

PUBLIC BUILDING  
COMMISSION of Chicago



# PUBLIC BUILDING COMMISSION of Chicago



PUBLIC BUILDING COMMISSION

# HOUSEKEEPING ITEMS

## While we wait...

### Please **MUTE** your computers and/or cellphones

- Press \*6 to unmute (if asked to speak)

### Please **CHANGE** your screen name

- Use 'Your Name and Company Name (or Initials))'  
*EXAMPLE: Jane Doe (PBC)*

### Please **ADD** your name to Chat

- Use 'Your Name and Company Name (or Initials)'  
*EXAMPLE: John Doe (PBC)*

### Please **WAIT** for Q&A to ask questions

- Q&A session will be at the end of each meeting
- Feel free to use the 'Chat' feature



PUBLIC BUILDING COMMISSION of Chicago

# Kenwood Academy Link and Mechanical Project C1602R

Pre-Bid and Technical Review Meeting  
February 15, 2024 at 2:00pm



# AGENDA

Introductions

Eligible Bidders

Procurement Details

Compliance

Technical Review

Q&A



# Introductions



# INTRO

PBC

CPS

Consultants

Eligible Bidders

Sub-Contractors/Suppliers

# Eligible Bidders

Eligible **PBC** **Pre-Qualified General Contractors** of the Kenwood Academy Link and Mechanical Project - C1602R

**CLASS A**

All Construction Group

All-Bry Construction Company

Berglund Construction Company

Blinderman Construction Company, Inc.

BOWA Construction

Brandenburg Industrial Service Company

Broadway Electric, Inc.

Burling Builders, Inc.

Clark Construction Group, LLC

F.H. Paschen, S.N. Nielsen & Associates, LLC

Friedler Construction Co.

Gilbane Building Company

GMA Construction Group

Henry Bros. Company

Hunt Construction Group, Inc.

James McHugh Construction Co.

John Burns Construction Company

K.R. Miller Contractors, Inc.

Path Construction Company, Inc.

Powers and Sons Construction Company, Inc.

The George Sollitt Construction Company

Turner Construction Company

Tyler Lane Construction, Inc.

UJAMAA Construction, Inc.

Walsh Construction Company II, LLC





# Procurement Details

## PROJECT OVERVIEW

### Project Location

5015 South Blackstone Avenue, Chicago, Illinois 60615

### General Scope of Work

The project entails constructing an enclosed second level link between the main Kenwood Academy building and the Canter building along with associated site enhancements for landscaping and parking. Interior scope consists of HVAC improvements of mechanical units for the Athletic Wing of the school. Locker/Team/Trainer Room Conversion (3 areas): Renovated Trainer Room, Enlarged Teams Lockers, Renovated Electrical Room for Link/MEP, Lighting, ADA Scope.

## PROJECT OVERVIEW

### Time of Completion

### Liquidated Damages

For dates that are not achieved

- **\$1,500.00 per day** – For Milestones 1 and 2
- **\$1,500.00 per day** – Substantial Completion

#### E. Time of Completion

Substantial Completion must be achieved no later than May 30, 2025. Schedule Milestones must be completed as follows:

Milestone Descriptions	Milestone Dates
<b>Milestone #1: Pre-Construction Activities, including Permitting, Mobilization, Critical Submittals</b> <ul style="list-style-type: none"><li>▪ April 1, 2024 – April 30, 2024</li></ul> Start no sooner than April 1, 2024	April 30, 2024
<b>Milestone #2: Selective Interior Renovations and North Parking Lot</b> <ul style="list-style-type: none"><li>▪ June 17, 2024 – August 18, 2024</li></ul> Start no sooner than June 17, 2024	August 18, 2024
<b>Substantial Completion: New Link, Central Parking Lot and MEP Work</b> <ul style="list-style-type: none"><li>▪ April 30, 2024 – May 30, 2025</li></ul> Start no sooner than April 30, 2024	May 30, 2025

# Procurement Details

## AVAILABILITY OF DOCUMENTS & PROCUREMENT DETAILS

### ■ PBC Website

PBC'S Current Opportunities page for this project here:

<https://www.pbcchicago.com/opportunities/kenwood-rebid/>

(Project details, Book 1, addenda, sign-in sheets, etc.)

### ■ Online Planroom

[Aloha Print Group Planroom](#)

### Printer Contact Information

Aloha Print Group

141 West Jackson Boulevard, S-A100A

Chicago, Illinois 60604

Contact Name: Ginger Peak

Telephone Number: 312-542-1300

Book 1	Book 2	Book 3
<ul style="list-style-type: none"><li>• Introduction</li><li>• General Project Details</li><li>• IFB Instructions</li><li>• Submission Requirements</li></ul> <p><b>Highlights:</b></p> <ul style="list-style-type: none"><li>• Bid Form</li><li>• MBE/WBE/EEO Goals</li><li>• Community Area Map</li></ul>	<ul style="list-style-type: none"><li>• Standard Terms &amp; Conditions for Construction Contracts</li></ul>	<ul style="list-style-type: none"><li>• Technical Specifications</li><li>• Drawings (prepared by AOR)</li></ul>



# Procurement Details

## AVAILABILITY OF DOCUMENTS

## Assist Agencies

<https://www.pbcchicago.com/doing-business/assist-agencies/>

**PUBLIC BUILDING COMMISSION OF CHICAGO'S ASSIST AGENCIES**

Assist Agencies are comprised of Chamber of Commerce and Not-for-Profit agencies that represent the interests of small, minority- and/or women-owned businesses. If your agency would like to be added to the PBC's Assist Agencies list, please send an email to [patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org).

