/19 |

Contract No. C1592

PERFORMANCE AND PAYMENT BOND

Contract No.

Bond No. S458248

C1592

| KNOW ALL MEN BY THESE PRESENTS, that we, O.C.A. Construction, Inc., a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Willow Springs, State of Illinois, as the Principal, and Employers Mutual Casualty Company P.O. Box 172, Des Moines, IA 50306-0712 | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| a corporation organized and existing under the laws of the State of, with offices in the State of, as | | |
| Surety, are held and firmly bound unto the Public Building Commission of Chicago, hereinafter called "Commission", in the penal | | |
| sum of TWO MILLION SEVEN HUNDRED SEVENTY-SEVEN THOUSAND DOLLARS AND NO CENTS for the payment of | | |
| which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and | | |
| severally, firmly by these presents. | | |
| The condition of this obligation is such that whereas the Principal entered into a certain Contract, hereto attached, with the | | |
| Commission, dated March 13, 2018, for the fabrication, delivery, performance and installation of: | | |
| Columbia Explorers Elementary Academy Modular | | |
| 4520 South Kedzie Avenue | | |
| Chicago, Illinois 60632 | | |

In the referenced project area and other miscellaneous work collateral thereto.

NOW, THEREFORE, if the Principal shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the Commission, with or without notice to the Surety, and during the life of any guarantee required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of any and all authorized modifications of said Contract that may be made; and also if the Principal shall promptly pay all persons, firms, and corporations supplying labor, materials, facilities, or services in the prosecution of the work provided for in the Contract, and any and all duly authorized modifications of said Contract that may be made, notice of which modifications being hereby waived; and also, if the Principal shall fully secure and protect the said Commission, its legal successor and representative, from all liability in the premises and from all loss or expense of any kind, including all costs of court and attorney's fees, made necessary or arising from the failure, refusal, or neglect of the aforesaid Principal to comply with all the obligations assumed by said Principal or any subcontractors in connection with the performance of said Contract and all such modifications thereof; and also, if the Principal shall deliver all Work called for by said Contract of the Principal with the Commission, free and clear of any and all claims, liens and expenses of any kind or nature whatsoever, and in accordance with the terms and provisions of said Contract, and any and all modifications of said Contract; then, this said Bond shall become null and void; otherwise it shall remain in full force and effect.

The Surety does further hereby consent and yield to the jurisdiction of the State Civil Courts of the County of Cook, City of Chicago, and State of Illinois, and does hereby formally waive any plea of jurisdiction on account of the residence elsewhere of

Contract No. C1592

the Surety. The Principal and Surety severally and jointly agree that this Bond, and the undertakings contained herein, are also for the benefit of any and all subcontractors and other persons furnishing materials, labor, facilities, or services to the Principal or for the performance by the Principal of said Contract with the Commission as originally executed by said Principal and the Commission or as thereafter modified, and that any such subcontractor or persons furnishing labor, materials, facilities, or services may bring suit on this Bond, or any undertaking herein contained, in the name of the Commission against the said Principal and Surety or either of them.

It is expressly understood and agreed that this Bond, in the penal sum of <u>TWO MILLION SEVEN HUNDRED SEVENTY-SEVEN THOUSAND DOLLARS AND NO CENTS</u> shall secure the payment of all sums due of and by the Principal under the Contract, and guarantee the faithful performance of the Contract.

No modifications, omissions, or additions, in or to the terms of said Contract, the plans or specifications, or in the manner and mode of payment shall in any manner affect the obligations of the Surety in connection with aforesaid Contract. Notice to the Surety of any and all modifications in said Contract of the Principal with the Commission and of any additions or omissions to or from said Contract are hereby expressly waived by the Surety.

Contract No. C1592

IN WITNESS WHEREOF, the above bounden parties have executed this instrument under their several seals this 3/14/2018 the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

| WITNESS: | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| | BY(Seal) |
| Name | Individual Principal |
| Business Address | Individual Principal |
| City State | |
| CORPORATE SEAL | |
| ATTEST: | O.C.A. Construction, Inc. Principal |
| BY John O Commy | BY Kelly Heneghan |
| Title Vice President | Title President |
| BY MA | Employers Mutual Casualty Company Corporate Surety BY Michael P. Maher |
| Business Address | Assistant Bond Manager Title |
| Oakbrook Terrace, IL | CORPORATE SEAL |
| FOR CLAIMS (Please print): Contact Name: Ryan J. Springer | |
| Business Address: P.O. Box 712, Des Moines, IA 5 | 50306 |
| Telephone: _515-345-7506 | Fax:877-250-6538 |
| The rate of premium of this Bond is \$ 14.40 slide Total amount of premium charged is \$ 26,511 | per thousand. ** |

^{*} The current power of attorney for the persons who sign for any surety company shall be attached to this Bond. Such power of attorney shall be sealed and certified with a "first-hand signature" by an officer of the surety. The Commission will not accept a facsimile signature.

^{**} Must be filled in by the Corporate Surety.

Contract No. C1592

BOND APPROVAL

| ВУ | |
|------------------------------------------------------------------|----------------------------------|
| Lori Ann Lypson, Secretary Public Building Commission of Chicago | |
| | CERTIFICATE AS TO CORPORATE SEAL |
| O.C.A. Construction, Inc. bond, that Kelly Henegho President | |

CORPORATE SEAL

| STATE OF INITIOIS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Dupage ss. |
| On this <u>14th</u> day of <u>March</u> , 20 <u>18</u> , before me, a Notary Public in and |
| for said County, personally appeared Michael P. Maher, personally |
| known to me who being by me sworn did state that (s)he is Attorney-in-Fact of the Employers Mutual |
| Casualty Company, an Iowa Corporation, Illinois EMCASCO Insurance Company, and Iowa Corporation, |
| EMCASO Insurance Company, an Iowa Corporation, Dakota Fire Insurance Company, a North Dakota |
| Corporation, Union Insurance Company of Providence, an Iowa Corporation, EMC Property & Casualty |
| Company, an Iowa Corporation and Hamilton Mutual Insurance Company, an Iowa Corporation, that the |
| seal affixed to the foregoing instrument is the corporate seal of said corporation; that the instrument was |
| signed, sealed and executed on behalf of said corporation by authority of its Board of Directors and further |
| acknowledged that the said instrument and the execution thereof to be the voluntary act and deed of said |
| corporation, by him/her voluntarily executed. |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal |
| at Oakbrook Terrace, IL the day and year last |
| above written. |
| My Commission expires Madeline Manuel |
| Notary Public No |
| Form 7831 (12-14) |
| OFFICIAL SEAL MADELINE MARRERO NOTARY PUBLIC-STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-2021 |



day of

P.O. Box 712 • Des Moines, IA 50306-0712

No. 972894

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation
- 7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this

SEAL SEAL SEAL SEAL SEAL SEAL SEAL SOME SEAL S

CEO of Company 7

On this _____ day of ____ AD ___ before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Vice President, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Todd Strother, as

such officers, acknowledged the execution of said instrument to be the voluntary act and deed

Todd Strother Vice President

of each of the Companies.

My Commission Expires October 10, 2019.

Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6; President of Company 1; Vice Chairman and

Notary Public in and for the State of Iowa

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on ______ on behalf of:

are true and correct and are still in full force and effect.

40 Cm

Vice President

"For verification of the authenticity of the Power of Attorney you may call (515) 345-2689."

Document Submittal Checklist

Two originals of the following documents are required at the time of bid opening. Please ensure that you have completed the forms and indicate such by placing an "X" next to each completed item:

- 1. Contractor's Bid
- 2. Bid Guarantee
- 3. X Acceptance of the Bid
- 4. Basis of Award (Award Criteria)
- 5. Unit Prices (If applicable)
- 6. Affidavit of Non-Collusion
- 7. Schedule B Affidavit of Joint Venture (if applicable)
- 8. X Schedule C-Letter of Intent from MBE/WBE to be provided per page 10 of this book 1
- 9. Schedule D Affidavit of General Contractor Regarding MBE/WBE Participation
- 10. MAC Schedule E Request for Waiver from MBE/WBE Participation (if applicable)
- 11. Proof of Ability to Provide Bond
- 12. Proof of Ability to Provide Insurance
- 13. X General Contractor's License
- 14. X Disclosure of Retained Parties (The apparent low and the apparent 2nd low bidder must submit a fully executed Disclosure of Retained Parties within 5 days after bid opening).

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumblaExplorersElementaryAcademyModular_C1592 Page 38 of 107

EXHIBIT #1 COOK COUNTY PREVAILING WAGE RATES - EFFECTIVE SEPTEMBER 1, 2017

(Current as of January 3, 2018)

(Remainder of Page Intentionally Left Blank)

| Prevailing Wage rates for Cook County | | | | | | | | | | | | |
|---------------------------------------|--------|------|-------|--------------|----------------------|-----------|-----|-----|---------|---------|----------|----------|
| Effective Sept. 1, 2017 | | | | | | | | | | | | |
| Trade Title | Region | Туре | Class | Base Wage | Fore- man Wage | M-F OT | OSA | OSH | H/W | Pension | Vacation | Training |
| ASBESTOS ABT-GEN | All | ALL. | | \$41.20 | \$42.20 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| ASBESTOS ABT-MEC | All | BLD | | \$37.46 | \$39.96 | 1.5 | 1.5 | 2 | \$11.62 | \$11.06 | \$0.00 | \$0.72 |
| BOILERMAKER | All | BLD | | \$48.49 | \$52.86 | 2 | 2 | 2 | \$6.97 | \$19.61 | \$0.00 | \$0.90 |
| BRICK MASON | All | BLD | | \$45.38 | \$49.92 | 1.5 | 1.5 | 2 | \$10.45 | \$16.68 | \$0.00 | \$0.90 |
| CARPENTER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| CEMENT MASON | All | ALL | | \$44.25 | \$46.25 | 2 | 1.5 | 2 | \$14.00 | \$17.16 | \$0.00 | \$0.92 |
| CERAMIC TILE FNSHER | All | BLD | | \$37.81 | | 1.5 | 1.5 | 2 | \$10.55 | \$10.12 | \$0.00 | \$0.65 |
| COMM. ELECT. | All | BLD | | \$43.10 | \$45.90 | 1.5 | 1.5 | 2 | \$8.88 | \$13.22 | \$1.00 | \$0.85 |
| ELECTRIC PWR EQMT OP | All | ALL | | \$50.50 | \$55.50 | 1.5 | 1.5 | 2 | \$11.69 | \$16.69 | \$0.00 | \$3.12 |
| ELECTRIC PWR GRNDMAN | All | ALL | | \$39.39 | \$55.50 | 1.5 | 1.5 | 2 | \$9.12 | \$13.02 | \$0.00 | \$2.43 |
| ELECTRIC PWR LINEMAN | All | ALL | | \$50.50 | \$55.50 | 1.5 | 1.5 | 2 | \$11.69 | \$16.69 | \$0.00 | \$3.12 |
| ELECTRICIAN | All | All | | \$46.10 | \$49.10 | 1.5 | 1.5 | 2 | \$14.33 | \$15.52 | \$0.70 | \$1.00 |
| ELEVATOR CONSTRUCTOR | All | BLD | | \$51.94 | \$58.43 | 2 | 2 | 2 | \$14.43 | \$14.96 | \$4.16 | \$0.90 |
| FENCE ERECTOR | All | ALL | | \$39.58 | \$41.58 | 1.5 | 1.5 | 2 | \$13.40 | \$13.90 | \$0.00 | \$0.40 |
| GLAZIER | All | BLD | | \$42.45 | \$43.95 | 1.5 | 1.5 | 2 | \$14.04 | \$20.14 | \$0.00 | \$0.94 |
| HT/FROST INSULATOR | All | BLD | | \$50.50 | \$53.00 | 1.5 | 1.5 | 2 | \$12.12 | \$12.96 | \$0.00 | \$0.72 |
| IRON WORKER | All | ALL | | \$47.33 | \$49.33 | 2 . | 2 | 2 | \$14.15 | \$22.39 | \$0.00 | \$0.35 |
| LABORER | All | ALL | | \$41.20 | \$41.95 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| LATHER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| MACHINIST | All | BLD | | \$46.35 | \$48.85 | 1.5 | 1.5 | 2 | \$7.05 | \$8.95 | \$1.85 | \$1.32 |
| MARBLE FINISHERS | All | ALL | | \$33.95 | \$33.95 | 1.5 | 1.5 | 2 | \$10.45 | \$15.52 | \$0.00 | \$0.47 |
| MARBLE MASON | All | BLD | | \$44.63 | \$49.09 | 1.5 | 1.5 | 2 | \$10.45 | \$16.28 | \$0.00 | \$0.59 |
| MATERIAL TESTER I | All | ALL | | \$31.20 | \$31.20 | 1.5 | 1.5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| MATERIALS TESTER II | All | ALL. | | \$36.20 | \$36.20 | 1.5 | 1,5 | 2 | \$14.65 | \$12.32 | \$0.00 | \$0.50 |
| MILLWRIGHT | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |

