

# Public Building Commission of Chicago



## **Meeting Minutes**

**November 18, 2021**

**2:30 PM**

**Rescheduled Meeting of the  
Board of Commissioners of the  
Public Building Commission of Chicago  
Over a Virtual Platform with  
Limited In Person Attendance**

## **Board of Commissioners**

**Lori E. Lightfoot, Chairman**

**Olga Camargo**

**Kimberly DuBuclet**

**James F. Ellis, Jr.**

**Jose G. Maldonado, Jr.**

**Toni Preckwinkle**

**Arnold Randall**

**Samuel Wm. Sax**

**Lucino Sotelo**

**David Todd Whittley**

**PUBLIC BUILDING COMMISSION OF CHICAGO  
MINUTES OF THE RESCHEDULED MEETING OF THE  
BOARD OF COMMISSIONERS HELD OVER A VIRTUAL PLATFORM WITH  
LIMITED IN PERSON ATTENDANCE ON NOVEMBER 18, 2021 AT 2:30 P.M.**

**The following Commissioners were present:**

Chairman Lori E. Lightfoot  
Olga Camargo  
Kimberly Du Buclet  
Jose G. Maldonado, Jr.  
Arnold Randall  
Samuel Wm. Sax  
David Todd Whittley – 7

**Attendees present were:**

Carina E. Sánchez

A. Fredd	R. Manning	MP Witry
L. Giderof	L. Neal	
R. Giderof	B. Payne	
L. Lypson	T. Foucher-Weekley	

The meeting was called to order by Chairman Lightfoot, and the presence of a quorum was established.

Following the roll call, the Commissioners were advised that there were no speakers who had registered for the public participation period pursuant to Section 2.06(g) of the Open Meetings Act.

Next, Chairman Lightfoot presented to the Board for consideration of approval the minutes of the Rescheduled Annual Board Meeting held on October 6, 2021. The reading of said minutes, which had previously been distributed, was dispensed with and upon motion duly made and seconded, the minutes of the October 6, 2021 meeting were unanimously approved.

Commissioner Maldonado then presented a report by the Administrative Operations (AO) Committee regarding its virtual meeting held on November 16, 2021 which is summarized as follows:

The Executive Director reported on a bid opening for the Sauganash Elementary School Annex II and Renovation Project and will provide details during her presentation.

The Chief of Staff reported on Five task order awards for Specialty Consultant Services to previously appointed firms, three awards are to Minority or Women Business Enterprise firms.

The Chief of Staff reported on recommendations for Architect of Record and Engineer of Record appointments for various renovation projects at city facilities. The four firms recommended are all Minority or Women Business Enterprise firms. The Executive Director will provide additional details during her report.

The Chief Development Officer reported on Field Orders issued for three projects.

The AO Committee accepted the recommendations and reports from the PBC representatives.

A copy of the Task Order Report is attached hereto as **Exhibit “A.”**

The next item on the agenda was a presentation of a report by Executive Director Sánchez regarding regular reports, development status and other matters. She advised the Commissioners that the Public Building Commission issued its Quarterly Newsletter following the last board meeting. The Quarterly Newsletter featured the appointment of the latest board member, Kimberly N. DuBuclet, as well as the opening of Hancock College Prep High School. Also, the Quarterly Newsletter included a feature article on Luis Puig, Jr., President of ALL Masonry Construction Group, one of the members of the design build team for the project.

In addition, the Executive Director reported on the status of construction of the Salt Dome located at 2555 W. Grand Avenue was completed. Construction of the storage and distribution facility began in the spring and the facility was turned over to the City of Chicago in time for the change of seasons. The salt dome can store 60,000 tons of salt. Additional site improvements, including landscaping along Grand Avenue will be completed next year. Finally, the Executive Director extended Thanksgiving Greetings to all.

Following discussion and comment, the Executive Director’s report was accepted.