<b>African American Contractors Association</b> PO Box #19670 Chicago, IL 60619 Omar Shareef 312-915-5960 <a href="mailto:aacanafassoc@gmail.com">aacanafassoc@gmail.com</a> <a href="http://www.aacanaf.org">www.aacanaf.org</a>	<b>Black Contractors United</b> 12000 S Marshfield Ave Calumet Park, IL 60627 Candice Williams 708-389-5730 <a href="mailto:bcunewera@aol.net">bcunewera@aol.net</a> <a href="http://blackcontractorsunited.com">blackcontractorsunited.com</a>	<b>CANDO Corporation</b> 1633 S Michigan Ave Chicago, IL 60615 LaVerne Hall (312) 488-9338 <a href="mailto:LHall@candocorp.net">LHall@candocorp.net</a>
<b>Chatham Business Association: Small Business Development, Inc.</b> 800 E 78th St Chicago, IL 60619 Melinda Kelly (773) 994-5006 <a href="mailto:melindakelly@cbaworks.org">melindakelly@cbaworks.org</a> <a href="http://cbaworks.org">cbaworks.org</a>	<b>Chicago Cook Workforce Partnership</b> 69 W Washington Street Suite 2880 Chicago, IL 60602 Marissa Lewis <a href="mailto:mlewis@chicocokworks.org">mlewis@chicocokworks.org</a> (312) 603-0200 <a href="http://chicocokworks.org">chicocokworks.org</a>	<b>Chicago Minority Supplier Development Council</b> 216 W Jackson Boulevard Suite 600 Chicago, IL 60606 Debra Jennings-Johnson (312) 755-8880 <a href="mailto:info@ChicagoMSDC.org">info@ChicagoMSDC.org</a> <a href="http://chicagomsdc.org">chicagomsdc.org</a>
<b>Chicago Urban League</b> 4510 S Michigan Ave, 3rd Floor Chicago, IL 60653 Kelly Evans (773) 451-3547 <a href="mailto:kevans@chiul.org">kevans@chiul.org</a> <a href="http://chiul.org">chiul.org</a>	<b>Chicago Women in Trades</b> 2444 W 16th St Chicago, IL 60608 Jayne Vellinga (312) 942-1444 <a href="mailto:jvellinga@cwit2.org">jvellinga@cwit2.org</a> <a href="http://chicagowomenintradess2.org">chicagowomenintradess2.org</a>	<b>ConstructConnect</b> 3825 Edwards Road, #800 Cincinnati, OH 45209 Amanda Beyer (513) 458-5837, Extension 5108336 <a href="mailto:amanda.beyer@constructconnect.com">amanda.beyer@constructconnect.com</a> <a href="http://ConstructConnect.com">ConstructConnect.com</a>
<b>Construction Business Development Center at Prairie State College</b> 202 S Halsted St Chicago Heights, IL 60411 Cathy Svetanoff (708) 709-3568 <a href="mailto:csvetanoff@prairiestate.edu">csvetanoff@prairiestate.edu</a> <a href="http://prairiestate.edu">prairiestate.edu</a>	<b>Federation of Women Contractors</b> 4210 W Irving Park Rd Chicago, IL 60641 Jaemie Nealey (312) 380-1122 <a href="mailto:info@fwcchicago.com">info@fwcchicago.com</a> <a href="http://fwcchicago.com">fwcchicago.com</a>	<b>HIRE360 Chicago</b> 2301 S Lake Shore Drive Lakeside Center, Chicago, IL 60616 Deborah Whitaker (312) 575-2500 <a href="mailto:dwhitaker@hire360chicago.com">dwhitaker@hire360chicago.com</a> <a href="http://bids@hire360chicago.com">bids@hire360chicago.com</a>
<b>Hispanic American Construction Industry Association</b> 650 W Lake St, #415 Chicago, IL 60661 Ivette Trevino (312) 575-0389 <a href="mailto:itrevino@haciaworks.org">itrevino@haciaworks.org</a> <a href="http://haciaworks.org">haciaworks.org</a>	<b>Illinois Black Chamber of Commerce</b> 411 Hamilton Blvd, #1404 Peoria, IL 61602 Larry Ivory & Kenyatta Fisher (309) 740-4430 <a href="mailto:larryivory@illinoisblackchamber.org">larryivory@illinoisblackchamber.org</a> <a href="mailto:kfisher@ibcco.org">kfisher@ibcco.org</a> <a href="http://illinoisblackchamber.org">illinoisblackchamber.org</a>	<b>Rainbow/PUSH Coalition</b> 930 E 50th St Chicago, IL 60615 John Mitchell (773) 256-2766 <a href="mailto:jmitchell@rainbowpush.org">jmitchell@rainbowpush.org</a> <a href="http://rainbowpush.org">rainbowpush.org</a>
<b>South Shore Chamber, Inc.</b> 1750 E 71st St Chicago, IL 60649 Tonya Trice (773) 955-9508 <a href="mailto:ttrice@southshorechamberinc.org">ttrice@southshorechamberinc.org</a> <a href="http://southshorechamberinc.org">southshorechamberinc.org</a>		<b>U.S. Minority Contractors Association</b> 1250 Grove Ave, #200 Barrington, IL 60010 Larry Bullock (847) 852-6010 <a href="mailto:larry.bullock@usminoritycontractors.org">larry.bullock@usminoritycontractors.org</a> <a href="http://usminoritycontractors.org">usminoritycontractors.org</a>
<b>Women's Business Development Center</b> 8 S Michigan Ave, #400 Chicago, IL 60603 Donna Basasley (312) 853-3477 <a href="mailto:dbasasley@wbdc.org">dbasasley@wbdc.org</a> <a href="http://wbdc.org">wbdc.org</a>		<b>Women Construction Owners &amp; Executives</b> 308 Circle Ave Forest Park, IL 60130 Mary Kay Monaghan (708) 366-1250 <a href="mailto:mkm@mikmservices.com">mkm@mikmservices.com</a> <a href="http://wcoesa.org">wcoesa.org</a>

Last Updated: 12/9/2024 11:47 AM



## TECH REVIEW MEETING

### Date/Time

February 15, 2024 at 2:30 p.m.

(Immediately following this meeting)

# Procurement Details

## SITE VISIT

### Date/Time

February 19, 2024 beginning at 9:00 a.m. Contractors are to meet at Door #1 (Main Entrance off of Blackstone Avenue).

### Notwithstanding

- Failure of the Bidders to become familiar with the Project shall not relieve or alter the Bidder's responsibility for completing the Work as required by the Contract Documents.



# Procurement Details

## REQUEST FOR INFORMATION (RFI'S)

### Sole Point of Contact

Patricia Montenegro, Contract Officer  
[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### Deadline

February 21, 2024 by 4:30 p.m.  
(Subject to Change via Addendum)

### Addenda

None issued to date.





# Procurement Details

## BID DUE DATE/TIME

### Due Date/Time

March 8, 2024 at 11:00 a.m.

(Subject to Change via Addendum)

### Virtual Bid Opening Details

- STREAMED LIVE on PBC's [YouTubeLive](#) page
- RECORDED and AVAILABLE on PBC'S Current Opportunities page for this project here: <https://www.pbcchicago.com/opportunities/kenwood-rebid/>



## BID SUBMISSION REQUIREMENTS

### Electronic Submission

- One complete copy of bid document
  - Original Signatures (blue ink) or Digital Signature
  - Include 5% Bid Bond
  - Include Bid Form and Award Criteria sheet in PDF format separately within email
- NOTE: These two documents should be searchable PDF form and not a scanned copy.**
- Email to: [bids@pbcchicago.com](mailto:bids@pbcchicago.com) and [patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### If Hardcopy Submission Needed

- Bidders who are unable to submit their bids electronically may request instruction for submitting a “hard copy” of their bid in writing to the Director of Procurement: James Borkman at [james.borkman@cityofchicago.org](mailto:james.borkman@cityofchicago.org)

