AMENDMENT THREE CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES PROSSER CAREER ACADEMY RENOVATIONS CONTRACT NUMBER PS3025F

This Amendment to Agreement Number **PS3025F ("Amendment")** is entered into as of January 5, 2022 by and between the **Public Building Commission of Chicago**, a municipal corporation organized and operating under the Constitution of the State of Illinois and having its principal office at Room 200, Richard J. Daley Center, 50 West Washington Street, Chicago, Illinois 60602 ("Commission"), and **Bulley & Andrews, LLC** with offices located at 1755 West Armitage Avenue, Chicago, Illinois ("BA" or "Construction Manager") and hereby amends the Agreement for the Prosser Career Academy Renovations (the "Agreement") dated February 13, 2019, between the Commission and the Construction Manager as further set forth herein. Collectively, PBC and BA or Construction Manager are referred to herein as the "Parties."

RECITALS

WHEREAS, the Commission, on behalf of the Chicago Public Schools ("CPS"), has undertaken the renovation, rehabilitation, improvement, and construction of the Prosser Career Academy Renovations (the "Project") located at 2148 North Long Avenue, Chicago, Illinois; and

WHEREAS, the Commission requires certain construction manager services ("Services") described in this Agreement for the Project; and

WHEREAS, at its annual meeting on October 1, 2018, the Board of Commissioners of the Public Building Commission of Chicago (PBC Board) approved a partial undertaking for the Project; and

WHEREAS, at its regular meeting on February 13, 2019, the PBC Board approved the appointment of BA to be the Construction Manager for the Project; and

WHEREAS, the Commission approved an Initial Guaranteed Maximum Price ("GMP") of \$11,300,000 with BA for the Project; and

WHEREAS, the Commission approved an Partial Guaranteed Maximum Price ("GMP") of \$12,550,000 with BA for the Project; and

WHEREAS, the Commission approved an Interim Guaranteed Maximum Price ("GMP") of \$12,633,000 with BA for the Project; and

WHEREAS, the Commission and Construction Manager desire to amend the Agreement to establish a revised GMP in the amount of **\$12,681,200** (including the previously approved Amendment Two) as provided in this Amendment that is within the amount that has been authorized by the PBC Board for the Project; and;

AMENDMENT THREE CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES PROSSER CAREER ACADEMY RENOVATIONS CONTRACT NUMBER PS3025F

NOW THEREFORE, in exchange for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Commission and Construction Manager, the Parties hereby agree to amend the Agreement and establish the Project GMP as follows:

AMENDMENT

I. TERMS AND CONDITIONS

The recitals set forth are hereby incorporated in and made a part of the Agreement.

II. COMPENSATION

DELETE the form in Exhibit H of the Agreement "Interim Guaranteed Maximum Project Cost" and **REPLACE** with the "Amendment 3 Guaranteed Maximum Project Cost"

III. ADD EXHIBIT I "MBE/WBE Approved Plan".

a. This Exhibit is incorporated in and made part of the Agreement.

IV. ADD EXHIBIT J "Community Area Map"

a. This Exhibit is incorporated in and made part of the Agreement.

V. ADD EXHIBIT K "EEO/Workforce Requirements"

- a. This Exhibit is incorporated in and made part of the Agreement.
- VI. ADD EXHIBIT L "Chicago Board of Education Multi-Project Labor Agreement"
 a. This Exhibit is incorporated in and made part of the Agreement.

VII. ADD EXHIBIT M "Fee Waiver"

a. This Exhibit is incorporated in and made part of the Agreement.

(Remainder of the page is intentionally left blank)

GUARANTEED MAXIMUM PROJECT COST Bulley & Andrews Prosser Career Academy Renovations - PS3025F Amendment Three

| | | | | | <u>\$564,730.00</u> |
|------|--------|--|--|-----------------------------|-----------------------|
| 2. | Payme | ent and Performance Bond | & Insurance | | |
| | | Pay | ment and Performance Bond Insurance | \$79,549.81 \$262,212.85 | \$ <u>341,762.66</u> |
| 3. | Consti | ruction (A+B) | | | |
| | A. | Pre-Construction Services | | \$100,000.00 | |
| | В. | Cost of the Work | | | |
| | | Cost of Construction (General Requirem | ents + Cost of Construction) | 0,284,730.86 | |
| | | Site Work Allowance | | \$0 | |
| | | Gypsum Roof Deck Allowance | 9 | 1,718.64 | |
| | | CCTV Allowance | \$E | 4,974.32 | |
| | | Environmental Allowance | | 1,920.69 | |
| | | CM's Contingency | | 80,555.00 | |
| | | Commission's Contingency | \$5 | 15,669.68 | |
| | С. | Allowances and Contingencies TO | TAL <u>\$1</u> | ,074,838.33 | |
| - | TOTAL | Cost of the Work (Pre-Construction, Cost of C (A+B+C) | Construction + Allowances + CM Contingency + Con | mission's Contingency) | |
| | | (JIU) | 13, 193, 573, 19 | | |
| | | | | | <u>\$11,459,569.1</u> |
| 4. (| Constr | ruction Manager's Fee (percent | age of the total value of line 3) | 2.75% | <u>\$315,138.15</u> |
| | | anteed Maximum Project Co 2 + 3 + 4 | ost Proposal will be the ac | lded values of | \$12,681,200 |

Signature: fim W/

Exhibit I MBE/WBE Approved Plan

(ATTACHED HERETO AND INCORPORATED HEREIN) REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

MWBE PLAN APPROVAL



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

CONTRACT INFORMATION

| Project | Prosser Career Academy Renovations | | Project No | 05375 |
|-------------------------|---|-------|-----------------|-----------------|
| Contract Name | General Construction Services C | | Contract No | PS3025F |
| Contractor/Consultant | Bulley & Andrews, LLC | | Fina Cons. Cost | \$11,459,569.19 |
| Final GMP | \$12,681,200.00 | Scl | hedule D | Yes No |
| Description of Services | Prosser Career Academy Renovations - General Construction | n Ser | vices | |

M/WBE UTILIZATION PLAN

| Name Contractor | Type Work | MBE | WBE Allowed | Not Allowed | Schedule C |
|--|-----------------------------|----------------------|----------------|----------------|---------------|
| Valor Technologies, Inc. | Demolition/Abatement | \$209,300.00 | | | ~ |
| Diamond Waste & Recycling Corporation | Demolition/Dumpster | \$35,765.00 | | | ~ |
| Royal Crane Service, Inc. | Demolition - Crane | \$3,315.00 | | | |
| Elston Materials, LLC | Masonry Materials | \$11,458.20 | | | |
| Ortiz Contracting Group | HVAC | \$1,376,895.52 | | | |
| PCS Power & Communications Solutions, Inc. | HVAC Temperature Control | \$1 41,301.87 | | | |
| Noonan Insulation Work | HVAC Insulation Work | | \$ 67,050.00 | | |
| Terry Plumbing | Plumbing | | \$ 695,568.71 | | |
| H & P Contractor Inc. | Drywall ACT Rough Carpentry | \$471,142.32 | | | ~ |
| Mercommbe Inc. | Electrical Materials | \$16,053.00 | | | |
| Express Electric Supply, LLC | Electrical Material | \$261,904.80 | | | |
| Wolf Electric Supply | Electrical Material | \$26,309.08 | | | ~ |

WAIVER

| Waiver Requested | O Yes | No No | Waiver Approved O Yes | O No | ● N/A |
|---------------------------------------|---------------------|-------------------------|--|---------------------|--------------------------|
| Waiver Approval Justification | | | | | |
| Approved: Patrice Dov | yle ^O № | \sum | Date: | 05/05 /202 3 | |
| Signea: | | | | | |
| File Code: 05375-10-06 | | | | | |
| Requires Additional Consideration | ation (specify): | | | | |
| The contract checific goal for MDE/M/ | PE participation is | a minimum of 29 029/ MI | PE/M/DE for contract DS2025E. The committe | d MPE and WPE | percentages are based on |

The contract specific goal for MBE/WBE participation is a minimum of 28.93% MBE/WBE for contract PS3025F. The committed MBE and WBE percentages are based on the Final GMP Construction Cost.

MWBE PLAN APPROVAL



Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005

CONTRACT INFORMATION

| Project | Prosser Career Academy Renovations | | Project No | 05375 |
|-------------------------|--|------|------------------|-----------------|
| Contract Name | General Construction Services | | Contract No | PS3025F |
| Contractor/Consultant | Bulley & Andrews, LLC | | Final Cons. Cost | \$11,459,569.19 |
| Final GMP | \$12,681,200.00 | Scl | nedule D | Yes No |
| Description of Services | Prosser Career Academy Renovations- General Construction | Serv | vices | |

M/WBE UTILIZATION PLAN

| NameContractor | Type Work | MBE | WBE Allowed | Not Allowed | Schedule C |
|-----------------|----------------|-------------------------|----------------|----------------|---------------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | | \$ 2 ,553,444.79 | \$ 762,618.71 | | |
| Goal % Approved | 28.93% MBE/WBE | 22.28% | 6.65% | | |

WAIVER

| Waiver Requested | O Yes | No No | Waiver Approved O | es O No | ● N/A |
|--------------------------------------|---------------------|------------------------|--------------------------------------|-----------------------------|------------------------------|
| Waiver Approval Justification | | | | | |
| Approved: Patrice Do | yle ^O № | KRS | Date: | 0 5/05/ 202 3 | |
| Signed: | | | Date | | |
| File Code: 05375-10-06 | | | | | |
| Requires Additional Consideration | ion (specify): | | | | |
| The contract specific goal for MBE/W | BE participation is | a minimum of 28.93% MI | 3E/WBE for contract PS3025F. The con | nmitted MBE and WBE | percentages are based on the |

Final GMP Construction Cost.

PUBLIC BUILDING COMMISSION OF CHICAGO SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation

(1 of 2)

Name of Project: Prosser Career Academy CTE

Project Number: 05375

STATE OF ILLINOIS } }ss } COUNTY OF COOK

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

Vice President

Title and duly authorized representative of

Bulley & Andrews, LLC

Name of General Contractor whose address is

1755 W Armitage Ave

, State of Illinois in the City of Chicago and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

| Name of MBE/WBE Contractor | Type of Work to be Done in | Dollar Credit Toward MBE/WBE Goals | | |
|----------------------------|----------------------------|---------------------------------------|-------------|--|
| Accordance with Sche | | MBE | WBE | |
| Valor Technologies | Demolition - Abatement | <mark>\$</mark> 209,300.00 | \$ | |
| Diamond Waste | Demolition - Dumpster | _{\$} 35,765.00 | \$ | |
| Royal Crane | Demolition - Crane | _{\$} 3,315.00 | \$ | |
| Elston Materials | Masonry - Supplier | _{\$} 11,458.20 | \$ | |
| Ortiz Contracting Group | HVAC | <mark>\$</mark> 1,376,895.52 | \$ | |
| PCS Power & Communications | HVAC | _{\$} 141,301.87 | \$ | |
| Noonan Insulation | HVAC | \$ | \$67,050.00 | |
| | Total Net MBE/WBE Credit | \$ | \$ | |
| | Percent of Total Base Bid | 0.00% " | 0.00% " | |

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

PUBLIC BUILDING COMMISSION OF CHICAGO SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation

(1 of 2)

| Name of Project: Pr | osser Career Academy CTE |
|------------------------|--|
| Project Number: 05 | 375 |
| | |
| STATE OF ILLINOIS | } }SS |
| COUNTY OF COOK | } |
| In connection with the | e above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the |
| Vice President | |
| Title | and duly authorized representative of |
| Bulley & Andre | ws, LLC |
| Nam | e of General Contractor whose address is |
| 1755 W Armita | ige Ave |
| in the City of | ago, State of |
| and that I have perso | onally reviewed the material and facts submitted with the attached Schedules |

and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

| Name of MBE/WBE Contractor Type of Work to be Done in Accordance with Schedule C | | Dollar Credit To Goals | ward MBE/WBE | |
|--|---------------------------|---------------------------|--------------------------|--|
| | | MBE | WBE | |
| Terry Plumbing | Plumbing | \$ | \$ ^{695,568.71} | |
| H&P Contractors | Drywall & Rough Carpentry | _{\$} 471,142.32 | \$ | |
| Mercommbe Inc | Electrical - Supplier | _{\$} 16,053.00 | \$ | |
| Express Electric Supply | Electrical - Supplier | \$ 261,904.80 | \$ | |
| Wolf Electric Supply | Electrical - Supplier | _{\$} 26,309.08 | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | Total Net MBE/WBE Credit | 2,553,444.79 \$ | \$ 762,618.71 | |
| | Percent of Total Base Bid | 20.12 % _% | 6.01% _% | |

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

PUBLIC BUILDING COMMISSION OF CHICAGO SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

| ^{By:} Bulley & Andrews, LLC | The |
|--|-------------------------------------|
| Name of Contractor (Print) 07/21/2022 | Signature Peter Kuhn |
| Date (773) 235-2433 | Name (Print) |
| Phone | |
| IF APPLICABLE: | |
| Ву: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) MBE WBE Non-MBE/WBE |
| Phone/FAX | |

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) |
|--|
| To Perform As |
| Subcontractor, Subconsultant, and/or Material Supplier |

| | | · | - | ••• |
|---|------------------|----------------------|------------------------------------|--|
| Name of Project: | Prosser | Career Acado | my Renovat: | ions |
| Project Number: | 05375 | _ | | |
| FROM: | | | | |
| Valor Technologi | es, Inc. | | MBE X | WBE |
| (Name of MBE or WBE) | | | | |
| TO: | | | | |
| Milburn LLC (Name of Bidder) | | and Public I | Building Commissi | ion of Chicago |
| . , | s to perform wor | k in connection with | the above-referer | nced project as (check one): |
| | Sole Proprietor | | <u> </u> | a Corporation |
| a | Parinership | | | a Joint Venture |
| The MBE/WBE statu <u>1/26/18</u> firm, a Schedule B, Join | | ddition, in the case | nfirmed by the where the unders | attached Letter of Certification, dated igned is a Joint Venture with a non-MBE/WBE |
| The undersigned is pr connection with the abo | | | escribed services | or supply the following described goods in |
| Asbestos abat | ement | | | |
| | | | | |
| gundan 1 de 1 a de 1 de 1 de 1 de 1 de 1 de 1 | | | ······ | |
| The above-described a Contract Documents. | services or goo | ds are offered for | the following price | e, with terms of payment as stipulated in the |
| \$209,300.00 | | | | |

.