The next item on the agenda was consideration of approval to award Contract #1601 for the Sauganash Elementary School Annex II and Renovations Project located at 6040 North Kilpatrick Avenue. Four (4) sealed bids were received from duly Pre-qualified Class A General Contractors deemed eligible to bid as a result of the bid solicitation. Upon motion duly made and seconded, the following resolution was adopted:

**RESOLUTION NO. 8614**

**WHEREAS**, pursuant to bid solicitations from duly pre-qualified general construction firms, the Public Building Commission of Chicago received the following bids for Contract No. 1601, Sauganash Elementary School Annex II and Renovations Project located at 6040 North Kilpatrick Avenue, copies of which bids and contract documents are on file with the Commission:

<b><u>BIDDER</u></b>	<b><u>BASE BID</u></b>	<b><u>AWARD CRITERIA FIGURE</u></b>
Tyler Lane Construction, Inc.	\$26,123,953.00	\$25,123,405.60
KRM ALL Joint Venture, LLC	\$27,007,000.00	\$25,440,594.00
Sollitt/Sachi Joint Venture	\$26,663,451.00	\$25,676,903.31
F.H. Paschen, S.N. Nielsen & Associates, LLC	\$26,825,000.00	\$25,886,125.00

**WHEREAS**, the bid of Tyler Lane Construction, Inc. was the lowest responsible bid meeting the technical specifications received by the Commission for the furnishing and performance of the work; and

**WHEREAS**, as a part of its bid proposal, Tyler Lane Construction, Inc. has advised the Commission that the surety on the performance and payment bond to be supplied in the form set forth in the contract documents will be Great American Insurance Company, corporate surety, authorized to do business under the laws of the State of Illinois; and

**WHEREAS**, the staff of the Commission has recommended that Contract No. 1601 be awarded to Tyler Lane Construction, Inc. and that Great American Insurance Company, the proposed surety on the performance and payment bond, be accepted and approved by the Commission.

**NOW THEREFORE BE IT RESOLVED** that the Board of Commissioners hereby awards to Tyler Lane Construction, Inc. Contract No. 1601 Sauganash Elementary School Annex II and Renovations Project, pursuant to the terms thereof for the total contract price of \$26,123,953.00, and authorizes and directs the appropriate officers of the Public Building Commission of

Chicago to take such action as may be required or advisable in order to consummate the award and to execute the contract.

**BE IT FURTHER RESOLVED** that the Public Building Commission of Chicago does hereby approve a payment and performance bond to be supplied in the form set forth in the contract documents comprising Contract No. 1601, subject to the completion and delivery to the Commission of said form of bond by Tyler Lane Construction, Inc. and Great American Insurance Company, as surety, in the principal amount of \$26,123,953.00 and the Chairman is hereby authorized and directed to signify approval by the Commission of the fully executed bond.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo ,  
Kimberly N. DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax,  
and David Todd Whittley – 7

**Commissioners voting in the negative:**

None

The next item on the agenda was a request from the Board of Education (the “Board”) for the Public Building Commission (“PBC”) to dedicate property for a public alley and accept title to property from the City of Chicago for the Kanoon Magnet School located at 2233 South Kedzie Street. The Commissioners were advised that the Public Building Commission holds title to the Kanoon Magnet School for the Chicago Board of Education (the “Board”). On October 27, 2021, the Board approved a board report authorizing the Public Building Commission to dedicate property for a new public alley and to accept property from the City of Chicago (the “City”) for the new Kanoon Magnet School (Board Report No. 21-1027-OP3). Upon motion duly made and seconded, the following resolution was adopted:

**RESOLUTION NO. 8615**

**BE IT RESOLVED** that the Board of Commissioners of the Public Building Commission hereby approves the request by the Board of Education to dedicate property for a new public alley and to accept property from the City of Chicago for the Kanoon Magnet School, as legally described on **Exhibit “B”**.

**BE IT FURTHER RESOLVED** that the Executive Director and other officials and staff of the Public Building Commission are hereby authorized and directed to take such action and execute such documents, upon approval by Legal Counsel as to form and legality, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley - 7

**Commissioners voting in the negative:**

None

The next item on the agenda was a request from the Board of Education (the “Board”) for the Public Building Commission (“PBC”) to accept title and possession to parcels of property in the vicinity of 11126 South Church Street and 1647 West Chelsea Place from the City of Chicago for parking and an athletic field at Morgan Park High School. The Commissioners were advised that, on October 27, 2021, the Board approved Board Report No. 21-1027-OP4 authorizing the Public Building Commission to accept property from the City for parking and an athletic field at Morgan Park High School. Upon motion duly made and seconded, the following resolution was adopted:

**RESOLUTION NO. 8616**

**BE IT RESOLVED** that the Board of Commissioners of the Public Building Commission hereby approves the request by the Board of Education to accept property from the City of Chicago for parking and an athletic field at Morgan Park High School, as legally described on **Exhibit “C”**.