# Procurement Details

## THE BID FORM

BID FORM (For Electronic Submission)		
LINE	DESCRIPTION	AMOUNT
1	Base Work Only	
2	Commission's Contract Contingency	\$ 338,000.00
3	Sitework Allowance	\$ 100,000.00
4	Camera Allowance	\$ 10,000.00
5	Environmental Allowance	\$ 25,000.00
6	<b>TOTAL BASE BID (equals Line 1 through 5)</b>	<b>\$ 473,000.00</b>
7	<b>TOTAL AWARD CRITERIA FIGURE (based on Line 1)</b>	<b>\$ 473,000.00</b>
Accepted by the Commission		
SURETY INFORMATION (Provide Legal Name and address of Surety)		
Name: _____		
Address: _____		
BIDDER'S INFORMATION		
Firm Name: _____		
Date: _____		
NOTES/INSTRUCTIONS		
<p>Prior to submitting your bid electronically, please do the following:</p> <ol style="list-style-type: none"> <li>1. <b>Ensure</b> Line 1. Base Work Only Amount, Surety Information section, and Bidder's Information section have been populated.</li> <li>2. <b>Save</b> the file.</li> <li>3. <b>Convert</b> the file to PDF.</li> <li>4. <b>Include</b> copy of the Bid Form <b>within</b> the scanned copy of the bid.</li> <li>5. <b>Attach</b> the PDF version, <b>along with</b> the scanned copy of the bid.</li> <li>6. <b>Send email</b> to: <a href="mailto:bids@pbchicago.com">bids@pbchicago.com</a> <b>and</b> <a href="mailto:patricia.montenegro@cityofchicago.org">patricia.montenegro@cityofchicago.org</a>.</li> </ol>		
Light Purple	Base Work Only	For Base Work only, enter numbers without decimals or commas. (ie For Base Bid of \$100,000.00, enter 100000)
Light Blue	Contingency(ies)	Amount is fixed and will automatically calculate to determine Total Base Bid (Total of 1+2+3+4+5)
Light Yellow	Allowance(s)	Amounts are fixed and will automatically calculate to determine Total Base Bid (Total of 1+2+3+4+5)
Orange	Total Base Bid	Equals Line 1 through 5. Total Base Bid automatically populates.
Green	Total Award Criteria Figure	Based on Line 6 (Total Base Bid figure). Total Award Criteria Figure automatically populates from Award Criteria Figure Worksheet.



## BASIS OF AWARD

### **Basis of Award** (Book 1, Page 10)

- Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure (LINE 7) and otherwise responsive to all the requirements of the Contract Documents.
- Firms are required to fill out the entire BID FORM to be considered responsive.

## PRE-AWARD MEETING

### Date/Time

March 11, 2024 at 10:00 a.m.

(Subject to Change via Addendum)

## NOTICE OF AWARD

### Anticipated Schedule

- Anticipated release of the **Notice of Award (NOA)** is following the **March 2024** PBC Board of Commissioners Meeting
- Successful General Contractor will be required to provide compliant **Certificate of Insurance and Payment and Performance Bond within 7 days** of NOA issuance



PUBLIC BUILDING COMMISSION of Chicago

# BOOK 1 AND BOOK 2 HIGHLIGHTS



## BOOK 1 AND BOOK 2 HIGHLIGHTS

### **Budget, Staffing, and Additional Requirements**

- Construction Budget (Book 1, Page 4) – \$10,500,000.00
- Mandatory Project Staffing (Book 1, Page 6)
- Scheduling Software Requirements (Book 1, Page 6)
- Liquidated Damages (Book 1, Page 6-7)

# Highlights

## BOOK 1 AND BOOK 2 HIGHLIGHTS

### SCHEDULE B - Joint Venture Affidavit (1 of 3)

*This form is not required if all joint venturers are MBE/Non-MBE or WBE/Non-WBE firms. In such case, however, a written joint venture agreement among the MBE/Non-MBE or WBE/Non-WBE firms should be submitted. Each MBE/WBE joint venturer must also attach a copy of their current certification letter.*

A. Name of joint venture \_\_\_\_\_

B. Address of joint venture \_\_\_\_\_  
\_\_\_\_\_

C. Phone number of joint venture \_\_\_\_\_

D. Identify the firms that comprise the joint venture  
\_\_\_\_\_  
\_\_\_\_\_

1. Describe the role(s) of the MBE/WBE firm(s) in the joint venture. (Note that a "clearly defined portion of work" must here be shown as under the responsibility of the MBE/WBE firm.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Describe very briefly the experience and business qualifications of each non-MBE/WBE joint venturer.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Nature of joint venture's business  
\_\_\_\_\_  
\_\_\_\_\_

F. Provide a copy of the joint venture agreement.

G. Ownership: What percentage of the joint venture is claimed to be owned by MBE/WBE? \_\_\_\_\_%

H. Specify as to:

1. Profit and loss sharing \_\_\_\_\_%

2. Capital contributions, including equipment \_\_\_\_\_%

3. Other applicable ownership interests, including ownership options or other agreements which restrict ownership or control.  
\_\_\_\_\_  
\_\_\_\_\_

## Bidders and Joint Venture Opportunities

- List of Prequalified General Contractors (Book 1, Page 5) – Class A
- Schedule B – Joint Venture Affidavit (Book 1, Page 24-26)
  - ❖ JV Agreement
  - ❖ Certification Letter