Date of Issue: January 3, 2018 PBC: Book 1_InstructionsToBidders_ColumblaExplorersEtementaryAcademytModular_C1592

Respondents: $\underbrace{\text{O.C.A. Construction, Inc.}}_{\text{Page 40 of 107}}$

| OPERATING ENGINEER | All | BLD | 1 | \$50.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
|----------------------|-----|-----|---|---------|---------|-----|-----|-----|---------|---------|--------|--------|
| OPERATING ENGINEER | All | BLD | 2 | \$48.80 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 3 | \$46.25 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 4 | \$44.50 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 5 | \$53.85 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 6 | \$51.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | BLD | 7 | \$53.10 | \$54.10 | 2 | 2 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 1 | \$55.90 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 2 | \$54.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 3 | \$48.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | Ali | FLT | 4 | \$40.25 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 5 | \$57.40 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | FLT | 6 | \$38.00 | \$55.90 | 1.5 | 1.5 | 2 | \$18.05 | \$13.60 | \$1.90 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 1 | \$48.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 2 | \$47.75 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 3 | \$45.70 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 4 | \$44.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 5 | \$43.10 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 6 | \$51.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| OPERATING ENGINEER | All | HWY | 7 | \$49.30 | \$52.30 | 1.5 | 1.5 | 2 | \$18.80 | \$14.35 | \$2.00 | \$1.30 |
| ORNAMNTL IRON WORKER | All | ALL | | \$46.75 | \$49.25 | 2 | 2 | 2 | \$13.90 | \$19.79 | \$0.00 | \$0.75 |
| PAINTER | All | ALL | | \$45.55 | \$51.24 | 1.5 | 1.5 | 1.5 | \$11.56 | \$11.44 | \$0.00 | \$1.87 |
| PAINTER SIGNS | All | BLD | | \$37.45 | \$42.05 | 1.5 | 1.5 | 2 | \$2.60 | \$3.18 | \$0.00 | \$0.00 |
| PILEDRIVER | All | ALL | | \$46.35 | \$48.35 | 1.5 | 1.5 | 2 | \$11.79 | \$18.87 | \$0.00 | \$0.63 |
| PIPEFITTER | All | BLD | | \$47.50 | \$50.50 | 1.5 | 1.5 | 2 | \$9.55 | \$17.85 | \$0.00 | \$2.07 |
| PLASTERER | All | BLD | | \$42.75 | \$45.31 | 1.5 | 1.5 | 2 | \$14.00 | \$15.71 | \$0.00 | \$0.89 |
| PLUMBER | All | BLD | | \$49.25 | \$52.20 | 1.5 | 1.5 | 2 | \$14.34 | \$13.35 | \$0.00 | \$1.28 |
| ROOFER | All | BLD | | \$42.30 | \$45.30 | 1.5 | 1.5 | 2 | \$9.08 | \$12.14 | \$0.00 | \$0.58 |
| SHEETMETAL WORKER | Ali | BLD | | \$43.50 | \$46.98 | 1.5 | 1.5 | 2 | \$11.03 | \$23.43 | \$0.00 | \$0.78 |
| SIGN HANGER | All | BLD | | \$31.31 | \$33.81 | 1.5 | 1.5 | 2 | \$4.85 | \$3.28 | \$0.00 | \$0.00 |
| SPRINKLER FITTER | All | BLD | | \$47.20 | \$49.20 | 1.5 | 1.5 | 2 | \$12.25 | \$11.55 | \$0.00 | \$0.55 |

Date of Issue: January 3, 2018 PBC: Book 1_instructionsToBilders_ColumbiaExplorersElementaryAcademyModular_C1592

 $\frac{\text{Respondents: } O.C.A. \ \ Construction, \ Inc.}{\text{Page 41 of 107}}.$

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|---------------------|-----|---------------------------------------|---|-------------|---------|-----|---------------------------------------|---|---------|---------|--------|--------|
| STEEL ERECTOR | All | All | | \$42.07 | \$44.07 | 2 | 2 | 2 | \$13.45 | \$19.59 | \$0.00 | \$0.35 |
| STONE MASON | All | BLD | | \$45.38 | \$49.92 | 1.5 | 1.5 | 2 | \$10.45 | \$16.68 | \$0.00 | \$0.90 |
| TERRAZZO FINISHER | All | BLD | | \$40.54 | \$40.54 | 1.5 | 1,5 | 2 | \$10.65 | \$12.76 | \$0.00 | \$0.73 |
| TERRAZZO MASON | All | BLD | | \$44.38 | \$47.88 | 1.5 | 1.5 | 2 | \$10.65 | \$14.15 | \$0.00 | \$0.82 |
| TILE MASON | All | BLD | | \$38.56 | \$38.56 | 1.5 | 1.5 | 2 | \$10.65 | \$11.18 | \$0.00 | \$0.68 |
| TRAFFIC SAFETY WRKR | All | HWY | | \$33.50 | \$39.50 | 1.5 | 1.5 | 2 | \$6.00 | \$7.25 | \$0.00 | \$0.50 |
| TRUCK DRIVER | E | Atl | 1 | \$35.60 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 2 | \$35.85 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 3 | \$36.05 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | E | All | 4 | \$36.25 | \$36.25 | 1.5 | 1.5 | 2 | \$8.56 | \$11.50 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 1 | \$35.98 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | 510.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 2 | \$36.13 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | All | 3 | \$36.33 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TRUCK DRIVER | W | Ali | 4 | \$36.53 | \$36.53 | 1.5 | 1.5 | 2 | \$8.25 | \$10.14 | \$0.00 | \$0.15 |
| TUCKPOINTER | All | BLD | | \$45.42 | \$46.42 | 1.5 | 1.5 | 2 | \$8.32 | \$15.42 | \$0.00 | \$0.80 |

Legend

M-F OT Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OSA Overtime pay required for every hour worked on Saturdays

OSH Overtime pay required for every hour worked on Sundays and Holidays

H/W Health/Welfare benefit

Explanations COOK COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/countles. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

TRUCK DRIVERS (WEST) - That part of the county West of Barrington Road.

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Respondents: O.C.A. Construction, Inc.
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EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date. ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

COMMUNICATIONS ELECTRICIAN

Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice sound vision production and reproduction, telephone and telephone interconnect, facsimile, data apparatus, coaxial, fibre optic and wireless equipment, appliances and systems used for the transmission and reception of signals of any nature, business, domestic, commercial, education, entertainment, and residential purposes, including but not limited to, communication and telephone, electronic and sound equipment, fibre optic and data communication systems, and the performance of any task directly related to such installation or service whether at new or existing sites, such tasks to include the placing of wire and cable and electrical power conduit or other raceway work within the equipment room and pulling wire and/or cable through conduit and the installation of any incidental conduit, such that the employees covered hereby can complete any job in full.

MARBLE FINISHER

Date of Issue: January 3, 2018 PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

Respondents: O.C.A. Construction, Inc.
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Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggles; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum;

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Respondents: O.C.A. Construction, Inc.

Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.;

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Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

OPERATING ENGINEER - FLOATING

Class 1. Craft Foreman; Master Mechanic; Diver/Wet Tender; Engineer; Engineer (Hydraulic Dredge).

Class 2. Crane/Backhoe Operator; Boat Operator with towing endorsement; Mechanic/Welder; Assistant Engineer (Hydraulic Dredge); Leverman (Hydraulic Dredge); Diver Tender.

Class 3. Deck Equipment Operator, Machineryman, Maintenance of Crane (over 50 ton capacity) or Backhoe (115,000 lbs. or more); Tug/Launch Operator; Loader/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock, or Scow, Deck Machinery, etc.

Class 4. Deck Equipment Operator, Machineryman/Fireman (4 Equipment Units or More); Off Road Trucks; Deck Hand, Tug Engineer, Crane Maintenance (50 Ton Capacity and Under) or Backhoe Weighing (115,000 pounds or less); Assistant Tug Operator.

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Respondents: O.C.A. Construction, Inc.

Class 5. Friction or Lattice Boom Cranes.

Class 6, ROV Pilot, ROV Tender

TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

TRAFFIC SAFETY

Work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION - EAST & WEST

Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

Other Classifications of Work:

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For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR | AND II

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/8/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate floider in fied of suc | n endorsemends). | | | | | | |
|----------------------------------------------|---------------------|-------------------------------------------------------|-----------------------|-------------|--|--|--|
| PRODUCER | | CONTACT DAN M STUM | PF | | | | |
| DAN M STUMPF (02341) 17605 S OAK PARK AVE | | PHONE (A/C, No. Ext): 708-614-1688 | FAX (A/C, No): 7 | 08-633-6492 | | | |
| STE C | | E-MAIL ADDRESS: DANIEL.STUMPF@COUNTRYFINANCIAL.COM | | | | | |
| TINLEY PARK, IL 60477-0000 | | INSURER(S) | AFFORDING COVERAGE | NAIC# | | | |
| | | INSURER A: COUNTRY Mul | ual Insurance Company | 20990 | | | |
| INSURED 6273974 | | INSURER B: | | | | | |
| OCA CONSTRUCTION INC 8434 CORCORAN RD | | INSURER C: | | | | | |
| WILLOW SPRINGS, IL 60480 | | INSURER D: | | | | | |
| | | INSURER E: | | | | | |
| | | INSURER F: | | | | | |
| COVERAGES | CERTIFICATE NUMBER: | | REVISION NUMBER: | | | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSR WVD TYPE OF INSURANCE POLICY NUMBER LIMITS GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED AB1565941 \$ 1,000,000 10/6/2017 10/6/2018 COMMERCIAL GENERAL LIABILITY PREMISES (Ea occurrence) \$ 100,000 CLAIMS-MADE V OCCUR MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY s 1,000,000 GENERAL AGGREGATE \$ 2,000,000

GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG \$ 2,000,000 POLICY **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT (Ea accident) AV9205103 s 1,000,000 10/6/2017 10/6/2018 ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED AUTOS BODILY INJURY (Per accident) s PROPERTY DAMAGE (Per accident) HIRED AUTOS \$ Covered on Gen Liab UMBRELLA LIAB OCCUR AU1565941 **EACH OCCURRENCE** \$ 5,000,000 10/6/2017 10/6/2018 **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ 5,000,000 DED / RETENTIONS WORKERS COMPENSATION AW1565940

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$ 1,000,000 NIA N (Mandatory In NH) E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) JOB NAME:

C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE

PROJECT #19130 (CONTINUED)

AND EMPLOYERS' LIABILITY

APPROVED 3/20/2018

10/6/2017

ILB

10/6/2018

| CERTIFICATI | E HOL | DER |
|-------------|-------|-----|
|-------------|-------|-----|

CANCELLATION

PUBLIC BUILDING COMMISSION PROCUREMENT DEPARTMENT RICHARD J DALEY CENTER **ROOM 200** CHICAGO, IL 60602

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2010/05)

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| AGENCY CUSTOMER ID: | |
|---------------------|--|
| 1 OC #: | |



ADDITIONAL REMARKS SCHEDULE

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|-------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POLICY NUMBER AB1565941 | | NAMED INSURED OCA CONSTRUCTION INC 8434 CORCORAN RD WILLOW SPRINGS, IL 60480 |
| COUNTRY Mutual Insurance Comp | eany NAIC CODE 20990 | 200000 |
| | * | EFFECTIVE DATE: 2/8/2018 |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

(JOB NAME CONTINUED)

CHICAGO, IL 60632

REMARKS:

30 DAY CANCELLATION NOTICE APPLIES.

POLICY INFORMATION:

HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE INCLUDED IN THE EACH OCCURRENCE LIMIT AND GENERAL AGGREGATE LIMIT OF THE GENERAL LIABILITY

WAIVERS:

SUBROGATION RIGHTS DIRECTLY AGAINST THE CERTIFICATE HOLDER ARE WAIVED WITH REGARD TO WORKERS COMPENSATION. THE INSURING COMPANY WAIVES ITS RIGHTS OF SUBROGATION (RIGHTS TO RECOVER) AGAINST THE CERTIFICATE HOLDER NAMED BELOW WITH RESPECT TO ANY PAYMENTS MADE FOR LIABILITY COVERAGE(S) UNDER THE POLICY(IES) SHOWN IN THE GENERAL LIABILITY SECTION OF THIS CERTIFICATE. THE INSURANCE AFFORDED BY THIS POLICY FOR THE ADDITIONAL INSURED(S) IS PRIMARY INSURANCE AND ANY OTHER INSURANCE MAINTAINED BY OR AVAILABLE TO THE ADDITIONAL INSURED(S) IS NON-CONTRIBUTORY.