**BE IT FURTHER RESOLVED** that the Executive Director and other officials and staff of the Public Building Commission are hereby authorized and directed to take such action and execute such documents, upon approval by Legal Counsel as to form and legality, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley - 7

**Commissioners voting in the negative:**

None

The next item on the agenda was consideration of approval of a Partial Undertaking Request from the City of Chicago Department of Assets, Information and Services (City/AIS) for the Public Building Commission to undertake planning, design and construction activities for eight (8) additional projects. The projects will require a high degree of cooperation between PBC and City/AIS to develop project requirements/scope, schedule and budgets for AIS review with funding sources to be coordinated by the Office of Budget and Management (OBM). The list of additional projects includes the following: 16<sup>th</sup> & Canal Storage Yard (Replacement); 25<sup>th</sup> District Police Station and Area 5 Garage; 7<sup>th</sup> District Police Station; Central Hearing Facility; Chicago Public Safety Headquarters; Chinatown Library; Hall Library; and Police Motor Maintenance Garage 4. The Partial Undertaking Budget is a not to exceed amount of \$44,800,000.00. Upon motion duly made and seconded, the following Resolution was adopted:

**RESOLUTION 8617**

**BE IT RESOLVED** by the Board of Commissioners of the Public Building Commission of Chicago hereby approves the Undertaking Request from the City of Chicago Department of Assets, Information and Systems for a Public Building Commission Partial Undertaking Budget of \$44,800,000.00 for the following projects, namely:

<b>Building Name</b>	<b>Building Address</b>
16 <sup>th</sup> & Canal Storage Yard – Replacement	1635 S. Canal Street
25 <sup>th</sup> District Police Station and Area 5 Garage	5555 W. Grand Ave.
7 <sup>th</sup> District Police Station	1438 W. 63 <sup>rd</sup> St.
Central Hearing Facility	400 W. Superior St.
Chicago Public Safety Headquarters	3510 S. Michigan Ave.

Chinatown Library  
Hall Library  
Police Motor Maintenance Garage 4

2100 S. Wentworth  
4801 S. Michigan Ave.  
3245 N. Campbell

**BE IT FURTHER RESOLVED** that the Executive Director and appropriate officials of the Public Building Commission are hereby authorized and directed to undertake such action and to execute, upon approval by Legal Counsel as to form and legality, such documents as may be necessary and appropriate in order to implement this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley - 7

**Commissioners voting in the negative:**

None

The next item on the agenda was consideration of approval to the appointment of the Architect of Record for projects at the Chicago Center for Green Technology located at 445 N. Sacramento Boulevard and Lee Animal Care & Control Center located at 2741 South Western Avenue (the "Project"). The Public Building Commission solicited proposals from Architects enrolled in its Architect of Database for Architect of Record ("AOR"), Design Architect and Programming Architect Services for the Project. After careful consideration of relevant experience and in consultation with the User Department, staff recommended the appointment of Studio ARQ, LLC, a minority owned business enterprise firm (MBE) as the Architect of Record. The recommendation was based upon the following criteria: recent and relevant experience with similar projects; strong background in renovation work; knowledgeable and experienced staff; relevant experience in handling Landmark requirements; ability to successfully execute projects with aggressive schedules; and commitment to maximizing the utilization of MBE and WBE firms. Upon motion duly made and seconded, the following Resolution was adopted:

**RESOLUTION NO. 8618**

**BE IT HEREBY RESOLVED** that the Board of Commissioners hereby appoints Studio ARQ to provide Architect of Record Services for the Chicago Center for Green Technology located at 445 N. Sacramento Boulevard and Lee Animal Care & Control Center located at 2741 South Western Avenue pursuant to its existing Task Order based Master Agreement (PS3042).

**BE IT FURTHER RESOLVED** that the Executive Director and appropriate officials of the Public Building Commission are hereby authorized and directed to undertake such action and to execute such documents, upon approval as to form and legality as may be approved by Legal Counsel, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley – 7

**Commissioners voting in the negative:**

None

The next item on the agenda was consideration of approval to the appointment of the Engineer of Record for projects at the Garfield Community Service Center located at 10 South Kedzie Avenue and the 11<sup>th</sup> District Police Station located at 3151 West Harrison Street (the “Project”). The Public Building Commission solicited proposals from Architects approved by the Public Building Commission from the Illinois Department of Transportation’s (IDOT) pre-qualified list of Engineering, Architectural and Professional Services Consultants. After careful consideration of relevant experience and in consultation with the User Department, staff recommended the appointment of CKL Engineers, LLC, a minority and women owned business enterprise firm (MBE/WBE) as the Engineer of Record. The recommendation was based upon the following criteria: recent and relevant experience with similar projects; strong background in renovation work; knowledgeable and experienced staff; relevant experience in handling