# Compliance

## BOOK 1 AND BOOK 2 HIGHLIGHTS

### Award Criteria Figure

Maximum **70%**

Minority Journeyworker,  
Apprentice, and;  
Laborer

Maximum **15%**

Female Journeyworker,  
Apprentice, and;  
Laborer

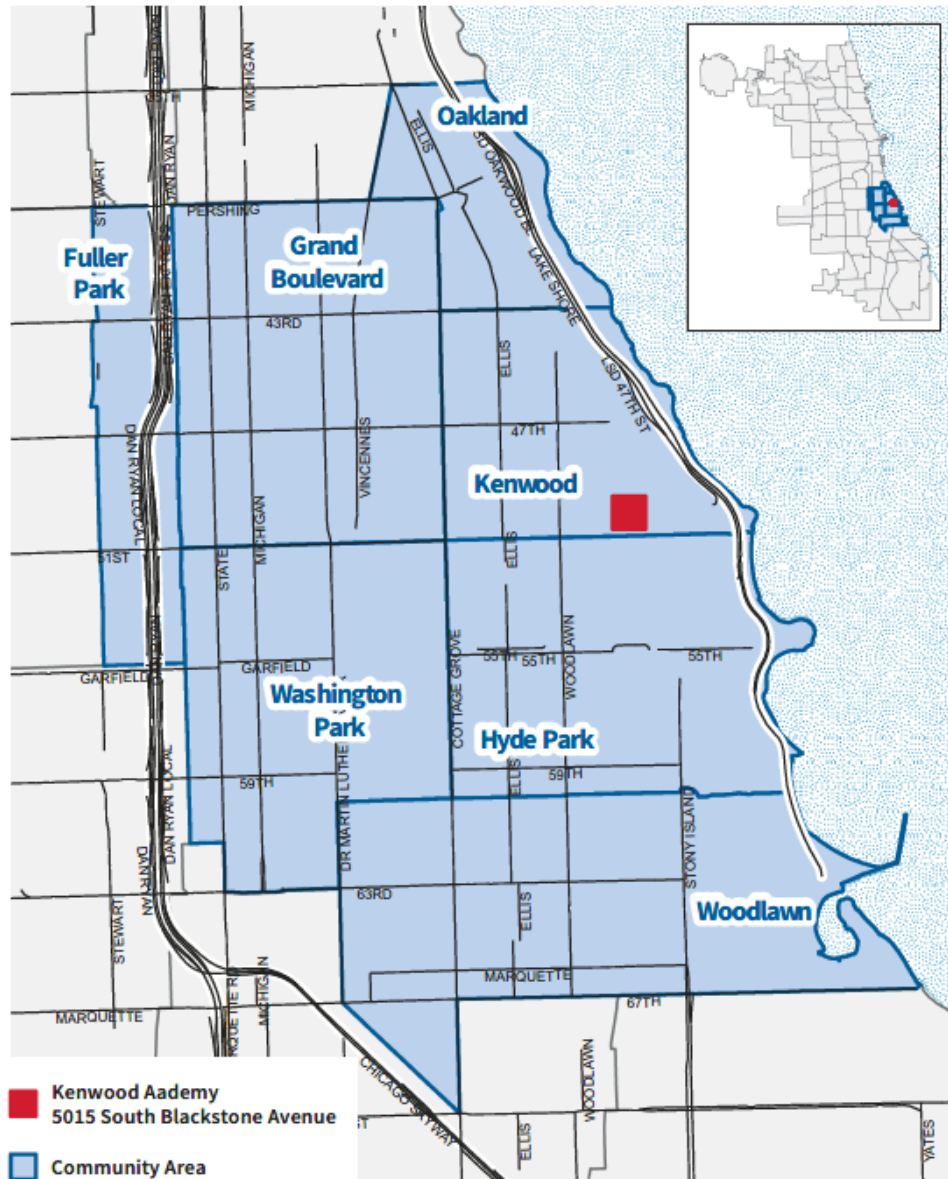
### City Residency & Community Hiring

PBC encourages the creation of career opportunities for residents of a project's surrounding community areas, both in the construction trades as well as skilled and unskilled workers.

- ☑ **Community hiring goal:** at least **7.5%** of project labor performed by community residents
- ☑ **City residency goal:** at least **50%** of project labor performed by residents of the city of Chicago



# Compliance BOOK 1 AND BOOK 2 HIGHLIGHTS



## Community Hiring MAP

# Compliance BOOK 1 AND BOOK 2 HIGHLIGHTS

AWARD CRITERIA FIGURE FORMULA (For Electronic Submission)	
	FORMULA
<b>Line 1. (Based on Total Base Bid)</b>	<b>\$473,000.00</b>
Line 2. Minority Journeyman (Maximum figure 0.70)	
Line 3. Multiply Line 2 by Line 1 by 0.04	\$0.00
	\$473,000.00
Line 4. Minority Apprentice (Maximum figure 0.70)	
Line 5. Multiply Line 4 by Line 1 by 0.03	\$0.00
	\$473,000.00
Line 6. Minority Laborer (Maximum figure 0.70)	
Line 7. Multiply Line 6 by Line 1 by 0.01	\$0.00
	\$473,000.00
Line 8. Female Journeyman (Maximum figure 0.15)	
Line 9. Multiply Line 8 by Line 1 by 0.04	\$0.00
	\$473,000.00
Line 10. Female Apprentice (Maximum figure 0.15)	
Line 11. Multiply Line 10 by Line 1 by 0.03	\$0.00
	\$473,000.00
Line 12. Female Laborer (Maximum figure 0.15)	
Line 13. Multiply Line 12 by Line 1 by 0.01	\$0.00
	\$473,000.00
Line 14. Total of Lines 3, 5, 7, 9, 11, and 13	\$0.00
Line 15. Total Award Criteria	\$473,000.00
<b>TOTAL AWARD CRITERIA (Line 15)</b>	<b>\$473,000.00</b>
Accepted by the Commission	
<b>BIDDER'S INFORMATION</b>	
Firm Name:	
Date:	
<b>NOTES/INSTRUCTIONS</b>	
<p>1. Prior to submitting your bid electronically, please do the following:</p> <ul style="list-style-type: none"> <li>a. <b>Ensure</b> Lines 2, 4, 6, 8, 10, and 12 in the Formula column and the Bidder's Information section have been populated.</li> <li>b. <b>Save</b> the file.</li> <li>c. <b>Convert</b> the file to PDF.</li> <li>d. <b>Include</b> copy of the Award Criteria Figure worksheet <b>within</b> the scanned copy of the bid.</li> <li>e. <b>Attach</b> the PDF version, <b>along with</b> the scanned copy of the bid.</li> <li>f. <b>Send email</b> to: bids@pbchicago.com and patricia.montenegro@cityofchicago.org.</li> </ul>	
2. Line 1. (Based on Total Base Bid) automatically populates from Bid Form.	
3. Bidder is to populate Lines 2, 4, 6, 8, 10, and 12 (fields shaded Light Green).	
4. Lines 2, 4, 6, 8, 10, and 12 are to be entered in decimals. (ie 5% participation = 0.05, 15% participation = 0.15, 50% participation = .50)	
5. <b>TOTAL AWARD CRITERIA</b> automatically populates.	

## Award Criteria Figure

(Note: This document is available under the Award Criteria Tab in the electronic, fillable version of the Bid Form. If submitting via hardcopy submission, complete Pages 19 and 20 of Book 1)



# Compliance

## MBE/WBE PARTICIPATION

### MBE/WBE Goal

26%, MBE

6%, WBE

### MBE/WBE Certifications

- City of Chicago
- Cook County

### MBE/WBE Special Conditions

Book 2, Article 23



## MBE/WBE COMPLIANCE

### Documentation and Monitoring

- B2Gnow: MBE/WBE Compliance monitoring
- Established Business, Manufacturers, Suppliers, and Brokers
- Schedule D
- Schedule C

# Compliance

# MBE/WBE COMPLIANCE

## Schedule D

PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)

Name of Project: \_\_\_\_\_

STATE OF ILLINOIS    }  
  } SS  
COUNTY OF COOK    }

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

\_\_\_\_\_ Title and duly authorized representative of

\_\_\_\_\_ Name of General Contractor whose address is

\_\_\_\_\_ in the City of \_\_\_\_\_, State of \_\_\_\_\_ and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

Name of MBE/WBE Contractor	Type of Work to be Done in Accordance with Schedule C	Dollar Credit Toward MBE/WBE Goals	
		MBE	WBE
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>Total Net MBE/WBE Credit</b>		<b>\$</b>	<b>\$</b>
<b>Percent of Total Base Bid</b>		<b>%</b>	<b>%</b>

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The Undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_ Name of Contractor (Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Phone

IF APPLICABLE:

BY:

\_\_\_\_\_ Joint Venture Partner (Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Phone/FAX

\_\_\_\_\_ Signature

\_\_\_\_\_ Name (Print)

\_\_\_\_\_ Signature

\_\_\_\_\_ Name (Print)

MBE \_\_\_\_ WBE \_\_\_\_ Non-MBE/WBE \_\_\_\_



# Compliance

# MBE/WBE COMPLIANCE

## Schedule C

### PUBLIC BUILDING COMMISSION OF CHICAGO

#### SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Name of Project: \_\_\_\_\_

Project Number: \_\_\_\_\_

FROM:

\_\_\_\_\_  
(Name of MBE or WBE) MBE \_\_\_\_\_ WBE \_\_\_\_\_

TO:

\_\_\_\_\_ and Public Building Commission of Chicago  
(Name of Bidder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

\_\_\_\_\_ a Sole Proprietor \_\_\_\_\_ a Corporation  
\_\_\_\_\_ a Partnership \_\_\_\_\_ a Joint Venture

