

**ADVERTISEMENT FOR BIDS**

Bids will be received by Paschen Bowa Joint Venture before the date and time (Central Time) listed below.

<b>PROJECT NAME:</b>	<p>Paschen Bowa JV is soliciting bids for the following project:</p> <p><b>DIRKSEN ELEMENTARY SCHOOL ANNEX &amp; RENOVATIONS (REBID)</b></p> <p><b>BID PACKAGE # 2-1 – CAST-IN-PLACE CONCRETE BUILDING SLABS</b></p> <p><b>BID PACKAGE # 2-2 – MASONRY</b></p> <p><b>BID PACKAGE # 2-3 - MISC. METALS</b></p> <p><b>BID PACKAGE # 2-4 - ROUGH CARPENTRY</b></p> <p><b>BID PACKAGE # 2-5 - ARCHITECTURAL WOODWORK</b></p> <p><b>BID PACKAGE #2-6 - AIR/VAPOR BARRIER</b></p> <p><b>BID PACKAGE #2-7 - ROOFING</b></p> <p><b>BID PACKAGE #2-8 - SPRAY-ON FIREPROOFING</b></p> <p><b>BID PACKAGE #2-9 - DOORS/FRAME/HARDWARE</b></p> <p><b>BID PACKAGE #2-10 - WINDOWS &amp; STOREFRONT</b></p> <p><b>BID PACKAGE #2-11 - FRAMING &amp; GYP BOARD</b></p> <p><b>BID PACKAGE #2-12 - FOOD SERVICE EQUIPMENT</b></p> <p><b>BID PACKAGE #2-13 - LABORATORY CASEWORK &amp; EQUIPMENT</b></p> <p><b>BID PACKAGE #2-14 - FIRE SUPPRESSION</b></p> <p><b>BID PACKAGE #2-15 - PLUMBING</b></p> <p><b>BID PACKAGE #2-16 - MECHANICAL</b></p> <p><b>BID PACKAGE #2-17 - ELECTRICAL</b></p> <p><b>BID PACKAGE #2-18 - SPRAY FOAM INSULATION</b></p> <p><b>ISSUE DATE: July 17, 2019</b></p>
<b>PRE-BID CONFERENCE:</b>	<p>A Pre-Bid Conference will be held at 8:00a.m. on July 23, 2019 at the Dirksen Elementary School located at 8601 West Foster Avenue, Chicago, IL 60656.</p>
<b>SUBMISSION DUE DATE:</b>	<p>Submissions must be delivered by <b>August 2, 2019 at 11:00AM (CT)</b> to the attention of Paschen Bowa JV - Dirksen and addressed to: Public Building Commission of Chicago (PBC), Richard J. Daley Center, 50 W. Washington Street, Room 200, Chicago, IL 60602. <b>Bids may also be submitted through the <u>Building Connected</u> website.</b> Public Bid Opening will be held immediately following receipt of bids in the PBC Board Room on the 2nd floor.</p>
<b>CONTACT:</b>	<p>Oliver Potter, Bid Manager, Paschen Bowa Joint Venture at: <a href="mailto:opotter@fpaschen.com">opotter@fpaschen.com</a></p>
<b>DOCUMENT AVAILABILITY:</b>	<p>Digital copies are available at: Building Connected - Planroom  <a href="https://app.buildingconnected.com/public/5565f9b23ad9f70800b26cc0">https://app.buildingconnected.com/public/5565f9b23ad9f70800b26cc0</a></p>