ADDITIONAL INSURED(S):

THE PUBLIC BUILDING COMMISION OF CHICAGO

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES

POLICY NUMBER: AB1565941

EFFECTIVE DATE: 10/06/2017

CG 20 10 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Location(s) Of Covered Operations |
|---------------------------------------------------------------------------------------------------------------------------|
| C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE PROJECT #19130 CHICAGO, IL 60632 |
| |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above. B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

CG 20 37 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR **CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location(s) Of Covered Operations |
|-------------------------------------------------------------------------------------|-----------------------------------------------------|
| BOARD OF EDUCATION OF THE CITY OF CHICAGO | C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR |
| THE CITY OF CHICAGO | 4520 SOUTH KEDZIE AVENUE PROJECT #19130 |
| THE PUBLIC BUILDING COMMISION OF CHICAGO | CHICAGO, IL 60632 |
| RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES | |
| Information required to complete this Schedule, if not shown | above, will be shown in the Declarations. |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS

This endorsement modifies insurance provided under the following:

WORKERS COMPENSATION INSURANCE POLICY

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right to take direct action against the person or organization named in the Schedule below. This agreement applies only to the extent that you perform work for others who require you to obtain this agreement.

This agreement shall not operate to directly or indirectly benefit anyone not named in the Schedule. We maintain our right to assert a lien on any action taken by any person(s) against the person or organizations named in the Schedule.

SCHEDULE

Persons or organizations to whom a certificate of insurance has been issued and approved by us, and that certificate waives our rights of subrogation against the certificate holder under this policy and is in effect at the time of the occurrence.

POLICY NUMBER: AV9205103

COMMERCIAL AUTO CA 04 44 10 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement,

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| Named Insured: OCA CONSTRUCTION INC | | |
|----------------------------------------------------------------------|----------|--|
| Endorsement Effective Date: 2/8/2018 | | |
| | SCHEDULE | |
| Name(s) Of Person(s) Or Organization(s): (See following Schedule) | | |

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

Schedule for Endorsement

CA0444 FOR POLICY AV9205103

THE PUBLIC BUILDING COMMISION OF CHICAGO

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES

COMMERCIAL GENERAL LIABILITY CG 20 01 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and
- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

POLICY NUMBER: AB1565941

COMMERCIAL GENERAL LIABILITY CG 24 04 05 09

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| Name Of Person Or Organization: (See following Schedule) | |
|--------------------------------------------------------------------------------------------------------|---|
| | |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | l |

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



ACORD 25 (2010/05)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/20/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| _ | rtificate holder in lieu of such endors | seme | nt(s). | • | | | | | | , |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|---------------------------------------------------------------------------|-------------------|----------------------------------|-------------------------------------------|-------------------------------------------------------------|----------|-----------|
| PRODUCER | | | | CONTACT CC SERVICES INC | | | | | | |
| CC SERVICES | | | | PHONE (A/C, No. Ext): 309-821-2926 FAX (A/C, No): 309-821-3004 | | | | 21-3004 | | |
| 1705 N TOWANDA AVE | | | | E-MAIL ADDRE | | | | | | |
| PO BOX 2020 | | | | | INS | URER(S) AFFOR | DING COVERAGE | | NAIC# | |
| BLC | BLOOMINGTON IL 61702 | | | | | RA: MT. HA | WLEY INSUR | RANCE CO | | |
| INSU | INSURED | | | | INSURE | RB: | | | | |
| | OCA CONSTRUCTION, INC | | | | INSURE | RC: | | | | |
| | 8434 CORCORAN RD | | | | INSURE | RD: | | | | |
| | WILLOW SPRINGS, IL 6048 | 0 | | | INSURE | RE: | | *************************************** | | |
| | | | | | INSURE | RF: | | | | |
| CO | /ERAGES CER | TIFIC | ATE | NUMBER: | | | | REVISION NUMBER: | | |
| CI EX | IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I ICLUSIONS AND CONDITIONS OF SUCH | QUIR PERT POLIC | EMEN AIN, CIES. | NT, TERM OR CONDITION (THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE | OF ANY ED BY | CONTRACT THE POLICIES REDUCED BY | OR OTHER D S DESCRIBED PAID CLAIMS. | OCUMENT WITH RESP | ECT TO W | HICH THIS |
| INSR LTR | TYPE OF INSURANCE | ADDL INSR | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | Li | AITS | |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | |
| | CLAIMS-MADE OCCUR | | | | | | | MED EXP (Any one person) | \$ | |
| Α | X CONTRACTORS PROFESSION. | | | 1605393 | | 03/24/2018 | 03/24/2019 | PERSONAL & ADV INJURY | \$ | |
| | LIABILITY | | | | | | | GENERAL AGGREGATE | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AG | 3 \$ | |
| | X POLICY PRO- | | | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person | 1 | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accide | nt) \$ | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | (r or aboutony | \$ | |
| | UMBRELLA LIÀB OCCUR | | | | | .,, | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | s | |
| | DED RETENTION\$ | | | | | | | | s | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | WC STATU- OT TORY LIMITS E | H- | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA EMPLOY | EE S | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIM | | |
| Α | CONTRACTORS POLLUTION LIABILITY | | | 1605393 | | 03/24/2018 | 03/24/2019 | GENERAL AGGREGA EACH POLLUTION 5 | | ,000 |
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| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | PUBLIC BUILDING COMMIS PROCUREMENT DEPARTM RICHARD J DALEY CENTER CHICAGO, IL 60602 | ENT | | 00 | SHO THE ACC | ULD ANY OF | H THE POLICE | ESCRIBED POLICIES BE EREOF, NOTICE WILL Y PROVISIONS. | | |
| | OF110/1904, IL 00002 | | | | | HATA | 1 | 1 | | |

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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 3/14/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| 11 | this | s certificate Is | s being prepare | d for a party who has an insurable in | nterest in the pror | erty, do not use | this | form. Use ACORD | 27 or A | CORD 28. |
|-------------------------------------|--------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-------------|-------------------------------------------------|---------|----------------|
| PROD | | | being prepare | a for a party fine nae an meanance n | | AN M STUMPF | , | | | |
| DAN M STUMPF (02341) | | | | 08-614-1688 | | FAX (A/C, No): | 708-63 | 33-6492 | | |
| 1760 |)5 S | OAK PARK A | | | E-MAIL | | OCO | UNTRYFINANCIAL.C | | |
| STE C TINLEY PARK, IL 60477-0000 | | | | | ADDRESS: PRODUCER | | | | | |
| TINCET FAIN, IE 00477-0000 | | | | | CUSTOMER ID: | | | · AAUEDAAR | | NAIG # |
| | | 607 | 2074 | | | INSURER(S) AFFOR | | | | NAIC# 20990 |
| | INSURED 6273974 OCA CONSTRUCTION INC | | | | | JONTRY WILLIAM III | Sula | ince Company | | 20330 |
| | 8434 CORCORAN RD | | | | INSURER B: | | | | | |
| WIL | WILLOW SPRINGS, IL 60480 | | | | | | | | | |
| <u> </u> | | | | | | | | | | |
| | | | | | INSURER E: | | | | | |
| | | | | | INSURER F: | | | | | |
| _ | _ | AGES | | CERTIFICATE NUMBER: | | | RE | ISION NUMBER: | | |
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| 71 | 10.11 | TO OFFITIEN | TUAT THE DOL | ICIES OF INSURANCE LISTED BELOW | HAVE BEEN ISSUE | D TO THE INCLINE | ED N | AMED AROVE FOR TH | HE POI | ICY PERIOD |
| IN | DICA | TED. NOTWI | THSTANDING AN | ICIES OF INSURANCE LISTED BELOW Y REQUIREMENT, TERM OR CONDITION MAY PERTAIN, THE INSURANCE AFFOR EUCH POLICIES, LIMITS SHOWN MAY HA | ON OF ANY CONTE | ract or other i Licies describei | DOC D HE | UMENT WITH RESPE | CT TO | WHICH THIS |
| INSR LTR | | TYPE OF IN | | POLICY NUMBER | | POLICY EXPIRATION DATE (MM/DD/YYYY) | | COVERED PROPERTY | | LIMITS |
| | | PROPERTY | | | | | 1 | BUILDING | \$ 2,7 | 77,000 |
| Α | CAU | SES OF LOSS | DEDUCTIBLES | AB1565941 | 10/6/2017 | 10/6/2018 | | PERSONAL PROPERTY | \$ | |
| | | BASIC | BUILDING | | | | | BUSINESS INCOME | \$ | |
| | | BROAD | CONTENTS | | | | | EXTRÁ EXPENSE | \$ | |
| | 1 | SPECIAL | CONTENTO | | | | | RENTAL VALUE | \$ | |
| | ~ | EARTHQUAKE | | | | | | BLANKET BUILDING | \$ | |
| | | WIND | | | | | | BLANKET PER'S PROP | s | |
| | | FLOOD | | 1 | | | | BLANKET BLOG & PP | \$ | |
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| | Ť | | | 1 | | | _ | | s | |
| | | INLAND MARINE | <u> </u> | TYPE OF POLICY | | | \vdash | | \$ | |
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| | | CRIME | | | | | | | \$ | |
| | TVO | E OF POLICY | | | | | - | | \$ | |
| | *** | E OF FOLIO | | | | | - | | s | |
| | | BOILER & MACI | HINERY / | | | | 1 | | \$ | |
| | | EQUIPMENT BR | | | 1 | | | | \$ | |
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| | | | | | | | - | 1 | s | |
| SPEC | IAL 6 | CONDITIONS / OT | HER COVERAGES / | Attach ACORD 101, Additional Remarks Schedul | e, if more space is requi | (red) | ļ | L | 1 4 | |
| ADI | OITIC | ONAL INSUR | ED(S): THE PUE | BLIC BUILDING COMMISION OF CHIC EMBERS, EMPLOYEES, ELECTED O | AGO; THE BOAR | D OF EDUCATION | | | AGO; 7 | THE CITY OF |
| CFI | RTIF | ICATE HOL | DER | | CANCELLAT | TION | | | | |
| PU PF RI | IBLI ROC CHA | C BUILDING UREMENT DI ARD J DALEY | COMMISSION EPARTMENT | | SHOULD AN THE EXPIR | Y OF THE ABOVE D | ERE | CRIBED POLICIES BE COOF, NOTICE WILL ROVISIONS. | | |
| 10000 | ROOM 200 CHICAGO, IL 60602 | | | | | PRESENTATIVE | R | 4 | | |
| | | | | | | @ 1995-2009-AC | OR | CORPORATION. | All rin | hts reserved. |

ACORD 24 (2009/09)