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)

To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS*

% of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

% of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors. 0

*If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

Date

Phone

BY:

4/16/19

IF APPLICABLE:

0

leup

Signature Alessio Foracappa - President

Name (Print)

630-679-9800

Signature

Joint Venture Partner (Print)

Valor Technologies, Inc. Name of MBE/WBE Firm (Print)

Date

Phone

Name (Print) MBE _____ WBE _____ Non-MBE/WBE ____

Date of Issue: October 26, 2017

PBC: Book 1_InstructionstoBidders_EsmondElementarySchoolAnnex_C1588

Respondents:

JAN 3 1 2018



DEPARTMENT OF PROCUREMENT SERVICES

JAN 26 2018

CITY OF CHICAGO

Alessio Foracappa Valor Technologies, Inc. 3 Northpoint Court Bolingbrook, IL 60440

Dear Alessio Foracappa:

We are pleased to inform you that Valor Technologies, Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 1/15/2023; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 1/15/2019, 1/15/2020, 1/15/2021, and 1/15/2022. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **1/15/2023**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **11/15/2022**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602



Valor Technologies, Inc.

JAN 2 6 2018

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or *contractual fraud* or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

| 562910 | Environmental remediation services |
|--------|------------------------------------|
| 238910 | Site Preparation contractors |

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is selfperformed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Rich Butler First Deputy Procurement Officer RB/ag

Certified Profile

<u>Print</u>

| Business & Contact Information | | | |
|--------------------------------|---|--|--|
| BUSINESS NAME | Valor Technologies, Inc. | | |
| OWNER | Mr. Alessio Foracappa | | |
| ADDRESS | 3 Northpoint Court Bolingbrook, IL 60440 [<u>map]</u> | | |
| PHONE | 630-679-9800 | | |
| FAX | 630-679-9809 | | |
| EMAIL | alex@valortechnologies.com | | |
| ETHNICITY | Hispanic/Latino | | |
| | | | |

| Certification | Information |
|---------------|-------------|
|---------------|-------------|

| CERTIFYING AGENCY | City of Chicago |
|--------------------------------|--|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 2/9/2023 |
| RENEWAL DATE | 1/15/2024 |
| EXPIRATION DATE | 1/15/2024 |
| CERTIFIED BUSINESS DESCRIPTION | NAICS 562910 Environmental Remediation Services NAICS 238910 Site Preparation Contractors |

| Commodity Codes | |
|-----------------|------------------------------------|
| Code | Description |
| NAICS 238910 | Site Preparation Contractors |
| NAICS 562910 | Environmental remediation services |

| Additional Information | |
|------------------------|-----|
| WARD | N/A |
| COMMUNITY AREA | N/A |

Certified Profile

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) |
|--|
| To Perform As Subcontractor, Subconsultant, and/or Material Supplier |
| Name of Project: |
| Process Caroor Academy C T E |
| |
| Number: 05375 |
| |
| FROM: Diamond Manto & Docusing |
| Diamond Waste & Recycling MBE X WBE |
| (Name of MBE or WBE) |
| |
| Milburn LLC and Public Building Commission of |
| Chicago (Name of Bidder) |
| The undersigned intends to perform work in connection with the above-referenced project as (check one): |
| a Sole Proprietor Xa Corporation |
| a Partnershipa Joint Venture |
| The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated <u>08/19/2019</u> . In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided. The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project. Hauling & Disposal |
| The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents. \$35,765.00 |
| |
| |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

Ł

Śignature

Name (Print)

Charles L Hudson

BY:

| | A . I | /// |
|---------------------------|--------|-----|
| Dismond Maste 9 Desugling | 11 / 1 | |
| Diamond Waste & Recycling | 11/1/ | |

Name of MBE/WBE Firm (Print)

7/22/22

Date

(773) 723-3600

Phone

IF APPLICABLE:

Joint Venture Partner (Print)

Signature

Date

Phone

Name (Print)

MBE____WBE ____Non-MBE/WBE ____



DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

UL 2 5 2014 Charles Hudson Diamond Waste & Recycling Corporation 8149 South Wallace Chicago, IL 60620-1907

Dear Mr. Hudson:

We are pleased to inform you that **Diamond Waste & Recycling Corporation** has been recertified as a **Minority Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** certification is valid until **08/01/2019**; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's **annual No-Change Affidavit** is due by **08/01/2015**, **08/01/2016**, **08/01/2017**, **and 08/01/2018**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **08/01/2019**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **06/01/2019**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

Diamond Waste & Recycling Corporation

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances suspicions of fraud abuse or or to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s): 562111 - Solid Waste Collection 562119 - Other Waste Collection

Your firm's participation on City contracts will be credited only toward **Minority Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is selfperformed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Jamie L. Rhee R Chief Procurement Officer

JLR/sl

Certified Profile

<u>Print</u>

| Business & Contact Information | | | | |
|--------------------------------|--|--|--|--|
| BUSINESS NAME | Diamond Waste & Recycling Corp. | | | |
| OWNER | Mr. Charles Hudson | | | |
| ADDRESS | 8149 S Wallace St Chicago, IL 60620 [<u>map]</u> | | | |
| PHONE | 773-723-3600 | | | |
| FAX | 773-723-3662 | | | |
| EMAIL | <u>charles@diamondwaste.net</u> | | | |
| ETHNICITY | African American | | | |

Certification Information

| City of Chicago |
|--|
| MBE - Minority Business Enterprise |
| 3/29/2023 |
| 2/15/2024 |
| 2/15/2025 |
| NAICS 562111 Solid Waste Collection NAICS 562119 Other Waste Collection |
| |

| Commodity Co | odes | |
|--------------|------------------------|--|
| Code | Description | |
| NAICS 562111 | Solid Waste Collection | |
| NAICS 562119 | Other Waste Collection | |

| Additional Informati | on | |
|----------------------|-------------------|--|
| WARD | 6 | |
| COMMUNITY AREA | 71 Auburn Gresham | |

Certified Profile

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) | | | |
|--|--|--|--|
| To Perform As | | | |
| Subcontractor, Subconsultant, and/or Material Supplier | | | |

Name of Project: **Prosser Career Academy CTE** Project Number: 05375 FROM: (Name of MBE or WBE) TO: Milburn LLC _____ and Public Building Commission of Chicago (Name of Bidder) The undersigned intends to perform work in connection with the above-referenced project as (check one): X _____a Corporation a Sole Proprietor a Joint Venture _____a Partnership The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated 05/31/2022 . In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided. The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project. **Crane Service**

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\$3,315.00

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

| 1 | / | 1/1 | 2 | |
|-----------|----|-----|---|---|
| // | | /// | | - |
| Chand 1 | 36 | KA | | |
| Signature | | - | | |

John Mooncotch, Jr.

Name (Print)

(708) 974-0832

07/22/2022

Phone

Date

IF APPLICABLE:

Joint Venture Partner (Print)

Royal Crane Services, Inc. Name of MBE/WBE Firm (Print)

Signature

Date

Name (Print)

Phone

MBE____WBE ____Non-MBE/WBE ____



DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

JUN 1 6 2017

John Mooncotch, Jr. Royal Crane Service, Inc. 3950 W. 155th Street Markham, IL 60428

Dear John Mooncotch, Jr.:

We are pleased to inform you that **Royal Crane Service, Inc.** has been recertified as a **Minority-Owned Business Enterprise ("MBE")**, by the City of Chicago ("City"). This **MBE** certification is valid until **5/31/2022**; however, your firm's certification must be revalidated annually. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five-year period stated above, you must file an annual No-Change Affidavit. Your firm's **annual No-Change Affidavit** is due by **5/31/2018**, **5/31/2019**, **5/31/2020**, and **5/31/2021**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five-year certification will expire on **5/31/2022**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five-year anniversary date. Therefore, you must file for recertification by **3/31/2022**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

121 NORTH LASALLE STREET, ROOM 806, CHICAGO ILLINOIS 60602

Royal Crane Service, Inc.

___JUN_1 6 2017

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238990 Crane rental with operator

532412 Crane rental or leasing without operator

532412 Construction machinery and equipment rental or leasing without operator

Your firm's participation on City contracts will be credited only toward **Minority-Owned Business Enterprise**, goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise (MBE/WBE) Program.

Sincerely,

Rich Butler First Deputy Procurement Officer RB /mgp

Certified Profile

<u>Print</u>

| Business & Contact Information | | | |
|--|--|--|--|
| Royal Crane Service, Inc. | | | |
| Mr. John H. Mooncotch, Jr. | | | |
| 3950 W. 155th Street Markham, IL 60428 [<u>map]</u> | | | |
| 708-974-0832 | | | |
| 708-974-0865 | | | |
| j <u>ohnm@royalcrane.us</u> | | | |
| Hispanic/Latino | | | |
| | | | |

Certification Information

| CERTIFYING AGENCY | City of Chicago |
|--------------------------------|---|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 5/10/2022 |
| RENEWAL DATE | 5/31/2023 |
| EXPIRATION DATE | 5/31/2023 |
| CERTIFIED BUSINESS DESCRIPTION | NAICS 238990 Crane rental with operator NAICS 532412 Construction machinery and equipment rental or leasing without operator NAICS 532412 Crane rental or leasing without operator |

| Commodity Codes | | |
|---|--|--|
| Description | | |
| Crane rental with operator | | |
| Construction machinery and equipment rental or leasing without operator | | |
| Crane rental or leasing without operator | | |
| | Description Crane rental with operator Construction machinery and equipment rental or leasing without operator | |

Additional Information

Certified Profile

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) | | | |
|--|--|--|--|
| To Perform As | | | |
| Subcontractor, Subconsultant, and/or Material Supplier | | | |

Name of Project:

| Prosser Career Academy CTE | | Project |
|---|--|----------------------------|
| Number: 05375 | | |
| FROM: | | |
| Elston Materials | MBE X WBE | |
| (Name of MBE or WBE) | | |
| TO: | | |
| | d Public Building Comm | ission of |
| Chicago (Name of Bidder) | | |
| The undersigned intends to perform work in conne one): | ction with the above-refe | erenced project as (check |
| a Sole Proprietor | a C | orporation |
| X a Partnership | a Jo | oint Venture |
| The MBE/WBE status of the undersigned is confir 03/16/2022 | he case where the unde | rsigned is a Joint Venture |
| The undersigned is prepared to provide the followi described goods in connection with the above-nan | ng described services or ned project. | supply the following |
| Cement Block and Masonry Mate | erials | |
| | | |
| | | |
| The above-described services or goods are offere stipulated in the Contract Documents. | d for the following price, | with terms of payment as |
| \$19,097 | | |
| | | |
| | ······································ | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

 \sim

| Elston Materials, LLC | My hug | | |
|-------------------------------|-------------------|--|--|
| Name of MBE/WBE Firm (Print) | Signature | | |
| 07/22/2022 | Alex Puig | | |
| Date (773) 235-3100 | Name (Print) | | |
| Phone | | | |
| IF APPLICABLE: | | | |
| Joint Venture Partner (Print) | Signature | | |
| Date | Name (Print) | | |
| Phone | MBEWBENon-MBE/WBE | | |

DV.



TONI PRECKWINKLE PRESIDENT Cook County Board of Commissioners

BRANDON JOHNSON 1st District

> DENNIS DEER 2nd District

BILL LOWRY 3rd District

STANLEY MOORE 4th District

DEBORAH SIMS 5th District

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LUIS ARROYO, JR. 8th District

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BRIDGET GAINER 10th District

JOHN P. DALEY 11th District

BRIDGET DEGNEN 12th District

LARRY SUFFREDIN 13th District

SCOTT R. BRITTON 14th District

KEVIN B. MORRISON 15th District

FRANK AGUILAR 16th District

SEAN M. MORRISON 17th District OFFICE OF CONTRACT COMPLIANCE **NICOLE MANDEVILLE** DIRECTOR 69 W. Washington Street, George W. Dunne Cook County Building, Suite 3000 • Chicago, Illinois 60602• (312) 603-5502

March 16, 2022

Mr. Alex Puig, President Elston Materials, LLC 1420 N. Elston Chicago, IL 60642

Re: Annual Certification Expires: March 16, 2023

Dear Mr. Puig:

Congratulations on **Elston Materials, LLC's** continued eligibility for Certification as a **Minority-owned Business Enterprise (MBE)** by Cook County Government. This certification is valid until **March 16, 2027**; however, you must re-validate your firms' certification annually.

As a condition of continued Certification, you must file a "<u>No Change Affidavit</u>" within sixty (60) business days prior to the date of Annual Certification Expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within fifteen (15) business days of such change.