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated \_\_\_\_\_. In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PUBLIC BUILDING COMMISSION OF CHICAGO

#### SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

##### PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

##### SUB-SUBCONTRACTING LEVELS\*

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

**\*If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.**

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_  
Name of MBE/WBE Firm (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

IF APPLICABLE:

BY:

\_\_\_\_\_  
Joint Venture Partner (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
MBE \_\_\_ WBE \_\_\_ Non-MBE/WBE \_\_\_





# PBC CONTACT

**Patricia Montenegro**

[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)



PUBLIC BUILDING COMMISSION of C



# Technical Review





# Rendered View of New Link

# Rendered Interior View of New Link

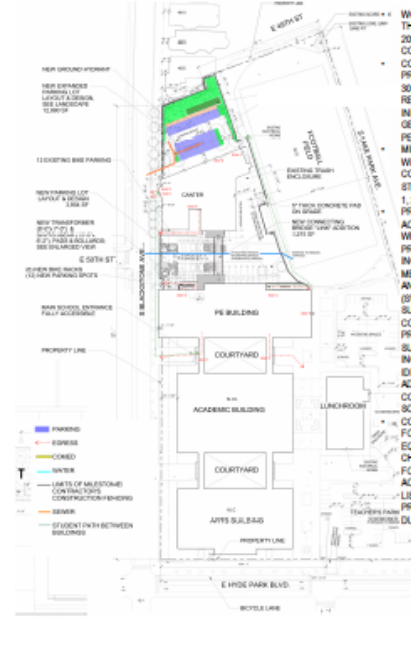




**EXISTING CONDITIONS WHERE THE LINK IS TO BE BUILT  
CANTER & KENWOOD ENTRANCES- TO BE DEMOLISHED  
NEW PARKING LOT**



MILESTONE 1: PRECONSTRUCTION ACTIVITIES INCLUDING, PERMITTING, MOBILIZATION AND CRITICAL SUBMITTALS.



WORK MAY NOT COMMENCE SOONER THAN APRIL 1, 2024, THROUGH APRIL 30, 2024. EXACT START DATE TO BE COORDINATED WITH CHPS. CONTRACTOR SHALL MOBILIZE AND PROVIDE CRITICAL SUBMITTALS BY APRIL 30, 2024. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED INFORMATION LISTED UNDER THE GENERAL NOTES SECTION REGARDING PERMIT APPROVAL AND ISSUANCE. MILESTONE 1 AREA (NORTH PARKING LOT) WILL BE RESTRICTED FOR CONTRACTORS USE (MOBILIZATION, STAGING, DELIVERIES, ETC.) FROM APRIL 1, 2024 THROUGH AUGUST 18, 2024. PROVIDE CRITICAL SUBMITTALS FOR THE AORV EGRS REVIEW WITHIN TWO (2) WEEKS OF ISSUANCE OF NOTICE TO PROCEED. CRITICAL SUBMITTALS SHALL INCLUDE, BUT ARE NOT LIMITED TO, MECHANICAL EQUIPMENT (NEW RTUS) AND ELECTRICAL EQUIPMENT (SWITCHEAR). ANY/ALL OTHER CRITICAL SUBMITTALS TO BE IDENTIFIED BY CONTRACTOR IN ACCORDANCE WITH ITS PROJECT TARGET SCHEDULE AND SUBMITTAL LOG. THE PROJECT TEAM, INCLUDING THE COMMISSION, MAY IDENTIFY CRITICAL SUBMITTALS IN ADVANCE OF THE SUBMISSION OF THE CONTRACTOR'S PROJECT TARGET SCHEDULE AND SUBMITTAL LOG. CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING MATERIAL AND EQUIPMENT LOGS AND SUPPLY CHAIN IMPACT LOGS ON A WEEKLY BASIS. IN ADDITION, LOG CONTRACTOR SHALL LIST ANY ALL MATERIAL AND EQUIPMENT PROCUREMENT AND DELIVERY DURATIONS.

SUBSTANTIAL COMPLETION: NEW LINK, CENTRAL PARKING LOT AND MEP WORK.



WORK MAY NOT COMMENCE SOONER THAN APRIL 30, 2024. COMPLETE WORK ON MAY 30, 2025. PROPERLY COORDINATE ANY ALL INSPECTIONS FOR OCCUPANCY APPROVAL ON MAY 30, 2025. PROVIDE CRITICAL SUBMITTALS INCLUDING STRUCTURAL, STEEL, GLAZING, ETC., FOR THE EGRV AORV REVIEW WITHIN TWO (2) WEEKS OF NOTICE TO PROCEED. WORK TO INCLUDE BUT NOT NECESSARILY LIMITED TO:

1. MOBILIZATION AND SITE CONTROL.
2. NEW LINK CENTRAL PARKING LOT MODIFICATIONS.
3. NEW SITE LIGHTING AND LANDSCAPING AND REMAINING SITE IMPROVEMENTS TO BE COMPLETED UNDER MILESTONE 2.
4. MEP WORK CONSISTING OF LINK RTU AND REPURPOSING OF POOL DEHUMIDIFICATION AND GYM AHU DOWN-TIME FOR REPURPOSING TO BE FULLY COORDINATED WITH SCHOOL (REFER TO GENERAL NOTE 28) AND PROCUREMENT AND DELIVERY OF SWITCHEAR AND COMED TRANSFORMER.
5. CONTRACTOR TO COORDINATE WORK AS NOT TO HAVE A PERIOD OF DOWNTIME FOR MORE THAN (8) WEEKS FROM THE DATE OF SHUTTING DOWN POOL AND GYM RTUS TO COMPLETION START-UP OF THE UNITS, EXCLUDING TESTING AND BALANCING HOWEVER MEETING MINIMUM CODE VENTILATION REQUIREMENTS.