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Schedule for Endorsement

CG2404 FOR POLICY AB1565941

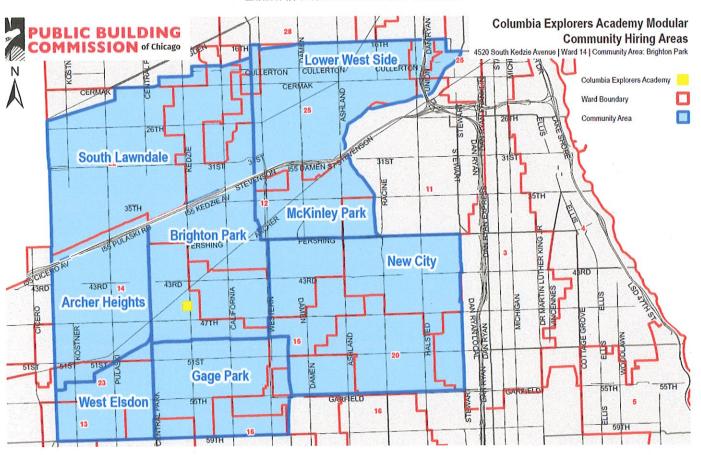
THE PUBLIC BUILDING COMMISION OF CHICAGO

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES

EXHIBIT #3 PROJECT COMMUNITY AREA MAP



 $\label{eq:decomposition} Date of Issue: January 3, 2018 \\ PBC: Book 1_instructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 \\$

Respondents: O.C.A. Construction, Inc.
Page 52 of 107

EXHIBIT #4 ASSIST AGENCIES



Public Building Commission of Chicago ASSIST AGENCIES

Assist agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interests of small, minority- and/or women-owned businesses

BLACK CONTRACTORS UNITED *

12000 Marshfield Ave Calumet Park, IL 60827

Carole Williams

bcunewera@att.net (708) 389-5730 blackcontractorsunited.com

CONSTRUCTCONNECT *

3825 Edwards Rd, #800 Cincinnati, OH 45209

Cassidy Bailey

cassidy.bailey@ constructconnect.com (800) 364.2059 ext. 7204

HISPANIC AMERICAN CONSTRUCTION INDUSTRY **ASSOCIATION (HACIA)**

650 W Lake St, #415 Chicago, IL 60661

Jorge Perez

jperez@haclaworks.org (312) 575-0389 haclaworks.org

RAINBOW/PUSH COALITION

930 E 50th St. Chicago, IL 60615

John Mitchell

imitchell@rainbowpush.org (773) 256-2766 rainbowpush.org

CHATHAM BUSINESS ASSOCIATION: SMALL BUSINESS DEVELOPMENT,

INC.

800 E 78th St Chicago, IL 60619

Melinda Kelly

melindakelly@cbaworks.org (773) 994-5006 cbaworks.org

CONSTRUCTION BUSINESS DEVELOPMENT CENTER

202 S Halsted St Chicago Heights, IL 60411

Paul Murtagh

pmurtagh@prairiestate.edu (708) 709-3692 prairiestate.edu

ILLINOIS BLACK CHAMBER OF COMMERCE

411 Hamilton Blvd, #1404 Peoria, IL 61602

Kenyatta Fisher

larryivory@illinoisblackchamber.org (309) 740-4430 illinoisblackchamber.org

WOMENS BUSINESS **DEVELOPMENT CENTER**

8 S Michigan Ave, #400 Chicago, IL 60603

Frieda Curry

fcurry@wbdc.org (312) 853-3477 wbdc.org

CHICAGO URBAN LEAGUE

4510 S Michigan Ave Chicago, IL 60653

Jason Johnson

jjohnson@ thechicagourbanleague.org (773) 451-3547 thechicagourbanleague.org

FEDERATION OF WOMEN CONTRACTORS*

4210 W Irving Park Rd Chicago, IL 60641

Beth Doria

fwcchicago@aol.com (312) 360-1122 fwcchicago.com

LATIN AMERICAN CHAMBER OF COMMERCE

3512 W Fullerton Ave Chicago, IL 60647

D. Lorenzo Padron

d.lorenzopadron@laccusa.com (773) 252-5211 laccusa.com

U.S. MINORITY CONTRACTORS ASSOCIATION

1250 Grove Ave, #200 Barrington, IL 60010

Larry Bullock

larry.bullock@ usminoritycontractors.org (847) 852-5010 usminoritycontractors.org

FOLLOW THE PBC:



OR VISIT US ONLINE AT PRCCHICAGO.COM

2017.12.05

* Firm only receives electronic notification of PBC IFB Documents.

Respondents: O.C.A. Construction, Inc. Date of Issue: January 3, 2018 Page 53 of 107 PBC: Book 1 InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

EXHIBIT #5 PROJECT LABOR AGREEMENT

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Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 54 of 107

CHICAGO BOARD OF EDUCATION MULTI-PROJECT LABOR AGREEMENT

This Multi-Project Labor Agreement ("Agreement") is entered into by and between the Board of Education for the City of Chicago ("Board" or "Trustees"), an Illinois governmental entity, and each of the undersigned labor organizations signatory hereto.

Because of the scope, cost and duration of, and important public purpose to be served by the construction and/or modernization of schools and school-related facilities by or related to the Chicago Public Schools ("CPS"), the parties to this Agreement have determined that it is in the public interest to have certain projects completed in the most timely, productive, economical and orderly manner possible and without labor disputes or disruptions of any kind that might interfere with or delay the projects.

The parties have determined that it is desirable to eliminate the potential for friction and disruption of these projects by using their best efforts and ensuring that all work is performed by the trade unions that are signatory hereto and which have traditionally performed and have trade and geographic jurisdiction over such work. Experience has proven the value of such cooperation and that such mutual undertakings should be maintained and, if possible, strengthened and that the ultimate beneficiaries remain the taxpayers, schoolchildren and public.

To further these goals and to maintain a spirit of harmony, labor-management cooperation and stability, the parties agree as follows:

During the term of this Agreement, the Board shall not contract or subcontract, nor permit any other person, firm, company or entity to contract or subcontract, any construction, demolition, rehab or renovation of any Board property, at any of its sites or locations where work in furtherance of the projects is being undertaken, either by the Board, or its contractor or construction manager, as owner, coordinator, manager, contractor and/or purchaser relating to construction work covered by this Agreement or within the trade jurisdiction of the signatory unions, to be done at the site of construction, alteration, painting or repair of a building, structure or other work at the site or location covered by this Agreement and/or owned, leased, or in any manner controlled by the Board, unless such work is performed only by a person, firm or company signatory or willing to become signatory to an existing collective bargaining agreement with the union or with the appropriate trade/craft union or subordinate body of the Chicago & Cook County Building & Construction Trades Council or the AFL-CIO Building & Construction Trades Department. Copies of all such current collective bargaining agreements constitute Appendix "A" of this Agreement, attached hereto and made an integral part hereof and as may be modified from time to time during the term of this Agreement. Said provisions of this Agreement shall be included in all requests for bids and shall apply to all projects in excess of \$25,000.00

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- ; provided however, that said project contracts shall not be "split" so as to avoid the applicability of this Agreement.
- 2. All contractors working on projects subject to this Agreement shall be required to maximize the number of the apprentices working on the project.
- 3. The Board shall require that the Public Building Commission (PBC) comply with this Agreement on projects managed by the PBC that it performs on the Board's behalf.
- 4. With respect to a contractor or subcontractor who is the successful bidder, but is not a signatory to the applicable collective bargaining agreement, the collective bargaining agreement executed by said bidder shall be the relevant area agreement regulating the wages, hours and other terms and conditions of employment.
- 5. During the term of this Agreement, project contractors and/or subcontractors shall engage in no lockout at any of the project sites.
- During the term of this Agreement, no labor organization signatory hereto, or any of its members, officers, stewards, agents, representatives or employees, shall instigate, authorize, support, sanction, maintain, or participate in any strike, walkout, work stoppage, work slowdown, work curtailment, cessation or interruption of production, or in any picketing of any project sites for any reason whatsoever, including, but not limited to, a dispute between the Board, or any contractor or subcontractor, and any union or any employee, or by and between any unions, or in sympathy with any union or employee or with any other individual or group, or in protest of any project of \$25,000.00 or under.
- 7. Each union signatory hereto agrees that it will use its best efforts to prevent any of the acts forbidden in Paragraph 4, and that, in the event any such act takes place or is engaged in by any employee or group of employees, each union signatory further agrees that it will use its best efforts (including its full disciplinary power under its applicable Constitution and By-Laws) to cause an immediate cessation thereof.
- 8. Any contractor signatory hereto shall have the right to discharge or discipline any employee who violates the provision of this Agreement. Such discharge or discipline by a contractor or subcontractor shall be subject to the grievance arbitration procedure of the applicable collective bargaining agreement only as to the fact of such employee's violation of this Agreement. If such fact is established, the penalty imposed shall not be subject to review and shall not be disturbed.

- The parties expressly authorize a court of competent jurisdiction to order appropriate 9. injunctive relief to restrain any violation of this Agreement, any form of self-help remedy is expressly forbidden. Nothing in the foregoing shall restrict any party to otherwise judicially enforce any provision of its collective bargaining agreement between any labor organization and a contractor with whom it has a collective bargaining relationship.
- This Agreement shall expire on June 30, 2025 unless either party gives written notice 10. to the other no earlier than February 1, 2020 and no later than March 1, 2020 to terminate this Agreement effective June 30, 2020. If such notice to terminate is given or, if not, upon expiration on June 30, 2025, the Agreement shall extend until the completion of any work initiated pursuant to the Agreement prior to termination or expiration.
- 11,a.) In the event a dispute shall arise between any contractor or subcontractor of the project and any signatory labor organization and/or fringe benefit fund established under the appropriate collective bargaining agreement as to the obligation and/or payment of fringe benefits provided under the collective bargaining agreement, upon proper notice to the contractors and/or subcontractors by the appropriate labor organization or appropriate fringe benefit fund and to the Board, an amount sufficient to satisfy the amount claimed shall be withheld from the contractor's or subcontractor's regularly scheduled periodic payment from the Board or its agents until such time as said claim is resolved.
 - b.) In the event any other contract dispute (excluding a dispute covered by paragraph 10 of this Agreement) shall arise between any contractor or subcontractor of the project and any signatory labor organization relating to a contract and/or project covered by the provisions of Paragraph 1 above and said dispute is resolved by the grievance arbitration procedure of the applicable collective bargaining agreement, any failure of a party to fully comply with such a final resolution shall result in the removal of the non-complying party from the Board project and property upon proper notice to the contractor and/or subcontractor.
- In addition to the obligations set forth in this Agreement, in the event a jurisdictional 12. dispute by and between any of the unions, such unions shall take all steps necessary to promptly resolve the dispute. In the event of a dispute relating to the trade or work jurisdiction, all parties, including the employer (contractors or subcontractors), agree that a final and binding resolution of the dispute shall be achieved, as follows:
 - Representatives of the affected trades shall meet on the job site within a.) forty-eight (48) hours after receiving notice in an effort to resolve this dispute. (In the event there is a dispute between affiliates of the same

International, the decision of the General President or his/her designee, as the internal jurisdictional dispute authority of that International, shall constitute a final and binding decision.) Any agreement reached at this step shall be final and binding upon all parties.

- b.) If no settlement is reached during the proceedings contemplated in Paragraph 10(a) above, the matter shall be immediately referred to the leadership of the Chicago & Cook County Building & Construction Trades Council, according to the historic practice, for a meeting between the parties. Any agreement reached at this step shall be final and binding upon all parties.
- c.) If no settlement is reached subsequent to the actions contemplated in Paragraph 10(b) above, the matter shall be referred to the Joint Conference Board established by the Standard Agreement between the Construction Employers' Association and the Chicago & Cook County Building & Construction Trades Council for final and binding resolution of said dispute.

 A copy of the Standard Agreement is attached hereto and made a part hereof as Appendix "B".

It is explicitly agreed to by all parties that the parties to this Agreement, as well as each contractor and subcontractor performing work on or for the project, specifically are bound and stipulated to the jurisdiction and process of the Joint Conference Board. Said provision shall become a provision in all contracts and subcontracts issued by the owner, construction manager, contractor, subcontractor, or any agent thereof.