Cook County Government may commence action to remove your firm as an **MBE** vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

Manufacturer: Ready-Mix Concrete; and Wholesaler: Brick, Stone, and Related Construction Material and Accessories

Your firm's participation on Cook County contracts will be credited toward **MBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **MBE** goals will be given only for work performed in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran, Service-Disabled Veteran, and Persons with Disabilities Business Enterprise Programs.

Sincerely,

Nicole Mandeville

Nicole Mandeville Director, Office of Contract Compliance

NM/lar

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | | |
|---|-----------------------------------|---|
| Prosser Career Academy CTE | | Project |
| Number: 05375 | | |
| FROM: | | |
| Ortiz Contracting Group | MBE X | WBE |
| (Name of MBE or WBE) | <u></u> | |
| TO: | | |
| Amber Mechanical | and Public B | uilding Commission of |
| Chicago (Name of Bidder) | | 5 |
| The undersigned intends to perform work in co one): | nnection with t | he above-referenced project as (check |
| a Sole Proprietor | <u>×</u> | a Corporation |
| a Partnership | | a Joint Venture |
| The MBE/WBE status of the undersigned is c 09/23/2021 In addition with a non-MBE/WBE firm, a Schedule B, Join | i, in the case w | here the undersigned is a Joint Venture |
| The undersigned is prepared to provide the fold described goods in connection with the above | llowing describ -named project | ed services or supply the following |
| Furnish and Install Mechanical | / HVAC n | naterials and equipment |
| | | |
| | <u>,</u> | |

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\$1,376,895.52

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

N/A

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.02 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

1.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

| \bigcap | Λ |
|-----------|-----------|
| · t | V |
| 150 | K |

Name of MBE/WBE Firm (Print)Signature07/25/2022Peter OrtizDateName (Print)(708) 382-3149Name (Print)PhoneIF APPLICABLE:

Joint Venture Partner (Print)

Ortiz Contracting Group

Signature

Date

Name (Print)

Phone

MBE WBE Non-MBE/WBE

NOVEMBER 2012 REV 1.0



By Ortiz Contracting at 3:59 pm, Sep 23, 2021

RECEIVED

CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

SEP 2 3 2021

Peter Ortiz Dekayo Corporation dba Ortiz Contracting Group 9308 Gulfstream Road Frankfort, IL 60423

Re: Change in Ownership

Dear Mr. Ortiz:

We are pleased to inform you that we have updated your certification to reflect your firm's change in ownership. Dekayo Corporation dba Ortiz Contracting Group continues to be certified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 10/15/2025; however, your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by 10/15/2021, 10/15/2022, 10/15/2023 and 10/15/2024. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 10/15/2025. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 8/15/2025.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within **10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as an **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Dekayo Corporation dba Ortiz Contracting Group Page 2 of 2

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).**

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

236220 - Commercial and Institutional Building Construction 238210 - Temperature Control System Installation 238220 - Plumbing, Heating, and Air-Conditioning

Your firm's participation on City contracts will be credited only toward **MBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Aileen Velazquez **V** Acting Chief Procurement Officer

AV/m

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| Name of Project: | | |
|---|---------------------------------|---------------------------------------|
| Prosser Career Academy CTE | | Project |
| Number: 05375 | | |
| FROM: | | |
| PCS Power & Communications Sol Inc | > _{MBE} X | WBE |
| (Name of MBE or WBE) | | |
| TO: | | |
| Johnson Controls Inc/sub to Amber Mechnical Contracots Inc | and Public Bu | Iding Commission of |
| Chicago (Name of Bidder) | | |
| The undersigned intends to perform work in con one): | nection with th | e above-referenced project as (check |
| a Sole Proprietor | Х | a Corporation |
| a Partnership | | a Joint Venture |
| The MBE/WBE status of the undersigned is cor 10/08/2021 . In addition, i with a non-MBE/WBE firm, a Schedule B, Joint | | |
| The undersigned is prepared to provide the follo described goods in connection with the above-n | wing described amed project. | services or supply the following |
| Electrical Work specializing in H | IVAC Tem | perature Control Work |
| | | |
| The above-described services or goods are offe stipulated in the Contract Documents. | red for the follo | owing price, with terms of payment as |
| \$141,301.87 | | |
| | | |
| | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

PCS Power & Communications Sol Inc

| Name of MBE/WBE Firm (Print) | |
|------------------------------|--|
| 07/22/2022 | |
| Date | |
| (847) 818-8100 | |

Phone

Signature

MBE WBE Non-MBE/WBE

Edward del Castillo

Name (Print)

IF APPLICABLE:

Joint Venture Partner (Print)

Signature

Date

Name (Print)

Phone



TONI PRECKWINKLE

PRESIDENT Cook County Board of Commissioners

BRANDON JOHNSON 1st District

> DENNIS DEER 2nd District

BILL LOWRY 3rd District

STANLEY MOORE 4th District

DEBORAH SIMS 5th District

DONNA MILLER 6th District

ALMA E. ANAYA 7th District

LUIS ARROYO, JR. 8th District

PETER N. SILVESTRI 9th District

BRIDGET GAINER 10th District

JOHN P. DALEY 11th District

BRIDGET DEGNEN 12th District

LARRY SUFFREDIN 13th District

SCOTT R. BRITTON 14th District

KEVIN B. MORRISON 15th District

FRANK AGUILAR 16th District

SEAN M. MORRISON 17th District OFFICE OF CONTRACT COMPLIANCE **Nicole Mandeville** DIRECTOR 118 N. Clark, County Building, Room 1020 Chicago, Illinois 60602 (312) 603-5502

October 8, 2021

Mr. Edward Castillo President PCS Power & Communications Solutions, Inc. 279 East Helen Road Palatine, IL 60067

Dear Mr. Castillo:

Re: Annual Certification Expires: October 14, 2022

Congratulations on your continued eligibility for Certification as a **Minority-owned Business Enterprise (MBE)** Cook County Government. This certification is valid until **October 14, 2025**; however, you must re-validate your firms' certification annually.

As a condition of continued Certification, you must file a "<u>No Change Affidavit</u>" within sixty (60) business days prior to the date of Annual Certification Expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within fifteen (15) business days of such change.

Cook County Government may commence action to remove your firm as an MBE vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

CONSTRUCTION: ELECTRICAL- HVAC TEMPERATE CONTROL WIRING AND ELECTRICAL INSTALLATION

Your firm's participation on Cook County contracts will be credited toward **MBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **MBE** goals will be given only for work performed in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran, Service-Disabled Veteran and People with Disabilities Business Enterprise Programs.

Sincerely,

Lisa Alexander

Lisa Alexander Deputy Director, Office of Contract Compliance

LA/ew

Certified Profile

<u>Print</u>

| Business & Contact Information | | |
|--------------------------------|---|--|
| BUSINESS NAME | PCS Power & Communications Solutions, Inc. | |
| OWNER | Mr. Edward Del Castillo | |
| ADDRESS | 257 East Helen Road Palatine, IL 60067 [<u>map]</u> | |
| PHONE | 847-818-8100 Ext. 12 | |
| FAX | 847-358-7730 | |
| EMAIL | italia@pcssolutions.com | |
| ETHNICITY | Hispanic American | |
| | | |

Certification Information

| CERTIFYING AGENCY | Cook County |
|--------------------------------|---|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 12/27/2022 |
| RENEWAL DATE | 12/27/2023 |
| EXPIRATION DATE | 12/27/2025 |
| CERTIFIED BUSINESS DESCRIPTION | Construction: Electrical – HVAC Temperate Control Wiring and Electrical Installation |

| Commodity Codes | | |
|-----------------|--|--|
| Code | Description | |
| NAICS 238210 | Electrical Contractors and Other Wiring Installation Contractors | |
| NAICS 238210 | Electrical wiring contractors | |
| NAICS 238210 | Electrical work | |
| NAICS 238220 | Air-conditioning system (except window) installation | |
| NAICS 238220 | Duct work (e.g., cooling, dust collection, exhaust, heating, ventilation) installation | |

Additional Information

Certified Profile

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

| , | , | •• |
|--|----------------------------------|---|
| Name of Project: | | |
| Prosser Career Academy CTE | | Project |
| Number: | | |
| FROM: | | |
| Noonan Insulation, Inc. | MBE | WBE X |
| (Name of MBE or WBE) | | |
| TO: | | |
| Amber Mechanical Contractors, Inc | ' and Public B | Building Commission of |
| Chicago (Name of Bidder) | | |
| The undersigned intends to perform work in co one): | nnection with I | the above-referenced project as (check |
| a Sole Proprietor | Х | a Corporation |
| a Partnership | | a Corporationa Joint Venture |
| The MBE/WBE status of the undersigned is co 09/24/2021 In addition with a non-MBE/WBE firm, a Schedule B, Join | , in the case w | here the undersigned is a Joint Venture |
| The undersigned is prepared to provide the fol described goods in connection with the above- | lowing describ -named project | ed services or supply the following t. |
| HVAC Insulation Work | | |
| | | |
| | | |
| | | |
| The above-described services or goods are of stipulated in the Contract Documents. | fered for the fo | bllowing price, with terms of payment as |
| \$67,050.00 | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

| Darlene | \cap | 3. |
|---------------------------------------|------------|--------|
| $\nabla \alpha$, (l_{0}, α) | { } | |
| + $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ | V L | NILAAA |

Signature Darlene A Harris Name (Print)

Date (708) 954-8080

07/22/2022

Phone

IF APPLICABLE:

Joint Venture Partner (Print)

Noonan Insulation, Inc.

Name of MBE/WBE Firm (Print)

Signature

Date

Name (Print)

Phone

MBE____WBE ____Non-MBE/WBE ____

NOVEMBER 2012 REV 1.0



CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

L

SEP 2 4 2021

Darlene Harris Noonan Insulation, Inc. 4721 W. Midlothian Turnpike, Suite 27 Crestwood, IL 60445

Dear Ms. Harris:

We are pleased to inform you that **Noonan Insulation, Inc.** is certified as a **Women-Owned Business Enterprise ("WBE")** by the City of Chicago ("City"). This **WBE** certification is valid until **10/1/2026**; however, your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60** days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **10/1/2022**, **10/1/2023**, **10/1/2024** and **10/1/2025**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on 10/1/2026. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 8/1/2026.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a WBE if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;

121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

Noonan Insulation, Inc. Page 2 of 2

- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org**, or **866-IG-TIPLINE (866-448-4754)**.

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

238290 - Mechanical Equipment Insulation 238310 - Drywall and Insulation Contractors

Your firm's participation on City contracts will be credited only toward **WBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Aileen Velazquez Acting Chief Procurement Officer

AV/rn

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Name of Project:

.

| Prosser Career Academy CTE | Project |
|--|--|
| Number: 05375 | |
| FROM: | Y |
| Terry Plumbing Co., a Matrix Holdings, LLC (Name of MBE or WBE) | |
| , . | |
| TO: | |
| Bulley & Andrews and | Public Building Commission of |
| Chicago (Name of Bidder) | |
| The undersigned intends to perform work in connectione):X a LLC | on with the above-referenced project as (check |
| | a Corporation |
| a Partnership | a Joint Venture |
| with a non-MBE/WBE firm, a Schedule B, Joint Vente The undersigned is prepared to provide the following described goods in connection with the above-name Plumbing Material and Labor | described services or supply the following |
| The above-described services or goods are offered for stipulated in the Contract Documents. \$695,568.71 | or the following price, with terms of payment as |
| | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As

Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

N/A

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

Terry Plumbing Co., a Matrix Holdings, LLC

| Name of MBE/WBE Firm (Print) 07/21/2022 | Signature Kelly Castrogiovanni |
|--|-----------------------------------|
| Date (708) 579-1010 Phone | Name (Print) |
| IF APPLICABLE: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) |
| Phone | MBEWBENon-MBE/WBE |



CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

APR 1 2 2021

Kelly Castrogiovanni Matrix Holdings, LLC dba Terry Plumbing a Matrix Holdings, LLC Company 5503 S. LaGrange Rd. Countryside, IL 60525

Dear Ms. Castrogiovanni:

We are pleased to inform you that Matrix Holdings, LLC dba Terry Plumbing a Matrix Holdings LLC Company has been recertified as a Women-Owned Business Enterprise ("WBE") by the City of Chicago ("City"). This WBE certification is valid until 3/15/2026; however your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **3/15/2022**, **3/15/2023**, **3/15/2024** and **3/15/2025**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **3/15/2026**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **1/15/2026**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **WBE** if you fail to:

Matrix Holdings, LLC dba Terry Plumbing a Matrix Holdings, LLC Company Page 2 of 2

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- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances abuse the City's Inspector General at suspicions of fraud or to or chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s): 238220- Plumbing Contractor

Your firm's participation on City contracts will be credited only toward **WBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

m G.N

Shannon E. Andrews

SEA/fn

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) | |
|--|--|
| To Perform As | |
| Subcontractor, Subconsultant, and/or Material Supplier | |

Name of Project:

| Prosser Career Academy CTE | | | Project |
|---|----------------------|--|---|
| Number: | | ци — — — — — — — — — — — — — — — — — — — | |
| FROM: | | | |
| H & P Contractor Inc | MBE X | WBE | |
| (Name of MBE or WBE) | | | |
| TO: | | | |
| H & P Contractor Inc | and Public Bui | Iding Commissior | 1 of |
| Chicago (Name of Bidder) | | • | |
| The undersigned intends to perform work in co one): | onnection with the | above-reference | ed project as (check |
| a Sole Proprietor | <u>X</u> | a Corpor | ation |
| a Partnership | a Joint Venture | | |
| The MBE/WBE status of the undersigned is c 04/03/2020 In addition | n, in the case whe | re the undersigne | f Certification, dated ad is a Joint Venture |
| with a non-MBE/WBE firm, a Schedule B, Join The undersigned is prepared to provide the fol described goods in connection with the above | llowing described | - | ly the following |
| Drywall/ACT/Rough Carpentry | <u>/</u> | | |
| | | | |
| The above-described services or goods are of stipulated in the Contract Documents. | ffered for the follo | wing price, with t | erms of payment as |
| 471,142.32 | | | |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

| 1. | |
|-----|--|
| 4TT | |

| H & P Contractor Inc | fitte | | |
|-------------------------------|-------------------|--|--|
| Name of MBE/WBE Firm (Print) | Signature | | |
| 07/12/2022 | Edgar Pinto | | |
| Date | Name (Print) | | |
| (773) 645-0875 | | | |
| Phone | | | |
| IF APPLICABLE: | | | |
| Joint Venture Partner (Print) | Signature | | |
| Date | Name (Print) | | |
| | MBEWBENon-MBE/WBE | | |
| Phone | | | |



CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

APR **0 3 2020** Edgar Pinto H&P Contractor, Inc. 2921 West Diversey Ave Chicago, Illinois 60647

Dear Mr. Pinto:

We are pleased to inform you that H&P Contractor, Inc. has been recertified as a Minority-Owned Business Enterprise ("MBE") by the City of Chicago ("City"). This MBE certification is valid until 3/1/2025; however, your firm's certification must be revalidated annually. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **3/1/2021, 3/1/2022, 3/1/2023 and 3/1/2024.** Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit in the suspension or rescission of your certification.