GENERAL NOTES

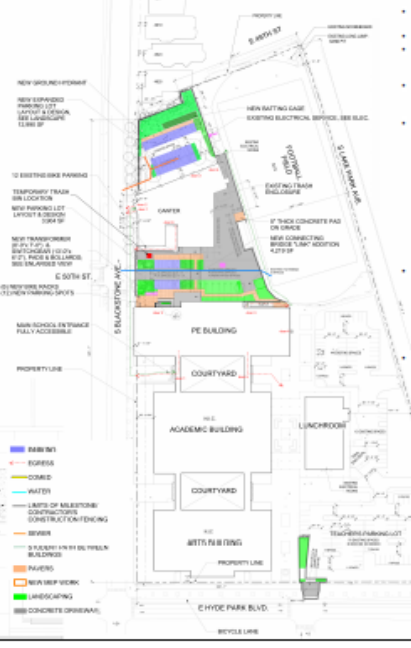
- 1. THE PROPOSED LOGISTICS, PHASING, AND SITE UTILIZATION PLAN (P/U) IS INTENDED TO ADVISE BIDDERS REGARDING PROJECT PRIORITIES, ANY CONSTRAINTS, MOBILIZATION, SITE CONTROL, OVERALL DURATIONS, DELIVERY, ETC. BIDDERS SHALL BE RESPONSIBLE FOR PROPERLY COORDINATING AND EXECUTING ALL WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. UPON CONTRACT AWARD, CONTRACTOR SHALL PREPARE AND SUBMIT ITS PROPOSED PLAN AND NARRATIVE WITHIN TWO (2) WEEKS OF NOTICE OF AWARD. FOR PERMIT APPROVAL, THE BUILDING PERMIT IS ANTICIPATED BY APRIL 30, 2024.
2. BUILDING PERMIT APPROVAL IS ANTICIPATED ON APRIL 30, 2024. BUILDING PERMIT NUMBERS ARE #101045168 (LINK PORTION) AND #101045176 (MEP PORTION). BOTH PERMIT DOCUMENTS TO BE KEPT ON-SITE AT ALL TIMES IN ACCORDANCE WITH CHICAGO BUILDING DEPARTMENT.
3. CONTRACTOR SHALL NOT IMPACT SCHOOL OPERATIONS AT ANY TIME. REFER TO NOTE 26.
4. CONTRACTOR SHALL SUBMIT PROJECT SPECIFIC QUALITY AND SAFETY PLANS WITHIN THIRTY (30) DAYS OF CONTRACT AWARD (N/A). FOR REVIEW AND RECORD. CONTRACTOR SHALL SUBMIT ITS PROJECT COVID-19 PROTOCOLS WITHIN THIRTY (30) DAYS OF CONTRACT AWARD (N/A). FOR REVIEW AND RECORD. CONTRACTOR IS RESPONSIBLE FOR ALL MEANS, METHODS, TECHNIQUES, AND SEQUENCES FOR IMPLEMENTATION OF THE WORK WITHIN AREAS DESIGNATED. THIS INCLUDES BUT NOT LIMITED TO, THE DETERMINATION OF THE NEED FOR (AND DESIGN OF) ANY AND ALL SHORING AND BRACING, UNDERPINNING, Dewatering, SOIL STABILIZATION, SETTLEMENT MONITORING, TEMPORARY FENCING AND GATES, TEMPORARY LIGHTING, TEMPORARY FACILITIES, PERMITS, ETC.
7. WHERE PROPERTY, STRUCTURES, OR PUBLIC WAY ARE DISTURBED AND/OR DAMAGED AS A RESULT OF THE CONTRACTORS MEANS AND METHODS, TECHNIQUES, OR TEMPORARY FACILITIES, THE CONTRACTOR IS RESPONSIBLE FOR RESTORATION OF ALL ASPECTS OF THE BUILDING, SITE, AND PUBLIC WAY TO ORIGINAL CONDITION TO THE SATISFACTION OF THE AUTHORIZED COMMISSION REPRESENTATIVE AND USER AGENCY (CPS).
8. THE CONTRACTOR IS RESPONSIBLE FOR ALL TEMPORARY FACILITIES, SITE FENCING, GATES, ETC. NECESSARY FOR EXECUTION OF THE WORK.
9. ALL EXITS SERVING THE EXISTING SCHOOL, AND SAFE PASSAGE TO THE PUBLIC WAY SHALL REMAIN CLEAR AND UNOBSTRUCTED.
10. DURING SCHOOL YEAR, ALL CONTRACTORS TO ENTER SITE THROUGH DESIGNATED CONSTRUCTION ENTRANCE. NO CONTRACTORS ALLOWED IN EXISTING SCHOOL OUTSIDE RENOVATION SCOPE AREA.
11. CONTRACTOR TO PROVIDE PROTECTED ACCESS AND TEMPORARY FENCING AS REQUIRED.
12. STUDENTS TO ACCESS PE BUILDING THROUGH THE GATE AT MAIN ENTRANCE AT THE ACADEMIC BUILDING. (OUTSIDE CONSTRUCTION AREA)
13. CONTRACTOR TO PROVIDE AND MAINTAIN TEMPORARY ACCESS AND WALKWAY FROM PE BUILDING'S NORTH EXIT. (VESTIBULE C-100C) TO EXISTING FOOTBALL FIELD.
14. NO DELIVERY WORK DURING SCHOOL DROP OFF FROM 7:30AM TO 9:15AM, AND STUDENT PICK-UP FROM 3:45 PM TO 4:30 PM UNLESS APPROVED BY THE SCHOOL. THERE MAY BE UP TO 25 SCHOOL DAYS WHERE WORK MAY NOT BE PERFORMED DUE TO CPS SCHOOL TESTING (REFER TO SECTION 0114.11 OF THE CONTRACT DOCUMENTS).
15. UPON COMPLETION AND ACCEPTANCE OF WORK, CONTRACTOR SHALL RESTORE ALL AREAS BACK TO PREVIOUS CONDITION.
16. CONTRACTOR SHALL COMPLY WITH THE CITY'S SITE CLEANLINESS ORDER. TEMPORARY POWER IS NOT AVAILABLE, CONTRACTOR SHALL PROVIDE THEIR OWN FOR CONSTRUCTION.
17. TELECOMMUNICATION SERVICES WILL NOT BE PROVIDED, CONTRACTOR SHALL PROVIDE SERVICE FOR THEMSELVES AND PRC.
18. CONTRACTOR SHALL MAINTAIN THE COMMISSION REPRESENTATIVES AND ARCHITECT OF RECORD FIELD OFFICES IN ACCORDANCE WITH THE CONTRACT DOCUMENT (SEE SPEC SECTION 015610). CONTRACTOR SHALL BE RESPONSIBLE FOR ITS ON-SITE FIELD OFFICES.
19. TRUCK CRANES AND LIFTING DEVICES ARE CONSIDERED "TOOLS AND EQUIPMENT" NOT TEMPORARY FACILITIES, AND NOT PROVIDED BY CPS THROUGHOUT CONSTRUCTION. MAINTAIN EXISTING EGRESS ROUTES FOR BUILDING OCCUPANTS AT CENTER AND KENWOOD.
20. CONTRACTOR SHALL ENSURE EMERGENCY ROUTES ARE IDENTIFIED AND MAINTAINED.
21. ACCESS SHALL BE GRANTED TO SCHOOL'S GARAGE REMOVAL THROUGHOUT CONSTRUCTION.
22. COORDINATE POOL GYM ACTIVITIES W/ SCHOOL, A MINIMUM OF (2) WEEKS IN ADVANCE OF COMMENCEMENT OF REQUIRED WORK IN THIS AREA.