- 13. This agreement shall be incorporated into and become part of the collective bargaining agreements between the Unions signatory hereto and contractors and subcontractors. In the event of any inconsistency between this Agreement and any collective bargaining agreement, the terms of this Agreement shall supersede and prevail except for all work performed under the NTD Articles of Agreement, the National Stack/Chimney Agreement, the National Cooling Tower Agreement, all instrument calibration work and loop checking shall be performed under the terms of the UA/IBEW Joint National Agreement for instrument and Control Systems Technicians, and the National Agreement of the International Union of Elevator Constructors with the exception of the content and subject matter of Article V, VI, and VII of the AFL-CIO's Building & Construction Trades Department model Project Labor Agreement.
- 14. The parties recognize a desire to facilitate the entry into the building and construction trades of veterans who are interested in careers in the building and construction industry. These parties agree to utilize the services of the Center for

Military Recruitment, Assessment and Veterans Employment (hereinafter referred to as the "Center") and the Center's Helmets to Hardhats program to service as a resource for preliminary orientation, assessment of construction aptitude, referral to apprenticeship programs or hiring halls, counseling and mentoring support network, employment opportunities and other needs as identified by the parties. The parties also agree to coordinate with the Center to create and maintain an integrated database of veterans interested in working on this project and of apprenticeship and employment opportunities for this Project. To the extent permitted by law, the parties will give appropriate credit to such veterans for bona fide, provable past experience, in the building and construction industry.

- 15. This Agreement constitutes the entire agreement between the parties hereto and may not be modified or changed except by the subsequent written agreement of the parties. Each party warrants and represents that they have the full legal authority and capacity to enter into this Agreement.
- 16.(a.) The parties agree that in the implementation and administration of this Agreement it is vitally necessary to maintain effective and immediate communication so as to minimize the potential for disputes arising out of this Agreement. To that end, each party hereto agrees to designate, in writing, a representative to whom problems which may arise during the term of this Agreement can be directed. Within forty-eight (48) hours after notice of the existence of any problem, representatives of each party shall meet to discuss and, where possible, resolve such problems. The Board hereby designates the Chief Executive Officer or his designee; the unions hereby designate the President of the Council or his designee.
 - b.) The Board and the Council shall establish a subcommittee composed of no more than six (6) people with an equal number of representatives chosen by each side to examine contracting situations. The subcommittee shall meet monthly or upon request and shall have access to and examine those contracts and subcontracts involving work within the trade jurisdiction of the union currently in progress or planned. The Council shall receive written notification of all invitations to bid or requests for proposal (RFP) at the same time as the invitation for bid or RFP is conveyed to potential contractors. Upon request, the Board or its contractor or construction manager will disclose to the union all information made available to the bidders or potential bidders to the public and to any potential contractor. In the event the Board or any contractor determines to utilize a procedure not involving a public solicitation (for example, in cases of emergency or pilot project), the Board shall notify the union(s) if known by the Board and the subcommittee.
- 17. If any provision, section, subsection or other portion of this Agreement shall be determined by any court of competent jurisdiction to be invalid, illegal or

unenforceable in whole or in part, and such determination shall become final, such provision or portion shall be deemed to be severed or limited, but only to the extent required to render the remaining provisions and portions of this Agreement enforceable. This Agreement, as thus amended, shall be enforced so as to give effect to the intention of the parties insofar as that is possible. In addition, the parties hereby expressly empower a court of competent jurisdiction to modify any term or provision of this Agreement to the extent necessary to comply with existing law and to enforce this Agreement as modified.

18. In the event the Board enters into an agreement or undertaking with any other governmental agency for the construction-related activities contemplated under this Agreement, the terms and provisions of this Agreement shall apply to all such projects irrespective of the agency awarding the contract or supervising the work thereunder.

| Dated this day of | , 2015, in Chicago, Illinois. |
|--------------------------------------------------------------------------------------------------|--------------------------------------------|
| · • | CHICAGO BOARD OF EDUCATION |
| | By: Ring Nitre David J. Vitale, President |
| Attest: Stella H. Beltan Estela G. Beltran, Secretary Date: 3/6/5 Board Report#: 15-0128-E X 5 | - Clark |
| James Bebley, General Counsel (1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | |
| ∴ Labor Organization: | |
| Address: | |
| City, State, Zip Code: | |
| Telephone Number: | |
| D | • |

2015 FEB 19 PM 2:36

-6-

Dated this _____ day of _______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Stella H. Rultur 2/3/15
Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel OTM

Labor Organization: Klick | A SES

Address: 660 Froughting DR

City, State, Zip Code: Elm Hurst II 60/16

Telephone Number: 630 941 2300

By: Cle Ole

Its: I JAMES ALLEN

Dated this 19 day of MATCH. 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Solid H. Bultum
Estela G. Beltran, Secretary

Date: 3/6/15

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel (1998)

- Labor Organization: <u>Roller makers Union Local</u> No. One Address: 2941 5. Archer Ave

City, State, Zip Code: Chicago IL 60608

Telephone Number: <u>1773-247-5225</u>

By: JOHN F. KIEL / Jet Z. Tro

113369.10

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 63 of 107

| Dated this day of | , 2015, in Chicago, Illinois, : |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Atlest: <u>Alth H. Bultar</u> Estela G. Bellran, Secretary Date: 3/6/15 | |
| Board Report!: 15-0128-EX5 | |
| James Bobley, General Countrel (1988) | , ii |
| . Labor Organization: <u>CARPENTERS'</u> | |
| | and the state of t |
| Telephone Number: (312) 787-3076 By: Say Fluncia Its: VICE PRESIDENT | |

113369,10

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 64 of 107

| Dated thisday of _ | , 2015, in Chicago, Himore, |
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| a. | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Atlest: <u>Stille & Beltran</u> Estela G. Beltran, Secretan | |
| Date: 3/6/15 Board Report#: 15-0121 | |
| Colingenabley | |
| James Bobloy, General Couns | TO THE REAL PROPERTY OF THE PARTY OF THE PAR |
| · Labor Organization: <u>CEM</u> & | NT MASOUS LOCAL SOS |
| Address: 739 254 | |
| | UNCOD TO GUIDY |
| Tolophone Number: 708 | |
| By: Tatal lagger | in the second se |
| Ito: JRESI DENT | |

113369,10

| Dated this 5 day of FRB | , 2015, in Chicago, Illinois. |
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| C | HICAGO BOARD OF EDUCATION |
| B | David J. Vitale, President |
| Attest: Solla H. Aulte. 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: IBEW, LUCAL 134 | |
| Address: 400 W WASH WY TON | The second |
| City, State, Zip Code: CH 1 CH1070 1L 600 | 661 |
| Telephone Number: 312 454-1340 | managan garagan ay saman Asi |
| - O O A A | . s rl |

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> 5860 W. 111th St. Chicago Ridge, IL 60415

> > 113369.10

Respondents: O.C.A. Construction, Inc.

City, State, Zip Code:

Telephone Number:

CHICAGO BOARD OF EDUCATION

Dated this _____ day of ________, 2015, in Chicago, Illinois.

| By: David I Vitale President |
|-----------------------------------------------------------------------------------|
| David J. Vitale, President |
| Attest: Stella M. Aulta 2/3/15 Estela G. Beltran, Secretary |
| Board Report#: 15-0128~EX5-1 |
| James Bebley, General Counsel |
| Labor Organization: Local 17 Heat + Frost Insulators |
| Address: 18520 Spring Crex Dr Suite U City, State, Zip Code: Tinky Park, IL 60477 |
| City, State, Zip Code: Tinley Park, IL 60477 |
| Telephone Number: 708 468 8006 |
| By: Brian Alymn Its: Business MANAGER |
| |

| Dated this | _ day of | , 2015, in Chica | igo, Illinois. | |
|---------------------------------------------------------------------------------------------|--------------|------------------------|---------------------------------------|------|
| | | CHICAGO BOA | RD OF EDUCATION | 1 |
| | • | By: David J. Vitale, I | President M | 1 |
| Attest: <u>Rella B. A.</u> Estela G. Beltran Date: <u>3/6/15</u> Board Report#: 15 | , Secretary | 5-1 | , , , , , , , , , , , , , , , , , , , | , de |
| James Bebley, Gene | blan & | | | |
| · Labor Organization: | Laborers Dis | trict Council of Chica | igo a Vicinity | |
| | | ive Suite300 | • | |
| City, State, Zip Code: | Burr Ridge | 11 60527 | | |
| Telephone Number: | • | | | |

| Dated this day of | , 2015, in Chleago, Illinois. |
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| , | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: <u>Salik B. Bultar</u> Estela G. Beltran, Secretary Date: 3/6/15 | in the second se |
| Board Report#: 15-0128-EX5- | · . |
| James Bebley, General Counsel (1) | |
| ~ Labor Organization: <u>Laborer's Distric</u> | 1 Council of Chicago a View, to |
| Address: 999 Me Clintock Down | : <u>Suite 300</u> |
| City, State, Zip Code: Burr Ridge, 1 | 1 60527 |
| Tolophono Number: 630.655.828 By: Janny Hammer | |

Date of Issue: January 3, 2018
PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592

Respondents: O.C.A. Construction, Inc.
Page 70 of 107

| Dated this day of | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: Study M. Aultur 2/3/15 Estela G. Beltran, Secretary | <u>\$</u> : |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel ATW | |
| Labor Organization: IRON WORKER: | |
| Address: 7720 INDUSTRIAL | DR. |
| City, State, Zip Code: FOREST PARK, | IL 60130 |
| Telephone Number: 708.366.1188 | |
| By: Class Sulution | |

By:

| Dated this / day of APRIL | , 2015, in Chicago, Illinois. |
|--------------------------------------------------------------|--------------------------------|
| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: Stella M. Rultur 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |

Labor Organization: ARCHITECTURAL NORMAMENTAL IW 63

Address: 2525 W. LEXINGTON ST.

City, State, Zip Code: BROADVIEW, /L

Telephone Number: 708 - 344 - 7727

By: 2222 Its: BUSINESS MANAGER, FST Dated this _______, 2015, in Chicago, Illinois.

| CHICAGO BOARD OF EDUCATION |
|-------------------------------------------------------------------|
| By: David J. Vitale, President |
| Attest: Stlle 11. Rulher 2/3/15 Estela G. Beltran, Secretary |
| Board Report#: 15-0128-EX5-1 |
| James Bebley, General Counsel Of W |
| Labor Organization: MACHINELY MODECE RIGGIERS MACHINERY & RECTORS |
| Address: 1820 BRACH ST |
| City, State, Zip Code: BROND VIPW, ILL 60656 |
| Telephone Number: 708-615-9300 By Tole Lulton Its: BMF-S-T |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_instructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 73 of 107

| Dated this day of | , 2015, in Chicago, Illinois. |
|-------------------------------------------------------------|--------------------------------|
| | By: David J. Vitale, President |
| Attest: Stala M. Rultur 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: Local 126, I. | A. M. A. W. |
| Address: 120 East Ogden Ave, | SoiteIBA |
| City, State, Zip Code: Hinsdale, I | L 60521 |
| Telephone Number: 630 -655- | 1930 |
| By Kal D S | |

| Dated this day of | , 2015, in Chicago, Illinois. |
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| , | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitale, President |
| Attest: Bills H. Billian Estela G. Beltran, Secretary Date: 3/6/15 Board Report#: 15-0128-EX5 | |
| James Bobley, General Counsel (1989) | |
| - Labor Organization: RANGE DISTIC Address: USO W. ACCM3 City, State, Zip Code: CNCOGO LTL | The state of the s |

Date of Issue: January 3, 2018 Respondents: O.C.A. Construction, Inc. PBC: Book 1_InstructionsToBidders_ColumbiaExplorersElementaryAcademyModular_C1592 Page 75 of 107

Dated this 6th day of Fabrary, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitate, President . M.