Your firm's five year certification will expire on 3/1/2025. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 1/1/2025.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as an **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

H&P Contractor, Inc. Page 2 of 2

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Certified Firms in the specialty area(s) of:

NAICS Code(s): 238350 - Finish Carpentry Contractors 238320 - Painting (except roof) Contractors 238310 - Drywall and Insulation Contractors 238130 - Framing Contractors

Your firm's participation on City contracts will be credited only toward **MBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority and Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Programs.

Sincerely,

Sm G. MM

Shannon E. Andrews Chief Procurement Officer

SEA/Ij

| SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) |
|--|
| To Perform As |
| Subcontractor, Subconsultant, and/or Material Supplier |

| Name of Project: | |
|---|--|
| Prosser Career Academy CTE | Project |
| Number: | |
| FROM: MERCOMMBE INC ME (Name of MBE or WBE) | е Х МВЕ _Х |
| TO: LOW VOLTAGE SOLUTIONS Chicago (Name of Bidder) and P | ublic Building Commission of |
| The undersigned intends to perform work in connection one): | n with the above-referenced project as (check |
| a Sole Proprietor | X a Corporation |
| a Partnership | A Corporation a Joint Venture |
| The MBE/WBE status of the undersigned is confirmed | I by the attached Letter of Certification, dated case where the undersigned is a Joint Venture |
| The undersigned is prepared to provide the following of described goods in connection with the above-named | lescribed services or supply the following project. |
| Telecommuncation Networking and | Wiring Product |
| | |
| The above-described services or goods are offered fo stipulated in the Contract Documents. \$26755.00 Net 30 days | r the following price, with terms of payment as |

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

| (D) | h / |
|--------|---------|
| Allian | Martine |

Name of MBE/WBE Firm (Print) 2022

LILLIAN MARTINEZ Name (Print)

Signature

Date

(847) 290-0368

MERCOMMBE INC

Phone

IF APPLICABLE:

Joint Venture Partner (Print)

Signature

Date

Name (Print)

Phone

MBE____WBE ____Non-MBE/WBE ____

NOVEMBER 2012 REV 1.0

Certified Profile

B2Gnow

Print

| Business & Contact Information | | |
|--------------------------------|---|--|
| BUSINESS NAME | Mercommbe Inc. | |
| OWNER | Ms. Lillian Martinez | |
| ADDRESS | 2101 Estes Avenue Elk Grove Village, IL 60007-5419 [<u>map]</u> | |
| PHONE | 847-290-0368 Ext. 102 | |
| FAX | 847-290-0365 | |
| EMAIL | lillian@mercommbe.com | |
| ETHNICITY | Hispanic/Latino | |
| | | |

Certification Information

| CERTIFYING AGENCY | City of Chicago |
|--------------------------------|---|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 8/31/2021 |
| RENEWAL DATE | 10/15/2022 |
| EXPIRATION DATE | 10/15/2023 |
| CERTIFIED BUSINESS DESCRIPTION | NAICS 423610 Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers NAICS 423690 Other Electronic Parts and Equipment Merchant Wholesalers |

| Commodity Codes | | |
|-----------------|--|--|
| Code | Description | |
| NAICS 423610 | Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers | |
| NAICS 423690 | Other Electronic Parts and Equipment Merchant Wholesalers | |
| | | |

| Additional Information | | |
|------------------------|-----|--|
| WARD | N/A | |
| COMMUNITY AREA | N/A | |

https://chicago.mwdbe.com/FrontEnd/SearchCertifiedDirectory.asp?XID=1991&TN=chicago

8/19/22, 9:41 AM

Certified Profile

B2Gnow

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Name of Project:

Prosser Career Aca demy CTE _____ Project

Number: 05375

FROM:

| Express | Electric | Supply | MBE X | WBE |
|---------|----------|--------|-------|-----|
| | | | | |

(Name of MBE or WBE)

TO:
Fitzgerald Electric and Public Building Commission of

Chicago (Name of Bldder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

| a Sole Proprietor | a Corporation |
|-------------------|-----------------|
| a Partnership | a Joint Venture |

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated . In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

supply electrical material

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\$436,508

NOVEMBER 2012 REV 1.0

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

\$436,508.00

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must Immediately disclose it to the Commission.

| BY: | β |
|--|--------------------------------|
| Express Electric Supply | Brenen h |
| Name of MBE/WBE Firm (Print) 07/25/2022 | \$ignature/ Rodney Thompson |
| Date (708) 478-5330 | Name (Print) |
| Phone | |
| IF APPLICABLE: | |
| Joint Venture Partner (Print) | Signature |

| • • | - | | |
|------|--------|--------|-------------|
| Date | Name (| Print) | |
| | MBE | WBE | Non-MBE/WBE |

Phone

NOVEMBER 2012 REV 1.0



DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

SEP 0 6 2018

Rodney Thompson Express Electric Supply, LLC 11535 West 183rd Place, Suite 108 Chicago, IL 60601

Dear Rodney Thompson:

We are pleased to inform you that Express Electric Supply, LLC has been recertified as a **Minority Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** certification is valid until **08/15/2023**; however, your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. As a consequence, we require you to be even more diligent in filing your annual **No-Change Affidavit 60 days** before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five-year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **08/15/2019**, **08/15/2020**, **08/15/2021**, and **08/15/2022**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five-year certification will expire on **08/15/2023**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five-year anniversary date. Therefore, you must file for recertification by **06/15/2023**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or resclassion of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note - you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE if you fail to:

121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

Express Electric Supply, LLC

SEP 0 6 2018

Page 2 of 2

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the City's inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by faisely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s): 444190 – Electric Supply Stores

Your firm's participation on City contracts will be credited only toward **Minority Business Enterprise** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Rich/Butter First Deputy Procurement Officer

RB/sl

Certified Profile

| Business & Contact Information | | | |
|--------------------------------|---|--|--|
| BUSINESS NAME | Express Electric Supply, LLC | | |
| OWNER | Mr. Rodney Thompson | | |
| ADDRESS | 11535 West 183rd Place, Unit 108 Orland Park, IL 60467-4901 [<u>map]</u> | | |
| PHONE | 708-478-5330 | | |
| FAX | 708-478-5331 | | |
| EMAIL | expresselectric.thompson@comcast.net | | |
| ETHNICITY | African American | | |

Certification Information

| CERTIFYING AGENCY | City of Chicago |
|--------------------------------|---------------------------------------|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 10/16/2022 |
| RENEWAL DATE | 8/15/2023 |
| EXPIRATION DATE | 8/15/2023 |
| CERTIFIED BUSINESS DESCRIPTION | NAICS 444190 Electrical supply stores |

| Commodity Cod | es |
|---------------|--|
| Code | Description |
| NAICS 444190 | Electrical supply stores (changed in 2022 codeset to 444180) |

| Additional Information | |
|---------------------------|-----|
| WARD | N/A |
| COMMUNITY AREA | N/A |
| QUALIFIED INVESTMENT AREA | N/A |

SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Name of Project:

| Prosser Career Academy CTE | Project |
|---|---|
| Number: 05375 | |
| FROM: WOLF ELECTRIC SUPPLY COMPANY | <u>и мве X wве</u> |
| (Name of MBE or WBE) | |
| TO: | |
| Chicago (Name of Bidder) | and Public Building Commission of |
| The undersigned intends to perform work in con one): | nection with the above-referenced project as (check |
| a Sole Proprietor | X a Corporation |
| a Partnership | a Joint Venture |
| 03/15/2023 | wing described services or supply the following |
| | |
| The above-described services or goods are offe stipulated in the Contract Documents. | red for the following price, with terms of payment as |
| \$43,848.46 | |
| | |
| | |
| | |
| | |

NOVEMBER 2012 REV 1.0

SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) **To Perform As** Subcontractor, Subconsultant, and/or Material Supplier

PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

SUB-SUBCONTRACTING LEVELS

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

0.00 % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.

The undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City of Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information,

| government agency. Additionally, if at any tim it must immediately disclose it to the Commiss | ion. |
|--|----------------------------|
| BY: WOLF ELECTRIC SUPPLY COMPANY Name of MBE/WBE Firm (Print) 07/26/2022 | Signature CHARLES MARSH |
| Date (847) 290-1010 | Name (Print) |
| Phone | |
| IF APPLICABLE: | |
| Joint Venture Partner (Print) | Signature |
| Date | Name (Print) |
| | MBE WBE Non-MBE/WBE |
| Phone | |

NOVEMBER 2012 REV 1.0



DEPARTMENT OF PROCUREMENT SERVICES

CITY OF CHICAGO

MAY 0 8 2019

Charles Marsh Wolf Electric Supply Company, Inc. 55 Gordon Street Elk Grove Village, IL 60007

Re: Change in Ownership

Dear Mr. Marsh:

We are pleased to inform you that Wolf Electric Supply Company, Inc. is certified as a Ninority-Owned Business Enterprise ("MBE") and Veteran-Owned Business Enterprise ("VBE") by the City of Chicago ("City"). This MBE/VBE certification is valid until 03/15/2023; however, your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your annual No-Change Affidavit 60 days before your annual anniversary date.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an annual No-Change Affidavit. Your firm's annual No-Change Affidavit is due by 03/15/2020, 03/15/2021 and 03/15/2022. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit in the suspension or rescission of your certification.

Your firm's five year certification will expire on 03/15/2023. You have an affirmative duty to file for recertification 60 days prior to the date of the five year anniversary date. Therefore, you must file for recertification by 01/15/2023.

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It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification within 10 days of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a MBE/VBE if you fail to:

121 NORTH LASALLE STREET, ROOM 806, CHICAGO, ILLINOIS 60602

Wolf Electric Supply Company, Inc. Page 2 of 2

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- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period:
- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

Please be reminded of your contractual obligation to cooperate with the City with respect to any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances suspicions of fraud or abuse to the City's Inspector General at or chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754).

Be advised that if you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jall for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

423610 - Construction materials, electrical, merchant wholesalers; Electric light fixtures merchant wholesalers; Fixtures, electric lighting, merchant wholesalers; Fuses, electric, merchant wholesalers; Wire, insulated, merchant wholesalers

Your firm's participation on City contracts will be credited only toward MBE/VBE goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,

Shannon E. Andrewshow Chief Procurement Officer

SEA/m

Certified Profile

<u>Print</u>

| Business & Contact Information | | | |
|--------------------------------|---|--|--|
| BUSINESS NAME | Wolf Electric Supply Company, Inc. | | |
| OWNER | Mr. Charles Marsh | | |
| ADDRESS | 55 Gordon Street Elk Grove Village, IL 60007-1117 [<u>map</u>] | | |
| PHONE | 847-290-1010 | | |
| FAX | 847-290-1047 | | |
| EMAIL | <u>chuck@wolfelectricsupply.com</u> | | |
| ETHNICITY | Hispanic/Latino | | |
| | | | |