KENWOOD ACADEMY LINK + SOUTH BACHSTONE PROJECT 6015 SOUTH BACHSTONE AVENUE CHICAGO, IL 60615 CITY OF CHICAGO, MAYOR RAUL ABRILIAN



MILESTONE 2: SELECTIVE INTERIOR RENOVATIONS AND NORTH PARKING LOT



WORK MAY NOT COMMENCE SOONER THAN JUNE 17, 2024. COMPLETE WORK ON AUGUST 18, 2024. PROVIDE CRITICAL SUBMITTALS FOR AORV EGRS REVIEW WITHIN TWO WEEKS OF ISSUANCE OF NOTICE TO PROCEED. CONTRACTOR SHALL ASSUME MEP RENOVATIONS PERMIT APPROVAL BY MAY 30, 2024. WORK TO INCLUDE BUT NOT NECESSARILY LIMITED TO:

1. EXISTING MEP UPGRADES AT LOCKER/TRAINER ROOM RENOVATIONS AND RELATED DUCT RE-ROUTES TO NEW LINK
2. LOCKER ROOM RENOVATIONS
3. LANDSCAPING AND ASSOCIATED SITE IMPROVEMENTS AT THE NORTH PARKING LOT
4. CONCRETE DRIVEWAY AT HYDE PARK BOULEVARD

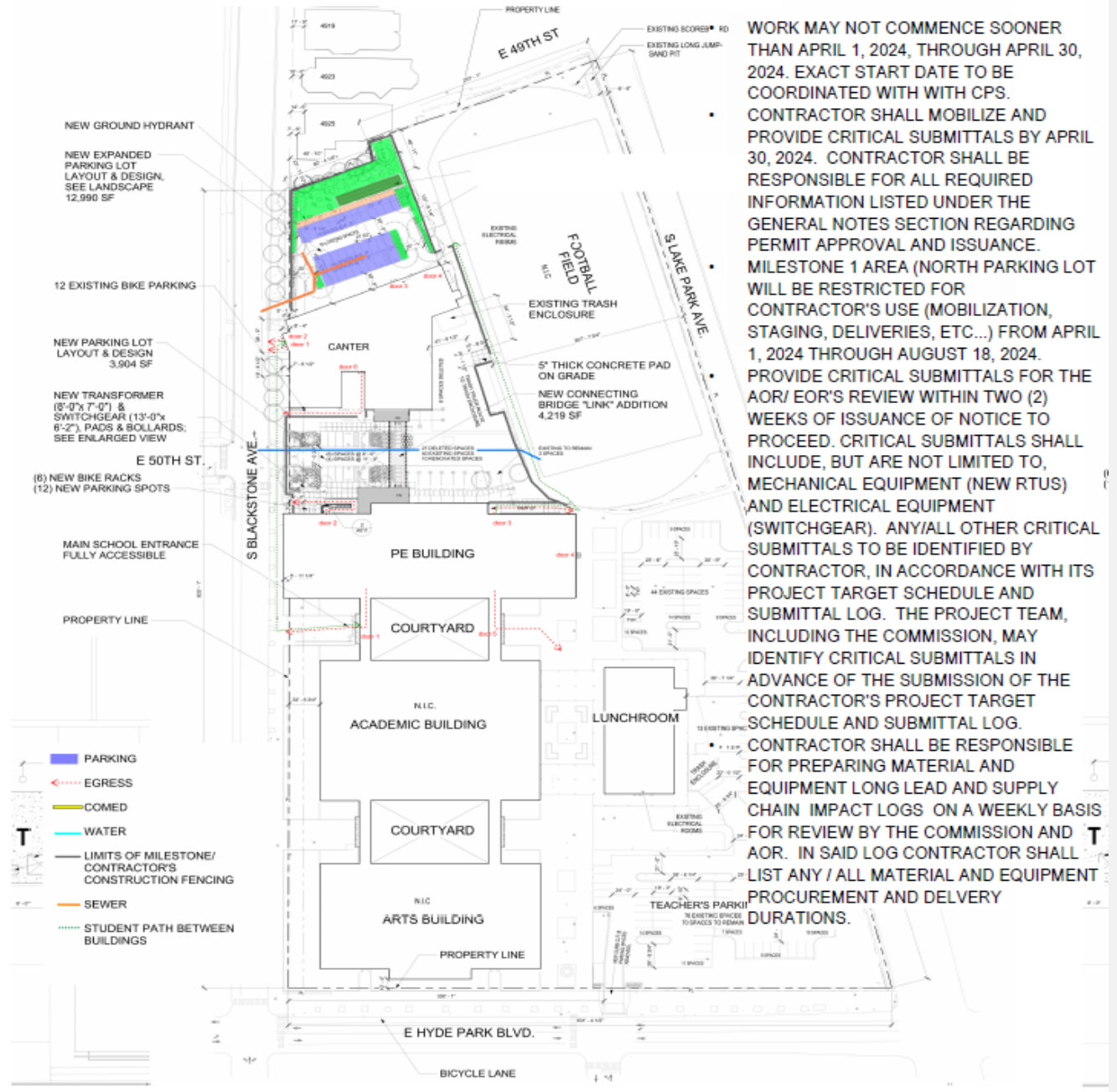
NORTH PARKING LOT (MILESTONE 1) WILL BE RESTRICTED FOR CONTRACTORS USE (MOBILIZATION, STAGING, DELIVERIES, ETC.) FROM MARCH 12, 2024 THROUGH AUGUST 18, 2024. NORTH PARKING LOT TO BE TURNED OVER NO LATER THAN AUGUST 18, 2024. LOCKER/TRAINER ROOMS AND ADJACENT CORRIDOR C108 WILL BE RESTRICTED FOR CONTRACTORS USE. NEW ELECTRICAL WORK AND LOCKER/TRAINERS ROOM CONVERSION FROM JUNE 17, 2024 THROUGH AUGUST 18, 2024.

PROPOSED SCHEDULE NEW COMED WORK

- CONTRACTOR TO COORDINATE SEQUENCE OF WORK WITH COMED'S SWITCHGEAR AND TRANSFORMER SCOPE OF WORK AND INSTALLATION. PROVIDE ALL RELATED SUBMITTALS RELATED TO THE CAST-IN PLACE CONCRETE PADS FOR AORV REVIEW WITHIN TWO WEEKS OF NOTICE OF AWARD. COORDINATE ALL RELATED SUBMITTALS TO THE CAST-IN PLACE CONCRETE PAD FOR THE SWITCHGEARS AND TRANSFORMER WITH COMED'S STANDARDS AND GUIDELINES. CONTRACTOR TO COORDINATE COMED'S NEW EQUIPMENT AND INFRASTRUCTURE FROM THE PROPERTY LINE TO THE INDICATED AREA FOR THE NEW SERVICE. CONTRACTOR TO REVIEW ALL SITE CONDITIONS PRIOR TO THE COMMENCEMENT OF WORK.



# MILESTONE 1: PRECONSTRUCTION ACTIVITIES INCLUDING, PERMITTING, MOBILIZATION AND CRITICAL SUBMITTALS.



WORK MAY NOT COMMENCE SOONER THAN APRIL 1, 2024, THROUGH APRIL 30, 2024. EXACT START DATE TO BE COORDINATED WITH WITH CPS.