Attest: Sttla H. Aulten 2/3/15
Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel

Labor Organization: PIPE FITTERS L. U. 597

Address: 45N Odgen Aug

City, State, Zip Code: CHGO IL 60607

Telephone Number: 312-829-4191 × 240

By: Samul Buchanan

| Dated this 5th day of February | , 2015, in Chicago, Illinois. |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------|
| | CHICAGO BOARD OF EDUCATION By: David J. Vitare, President |
| Attack Sotal M B. Ot 3/3/15 | David J. Vitare, President |
| Attest: Study M. Ruther 2/3/15 Estela G. Beltran, Secretary Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: Chicago Journeyman Plumbers | Local 130 UA |
| Address: 1340 W. Washington Blvd. | |
| City, State, Zip Code: Chlcago, IL 60607 | |
| Telephone Number: (312) 421-1010 | |

James F. Coyne, Business Manager

| Dated thisday of | , 2015, in Chicago, Illinois. |
|------------------------------------------------------------------------|------------------------------------------------------------|
| | CHICAGO BOARD OF EDUCATION By: David J. Vitale, President |
| Attest: <u>Satula M. Rultur</u> 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebiey, General Counsel of W | |
| Labor Organization: United Union of Ro | oofers Waterproofers & Allied Workers Local 11 |
| Address: 9838 W. Roosevelt Road | |
| City, State, Zip Code: Westchester IL 60 | 0154 |
| Telephone Number: 708-345-0970 | |

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Attest:

| Dated thisday of | , 2015, in Chicago, Illinois. | |
|--------------------------------------------------------------|------------------------------------------------------------|---------|
| | CHICAGO BOARD OF EDUCATION By: David J. Vitale, President | ON ATAM |
| Attest: Stella M. Rultur 2/3/15 Estela G. Beitran, Secretary | | |
| Board Report#: 15-0128-EX5-1 | | |
| James Bebley, General Counsel of M | | |
| Labor Organization: SHEET METAL W | | |
| Address: 4550 ROOSEVELT ROAD | · | |
| City, State, Zip Code: HILLSIDE, I | L 60162 | |
| Telephone Number: 708-449-007. | 23 | |
| By: Places of | | |
| Its: PRESIDENT AND BUSINESS M. | ANAGER_ | |

113369.10

| Dated this 5th day of February | , 2015, in Chicago, Illinois. |
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| | CHICAGO BOARD OF EDUCATION |
| | By: David J. Vitate, President |
| Attest: <u>Sattla H. Rulher</u> 2/3/15 Estela G. Beltran, Secretary | |
| Board Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel | |
| Labor Organization: Sprinkler Fitters Union I | ocal 281, U.A. |
| Address: 11900 S. Laramie Avenue | |
| City, State, Zip Code: Alsip, IL 60803 | |

113369.10

Telephone Number:

(708) 597-1800

, 2015, in Chicago, Illinois.

Dated this ____

day of

| | • | |
|------------------------------------------------------------------|--------------------------------|--------|
| | CHICAGO BOARD OF EDUCA | IION |
| | By: David J. Vitale, President | - • |
| Attest: Stella S. Aufter 2/3/15 Estela G. Beltran, Secretary | | |
| Board Report#: 15-0128-EX5-1 | | |
| James Bebley, General Counsel | | |
| Labor Organization: Local Union | NO. 731 | |
| Address: 1000 Buen Kidae /K City, State, Zip Code: Bunn Ridae | Ny. 5/2.300 | |
| Telephone Number: (630) 887-4/ | 100 | |
| By: Tot. Tanial) Its: President | | |
| | | |

113369.10

SUPPLEMENTAL AGREEMENT TO THE PROJECT LABOR AGREEMENT REGARDING STUDENT PROGRAMS AND APPRENTICESHIPS July 1, 2015

The Chicago Board of Education ("Board") and the signatory labor organizations ("Unions") to the Project Labor Agreement hereby agree, as follows:

- 1. <u>Student Business Enterprises</u>. Notwithstanding any existing agreement, the Board may use non-paid volunteers or parents and paid or unpaid students for in-school projects, specifically, projects such as the Student Business Enterprise, or any other similar education-related programs.
- 2. Apprenticeship Goals and Supports for CPS Graduates. Each Union will establish a goal that at least thirty percent (30%) of its apprenticeships, interns or other construction-related work opportunities annually will be composed of persons who graduated from the Chicago Public Schools ("CPS"). The Chicago and Cook County Building Trades Council ("CBTC") will regularly update its website (www.CBTC.org) with information regarding apprenticeship programs and links to the Unions' apprenticeship program websites. The Board shall inform its high school counselors and relevant teacher staff of the website and the resources available there.
- Apprenticeship Programs. The Board and the Unions individually and through their umbrella organization (the Chicago and Cook County Building Trades Council) will collaborate to improve student, faculty (including high school counselors) and staff awareness of trade apprenticeship programs, their availability, their requirements and their processes and to develop programs that will increase the success of CPS graduates' who seek entry into Union apprenticeship programs. The support provided by the CBTC may be in one or more of the following forms as agreed to annually by the parties:

- A. Designing and conducting informational meetings with CPS high school counselors and CPS faculty at CPS high schools or at designated central locations to provide information on trade apprenticeship curriculum development, apprenticeship programs, application processes, and requirements for successful candidates.
- B. Providing information regarding apprenticeship application processes to student and faculty, including facsimiles of applications, and information regarding application requirements.
- C. Hosting two construction teacher meetings per year for CPS teachers.
- D. Reviewing curriculum and suggesting improvements.
- E. Facilitating student field trips to Apprenticeship Training Facilities, provided the CPS will secure and pay for transportation costs and any CPS-required insurance for such field trips.
- F. Facilitating the transmission of the following information to CPS from each Joint Apprenticeship Training Committee, including a yearly report on or about September 1st of each year or other reporting date that the parties may designate:
 - · Total number of apprenticeship applications received;
 - · Total number of CPS apprenticeship applications received;
 - · Total number of individuals accepted into the apprenticeship program;
 - Total number of CPS graduates accepted over and under the age of 23 into the apprenticeship program;
 - · Total number of graduates of the apprenticeship program; and,
 - Total number of CPS graduates of the apprenticeship program.
- G. Facilitating speaking engagements by Union speakers at CPS schools to provide information about the trades they represent, the work they do and the value they contribute to the community; hosting field trips; working with Construction Industry Services Corporation (CISCO), Education to Careers Division, to educate students about opportunities in the trades; and, facilitating participation by the Apprenticeship Programs yearly in CISCO's Hands-On Fair for CPS.
- H. Participating in student immersion programs, including workshops, for CTE and non-CTE students.
- 4. Board to Require Contractors to Maximize Trade Apprentices on CPS Jobs and Jobs Performed for CPS. The Board shall require Contractors to maximize the number of apprentices working on jobs subject to this agreement (the number of apprentices are subject to the terms of the appropriate trade agreement) and the Multi-Project Labor Agreement and shall

Respondents:

include such requirements in its bid solicitation for contractors and subcontractors.

- 5. Union Support for CPS Summer Seasonal Student Employment. The Unions shall support the Board's summer employment initiative for CPS students in its summer season facilities maintenance program, in which CPS students will be employed to perform non-skilled maintenance that is not within the jurisdiction of any trade and will participate in educational seminars and demonstrations regarding the various aspects of facilities maintenance including those requiring skilled trades. The support shall include trade demonstrations, informational material regarding their respective trades, technical advice and other supports to the program. The Unions and the Board will agree on specific roles that the Unions will play during that program.
- 6. <u>Union Participation in the Industry Advisory Council</u>. The Unions will ensure that each trade who is a party to this Agreement provides a representative who participates on the Industry Advisory Council.
- 7. Support for Board-Union-CBTC Collaborative Efforts on Apprenticeships and Program Support. The Board shall engage an external project manager at a cost not to exceed one hundred thousand dollars (\$100,000.00) annually for the first two years of this agreement for the purposes of providing support services to the Board and CBTC in attaining the goals of this agreement. No later than August 1 of each year of this Agreement, Board, CBTC and the project manager shall meet to plan a program of support for the upcoming school year and develop CPS student apprenticeship program strategies, including plans to identify, inform and counsel qualified CPS high school students (regardless of program of study) and their guidance counselors about apprenticeship programs and opportunities. The plan will include benchmarks by which success of the Board-CBTC collaboration and the project management is measured that year. The project manager shall work with Board and CBTC representatives to

plan activities for each academic year and to work with the CBTC representatives, the Union and the Unions' apprenticeship program to facilitate the Unions' work in paragraphs 2 and 3(A) to (G), and 5, the effort to maximize apprenticeships with Board contractors in accordance with paragraph 4 and the unions participation in Industry Advisory Council in accordance with paragraph 6. During the period of July 1, 2016 to July 1, 2017, the Board CBTC and CPS will review the annual fee to determine whether and to what extent it should be continued in subsequent years of this agreement.

Supplement is Integral Part of the PLA. The parties recognize that this 8. Agreement is an integral part of their agreements regarding the PLA. The parties further agree that the initiatives described herein require the continued good faith efforts of both parties to bring these initiatives to fruition. The parties hereby commit themselves to such efforts.

CHICAGO BOARD OF EDUCATION

| Attest: | Sitela | B. Bu | ltur |
|---------|--------|-------|-----------|
| | | | Secretary |

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| Labor Organization: | | | |
|------------------------|-----|----------|--|
| Address: | , | <u> </u> | |
| City, State, Zip Code: | | | |
| Telephone Number: | l . | | |
| By: | | | |

CHICAGO BOARD OF EDUCATION

| Attest: Lottle 15 Bultan Estela G. Beltran, Secretary Date: 3/5/15 Board Report: 15-0128-EXS-2 James L. Bebley, General Counsel | By: David J. Vitale, President | - OMM These |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|
| Labor Organization: | | |
| City State Zin Code: | | |

Telephone Number:

CHICAGO BOARD OF EDUCATION

| Ву: | Parid J. Vitale, President | |
|-----|----------------------------|--------|
| • | David J. Vitale, President | Fines, |

Attest: Stella H. Bullas 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebleyl, General Counselor

| Labor Organization: Suck WYELJ | |
|------------------------------------------|------|
| Address: (oloo Insuspace Da | |
| City, State, Zip Code: ECm Herrit Sel. 6 | 0120 |
| Telephopie Number: 630 941 2300 | |
| By: Calle | |
| Its: JAMES ALLEN | |

CHICAGO BOARD OF EDUCATION

| Ву: | David J. Vitale, President | |
|-----|----------------------------|--------|
| • | David J. Vitale, President | JAMES) |

Attest: Stella H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report - 15-0128-EX5-2

James L. Bebleyl, General Counselof M

| Labor Organization: Local 17 Heat + Frost Insula | itors |
|--------------------------------------------------|-------|
| Address: 18520 Spring Creek Dr Suite U | |
| City, State, Zip Code: Tinley Park, IL 60477 | |
| Telephone Number: 708 468 8000 | |
| By: Brian Dlynn Its: BUSINESS MANAGER | |

CHICAGO BOARD OF EDUCATION

| Ву: _ | David J. Vith Q. David J. Vitale, President | |
|-------|---------------------------------------------|----------|
| • | David J. Vitale, President | JAM YULS |

Attest: Lettle H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report 215-0128-EX5-2

James L. Bebleyl, General Counseld M

| Labor Organization | : IRON | WORKET | es loca | 4L # 1 |
|----------------------|----------|--------|----------|-------------------------------|
| Address: | 7720 | INDUS | STRIAL D |) R |
| City, State, Zip Coo | le: FORE | ST PAI | 2K IL | 6030 |
| Telephone Number | 7 | 08.36 | 6.6695 | |
| By: () | Sul | ulu | | |
| Its: | PRES 100 | ENT/BI | Ч | Date - derivating - light may |

CHICAGO BOARD OF EDUCATION

| Ву: | Paris J. Villag. David J. Vitale, President | |
|-----|---------------------------------------------|---------|
| 4.5 | David J. Vitale, President | THE WAS |

Attest: Lettle H. Bultus 2/3/15-Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebley, General Counselor W

| Labor Organization: ARCHITECTURAL + ORNAMENTAL Fu | 163 |
|---------------------------------------------------|-----|
| Address: 2525 W. LEKINOTON 3T | |
| City, State, Zip Code: BRUADVIEW, 14 60155 | |
| Telephone Number: 708 - 344 - 7727 | |
| By: A | |
| Its: BUSINESS MANAGER, FST | |

CHICAGO BOARD OF EDUCATION

David J. Vitale, President

Attest: Settle M. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

| Labor Organization: MACHINERY MOVERS RIGGERS MACHINERY ERECTORS |
|-----------------------------------------------------------------|
| Address: 1820 BEACH ST |
| City, State, Zip Code: BROAD /IEW 124. 60155 |
| |
| Telephone Number: 101-615-9300 By: Robert Lulton |
| Its: 72 11 12 : T |

Page 92 of 107

CHICAGO BOARD OF EDUCATION

By: David J. Vitale. President

Attest: Settle W. Bulling 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

Labor Organization: Local 126, I.A.M.A.w.