Certification Information

| CERTIFYING AGENCY | City of Chicago |
|--------------------------------|--|
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| CERTIFICATION DATE | 3/28/2023 |
| RENEWAL DATE | 3/15/2024 |
| EXPIRATION DATE | 3/15/2024 |
| CERTIFIED BUSINESS DESCRIPTION | NAICS 423610 Construction materials, electrical, merchant wholesalers NAICS 423610 Electric light fixtures merchant wholesalers NAICS 423610 Fixtures, electric lighting, merchant wholesalers NAICS 423610 Fuses, electric, merchant wholesalers NAICS 423610 Wire, insulated, merchant wholesalers |

| Commodity Co | odes | |
|--------------|--|--|
| Code | Description | |
| NAICS 423610 | Construction materials, electrical, merchant wholesalers | |
| NAICS 423610 | Electric light fixtures merchant wholesalers | |
| NAICS 423610 | Fixtures, electric lighting, merchant wholesalers | |
| NAICS 423610 | Fuses, electric, merchant wholesalers | |
| NAICS 423610 | Wire, insulated, merchant wholesalers | |

| WARD | N/A |
|---------------------------|-----|
| COMMUNITY AREA | N/A |
| QUALIFIED INVESTMENT AREA | N/A |

Exhibit J Community Area Map

(ATTACHED HERETO AND INCORPORATED HEREIN) REMAINDER OF PAGE INTENTIONALLY LEFT BLANK



Prosser Career Academy Renovations Community Hiring Areas

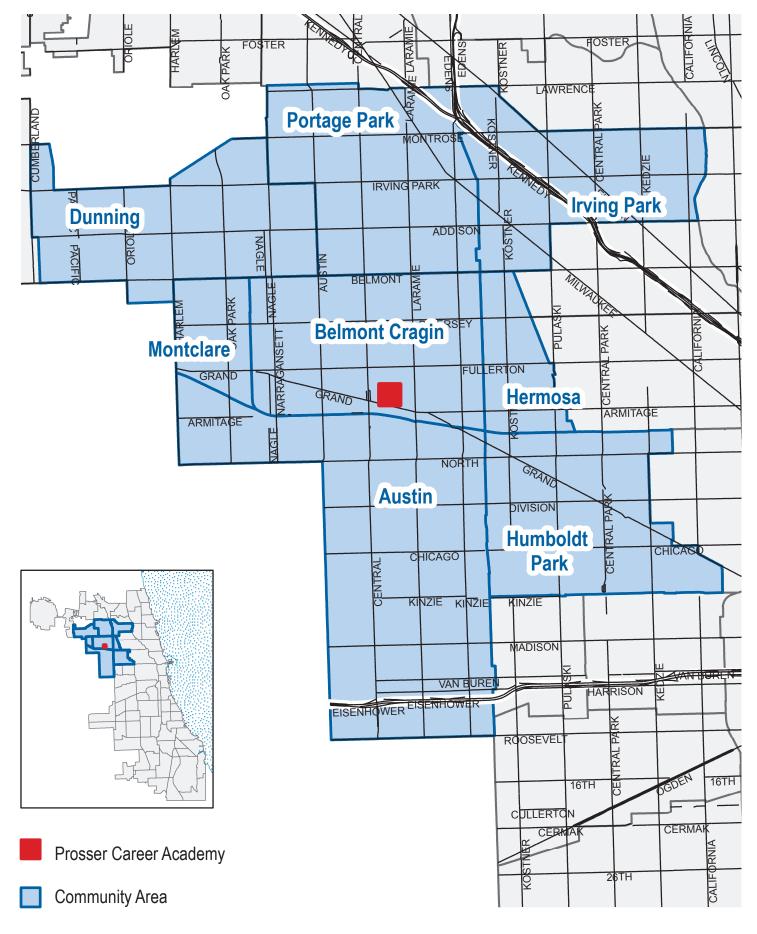


Exhibit K EEO/Workforce Requirements

(ATTACHED HERETO AND INCORPORATED HEREIN) REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

PROSSER CAREER ACADEMY RENOVATIONS CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES EEO/WORKFORCE REQUIREMENTS

Award Criteria Figure/EEO Workforce Requirements

To promote the intended goal of economic opportunity and maximize the use of minority personnel on this project, the Public Building Commission of Chicago has established the Award Criteria Figure formula for the purpose of evaluating bids and awarding the contract.

A contract in the amount of the Total Base Bid (or Base Contract Price) will be awarded to the responsible bidder with the lowest Award Criteria Figure.

For Constrution Manager at Risk (CM) and Design Build (DB) contracts, the PBC establishes the appropriate Award Criteria in the RFP process and calculates any liquidated damages in conjunction with the respective GMP. The Award Criteria is also referred to as EEO/Workforce Requirements for CM and DB projects.

The Public Building Commission of Chicago reserves the right to check all calculations for accuracy. The fulfillment of the Award Criteria does not abrogate the responsibilities of the Contractor to comply with federal and state requirements under the Equal Employment Act and the Illinois Human Rights Act.

1. Instructions

The Bidder shall complete an Award Criteria Figure Formula for both Total Base Bid and Total Base Bid with Alternate Scenario(s) and transfer the final Award Criteria Figure - Line 15 (of chart below) to the space provided on the itemized BID FORM. Failure to complete the formula may be cause for rejection of the Bidder's BID. The successful bidder will be held responsible for adhering to the figures submitted in Lines 1, 2, 4, 6, 8, 10 and 12 during construction of the project.

For CM and DB contracts, the PBC will ensure the Respondent adheres to the figures in Lines 2, 4, 6, 8, 10 and 12.

Lines 2, 4 and 6 in the formula shall not be greater than seventy percent (70%) in each category. Similarly, lines 8, 10 and 12 shall not be greater than fifteen percent (15%) in each category. The seventy percent (70%) and fifteen percent (15%) goals are not intended to restrict the total number of minority and female employees to be used on the project, but only to establish limiting figures for use in the formula.

2. Award Criteria Figure Formula

Line 1. **TOTAL BASE BID** (Refer to Line 7 of BID FORM), in figures CM and DB contracts are based on current GMP

See GMP

PROSSER CAREER ACADEMY RENOVATIONS CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES EEO/WORKFORCE REQUIREMENTS

| Line 2. | Percentage of the Journeyworkers hours that the Contractor proposes to be worked by Minority Journeyworkers during construction of the project. (Maximum figure 0.70) | <u>32.81%</u> |
|----------------------------------|---|---------------|
| Line 3. | Multiply Line 2 by Line 1 by 0.04 | |
| Line 4. | Percentage of total Apprentice hours that the Contractor proposes to be worked by Minority Apprentices during construction of the project. (Maximum figure 0.70) | <u>48.61%</u> |
| Line 5. | Multiply Line 4 by Line 1 by 0.03 | |
| Line 6. | Percentage of the total Laborer hours that the Contractor proposes to be worked by Minority Laborers during construction of the project. (Maximum figure 0.70) | <u>93.15%</u> |
| Line 7. | Multiply Line 6 by Line 1 by 0.01 | |
| Line 8. | Percentage of total Journeyworker hours that the Contractor proposes to be worked by Female Journeyworkers during the construction of the project. (Maximum figure 0.15) | <u>0.97%</u> |
| Line 9. | Multiply Line 8 by Line 1 by 0.04 | |
| Line 10. | Percentage of total Apprentice hours that the Contractor proposes to be worked by Female Apprentices during construction of the project. (Maximum figure 0.15) | <u>3.42%</u> |
| Line 11. | Multiply Line 10 by Line 1 by 0.03 | |
| Line 12. | Percentage of the total Laborer hours that the Contractor proposes to be worked by Female Laborers during construction of the project. (Maximum figure 0.15) | <u>1.67%</u> |
| Line 13. Line 14. Line 15. | Multiply Line 12 by Line 1 by 0.01 Summation of Lines 3, 5, 7, 9, 11, and 13 Subtract Line 14 from Line 1 (= "Award Criteria Figure") | |

Award Criteria Figure (Insert Line 15 of Award Criteria Formula): \$***

Please note Lines 2, 4, 6, 8, 10, and 12 are included in CM and DB Contracts. Calculations will based on the above lines for any EEO provisions and liquidated damages in conjunction with the respective GMP.

PROSSER CAREER ACADEMY RENOVATIONS CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES EEO/WORKFORCE REQUIREMENTS

3. City of Chicago Resident Employment

The specific City of Chicago Resident Employmet Goals for this Project: <u>29.97%</u> "City of Chicago Residents" means persons domiciled within the City of Chicago. Domicile is an individual's one and only true, fixed, and permanent home and principal establishment.

4. Community Hiring Employment

The specific Community Resident Employmet Goals for this Project: <u>2.74%</u> (See EXHIBT J Community Area Map). "Community Hiring Residents" means persons domiciled within the "Community Area Map" as defined in Agreement.

Bonuses: In order to encourage maximum employment of interested and available residents of the project community on this project, the following bonus calculations shall apply:

- a. In calculating the hours worked by minority and women journeyworkers, apprentices, and laborers under the Award Criteria Figure all hours worked by minority and women Journeyworkers, existing apprentices, and laborers who are residents of the project community shall be multiplied by 1.5.
- b. In calculating the hours worked by minority and women apprentices under the Award Criteria Figure all hours worked in new apprenticeships by minority and women apprentices who are residents of the project community shall be multiplied by 2.0.

5. Liquidated Damages

The Contractor hereby consents and agrees that, in the event that it fails to comply with each of the minimum commitments submitted on Lines 2, 4, 6, 8, 10, and 12 of the Award Criteria Figure formula, covering minority and female journeyworkers, apprentices, and laborers respectively, the following shall apply.

If the total hours in any category for which a percentage is assigned in Lines 2, 4, 6, 8, 10, or 12 of the Award Criteria equals zero at the completion of the work, then a net deficiency of the entire percentage assigned will be deemed to exist. For any net deficiency in each category, the following amounts shall be deducted as liquidated damages from monies due the Contractor and the Contract Sum modified accordingly:

a. For each full one (1%) percent deficiency of minority journeyworkers not utilized – four cents per each hundred dollars of the base bid calculated as follows:

Each one (1%) percent deficiency toward the goal for female journeyworkers (Line 8) shall be calculated in the same way.

PROSSER CAREER ACADEMY RENOVATIONS CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES EEO/WORKFORCE REQUIREMENTS

b. For each full one (1%) percent deficiency of minority apprentices not utilized – three cents per hundred dollars of the base bid calculated as follows:

Each one (1%) percent deficiency toward the goal for female apprentices (Line 10) shall be calculated in the same way.

c. For each one (1%) percent deficiency of minority laborers not utilized – one cent per each hundred dollars of the base bid calculated as follows:

Each one (1%) percent deficiency toward the goal for female laborers (Line 12) shall be calculated in the same way.

- d. Liquidated damages, if any, will be calculated for the first pay requests reflecting fifty percent (50%) completion, seventy-five percent (75%) completion, and ninety percent (90%) completion, respectively, based upon the Contractor's pay request together with all attendant certified payrolls and other required documentation of minority and women employment. The accrued liquidated damages and interest will be added to the retention provided elsewhere in this contract. The amount of liquidated damages due to the Commission under this provision will bear compound interest at the rate of 5% per annum, compounded monthly from the date of the Notice to Proceed to the date of approval of a deductive change order or revised GMP for liquidated damages. Should the total amount of liquidated damages due under all provisions of this contract exceed the amount of the Commission's retainage, compound interest on the amount over and above the retainage will continue to accrue until the entire amount of liquidated damages and compound interest is paid to the Commission.
- e. The Commission is aware that certain subcontract agreements under this contract may require subcontractors to contribute to payment of liquidated damages assessed under this provision. Should enforcement of subcontract liquidated damages provisions result in an aggregate total of subcontractor liquidated damages greater than the liquidated damages assessed hereunder against Contractor, then Contractor must pay the excess pro rata as a bonus to each subcontractor exceeding its subcontract commitments for minority or women employment, or both.

PROSSER CAREER ACADEMY RENOVATIONS CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES EEO/WORKFORCE REQUIREMENTS

6. Reporting

In accordance with this commitment, the Contractor must submit certified payroll in our electronic system and provide information for the Contractor's Recapitulation of Minority and Female Worker Hours and Percentages Form on a monthly basis. All Subcontractors shall be listed on the Contractor's Recapitulation Form whether active or not. For the purpose of this report, the following group categories will be used:

- a. The classification "White" includes person of Indo-European descent.
- b. The classification "Black" or "African-American" includes persons having origins in any of the black racial groups of Africa.
- c. The classification "Hispanic" includes persons whose origins are from Mexico, Puerto Rico, Cuba, Central or South America, the Caribbean Islands or other Spanish culture or origin, regardless of race.
- d. The classification "Native American" includes persons who are Native Americans by virtue of tribal association.
- e. The classification "Asian-Pacific" includes persons whose origins are from East Asia, Southeast Asia, the Pacific Islands or the Indian sub-continent.
- f. The classification "Other" includes qualified individuals with disabilities who meet legitimate skill, experience, education or other requirements of employment positions held or sought and who perform the essential function with or without reasonable accommodation and other groups or other individuals found by the Public Building Commission of Chicago to be socially and economically disadvantaged and to have suffered actual racial or ethnic discrimination and decreased opportunities to compete in Chicago area markets.

Exhibit L Chicago Board of Education Multi-Project Labor Agreement

(ATTACHED HERETO AND INCORPORATED HEREIN) REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

CHICAGO BOARD OF EDUCATION MULTI-PROJECT LABOR AGREEMENT

This Multi-Project Labor Agreement ("Agreement") is entered into by and between the Board of Education for the City of Chicago ("Board" or "Trustees"), an Illinois governmental entity, and each of the undersigned labor organizations signatory hereto.

Because of the scope, cost and duration of, and important public purpose to be served by the construction and/or modernization of schools and school-related facilities by or related to the Chicago Public Schools ("CPS"), the parties to this Agreement have determined that it is in the public interest to have certain projects completed in the most timely, productive, economical and orderly manner possible and without labor disputes or disruptions of any kind that might interfere with or delay the projects.

The parties have determined that it is desirable to eliminate the potential for friction and disruption of these projects by using their best efforts and ensuring that all work is performed by the trade unions that are signatory hereto and which have traditionally performed and have trade and geographic jurisdiction over such work. Experience has proven the value of such cooperation and that such mutual undertakings should be maintained and, if possible, strengthened and that the ultimate beneficiaries remain the taxpayers, schoolchildren and public.