Landmark requirements; ability to successfully execute projects with aggressive schedules; and commitment to maximizing the utilization of MBE and WBE firms. Upon motion duly made and seconded, the following Resolution was adopted:

**RESOLUTION NO. 8619**

**BE IT HEREBY RESOLVED** that the Board of Commissioners hereby appoints CKL Engineers, LLC to provide Engineer of Record Services for the Garfield Community Service Center located at 10 South Kedzie Avenue and the 11<sup>th</sup> District Police Station located at 3151 West Harrison Street pursuant to a \$5,000,000.00 Task Order based Master Agreement with the Public Building Commission.

**BE IT FURTHER RESOLVED** that the Executive Director and appropriate officials of the Public Building Commission are hereby authorized and directed to undertake such action and to execute such documents, upon approval as to form and legality as may be approved by Legal Counsel, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley – 7

**Commissioners voting in the negative:**

None

The next item on the agenda was consideration of approval to the appointment of the Architect of Record for projects at the Engine Company 106 located at 3401 North Elston Avenue and Engine Company 89 located at 3945 West Peterson Avenue (the “Project”). The Public Building Commission solicited proposals from Architects enrolled in its Architect of Record Database for Architect of Record (“AOR”), Design Architect and Programming Architect Services for the Project. After careful consideration of relevant experience and in consultation with the User Department, staff recommended the appointment of Forma Architecture, a minority owned business enterprise firm (MBE) as the Architect of Record. The

recommendation was based upon the following criteria: recent and relevant experience with similar projects; strong background in renovation work; knowledgeable and experienced staff; relevant experience in handling Landmark requirements; ability to successfully execute projects with aggressive schedules; and commitment to maximizing the utilization of MBE and WBE firms. Upon motion duly made and seconded, the following Resolution was adopted:

**RESOLUTION NO. 8620**

**BE IT HEREBY RESOLVED** that the Board of Commissioners hereby appoints Forma Architecture to provide Architect of Record Services for the Engine Company 106 located at 3401 North Elston Avenue and Engine Company 89 located at 3945 West Peterson Avenue pursuant to its existing Task Order based Master Agreement with the Public Building Commission (PS3027).

**BE IT FURTHER RESOLVED** that the Executive Director and appropriate officials of the Public Building Commission are hereby authorized and directed to undertake such action and to execute such documents, upon approval as to form and legality as may be approved by Legal Counsel, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley – 7

**Commissioners voting in the negative:**

None

Finally, the Commissioners were presented with consideration of approval to the appointment of the Architect of Record for projects at the Engine Company 62 located at 34 East 114<sup>th</sup> Street and Engine Company 93 located at 330 East 104<sup>th</sup> Street (the “Project”). The Public Building Commission solicited proposals from Architects enrolled in its Architect of Database for Architect of Record (“AOR”), Design Architect and Programming Architect Services for the Project. After careful consideration of relevant experience and in consultation with the User

Department, staff recommended the appointment of EC Purdy, a minority and women owned business enterprise firm (MBE/WBE) as the Architect of Record. The recommendation was based upon the following criteria: recent and relevant experience with similar projects; strong background in renovation work; knowledgeable and experienced staff; relevant experience in handling Landmark requirements; ability to successfully execute projects with aggressive schedules; and commitment to maximizing the utilization of MBE and WBE firms. Upon motion duly made and seconded, the following Resolution was adopted:

**RESOLUTION NO. 8621**

**BE IT HEREBY RESOLVED** that the Board of Commissioners hereby appoints EC Purdy to provide Architect of Record Services for the Engine Company 62 located at 34 East 114<sup>th</sup> Street and Engine Company 93 located at 330 East 104<sup>th</sup> Street pursuant to its existing Task Order based Master Agreement with the Public Building Commission (PS3060).

**BE IT FURTHER RESOLVED** that the Executive Director and appropriate officials of the Public Building Commission are hereby authorized and directed to undertake such action and to execute such documents, upon approval as to form and legality as may be approved by Legal Counsel, as may be necessary and appropriate in order to effectuate this Resolution.

