



Public Building Commission  
Richard J. Daley Center  
50 West Washington Street  
Room 200  
Chicago, Illinois 60602  
(312) 744-3090  
[pbcchicago.com](http://pbcchicago.com)

BOARD OF COMMISSIONERS

Chairman  
LORIE E. LIGHTFOOT  
Mayor  
City of Chicago

OLGA CAMARGO  
Managing Partner  
TOROSO Investments, LLC

JAMES F. ELLIS, JR.  
Business Manager  
Laborers' Local 1001

AVIS LAVELLE  
President  
Chicago Park District

JOSÉ G. MALDONADO, JR.  
Business Representative/Organizer  
Chicago Regional Council of Carpenters

TONI PRECKWINKLE  
President  
Cook County Board of Commissioners

Treasurer  
ARNOLD RANDALL  
General Superintendent  
Forest Preserves of Cook County

SAMUEL WU SAX  
Chairman  
Financial Relations, Inc.

LUCINO SOTELO  
Member  
Chicago Board of Education

MARIYANA T. SPYROPOULOS  
Commissioner  
Metropolitan Water Reclamation  
District of Greater Chicago

DAVID TODD WHITLEY  
Pastor  
Cenitrian Temple Church of God in  
Christ

Secretary  
CARINA E. SÁNCHEZ  
Executive Director  
Public Building Commission

Assistant Secretary  
CARA BADER

Assistant Treasurer  
TANYA FOUCHER-WEEKLEY

TO: Distribution

FROM: Carina E. Sánchez   
Executive Director

DATE: November 12, 2019

SUBJECT: Summary of PBC Regular Board Meeting held November 12, 2019

Please be advised that the Commissioners took the following action at the November 12, 2019 PBC Regular Board Meeting.

Item	A1.	Roll Call.	A4.	Accepted
	A2.	Public Participation	A5.	Accepted
	A3.	Approved	A6.	Accepted

## AGENDA

### **REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD NOVEMBER 12, 2019 AT 12:30 P.M. IN THE SECOND FLOOR BOARD ROOM, RICHARD J. DALEY CENTER**

#### **A. GENERAL**

- A1. Roll Call.
- A2. Public Participation.
- A3. Consideration of approval of minutes of the Annual Meeting held October 1, 2019.
- A4. Report by the Administrative Operations Committee regarding meeting held on October 31, 2019.
- A5. Report by the Executive Director regarding Notice of Awards for Contracts \$25,000 and under.
- A6. Report by the Executive Director regarding regular reports, development status, and other matters.

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