To further these goals and to maintain a spirit of harmony, labor-management cooperation and stability, the parties agree as follows:

During the term of this Agreement, the Board shall not contract or subcontract, nor 1. permit any other person, firm, company or entity to contract or subcontract, any construction, demolition, rehab or renovation of any Board property, at any of its sites or locations where work in furtherance of the projects is being undertaken, either by the Board, or its contractor or construction manager, as owner, coordinator, ۰Ç manager, contractor and/or purchaser relating to construction work covered by this Agreement or within the trade jurisdiction of the signatory unions, to be done at the site of construction, alteration, painting or repair of a building, structure or other work at the site or location covered by this Agreement and/or owned, leased, or in any manner controlled by the Board, unless such work is performed only by a person, firm or company signatory or willing to become signatory to an existing collective bargaining agreement with the union or with the appropriate trade/craft union or subordinate body of the Chicago & Cook County Building & Construction Trades Council or the AFL-CIO Building & Construction Trades Department. Copies of all such current collective bargaining agreements constitute Appendix "A" of this Agreement, attached hereto and made an integral part hereof and as may be modified from time to time during the term of this Agreement. Said provisions of this Agreement shall be included in all requests for bids and shall apply to all projects in excess of \$25,000.00

- ; provided however, that said project contracts shall not be "split" so as to avoid the applicability of this Agreement.
- 2. All contractors working on projects subject to this Agreement shall be required to maximize the number of the apprentices working on the project.
- 3. The Board shall require that the Public Building Commission (PBC) comply with this Agreement on projects managed by the PBC that it performs on the Board's behalf.
- 4. With respect to a contractor or subcontractor who is the successful bidder, but is nota signatory to the applicable collective bargaining agreement, the collective bargaining agreement executed by said bidder shall be the relevant area agreement regulating the wages, hours and other terms and conditions of employment.
- 5. During the term of this Agreement, project contractors and/or subcontractors shall engage in no lockout at any of the project sites.
- 6. During the term of this Agreement, no labor organization signatory hereto, or any of its members, officers, stewards, agents, representatives or employees, shall instigate, authorize, support, sanction, maintain, or participate in any strike, walkout, work stoppage, work slowdown, work curtailment, cessation or interruption of production, or in any picketing of any project sites for any reason whatsoever, including, but not limited to, a dispute between the Board, or any contractor or subcontractor, and any union or any employee, or by and between any unions, or in sympathy with any union or employee or with any other individual or group, or in protest of any project of \$25,000.00 or under.
- 7. Each union signatory hereto agrees that it will use its best efforts to prevent any of the acts forbidden in Paragraph 4, and that, in the event any such act takes place or is engaged in by any employee or group of employees, each union signatory further agrees that it will use its best efforts (including its full disciplinary power under its applicable Constitution and By-Laws) to cause an immediate cessation thereof.
- 8. Any contractor signatory hereto shall have the right to discharge or discipline any employee who violates the provision of this Agreement. Such discharge or discipline by a contractor or subcontractor shall be subject to the grievance arbitration procedure of the applicable collective bargaining agreement only as to the fact of such employee's violation of this Agreement. If such fact is established, the penalty imposed shall not be subject to review and shall not be disturbed.

- 9. The parties expressly authorize a court of competent jurisdiction to order appropriate injunctive relief to restrain any violation of this Agreement, any form of self-help remedy is expressly forbidden. Nothing in the foregoing shall restrict any party to otherwise judicially enforce any provision of its collective bargaining agreement between any labor organization and a contractor with whom it has a collective bargaining relationship.
- 10. This Agreement shall expire on June 30, 2025 unless either party gives written notice to the other no earlier than February 1, 2020 and no later than March 1, 2020 to terminate this Agreement effective June 30, 2020. If such notice to terminate is given or, if not, upon expiration on June 30, 2025, the Agreement shall extend until the completion of any work initiated pursuant to the Agreement prior to termination or expiration.
- 11.a.) In the event a dispute shall arise between any contractor or subcontractor of the project and any signatory labor organization and/or fringe benefit fund established under the appropriate collective bargaining agreement as to the obligation and/or payment of fringe benefits provided under the collective bargaining agreement, upon proper notice to the contractors and/or subcontractors by the appropriate labor organization or appropriate fringe benefit fund and to the Board, an amount sufficient to satisfy the amount claimed shall be withheld from the contractor's or subcontractor's regularly scheduled periodic payment from the Board or its agents until such time as said claim is resolved.
 - b.) In the event any other contract dispute (excluding a dispute covered by paragraph 10 of this Agreement) shall arise between any contractor or subcontractor of the project and any signatory labor organization relating to a contract and/or project covered by the provisions of Paragraph 1 above and said dispute is resolved by the grievance arbitration procedure of the applicable collective bargaining agreement, any failure of a party to fully comply with such a final resolution shall result in the removal of the non-complying party from the Board project and property upon proper notice to the contractor and/or subcontractor.
- 12. In addition to the obligations set forth in this Agreement, in the event a jurisdictional dispute by and between any of the unions, such unions shall take all steps necessary to promptly resolve the dispute. In the event of a dispute relating to the trade or work jurisdiction, all parties, including the employer (contractors or subcontractors), agree that a final and binding resolution of the dispute shall be achieved, as follows:
 - a.) Representatives of the affected trades shall meet on the job site within forty-eight (48) hours after receiving notice in an effort to resolve this dispute. (In the event there is a dispute between affiliates of the same

International, the decision of the General President or his/her designee, as the internal jurisdictional dispute authority of that International, shall constitute a final and binding decision.) Any agreement reached at this step shall be final and binding upon all parties.

- b.) If no settlement is reached during the proceedings contemplated in Paragraph 10(a) above, the matter shall be immediately referred to the leadership of the Chicago & Cook County Building & Construction Trades Council, according to the historic practice, for a meeting between the parties. Any agreement reached at this step shall be final and binding upon all parties.
- c.) If no settlement is reached subsequent to the actions contemplated in Paragraph 10(b) above, the matter shall be referred to the Joint Conference Board established by the Standard Agreement between the Construction Employers' Association and the Chicago & Cook County Building & Construction Trades Council for final and binding resolution of said dispute.
 - A copy of the Standard Agreement is attached hereto and made a part hereof as Appendix "B".

It is explicitly agreed to by all parties that the parties to this Agreement, as well as each contractor and subcontractor performing work on or for the project, specifically are bound and stipulated to the jurisdiction and process of the Joint Conference Board. Said provision shall become a provision in all contracts and subcontracts issued by the owner, construction manager, contractor, subcontractor, or any agent thereof.

- 13. This agreement shall be incorporated into and become part of the collective bargaining agreements between the Unions signatory hereto and contractors and subcontractors. In the event of any inconsistency between this Agreement and any collective bargaining agreement, the terms of this Agreement shall supersede and prevail except for all work performed under the NTD Articles of Agreement, the National Stack/Chimney Agreement, the National Cooling Tower Agreement, all instrument calibration work and loop checking shall be performed under the terms of the UA/IBEW Joint National Agreement for instrument and Control Systems Technicians, and the National Agreement of the International Union of Elevator Constructors with the exception of the content and subject matter of Article V, VI, and VII of the AFL-CIO's Building & Construction Trades Department model Project Labor Agreement.
- 14. The parties recognize a desire to facilitate the entry into the building and construction trades of veterans who are interested in careers in the building and construction industry. These parties agree to utilize the services of the Center for

Military Recruitment, Assessment and Veterans Employment (hereinafter referred to as the "Center") and the Center's Helmets to Hardhats program to service as a resource for preliminary orientation, assessment of construction aptitude, referral to apprenticeship programs or hiring halls, counseling and mentoring support network, employment opportunities and other needs as identified by the parties. The parties also agree to coordinate with the Center to create and maintain an integrated database of veterans interested in working on this project and of apprenticeship and employment opportunities for this Project. To the extent permitted by law, the parties will give appropriate credit to such veterans for bona fide, provable past experience, in the building and construction industry.

- 15. This Agreement constitutes the entire agreement between the parties hereto and may not be modified or changed except by the subsequent written agreement of the parties. Each party warrants and represents that they have the full legal authority and capacity to enter into this Agreement.
- 16.(a.) The parties agree that in the implementation and administration of this Agreement it is vitally necessary to maintain effective and immediate communication so as to minimize the potential for disputes arising out of this Agreement. To that end, each party hereto agrees to designate, in writing, a representative to whom problems which may arise during the term of this Agreement can be directed. Within fortyeight (48) hours after notice of the existence of any problem, representatives of each party shall meet to discuss and, where possible, resolve such problems. The Board hereby designates the Chief Executive Officer or his designee; the unions hereby designate the President of the Council or his designee.
 - b.) The Board and the Council shall establish a subcommittee composed of no more than six (6) people with an equal number of representatives chosen by each side to examine contracting situations. The subcommittee shall meet monthly or upon request and shall have access to and examine those contracts and subcontracts involving work within the trade jurisdiction of the union currently in progress or planned. The Council shall receive written notification of all invitations to bid or requests for proposal (RFP) at the same time as the invitation for bid or RFP is conveyed to potential contractors. Upon request, the Board or its contractor or construction manager will disclose to the union all information made available to the bidders or potential bidders to the public and to any potential contractor. In the event the Board or any contractor determines to utilize a procedure not involving a public solicitation (for example, in cases of emergency or pilot project), the Board shall notify the union(s) if known by the Board and the subcommittee.
- 17. If any provision, section, subsection or other portion of this Agreement shall be determined by any court of competent jurisdiction to be invalid, illegal or

unenforceable in whole or in part, and such determination shall become final, such provision or portion shall be deemed to be severed or limited, but only to the extent required to render the remaining provisions and portions of this Agreement enforceable. This Agreement, as thus amended, shall be enforced so as to give effect to the intention of the parties insofar as that is possible. In addition, the parties hereby expressly empower a court of competent jurisdiction to modify any term or provision of this Agreement to the extent necessary to comply with existing law and to enforce this Agreement as modified.

18. In the event the Board enters into an agreement or undertaking with any other governmental agency for the construction-related activities contemplated under this Agreement, the terms and provisions of this Agreement shall apply to all such projects irrespective of the agency awarding the contract or supervising the work thereunder.

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| Dated this day of | , 2015, in Chicago, Illinois. | ; |
|---|--------------------------------|-------|
| | CHICAGO BOARD OF EDUCA | TION |
| | By: Namil J. Vitale, President | - AM |
| Attest: <u>Steln H. Beltan</u> Estela G. Beltran, Secretary Date: <u>$3/6/15$</u> Board Report#: $15-0128-E \times 5$ | , , | (Jus) |
| James Bebley, General Counsel MIM | | |
| Labor Organization: | | |
| Address: | | |
| City, State, Zip Code: | | |
| Telephone Number: | | |
| By: Its: | | |
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Dated this _____ day of ______, 2015, in Chicago, Illinois.

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CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: <u>Stelle H. Aultur</u> 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel

| Labor Organization: Ruck LATERS |
|---|
| Address: 660 FND4Stal DR |
| City, State, Zip Code: Elm Hurst IL 60/26 |
| Telephone Number: 630 941 2300 |
| By: flee Ole |
| Its:AMAS ALLEN |

Dated this 19 day of MArch., 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest <u>Still H. Biltran</u> Estela G. Beltran, Secretary

Date: 3/6/15

Board Report#: 15-0128-EX5-1

James Bebley, General Cour

| Labor Organization: BOILETMAKERS UNION LOCAL NO. One |
|---|
| Address: 2941 S. Archer Ave |
| City, State, Zip Code: Chicago IL 60608 |
| Telephone Number: <u>773-347-5335</u> |
| By: JOHN F. Riel / Jack L. Rie Ils: BUSINESS MANAger / Secretary Treasurer |
| Its: BUSINESS MANAGER / Secretary Treasurer |

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|--|---------------------------------|
| Dated this day of | , 2015, in Chicago, Illinois, . |
| | CHICAGO BOARD OF EDUCATION |
| Ву | David J. Vitale, President |
| Attest: <u>Billi H. Billian</u> Estela G. Bellran, Secretary Date: <u>3/6/15</u> Bonrd Report#: 15-0128-EX5-1 | |
| James Bebley, General Counsel MM | |
| ·· Labor Organization: <u>CARPENTERS</u> C | ouncil. |
| Address: 12 EAST ERIE ST. C | • |
| City, State, Zip Code: 60611 | |
| Telephone Number: (312) 787-3076 | |
| By: Stay flunar Is: VICE PRESIDENT | |
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|---|----------------------------|--|---------------|---------------|----|
| Dated this | day of | , 2015, in Chicag | o, Illinois. | 94 4. 1 | |
| | | CHICAGO BOARI | d of Educa | FION | |
| | | By: David J. Vitale, Pr | le esident | HM (198) | i |
| Attest: <u>Lili H. B.</u> Estela G. Beltran, | <u>ultins</u> Secretary | | * • • | Gui | .• |
| Date: <u>3/6/15</u> Board Report#: 15 - | -0128-EX5- | - 1 | ·•• | | |
| 3 | • | · • | | | |
| James Bebley, Genera | al Coursel OTM | | ing sing N | | |
| - Labor Organization:(| CEMENT MA | SOUS LOCAL 502 | | | |
| Address: <u>739</u> | 25th AVE | | | | |
| City, State, Zip Code: | BELLWCOD | IL 60104 | | | *. |
| Telephone Number: | 108 544-910 | 0 | | | |
| By: Atral Par Its: PRESIDEN | Clear | ۹ میں بر میں بینے کی میں اور میں کر میں کر میں میں میں کر میں ک | | | ۰. |
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Dated this 5 day of FeB, 2015, in Chicago, Illinois.