**Commissioners voting in the affirmative:**

Chairman Lori E. Lightfoot, Olga Camargo,  
Kimberly DuBuclet, Jose G. Maldonado, Jr.,  
Arnold Randall, Samuel Wm. Sax and  
David Todd Whittley – 7

**Commissioners voting in the negative:**

None

There being no further business to come before the Board of Commissioners, the meeting was adjourned.

---

Secretary

APPROVED:

---

Chairman



# Task Orders Awarded against Term Contracts

Public Building Commission of Chicago | Richard J. Daley Center | 50 West Washington Street, Room 200 | Chicago, Illinois 60602 | (312) 744-3090 | pbcchicago.com

## November 2021

Number of Task Orders	Type of Service	Total Dollar for type of Service
1	Construction Material Testing & Inspection Services	\$ 160,570.00
1	Surveyor Services	\$ 17,400.00
1	Surveyor Services	\$ 15,500.00
1	Construction Material Testing & Inspection Services	\$ 1,710.00
1	Surveyor Services	\$ 13,750.00
<b>5</b>		<b>\$ 208,930.00</b>

## Task Orders

Project	Service	Process	Contractor	MBE/WBE	Total Dollar
Wendell Phillips Academy High School Annex	Construction Material Testing & Inspection Services	Consulting Services	ECS Midwest, LLC		\$ 160,570.00
Engine Company 68 Renovations	Surveyor Services	Consulting Services	Landmark Engineering, LLC		\$ 17,400.00
Engine Company 63 Renovations	Surveyor Services	Consulting Services	Terra Engineering, Ltd	WBE	\$ 15,500.00
Mt. Greenwood Elementary School Annex II	Construction Material Testing & Inspection Services	Consulting Services	Design Consulting Engineers	MBE	\$ 1,710.00
Engine Company 106 - District 2 Renovations	Surveyor Services	Consulting Services	Terra Engineering, Ltd	WBE	\$ 13,750.00

**EXHIBIT B****LEGAL DESCRIPTION****PROPERTY TO BE VACATED BY THE CITY OF CHICAGO AND CONVEYED  
TO THE PUBLIC BUILDING COMMISSION OF CHICAGO  
FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION AND  
THE KANOON MAGNET SCHOOL****LEGAL DESCRIPTION**

THAT PART OF THE NORTH-SOUTH 16 FOOT WIDE PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 33 AND 34; LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 77 AND 78; LYING NORTH OF AN ADJOINING THE NORTH RIGHT OF WAY OF W. 23<sup>RD</sup> STREET AND LYING SOUTH OF AND ADJOINING THE SOUTHERN TERMINUS OF THAT PART OF SAID NORTH-SOUTH 16 FOOT WIDE PUBLIC ALLEY PREVIOUSLY VACATED BY ORDINANCE PASSED JULY 7, 1978 AND RECORDED DECEMBER 13, 1978 AS DOCUMENT NUMBER 24761875; ALONG WITH THE ADJOINING WEST 50 FEET OF SAID LOTS 77 AND 78 AS OPENED ALLEY BY SAID ORDINANCE, ALL INCLUSIVE IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT RECORDED ON SEPTEMBER 18, 1889 AS DOCUMENT NUMBER 1158007, ALL IN COOK COUNTY, ILLINOIS, SAID ABOVE DESCRIBED PARCEL CONTAINING 3510 SQUARE FEET OR 0.081 ACRES, MORE OR LESS;

TOGETHER WITH THAT PART OF THE NORTH-SOUTH 16 FOOT WIDE PUBLIC ALLEY EAST OF AND ADJOINING THE EAST LINE OF LOTS 42 THROUGH 46 AND THAT PART OF LOT 47; LYING WEST OF AND ADJOINING THE WEST LINE OF THAT PART OF LOT 64 AND LOTS 65 THROUGH 69; LYING SOUTH OF AND ADJOINING THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 47 TO THE INTERSECTION WITH THE WEST LINE OF LOT 64 AND LYING NORTH OF AND ADJOINING THE NORTHERN TERMINUS OF THAT PART OF SAID NORTH-SOUTH 16 FOOT WIDE PUBLIC ALLEY PREVIOUSLY VACATED BY ORDINANCE PASSED JULY 7, 1978 AND RECORDED DECEMBER 13, 1978 AS DOCUMENT NUMBER 24761875; ALONG WITH THE ADJOINING EAST 50 FEET OF SAID LOTS 42 AND 43 AS OPEN ALLEY BY SAID ORDINANCE, ALL INCLUSIVE IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT RECORDED ON SEPTEMBER 18, 1889 AS DOCUMENT NUMBER 1158007, ALL IN COOK COUNTY, ILLINOIS, SAID ABOVE DESCRIBED PARCEL CONTAINING 4644 SQUARE FEET OR 0.107 ACRES, MORE OR LESS,

