| | TO: | Distribution | | | |
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| 2 /X///. | | \cap | 0 | | |
| Public Building Commission Richard J. Daley Center 50 West Washington Street Room 200 | FROM | : <u>Carina F. Sán</u> Executive Dire | | 2 | |
| Chicago, Illinois 60602 (312) 744-3090 | DATE: February 15, 2022 | | | | |
| pbcchicago.com | DATE. | rebluary 10, 2 | .022 | | |
| BOARD OF COMMISSIONERS | SUBJECT: Summary of PBC Board Meeting held February 15, 2022 | | | | |
| Chairman LORI E. LIGHTFOOT | | | | | |
| Mayor City of Chicago | Please be advised that the Commissioners took the following action at the February 15, 2022 Board Meeting. | | | | |
| OLGA CAMARGO Managing Partner TOROSO Investments, LLC | 2022 [| board Meeting. | | | |
| KIMBERLY N. DUBUCLET Item | A1. | Roll Call. | A7. | Accepted | |
| Commissioner Metropolitan Water Reclamation District of Greater Chicago | A2. | Public Participation | B1. | Approved | |
| JAMES F. ELLIS, JR. Retired Laborers' Local 1001 | A3. | Approved | B2. | Approved | |
| JOSÉ G. MALDONADO, JR. | | A | D 2 | ٨٠٠ | |
| Business Representative/Organizer Chicago Regional Council of Carpenters | A4. | Approved | В3. | Approved | |
| TONI PRECKWINKLE President | A5. | Accepted | В4. | Approved | |
| Cook County Board of Commissioners | A6. | Accepted | | | |
| Treasurer ARNOLD RANDALL General Superintendent Forest Preserves of Cook County | Αυ. | Accepted | | | |
| SAMUEL WM. SAX Chairman Financial Relations, Inc. | | | | | |
| LUCINO SOTELO Member Chicago Board of Education | | | | | |
| DAVID TODD WHITTLEY | | | | | |
| Pastor Corinthian Temple Church of God in Christ | | | | | |
| Secretary CARINA E. SÁNCHEZ Executive Director | | | | | |
| Public Building Commission Assistant Secretary GEORGE MARQUISOS | | | | | |
| Assistant Treasurer TANYA FOUCHER-WEEKLEY | | | | | |

2/15/2022 ME_PBC_MPW_Summary20220215

<u>AGENDA</u>

RESCHEDLED MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD FEBRUARY 15, 2022, AT 2:30 P.M. OVER A VIRTUAL PLATFORM WITH LIMITED IN PERSON ATTENDANCE

A. <u>GENERAL</u>

- A1. Roll Call
- A2. Public Participation.
- A3. Consideration of approval of minutes of the Rescheduled Meeting held November 18, 2021.
- A4. Administration of Oath of Office to Mayor Lori E. Lightfoot, appointee of the City of Chicago, as Commissioner of the Public Building Commission of Chicago for a term ending September 30, 2026.
- A5. Report by the Administrative Operations Committee regarding meeting held February 8, 2022.
- A6. Report by the Executive Director regarding Notice of Awards for Contracts \$25,000 and under.
- A7. Report by the Executive Director regarding regular reports, development status, and other matters.

B. <u>CITY OF CHICAGO</u>

- B1. Consideration of approval of the appointment of the Architect of Record for the Hall Branch Library Project located at 4801 South Michigan Avenue.
- B2. Consideration of approval of the appointment of the Architect of Record for the Central Hearing Facility Project located at 400 West Superior Street.

- B3. Consideration of approval of the appointment of the Architect of Record for the projects at the 25th District Police Station & Area 5 Garage located at 5555 West Grand Avenue and the Police Motor Maintenance Garage 4 located at 3245 North Campbell Avenue.
- B4. Consideration of approval of the appointment of the Architect of Record for the following projects.
 - a. 7th District Police Station located at 1438 West 63rd Street
 - b. Chinatown Branch Library located at 2100 South Wentworth Avenue
 - c. Chicago Public Safety Headquarters located at 3510 South Michigan Avenue

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