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CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Bottly H. Rultur 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTM

| Labor Organization: <u>IBEW, LOCAL 134</u> |
|---|
| Address: 600 WWASHINGTON |
| City, State, Zip Code: <u>CHIOHOO IL 60661</u> |
| Telephone Number: 312 454-1340 |
| By: Down D. 1 DONALD FINN Its: BUSINESS MANAGER / FINANCIAL SEEY |
| Its: |

| Dated this 9th day of MPR CH, 2015, in Chicago, Illinois. |
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| CHICAGO BOARD OF EDUCATION |
| By: David J. Vitale, President |
| Attest: <u>Billin J. Biltinn</u> Estela G. Beitran, Secretary |
| Date: 3/6/15 Board Report#: 15-0128-EX5-1 |
| James Bebley, General Counsel MIM |
| James Bebley, General Counsel |
| Labor Organization:INTERNATIONAL UNION OF |
| Address:ELEVATOR CONSTRUCTORS |
| City, State, Zip Code: 5860 W. 111th St. Telephone Number: Chicago Ridge, IL 60415 748-901-7770 |
| By: |
| |

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113369.10

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Dated this _____ day of ______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Jotella M. Bilture 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel of W

| Labor Organization: Local 17 Heat + Frost Insulators |
|---|
| Address: 18520 Spring Creek Dr Suite U |
| Address: 18520 Spring Creek & Suite U City, State, Zip Code: Tinley Park, TL 60477 Telephone Number: 708 468 8000 |
| Telephone Number: 708 468 8006 |
| By: Drian Slypn Its:BUSINESS MANAGER |

-7-Dated this , 2015, in Chicago, Illinois. day of CHICAGO BOARD OF EDUCATION By: David J. Vitale, President Attest: <u>Will B. Buttan</u> Estela G. Beltran, Secretary Date: 3/6/15 Board Report#: 15-0128-EX5-1 James Bebley, General Counsel (. Labor Organization: Laborers District Council of chicago a Vicinity Address: 999 Mc Clintock Drive Suite 300 City, State, Zip Code: Burr Ridge, 11 60527 Telephone Number: 630,655.8289 Marager By: Businet Its: (

~7**~** Dated this _____ day of , 2015, in Chicago, Illinois. CHICAGO BOARD OF EDUCATION David J. Vitale, President By: <u>H. Beltar</u> eltran, Secretary Attest: 3/6/15 Date: Board Report#: 15-0128-EX5-1 James Bebley, General Counsel M . Labor Organization: Laborers District Council of chicago a Vienity 999 Me Clintock Drive Suite 300 Address: City, State, Zip Code: Burr Ridge, 11 60527 Telephone Number: 630.655.82.84 Manged ... Janny 90 Con Businger By: Its: 7

113369,10

Dated this _____ day of ______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Lettla M. Aultur 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTM

| Labor Organization: IRON WORKERS LOCAL #1 |
|--|
| Address: 7720 INDUSTRIAL DR. |
| City, State, Zip Code: FOREST PARK, IL 60130 |
| Telephone Number: 708.366.1188 |
| By: Crary Salution Its: PRESIDENT/BM |
| ITS: APRESIDENT / BM |

Dated this /_ day of ______, 2015, in Chicago, Illinois.

-6--

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Lettly H. Autre 2/3/15

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTM

Labor Organization: <u>ARCH ITECTURAL FORMAMENTAL IW</u> 63 Address: <u>3525</u> <u>W. LEXINGTON</u> <u>ST.</u> City, State, Zip Code: <u>BROADVIEW</u>, <u>IL</u> Telephone Number: <u>708 - 344 - 7727</u> By: <u>2224</u> Its: <u>BUSINESS MANAGER</u>, <u>FST</u> -6--

Dated this _____ day of ______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Letter H. Aulter 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTM

| Labor Organization: MACH, JER, MOJERS RIGGERS MACH, JER | K RECTORS |
|---|-----------|
| Address: 1820 BEACH ST. | |
| City, State, Zip Code: BROND VIEW, ILL 60656 | |
| Telephone Number: 708-615.9300 | |
| By Toler Fulton | |
| Its: BMT-S-T | |

-6-Dated this _____ day of ______, 2015, in Chicago, Illinois. CHICAGO BOARD OF EDUCATION By: David J. Vitale, President Attest: Little H. Rultur 2/3/15 Estela G. Beltran, Secretary Board Report#: 15-0128-EX5-1 James Bebley, General Counsel gTM Labor Organization: Local 126, I.A. M.A.W. Address: 120 East Ogden Ave, SuiteIBA City, State, Zip Code: Hinsdale, IL 60521 Telephone Number: 630 - 655 - 1930 By: Karl D. Saupo-lin Its: Business Representative

-7-, 2015, in Chicago, Illinois. Dated this_ day of CHICAGO BOARD OF EDUCATION By: David J. Vitale, President Estela G. Beltran, Secretary Attest: 3/6/15 Date: Board Report#: 15-0128-EX5-1 James Bobley, General Counsel - Labor Organization: PALAMERS DESTRIC- (DUNI Address: USO W. Alcm3 City, State, Zip Code: CNLOQD JL 60007 Telephone Number: (312)421-0046 By: _____ Its: _____

Dated this $\frac{6+4}{4}$ day of <u>FEBUARY</u>, 2015, in Chicago, Illinois.

-6-

CHICAGO BOARD OF EDUCATION

By: _______ David J. Vitale, President

Attest: Sottle H. Aultur 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTW

| Labor Organization: | PIPE FITTERS L.U. 597 |
|-----------------------------|-----------------------|
| Address: 45N | Odgen AUE |
| City, State, Zip Code: | CHGO IL 60607 |
| | 312-829-4191 × 240 |
| By: Annes Bu Its: Busine | schange |

Dated this 5th day of February , 2015, in Chicago, Illinois.

-6-

CHICAGO BOARD OF EDUCATION

By: _______ David J. Vitale, President

Attest: Little H. Rultur 2/3/15 Estela G. Beitran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel GTM

Labor Organization: Chicago Journeyman Plumbers Local 130 UA

Address: 1340 W. Washington Blvd.

City, State, Zip Code: Chicago, IL 60607

Telephone Number: (312) 421-1010

By Cames 7. Curre Its: James F. Coyne, Business Manager

Dated this _____ day of ______, 2015, in Chicago, Illinois.

-6-

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Little H. Rultur 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel

Labor Organization: United Union of Roofers Waterproofers & Allied Workers Local 11 Address: 9838 W. Roosevelt Road

City, State, Zip Code: Westchester IL 60154

Telephone Number: 708-345-0970

By: Its: President/Business Manager

Dated this _____day of ______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Lettle H. Alter 2/3/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel JTM

| Labor Organization: SHEET METAL WORKERS' LOCAL 13 |
|---|
| Address: 4550 ROOSEVELT ROAD |
| City, State, Zip Code: HILLSIDE, JL 60162 |
| Telephone Number: <u>708-449-0073</u> |
| BY: PRESIDENT AND BUSINESS MANAGER |
| Its: TRESTDENT AND BUSINESS MANHGER |

Dated this <u>5th</u> day of <u>February</u>, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: <u>Stella H. Rilhan 2/3</u>/15 Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel

Labor Organization: Sprinkler Fitters Union Local 281, U.A.

Address: 11900 S. Laramie Avenue

City, State, Zip Code: Alsip, IL 60803

Telephone Number: (708) 597-1800 By: Its: (Business Manager

Dated this _____ day of ______, 2015, in Chicago, Illinois.

CHICAGO BOARD OF EDUCATION

By: David J. Vitale. President

Attest: Sottla H. Autra 2/3/15-Estela G. Beltran, Secretary

Board Report#: 15-0128-EX5-1

James Bebley, General Counsel Labor Organization: 73 on Address: /000/ ida URR l. 60 City, State, Zip Code: BURR Telephone Number: (630) в By: 10 Tan Presiden Its:

SUPPLEMENTAL AGREEMENT TO THE PROJECT LABOR AGREEMENT REGARDING STUDENT PROGRAMS AND APPRENTICESHIPS July 1, 2015

The Chicago Board of Education ("Board") and the signatory labor organizations ("Unions") to the Project Labor Agreement hereby agree, as follows:

1. <u>Student Business Enterprises</u>. Notwithstanding any existing agreement, the Board may use non-paid volunteers or parents and paid or unpaid students for in-school projects, specifically, projects such as the Student Business Enterprise, or any other similar education-related programs.

2. <u>Apprenticeship Goals and Supports for CPS Graduates.</u> Each Union will establish a goal that at least thirty percent (30%) of its apprenticeships, interns or other construction-related work opportunities annually will be composed of persons who graduated from the Chicago Public Schools ("CPS"). The Chicago and Cook County Building Trades Council ("CBTC") will regularly update its website (www.CBTC.org) with information regarding apprenticeship programs and links to the Unions' apprenticeship program websites. The Board shall inform its high school counselors and relevant teacher staff of the website and the resources available there.

3. Joint Efforts to Improve CPS Graduate Success in Admissions to Apprenticeship Programs. The Board and the Unions individually and through their umbrella organization (the Chicago and Cook County Building Trades Council) will collaborate to improve student, faculty (including high school counselors) and staff awareness of trade apprenticeship programs, their availability, their requirements and their processes and to develop programs that will increase the success of CPS graduates' who seek entry into Union apprenticeship programs. The support provided by the CBTC may be in one or more of the following forms as agreed to annually by the parties:

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A. Designing and conducting informational meetings with CPS high school counselors and CPS faculty at CPS high schools or at designated central locations to provide information on trade apprenticeship curriculum development, apprenticeship programs, application processes, and requirements for successful candidates.

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- B. Providing information regarding apprenticeship application processes to student and faculty, including facsimiles of applications, and information regarding application requirements.
- C. Hosting two construction teacher meetings per year for CPS teachers.
- D. Reviewing curriculum and suggesting improvements.
- E. Facilitating student field trips to Apprenticeship Training Facilities, provided the CPS will secure and pay for transportation costs and any CPS-required insurance for such field trips.
- F. Facilitating the transmission of the following information to CPS from each Joint Apprenticeship Training Committee, including a yearly report on or about September 1st of each year or other reporting date that the parties may designate:
 - Total number of apprenticeship applications received;
 - Total number of CPS apprenticeship applications received;
 - Total number of individuals accepted into the apprenticeship program;
 - Total number of CPS graduates accepted over and under the age of 23 into the apprenticeship program;
 - Total number of graduates of the apprenticeship program; and,
 - Total number of CPS graduates of the apprenticeship program.
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- G. Facilitating speaking engagements by Union speakers at CPS schools to provide information about the trades they represent, the work they do and the value they contribute to the community; hosting field trips; working with Construction Industry Services Corporation (CISCO), Education to Careers Division, to educate students about opportunities in the trades; and, facilitating participation by the Apprenticeship Programs yearly in CISCO's Hands-On Fair for CPS.
- H. Participating in student immersion programs, including workshops, for CTE and non-CTE students.

4. Board to Require Contractors to Maximize Trade Apprentices on CPS Jobs and

Jobs Performed for CPS. The Board shall require Contractors to maximize the number of

apprentices working on jobs subject to this agreement (the number of apprentices are subject to

the terms of the appropriate trade agreement) and the Multi-Project Labor Agreement and shall

include such requirements in its bid solicitation for contractors and subcontractors.

5. Union Support for CPS Summer Seasonal Student Employment. The Unions shall support the Board's summer employment initiative for CPS students in its summer season facilities maintenance program, in which CPS students will be employed to perform non-skilled maintenance that is not within the jurisdiction of any trade and will participate in educational seminars and demonstrations regarding the various aspects of facilities maintenance including those requiring skilled trades. The support shall include trade demonstrations, informational material regarding their respective trades, technical advice and other supports to the program. The Unions and the Board will agree on specific roles that the Unions will play during that program.

6. <u>Union Participation in the Industry Advisory Council</u>. The Unions will ensure that each trade who is a party to this Agreement provides a representative who participates on the Industry Advisory Council.

7. <u>Support for Board-Union-CBTC Collaborative Efforts on Apprenticeships</u> and Program Support. The Board shall engage an external project manager at a cost not to exceed one hundred thousand dollars (\$100,000.00) annually for the first two years of this agreement for the purposes of providing support services to the Board and CBTC in attaining the goals of this agreement. No later than August 1 of each year of this Agreement, Board, CBTC and the project manager shall meet to plan a program of support for the upcoming school year and develop CPS student apprenticeship program strategies, including plans to identify, inform and counsel qualified CPS high school students (regardless of program of study) and their guidance counselors about apprenticeship programs and opportunities. The plan will include benchmarks by which success of the Board-CBTC collaboration and the project management is measured that year. The project manager shall work with Board and CBTC representatives to

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plan activities for each academic year and to work with the CBTC representatives, the Union and the Unions' apprenticeship program to facilitate the Unions' work in paragraphs 2 and 3(A) to (G), and 5, the effort to maximize apprenticeships with Board contractors in accordance with paragraph 4 and the unions participation in Industry Advisory Council in accordance with paragraph 6. During the period of July 1, 2016 to July 1, 2017, the Board CBTC and CPS will review the annual fee to determine whether and to what extent it should be continued in subsequent years of this agreement.

8. <u>Supplement is Integral Part of the PLA.</u> The parties recognize that this Agreement is an integral part of their agreements regarding the PLA. The parties further agree that the initiatives described herein require the continued good faith efforts of both parties to bring these initiatives to fruition. The parties hereby commit themselves to such efforts.