**ADJACENT PINS:**

PINs: 16-25-100-011, -012, -013, -014, -015, -016, -017, -023, -024, -028, -029, -030, -031, -032, -033, -034, -040, -041, -042

**ADDRESS**

2233 S. KEDZIE AVE., CHICAGO, IL 60623

**EXHIBIT B**

**PROPERTY TO BE DEDICATED BY THE  
PUBLIC BUILDING COMMISSION OF CHICAGO  
TO THE CITY OF CHICAGO FOR  
PUBLIC RIGHT OF WAY (NEW ALLEY)**

**LEGAL DESCRIPTION**

THE NORTH 16 FEET OF LOT 47 IN DR. WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED AS DOCUMENT #1158007 DATED SEPTEMBER 18, 1889 IN COOK COUNTY, ILLINOIS. (SAID ABOVE-DESCRIBED PARCEL CONTAINING 2,016 SQUARE FEET OR 0.0463 ACRES MORE OR LESS)

**PINS:**

16-25-100-011-0000

**ADDRESS:**

2223 S. KEDZIE AVE., CHICAGO, IL 60623

**EXHIBIT C****LEGAL DESCRIPTION****PROPERTY TO BE CONVEYED BY THE CITY OF CHICAGO FOR MORGAN PARK  
HIGH SCHOOL****(1) EAST-WEST 16-FOOT ALLEY (TO BE VACATED) AT 11126 S. CHURCH  
STREET, CHICAGO, IL****LEGAL DESCRIPTION:**

THAT PART OF THE EASTERLY-WESTERLY 16-FOOT-WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOT 12 IN BLOCK 53 OF WASHINGTON HEIGHTS, BEING A RESUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1872, AS DOCUMENT NUMBER 39778, IN THE SOUTHEAST QUARTER OF SECTION 18, THE NORTHEAST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 12 TO THE INTERSECTION WITH THE NORTH LINE OF LOT 18 IN SAID BLOCK 53; LYING NORTH OF AND ADJOINING LOTS 13 THROUGH 17 AND THAT PART OF LOT 18 IN SAID BLOCK 53 AND LYING WEST OF AND ADJOINING THE WEST RIGHT OF WAY OF SOUTH HERMOSA STREET; ALL IN COOK COUNTY, ILLINOIS, SAID ABOVE DESCRIBED PARCEL CONTAINING 2,406.46 SQUARE FEET OR 0.06 ACRES, MORE OR LESS.

**ADJACENT PINS:** 25-19-200-013, -016, -017, -018, -019, -020, -021

**(2) NORTH-SOUTH 16-FOOT ALLEY (TO BE VACATED) AT 1647 W. CHELSEA  
PLACE CHICAGO IL****LEGAL DESCRIPTION:**

ALL OF THE NORTHERLY-SOUTHERLY 16-FOOT -WIDE PUBLIC ALLEY IN BLOCK 47 OF WASHINGTON HEIGHTS, BEING A RESUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1872 AS DOCUMENT NUMBER 39778, IN THE SOUTHEAST QUARTER OF SECTION 18, THE NORTHEAST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTHERLY-SOUTHERLY ALLEY LYING SOUTH OF AND ADJOINING THE SOUTHERLY RIGHT OF WAY OF W. CHELSEA PLACE; LYING NORTH OF AND ADJOINING THE NORTHERLY RIGHT OF WAY OF W. PRYOR AVENUE; LYING WEST OF AND ADJOINING THE WESTERLY LOT OF LINE OF LOTS 1 THROUGH 24 AND LYING EAST OF AND ADJOINING THE EASTERLY LOT LINE OF LOTS 25 THROUGH 48 IN SAID BLOCK 47; ALL IN COOK COUNTY, ILLINOIS, SAID ABOVE DESCRIBED PARCEL CONTAINING 9,619.59 SQUARE FEET OR 0.22 ACRES, MORE OR LESS.

**ADJACENT PINS:** 25-18-421-001, -002, -003, -004, -005, -006, -007, -008, -009, -010, -011, -012, -013, -022, -023, -024, -025, -026, -027, -027, -028, -029, -030, -031, -032, -033, -034, -035, -036, -037, -038, -039