Address: 120 East Ogden Ave, Suite 18A

City, State, Zip Code: Hinsdale, IL. 60521

Telephone Number: 630 - 655 - 1930

By: Kaul D. Saupotion
Its: Business Representative

CHICAGO BOARD OF EDUCATION

| Ву: | Parix J. V. Programme David J. Vitale, President | |
|-----|--------------------------------------------------|-------------|
| | David J. Vitale, President | g The years |

Attest: Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebleyl, General Counselof M

| Labor Organiz | ation: <u>PiPs</u> | FITTELS | L. U. 597 | |
|------------------|--------------------|---------|-------------|--|
| Address: | 45N 010 | gen Au | II . | |
| City, State, Zir | Code: | 40 IL | 60607 | |
| Telephone Nu | mber: <u>3/2</u> | -829 - | -4191 X 240 | |
| By: Xamu | J Buelo | n. | | |
| lts: // 30 | USINGES M | MANAGER | | |

CHICAGO BOARD OF EDUCATION

| Ву:_ | David J. Villa David J. Vitale, President | |
|------|----------------------------------------------|-----|
| | David J. Vitale, President | 97M |

Attest: Talla H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report : 15-0128-Ex5-2

James L. Bebieyl, General Counselor

| Labor Organization: LOCHT 13-1 1BEW |
|----------------------------------------------------------------|
| Address: 600 W WASHINGTON |
| City, State, Zip Code: CHICACIO IL 60661 |
| Telephone Number: 3/2 454. 1340 |
| BY: (B A DOUALD FINA Its: BUSINESS MANAGER/FINANCIAL SERY. |
| 118. DUSINESS MITTUAGER/FINANCIAL SECY. |

CHICAGO BOARD OF EDUCATION

| Ву: | Parid J. Vitale, President | |
|-----|----------------------------|---------|
| - | David J. Vitale, President | A MARIE |

Attest: Stella H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-Ex5-2

James L. Bebley, General Counsel M

| Labor Organization: | Chicago Journeymen Plumbers Local 130 UA |
|------------------------|------------------------------------------|
| Address: 1340 W. W | ashington Bivd. |
| City, State, Zip Code: | Chicago, Illinois 60607 |
| Telephone Number: | (312) 421-1010 |
| | 7. Cogne Business Manager |
| Its: James F. Соупе, | Business Menager |

CHICAGO BOARD OF EDUCATION

| Ву: _ | Parid J. Vitale, President | |
|-------|----------------------------|------------|
| • | David J. Vitale, President | JAM (YUES) |
| | | 1000 |

Attest: Settle H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebleyl, General Counselor M

| Labor Organization: United Union of Roofers Waterproofer | s & Allied | Workers | Local | 11 |
|----------------------------------------------------------|------------|---------|-------|----|
| Address: 9838 W. Roosevelt Road | | | | |
| City, State, Zip Code: Westchester IL 60154 | | | | |
| Telephone Number: | | | | |
| By: Men | | | | |
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CHICAGO BOARD OF EDUCATION

| Ву; _ | David J. Vihla David J. Vitale, President | |
|-------|----------------------------------------------|------|
| • - | David J. Vitale, President | \$7M |

Attest: Stella S. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report - 15-0128-EX5-2

James L. Bebleyl, General Counselof W

| Labor Organization: SHEET METAL WORKERS' LOCAL | 73 |
|------------------------------------------------|----|
| Address: 4550 ROOSE VELT ROAD | |
| City, State, Zip Code: HILLSIDE, IL 60162 | |
| Telephone Number: 708-449-0073 | |
| BY: Mes I AND BUSINESS MANAGER | |
| Its: PRESIDENT AND BUSINESS MANAGER | |

CHICAGO BOARD OF EDUCATION

| Bv: | David J. Vitale, President | |
|-----------|----------------------------|------|
| - 0 - 200 | David J. Vitele, President | 9714 |

Attest: Settle H. Beltus 2/3/15
Estela G. Beltran, Secretary

Board Report - 15 - 0128 - EX5 - 2

James L. Bebleyl, General Counselor Wi

| Labor Organization: Sprinkler Fitters Union Local 281, U.A |
|------------------------------------------------------------|
| Address: 11900 S. Laramie Avenue |
| City, State, Zip Code: Alsip, IL 60803 |
| Telephone Number: 708-597-1800 |
| By: Business Manager |
| its: Business Manager |

CHICAGO BOARD OF EDUCATION

| Ву: | Paris J. Vits 2 David J. Vitale, President | |
|-----|-----------------------------------------------|-------|
| | David J. Vitale, President | A THE |

Attest: Intella H. Bultus 2/3/15
Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebleyl, General Counself M.

Labor Organization: LOCA L UNION NO. 78 (

Address: 100 Burn Ridge II. 5te. 300

City, State, Zip Code: BURN Ridge IL. 60527

Telephone Number: (430) 887-4100

By: Fresident

| Labor Organization: COMENT MISONS UNION LOCAL 502 |
|---------------------------------------------------|
| Address: 739 25th AUGNUE |
| City, State, Zip Code: BELLOND IC 60104 |
| Telephone Number: 7085449,00 |
| By: Alebakliser |
| Ita: Didenast |

Labor Organization: Boilermakers Union Local No. One

Address: 3941 S. Archer Ave

City, State, Zip Code: Chicago Il 60608

Telephone Number: 773-247-5225

By: JDHN F. Riel July W. Riel

Its: RUSINESS Manager (Serverary Treasurer)

| Labor Organization: CALPENTERS COUNCIL | | |
|-----------------------------------------------------------------------|--|--|
| Address: 12 EAST ERIE ST. | | |
| City, State, Zip Codo: CHICAGO, IL. 60611 | | |
| Telephone Number: (312) 787-30'76 | | |
| Telephone Number: (3/2) 787-30'76 By: San Lynan Its: VICLE PRESIDENT | | |
| Its: 111CA PRESIDENT | | |

| Labor Organization: Halvers' District Council #19 |
|---------------------------------------------------|
| Address: 1456 W. Adams |
| City, State, Zip Code: (1000) TL 60007 |
| Telephone Number (312) 41-0046 |
| By: The Ite: |

INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS

Labor Organization:

Address:

Chicago Ridge, IL 60415

City, State, Zip Code:

Telephone Number: 708-907-7220

By:

By:

By:

By:

MGR / Raish A

Labor Organization: Laborers District Council of Chicago a Vicinity Address: 999 McClintock Drwe, Suite 300 City, State, Zip Code: Burn Ridge, 14 60527 630.655.82-89 Telephone Number: ___

Labor Organization: Laborers District Council of Chicago Wichity Address: 999 McClintock Drive, Suite 300 City, State, Zip Code: Burr Ridge, 14 60 527 Tolephone Number: 630.655.8389

BID DOCUMENTS

O.C.A. CONSTRUCTION, INC.

CONTRACT NO. C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR

DATE & TIME OF OPENING: TUESDAY, FEBRUARY 6, 2018 AT 11 AM

PLACE OF OPENING: 2ND FLOOR OF THE RICHARD J. DALEY CENTER, 50 W. WASHINGTON STREET, CHICAGO, IL

City of Chicago Department of Buildings General Contractor's Licenses

BY THE AUTHORITY OF THE CITY OF CHICAGO, THE FOLLOWING LICENSE IS HEREBY GRANTED TO:

OCA CONSTRUCTION, INC 8434 CORCORAN ROAD WILLOW SPRINGS IL 60480-

LICENSE CLASS: (A) ALL PROJECTS - NO RESTRICTIONS



LICENSE NUMBER: TGC04272

CERTIFICATE NUMBER: GC04272-14

FEE:

\$ 2000

DATE ISSUED:

03/21/2017

DATE EXPIRES:

04/16/2018

THIS LICENSE IS NON-TRANSFERABLE

THIS LICENSE IS ISSUED AND ACCEPTED SUBJECT TO THE REPRESENTATIONS MADE ON THE APPLICATION FOR SAID LICENSE. THIS LICENSE MAY BE SUSPENDED OR REVOKED FOR CAUSE AS PROVIDED BY LAW. THE ABOVE LICENSEE SHALL OBSERVE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES AND REGULATIONS OF THE UNITED STATES, STATE OF ILLINOIS, COUNTY OF COOF AND CITY OF CHICAGO AND ALL AGENCIES THEREOF.

alu-Emanus (

Rahm Emanuel Mayor Judith Frydland Commissioner

City of Chicago Department of Buildings General Contractor's Licenses

BY THE AUTHORITY OF THE CITY OF CHICAGO, THE FOLLOWING LICENSE IS HEREBY GRANTED TO:

OCA CONSTRUCTION, INC 8434 CORCORAN ROAD WILLOW SPRINGS IL 60480-

LICENSE CLASS:

(A) ALL PROJECTS - NO RESTRICTIONS



LICENSE NUMBER: TGC04272

FEE: \$ 2000

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DATE EXPIRES:

04/16/2018

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Ralu-Emanuel

Rahm Emanuel Mayor Judith Frydland Commissioner



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate holder in lieu of such endorsement(s). | ndorsement. A statement on this certificate does not confer f | ights to the |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| PRODUCER | CONTACT DAN M STUMPF | |
| DAN M STUMPF (02341) 17605 S OAK PARK AVE | PHONE (A/C, No. Ext): 708-614-1688 FAX (A/C, No.): 708-63 | 3-6492 |
| STEC | NAME: DAN M STUMPF PHONE (AIC, No, Ext): 708-614-1688 EMAIL ADDRESS: DANIEL STUMPF@COUNTRYFINANCIAL.COM INSURER(S) AFFORDING COVERAGE INSURER A: COUNTRY Mulual Insurance Company INSURER B: INSURER C: INSURER C: INSURER E: INSURER F: REVISION NUMBER: HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD ION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS DRDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | |
| TINLEY PARK, IL 60477-0000 | insurer(s) affording coverage | NAIC# |
| | INSURER A: COUNTRY Mulual Insurance Company | 20990 |
| INSURED 6273974 | INSURER 8 : | |
| OCA CONSTRUCTION INC | INSURER C: | |
| 8434 CORCORAN RD WILLOW SPRINGS, IL 60480 | INSURER D: | |
| 771220 77 07 712 03 700 | INSURER E: | |
| | INSURER F: | |
| COVERAGES CERTIFICATE NUMBER: | REVISION NUMBER: | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION | OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO | WHICH THIS |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE | | |

ADDL SUBR POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE **POLICY NUMBER** LIMITS INSR. WVD **GENERAL LIABILITY EACH OCCURRENCE** \$ 1,000,000 AB1565941 10/6/2017 10/6/2018 DAMAGE TO RENTED PREMISES (Ea occurrence) Α COMMERCIAL GENERAL LIABILITY \$ 100,000 CLAIMS-MADE ✓ OCCUR MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG \$ 2,000,000 POLICY COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY s 1,000,000 AV9205103 10/6/2017 10/6/2018 BODILY INJURY (Per person) ANY AUTO Α ALL OWNED AUTOS SCHEDULED AUTOS BODILY INJURY (Per accident) s NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) HIRED AUTOS Covered on Gen Liab **UMBRELLA LIAB** OCCUR **EACH OCCURRENCE** s 5,000,000 AU1565941 10/6/2017 10/6/2018 **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ 5,000,000 DED RETENTIONS 10,000 WORKERS COMPENSATION AW1565940 TORYLIMITS AND EMPLOYERS' LIABILITY 10/6/2017 10/6/2018 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT \$ 1,000,000 N NIA E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 If yes, describe under DESCRIPTION OF OPERATIONS below EL. DISEASE - POLICY LIMIT | \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)
JOB NAME:
C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR

C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE PROJECT #19130

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
| | |

PUBLIC BUILDING COMMISSION PROCUREMENT DEPARTMENT RICHARD J DALEY CENTER ROOM 200 CHICAGO, IL 60602 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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(CONTINUED)

| ORD® | ADDITIONAL REMARKS SCHEDULE | Page | 1 of | <u> </u> | _ |
|------|-----------------------------|------|------|----------|---|
| | LOC #: | | | | - |
| | AGENCY CUSTOMER ID: | | | | |

| AGENCY | | | NAMED INSURED OCA CONSTRUCTION INC 8434 CORCORAN RD WILLOW SPRINGS, IL 60480 |
|-------------------------|----------------------------------|--------------------|---------------------------------------------------------------------------------|
| POLICY NUMBER AB1565941 | | | |
| | COUNTRY Mutual Insurance Company | NAIC CODE 20990 | |
| ı | | 1 | EFFECTIVE DATE: 1/18/2018 |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

(JOB NAME CONTINUED) CHICAGO, IL 60632

REMARKS:

30 DAY CANCELLATION NOTICE APPLIES.

POLICY INFORMATION:

HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE INCLUDED IN THE EACH OCCURRENCE LIMIT AND GENERAL AGGREGATE LIMIT OF THE GENERAL LIABILITY

WAIVERS:

SUBROGATION RIGHTS DIRECTLY AGAINST THE CERTIFICATE HOLDER ARE WAIVED WITH REGARD TO WORKERS COMPENSATION. THE INSURING COMPANY WAIVES ITS RIGHTS OF SUBROGATION (RIGHTS TO RECOVER) AGAINST THE CERTIFICATE HOLDER NAMED BELOW WITH RESPECT TO ANY PAYMENTS MADE FOR LIABILITY COVERAGE(S) UNDER THE POLICY(IES) SHOWN IN THE GENERAL LIABILITY SECTION OF THIS CERTIFICATE. THE INSURANCE AFFORDED BY THIS POLICY FOR THE ADDITIONAL INSURED(S) IS PRIMARY INSURANCE AND ANY OTHER INSURANCE MAINTAINED BY OR AVAILABLE TO THE ADDITIONAL INSURED(S) IS NON-CONTRIBUTORY.

ADDITIONAL INSURED(S): BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

THE PUBLIC BUILDING COMMISION OF CHICAGO

RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES

POLICY NUMBER: AB1565941 EFFECTIVE DATE: 10/06/2017

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

cg2010Additional Insured – owners, lessees or CONTRACTORS – completed operations

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location And Description Of Completed Operations |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| BOARD OF EDUCATION OF THE CITY OF CHICAGO | C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE |
| THE CITY OF CHICAGO | PROJECT #19130 CHICAGO, IL 60632 |
| THE PUBLIC BUILDING COMMISION OF CHICAGO | |
| RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES | |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

CG 20 37 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location(s) Of Covered Operations |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| BOARD OF EDUCATION OF THE CITY OF CHICAGO THE CITY OF CHICAGO THE PUBLIC BUILDING COMMISION OF CHICAGO RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES | C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE PROJECT #19130 CHICAGO, IL 60632 |
| Information required to complete this Schedule, if not show | n above, will be shown in the Declarations. |

- A. Section II Who is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above. B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

COMMERCIAL GENERAL LIABILITY CG 24 04 05 09

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| Name Of Person Or Organization: (See following Schedule) | |
|--------------------------------------------------------------------------------------------------------|-------------|
| | |
| | |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV - Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

CG2404 FOR POLICY AB1565941

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

THE PUBLIC BUILDING COMMISION OF CHICAGO

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS

This endorsement modifies insurance provided under the following:

WORKERS COMPENSATION INSURANCE POLICY

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right to take direct action against the person or organization named in the Schedule below. This agreement applies only to the extent that you perform work for others who require you to obtain this agreement.

This agreement shall not operate to directly or indirectly benefit anyone not named in the Schedule. We maintain our right to assert a lien on any action taken by any person(s) against the person or organizations named in the Schedule.

SCHEDULE

Persons or organizations to whom a certificate of insurance has been issued and approved by us, and that certificate waives our rights of subrogation against the certificate holder under this policy and is in effect at the time of the occurrence.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| Named Insured: OCA CONSTRUCTION INC | _ |
|---------------------------------------|---|
| Endorsement Effective Date: 1/18/2018 | |
| | |

SCHEDULE

| Name(s) Of Person(s) Or Organization(s): (See following Schedule) |
|--------------------------------------------------------------------------------------------------------|
| |
| Information required to complete this Schedula, if not shown above, will be shown in the Declarations |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

CA0444 FOR POLICY AV9205103

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

THE PUBLIC BUILDING COMMISION OF CHICAGO



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER DAN M STUMPF DAN M STUMPF (02341) FAX (A/C, No): 708-633-6492 708-614-1688 (A/C, No, Ext); E-MAIL 17605 S OAK PARK AVE DANIEL.STUMPF@COUNTRYFINANCIAL.COM STE C ADDRESS INSURER(S) AFFORDING COVERAGE NAIC# **COUNTRY Mutual Insurance Company** 20990 INSURER A:

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | TOCOCIONO AND CONDITIONO OF GOOT | | | | | | - | |
|----------------|---------------------------------------------------|------|----------|---------------------|----------------------------|----------------------------|-----------------------------------------------------------|-----------------------------------------|
| INSR LTR | TYPE OF INSURANCE | ADDL | WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | 8 |
| А | GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY | 1 | ✓ | AB1565941 | 10/6/2017 | 10/6/2018 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 \$ 100,000 |
| | CLAIMS-MADE ✓ OCCUR | 1 | | | | | MED EXP (Any one person) | \$ 5,000 |
| 1 | | 1 | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | |] | | | |] | GENERAL AGGREGATE | \$ 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | ✓ POLICY PRO- JECT LOC | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | 1 | | AV9205103 | 10/6/2017 | 10/6/2018 | COMBINED SINGLE LIMIT (Ea accident) | s 1,000,000 |
| l _A | ANY AUTO | | | * | | | BODILY INJURY (Per person) | \$ |
| ^ | ALL OWNED SCHEDULED AUTOS | } | | | | | BODILY INJURY (Per accident) | S |
| | ✓ HIRED AUTOS ✓ NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| <u></u> | | | <u> </u> | Covered on Gen Liab | | | | \$ |
| A | ✓ UMBRELLA LIAB ✓ OCCUR | 1 | 1 | AU1565941 | 10/6/2017 | 10/6/2018 | EACH OCCURRENCE | s 5,000,000 |
| ^ | EXCESS LIAB CLAIMS-MADE | | ŀ | | | | AGGREGATE | \$ 5,000,000 |
| <u></u> | DED / RETENTION'S 10,000 | | | | | | | \$ |
| 1. | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | 1 | AW1565940 | 10/6/2017 | 10/6/2018 | V WC STATU- OTH- TORY LIMITS ER | |
| A | ANY PROPRIETOR/PARTNER/EXECUTIVE N | N/A | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| 1 | (Mandatory in NH) If yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| <u> </u> | DESCRIPTION OF OPERATIONS below | | ļ | | | | E.L. DISEASE - POLICY LIMIT | s 1,000,000 |
| | | | | | | | | |
| | CRIPTION OF OREBATIONS / LOCATIONS INCHES | 1 | | | L | 1 | | *************************************** |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
JOB NAME:

C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE

PROJECT #19130 (CONTINUED)

| CERTIF | ICATE | HOL | DER |
|--------|-------|-----|-----|

CANCELLATION

PUBLIC BUILDING COMMISSION PROCUREMENT DEPARTMENT RICHARD J DALEY CENTER ROOM 200 CHICAGO, IL 60602 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

| | AGENCY CUSTOMER ID: | |
|--------|-----------------------------|-------------|
| | LOC#: | |
| ACORD® | ADDITIONAL REMARKS SCHEDULE | Page 1 of 1 |
| AGENCY | NAMED INSURED | |

| | AGENCY | | NAMED INSURED OCA CONSTRUCTION INC |
|---|-----------------------------------|--------------------|----------------------------------------------|
| | POLICY NUMBER AB1565941 | | 8434 CORCORAN RD WILLOW SPRINGS, IL 60480 |
| Ì | COUNTRY Mutual Insurance Company | NAIC CODE 20990 | |
| Ì | COUNTRY Without insurance Company | 20990 | EFFECTIVE DATE: 1/18/2018 |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

(JOB NAME CONTINUED) CHICAGO, IL 60632

REMARKS:

30 DAY CANCELLATION NOTICE APPLIES.

POLICY INFORMATION:

HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE INCLUDED IN THE EACH OCCURRENCE LIMIT AND GENERAL AGGREGATE LIMIT OF THE GENERAL LIABILITY

WAIVERS:

SUBROGATION RIGHTS DIRECTLY AGAINST THE CERTIFICATE HOLDER ARE WAIVED WITH REGARD TO WORKERS COMPENSATION. THE INSURING COMPANY WAIVES ITS RIGHTS OF SUBROGATION (RIGHTS TO RECOVER) AGAINST THE CERTIFICATE HOLDER NAMED BELOW WITH RESPECT TO ANY PAYMENTS MADE FOR LIABILITY COVERAGE(S) UNDER THE POLICY(IES) SHOWN IN THE GENERAL LIABILITY SECTION OF THIS CERTIFICATE. THE INSURANCE AFFORDED BY THIS POLICY FOR THE ADDITIONAL INSURED(S) IS PRIMARY INSURANCE AND ANY OTHER INSURANCE MAINTAINED BY OR AVAILABLE TO THE ADDITIONAL INSURED(S) IS NON-CONTRIBUTORY.

ADDITIONAL INSURED(S): BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

THE PUBLIC BUILDING COMMISION OF CHICAGO

COMMERCIAL GENERAL LIABILITY CG 20 10 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

cg2010Additional Insured – owners, lessees or CONTRACTORS – completed operations

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location And Description Of Completed Operations |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| BOARD OF EDUCATION OF THE CITY OF CHICAGO | C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE |
| THE CITY OF CHICAGO | PROJECT #19130 CHICAGO, IL 60632 |
| THE PUBLIC BUILDING COMMISION OF CHICAGO | |
| RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES | |
| Information required to complete this Schedule, if not sh | own above, will be shown in the Declarations. |

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

CG 20 37 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location(s) Of Covered Operations |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| BOARD OF EDUCATION OF THE CITY OF CHICAGO THE CITY OF CHICAGO THE PUBLIC BUILDING COMMISION OF CHICAGO RESPECTIVE BOARD MEMBERS, EMPLOYEES, ELECTED OFFICIALS, OFFICERS OR REPRESENTATIVES | C1592 COLUMBIA EXPLORERS ELEMENTARY ACADEMY MODULAR 4520 SOUTH KEDZIE AVENUE PROJECT #19130 CHICAGO, IL 60632 |
| Information required to complete this Schedule, if not show | vn above, will be shown in the Declarations. |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:
 - This insurance does not apply to "bodily injury" or "property damage" occurring after:
 - All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
 - 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the Other Insurance Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and
- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

COMMERCIAL GENERAL LIABILITY CG 24 04 05 09

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

| Name Of Person Or Organization: (See following Schedule) | |
|--------------------------------------------------------------------------------------------------------|--|
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | |

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

CG2404 FOR POLICY AB1565941

BOARD OF EDUCATION OF THE CITY OF CHICAGO

THE CITY OF CHICAGO

THE PUBLIC BUILDING COMMISION OF CHICAGO

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS

This endorsement modifies insurance provided under the following:

WORKERS COMPENSATION INSURANCE POLICY

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right to take direct action against the person or organization named in the Schedule below. This agreement applies only to the extent that you perform work for others who require you to obtain this agreement.

This agreement shall not operate to directly or indirectly benefit anyone not named in the Schedule. We maintain our right to assert a lien on any action taken by any person(s) against the person or organizations named in the Schedule.

SCHEDULE

Persons or organizations to whom a certificate of insurance has been issued and approved by us, and that certificate waives our rights of subrogation against the certificate holder under this policy and is in effect at the time of the occurrence.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

Named Insured: OCA CONSTRUCTION INC

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| SCHEDULE | |
|----------------------------------------------------------------------|--|
| Name(s) Of Person(s) Or Organization(s): (See following Schedule) | |

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

CA0444 FOR POLICY AV9205103

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