CHICAGO BOARD OF EDUCATION

Attest: A Estela G. Beltran, Secretary

Date 5-0128



James L. Bebley, General Cou

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| Labor Organization: | \ | |
|------------------------|----------|-------|
| Address: | | |
| City, State, Zip Code: | | |
| Telephone Number: | 1 | · |
| By: Its: | | |
| Its: | | |

CHICAGO BOARD OF EDUCATION

ву:_____ le David J. Vitale, President

M Bilto Attest: Estela G. Beltran, Secretary

| Date: | 3/5/1 | 5 | |
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| Board | Report: | 15-0128- | EXS-2 |

James L. Bebley, General Counsel

| Labor Organization: | - |
|------------------------|---|
| Address: | |
| City, State, Zip Code: | |
| Telephone Number: | |
| By: Its: | |

By: David J. Vitale, President

Attest: Jetela H. Biltus 2/3/15 Estela G. Beltran, Secretary

| Board Report - 15-0128-EX5-2 |
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| James L. Bebleyl, General Counselor M |
| Labor Organization: <u>Buck 187621</u> |
| Address: 660 INDUSQUEL DR |
| City, State, Zip Code: <u>Elm Herrit</u> II. 60126 |
| Telephone Number: 630 941 2300 |
| By: Calle |
| Its: JAMES ALLEN |

CHICAGO BOARD OF EDUCATION

By: David J. VitAle, President

Attest: Letter H. Biltin 2/3/15-Estela G. Beitran, Secretary

Board Report: 15-0128-Ex5-2

James L. Bebleyl, General Counselo1M

| Labor Organization: Local 17 Heat + Frost Insulators |
|--|
| Address: 18520 Spring Creek Dr Suite U |
| City, State, Zip Code: Tinley Park, IL 60477 |
| Telephone Number: |
| By: Dright Slynn Its: BUSINESS MANAGER |
| KJUSTICESS / THU HEER |

By: David J. Vitre David J. Vitale, President

Attest: Jatthe M. Bulture 2/3/15-Estela G. Beltran, Secretary

| Board Report-15-0128-EX5-2 |
|---|
| James L. Bebleyl, General Counsel 1M |
| Labor Organization: IRON WORKERS LOCAL #1 |
| Address: 7720 INDUSTRIAL DR. |
| City, State, Zip Code: FOREST PARK IL 60130 |
| Telephone Number: 708.366.6695 |
| By: Crany Sutulu |
| Its: PRESIDENT/BM |

By: David J. Villa David J. Vitale, President

Attest: Kith H. Biltus 2/3/15 Estela G. Beltran, Secretary

| Board Report: 15-0128-EX5- | 2 |
|-----------------------------------|---|
| James L. Bebleyl, General Counsel | |

| Labor Organization: ARCHITECTURAL + ORNAMENTAL FW63 |
|---|
| Address: 2525 W. LEKINGTON ST |
| City, State, Zip Code: BRUADVIEW, 12 60155 |
| Telephone Number: <u>708 - 344 - 7727</u> |
| By: And A |
| Its: BUSINESS MANAGER, FST |

By: David J. Vithe, President

Attest: Jetela M. Bultas 2/3/15 Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2 James L. Bebleyl, General CounselorM

| Labor Organization: MACHINEEJ MONELS RIGGERS MACHINER ERECTORS |
|--|
| Address: 1820 BEACH ST |
| City, State, Zip Code: BROAD (18m) 121 601 55 |
| Telephone Number: Tok- 61 5- 9300 |
| By: Pober Eulton |
| Its: BMFS-F |

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Jotela H. Billias 2/3/15-Estela G. Beltran, Secretary

Board Report - 15-0128-Ex5-2

James L. Bebleyl, General CounselorM

Labor Organization: Local 126, I.A. M.A.W. Address: 120 East Ogden Ave, Suite 18A City, State, Zip Code: <u>Hins dale</u>, <u>IL</u>. 60521 Telephone Number: 630 - 655 - 1930 By: Kail D. Sarpotan Its: <u>Business Representative</u>

CHICAGO BOARD OF EDUCATION

By: David J. Vitrae, President

Attest: Letter H. Bultur 2/3/15-Estela G. Beltran, Secretary

Board Report - 15-0128-EX5-2 James L. Bebleyl, General Counselor M

| Labor Organization: <u>PiPE FITTERS</u> L. U. 597 |
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| Address: 45N Odgen AUE |
| City, State, Zip Code: CH40 IL 60607 |
| Telephone Number: $312 - 829 - 4191 \times 240$ |
| By: Hamed Buchanan Its: BUSINGES MANAGER |
| Its: // BUSINGSS MANAGER |

CHICAGO BOARD OF EDUCATION

By: David J. Vitra David J. Vitale, President

Attest: Lettle H. Bultus 2/3/15-Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2. James L. Bebleyl, General CounselorM

| Labor Organization: <u>LOCHL 134 IBEW</u> |
|---|
| Address: 600 W WASHINGTON |
| City, State, Zip Code: CHICACOD IL 60661 |
| Telephone Number: 312 454.1340 |
| By: CEBA DOUMED FINA Its: BUSINESS MANAGER/FINANCIAL SECY. |
| Its: BUSINESS MANAGER/FINANCIAL SERY. |

CHICAGO BOARD OF EDUCATION

By: David J. Vitale, President

Attest: Later H. Biltus 2/3/15 Estela G. Beltran, Secretary

Board Report: 15-0128-Ex5-2

James L. Bebleyl, General Counselo1M

Labor Organization: Chicago Journeymen Plumbers Local 130 UA

Address: 1340 W. Washington Blvd.

City, State, Zip Code: _____Chicago, Illinois 60607

Telephone Number: ____(312) 421-1010

By: Domen 7. Cupu Its: James F. Coyne, Business Manager

CHICAGO BOARD OF EDUCATION

By: David I Vitale, President

Attest: Jotela H. Bultas 2/3/15 Estela G. Beltran, Secretary

Board Report: 15-0128-EX5-2

James L. Bebleyl, General Counselo1M

Labor Organization: United Union of Roofers Waterproofers & Allied Workers Local 11

Address: 9838 W. Roosevelt Road

City, State, Zip Code: <u>WestchesterIL 60154</u>

Telephone Number: ______708-345-0970 By: By: / land N len Its: President/Business Manag

By: David J. Vitale, President

Attest: Jotela H. Bultas 2/3/15 Estela G. Beitran, Secretary

Board Report - 15-0128-EX5-2 James L. Bebleyl, General CounselorM

Labor Organization: SHEET METAL WORKERS' LOCAL 73 Address: 4550 ROOSEVELT ROAD City, State, Zip Code: HILLSINE, IL 60162 Telephone Number: <u>108-449-0073</u> By: <u>Resolution AND BUSINESS MANAGER</u>

CHICAGO BOARD OF EDUCATION

By: David J. Vible, President

Attest: Lettle H. Biltur 2/3/15 Estela G. Beltran, Secretary

Board Report - 15-0128-EX5-2 James L. Bebleyl, General CounselorM

Labor Organization: Sprinkler Fitters Union Local 281, U.A.

Address: 11900 S. Laramie Avenue

City, State, Zip Code: Alsip, IL 60803

Telephone Number: 708-597-1800

By: Its: ` Business Manager

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By: David J. Vitale, President

Attest: Letta H. Biltus 2/3/15 Estela G. Beitran, Secretary

| Board Report: 15-0128-EX5-2 |
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| - doner |
| James L. Bebleyi, General Counsel 11 |
| TEAMSTERS |
| Labor Organization: <u>LOCA LUNION NO. 73</u> |
| Address: 1000 BurgeRidge II. 15te. 300 |
| City, State, Zip Code: BURR Ridge IL. 60527 |
| Telephone Number: (430) 887-4100 |
| By: pet amage |
| Its: |
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| Labor Organization: CEMENT MUSONS UNION LOCAL 502 |
|---|
| Address: <u>739 2546 AUENUE</u> |
| City, State, Zip Code: BELLWOOD IL 60104 |
| Telephone Number: 7085449100 |
| By: Catild Wiser |
| Its: PRESIDENT |

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| Labor Organization: BOILERMAKERS UNION LOCAL NO. One |
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| Address: 2941 S. Archer Ave |
| City, State, Zip Code: Chicago IL 60608 |
| Telephone Number: 773-247-5225 |
| By: JOHN F. Riel Manager / Secretary Tressurer |
| 118:DUSINESS MANAger / Secretary Treasurer >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |

| Labor Organization; CALPENTERS COUNCIL |
|--|
| Address: 12 EAST ERIE ST. |
| City, State, Zip Code: CHICAGO, JL. 6061 |
| Telephone Number: (312) 787-3076 |
| By: Jay Lynai |

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| Addı City, Telej | ess: 1456 W. A State, Zip Code: CM phone Number (312) 4 | (190 , F-C 6060 | | |
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| | INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS |
|---------------------------------|---|
| Labor Organization: | LOCAL NO. 2 |
| Address: | 5860 W. 111th St. Chicago Ridge, IL 60415 |
| City, State, Zip Code: | |
| Telephone Number: 708- | 907-7770 |
| By: Jan Den Its: Brannes MGR | 1 Preinhad |

Labor Organization: <u>Laborers District Council of Chicago</u> a Vicinity Address: <u>999 McClintock Drive</u>, Suite 300 City, State, Zip Code: <u>Burn Ridge</u>, <u>1L 60527</u> Telephone Number: <u>630.655.8289</u>

Jamos Plander By: Its: 【

| Labor Organization: Laborers District Council of Chicago - Vicinity |
|---|
| Address: 999 McClintock Drive, Suite 300 |
| City, State, Zip Code: Bur Ridge, 12 60 527 |
| Telephone Number: <u>630,655,82-89</u> |
| By: Jamos Planned. |
| Its: Burenent Manager |

Exhibit M Fee Waiver

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City of Chicago

Office of the City Clerk

Document Tracking Sheet



O2016-8630

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

12/14/2016

Emanuel (Mayor)

Ordinance

Waiver of building and facility-related permit and license fees for Public Building Commission Committee on Finance



Fin

OFFICE OF THE MAYOR CITY OF CHICAGO

RAHM EMANUEL MAYOR

December 14, 2016

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

At the request of the Budget Director, I transmit herewith an ordinance extending a fee waiver for the Public Building Commission.

Your favorable consideration of this ordinance will be appreciated.

Very truly yours,

Mayor

$\underline{O \ R \ D \ I \ N \ A \ N \ C \ E}$

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Pursuant to Section 2-8-065(c)(1) of the Municipal Code of Chicago ("Code"), the appropriate city departments are hereby authorized and directed to waive, in full, all permit fees, license fees, plan review fees and on-site inspection fees, including, but not limited to, demolition permits, sprinkler system permits, public way use permits, elevator permits and permits for work affecting parkway trees and shrubs, otherwise required to be paid by the Public Building Commission of Chicago ("PBC"), a governmental entity, in connection with the construction, repair, alteration, renovation, rehabilitation and maintenance of buildings, land, parks and other facilities owned by the below-named governmental entities and done by the PBC for the below-named governmental-entity clients of the PBC:

City of Chicago, including the Chicago Public Library Chicago Public Schools Chicago Park District Chicago Infrastructure Trust, but only for projects of the above-named governmental entities

Provided, however, that the fee waivers authorized under this section shall not apply in connection with any monies owed by the City to any third party for any service provided to the City by such third party under the department of building's developer services program or under any other city program.

Provided further, that the fee waivers authorized under this section shall be used exclusively to carry out the PBC's statutory and corporate purpose(s) in connection with work done by the PBC for the above-named governmental-entity clients of the PBC. As a continued condition to the grant of this waiver, all work requiring the submission of plans shall be done in accordance with plans submitted to and approved by the appropriate city department; all required permits and licenses shall be obtained; and said building, land, parks and facilities, and all appurtenances thereto, shall be constructed and maintained in compliance with the applicable provisions of this Code and any rules and regulations duly promulgated thereunder.

SECTION 2. The PBC shall submit to the Office of Budget and Management ("OBM"), on a quarterly basis, a written report summarizing the number and type of fee waivers granted to the PBC under Section1 of this ordinance, and the amount of each fee so waived. Such written report shall be submitted in a manner and form acceptable to OBM.

SECTION 3. This ordinance shall take full force and effect upon its passage and approval; shall be retroactive until January 1, 2017; and shall be in force until December 31, 2019.

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AMENDMENT THREE **CONSTRUCTION MANAGEMENT RISK (CMAR) SERVICES PROSSER CAREER ACADEMY RENOVATIONS CONTRACT NUMBER PS3025F**

IN WITNESS WHEREOF, the parties hereto have agreed and executed this Amendment 3.

ATTEST:

PUBLIC BUILDING COMMISSION OF CHICAGO

Mayor Lori E. Lightfoot Chairman ali Carina E. Sanchez Secretary

Date: 01.010.2022

Date: 1-5-2021

Approved as to form and legality:

Neal & Leroy, LLC

CONSTRUCTION MANAGER:

Bulley & Andrews, LLC

President or Authorized Designee

7 Date

AFFIX CORPORATE SEAL, IF ANY, HERE

County of CDD State of UMNDE

Subscribed and sworn to me this _____ day of AAA **Official Seal** Jennifer L Fink Notary Public State of Illinois Notary Public My Commission Expires 07/19/2023 My Commission expires: 1 - 19n (SEAL OF NOTARY)

Construction Manager for the Prosser Career Academy Renovations Project: Amendment 3 AM_PBC_LAL_ProsserPS3025F_20220105.doc