- CONTRACTOR SHALL MOBILIZE AND PROVIDE CRITICAL SUBMITTALS BY APRIL 30, 2024. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED INFORMATION LISTED UNDER THE GENERAL NOTES SECTION REGARDING PERMIT APPROVAL AND ISSUANCE.
- MILESTONE 1 AREA (NORTH PARKING LOT WILL BE RESTRICTED FOR CONTRACTOR'S USE (MOBILIZATION, STAGING, DELIVERIES, ETC...) FROM APRIL 1, 2024 THROUGH AUGUST 18, 2024. PROVIDE CRITICAL SUBMITTALS FOR THE AOR/ EOR'S REVIEW WITHIN TWO (2) WEEKS OF ISSUANCE OF NOTICE TO PROCEED. CRITICAL SUBMITTALS SHALL INCLUDE, BUT ARE NOT LIMITED TO, MECHANICAL EQUIPMENT (NEW RTUS) AND ELECTRICAL EQUIPMENT (SWITCHGEAR). ANY/ALL OTHER CRITICAL SUBMITTALS TO BE IDENTIFIED BY CONTRACTOR, IN ACCORDANCE WITH ITS PROJECT TARGET SCHEDULE AND SUBMITTAL LOG. THE PROJECT TEAM, INCLUDING THE COMMISSION, MAY IDENTIFY CRITICAL SUBMITTALS IN ADVANCE OF THE SUBMISSION OF THE CONTRACTOR'S PROJECT TARGET SCHEDULE AND SUBMITTAL LOG.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING MATERIAL AND EQUIPMENT LONG LEAD AND SUPPLY CHAIN IMPACT LOGS ON A WEEKLY BASIS FOR REVIEW BY THE COMMISSION AND AOR. IN SAID LOG CONTRACTOR SHALL LIST ANY / ALL MATERIAL AND EQUIPMENT PROCUREMENT AND DELIVERY DURATIONS.



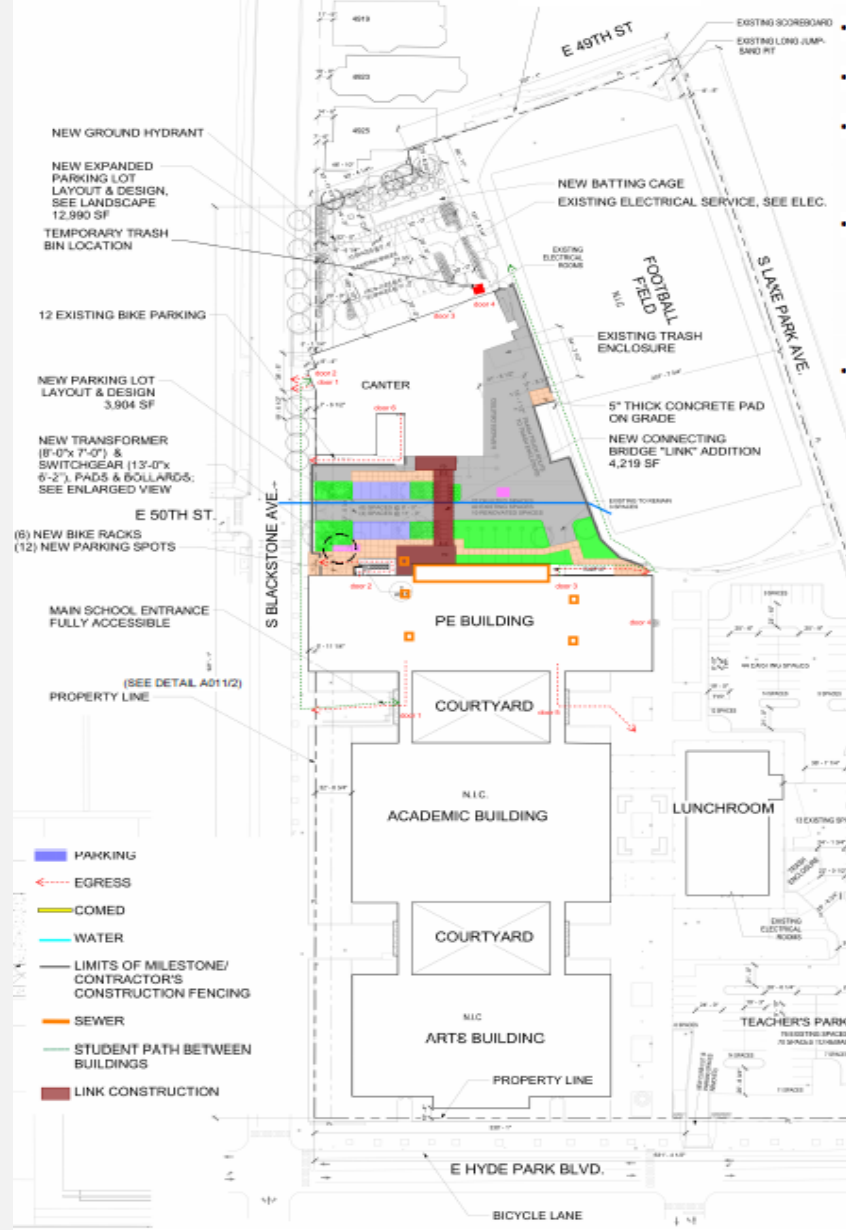


## MILESTONE 2: SELECTIVE INTERIOR RENOVATIONS AND NORTH PARKING LOT



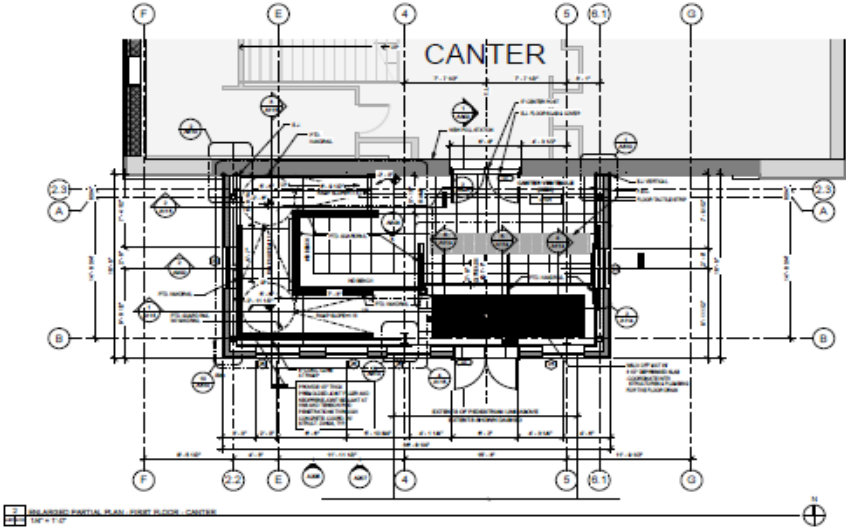
- WORK MAY NOT COMMENCE SOONER THAN JUNE 17, 2024.
- COMPLETE WORK ON AUGUST 18, 2024.
- PROVIDE CRITICAL SUBMITTALS FOR AOR/ EOR'S REVIEW WITHIN TWO WEEKS OF ISSUANCE OF NOTICE TO PROCEED.
- CONTRACTOR SHALL ASSUME MEP RENOVATIONS PERMIT APPROVAL BY MAY 30, 2024.
- WORK TO INCLUDE BUT NOT NECESSARILY LIMITED TO:
  1. EXISTING MEP UPGRADES AT LOCKER/TRAINER ROOM RENOVATIONS AND RELATED DUCT RE-ROUTES TO NEW LINK
  2. LOCKER ROOM RENOVATIONS
  3. LANDSCAPING AND ASSOCIATED SITE IMPROVEMENTS AT THE NORTH PARKING LOT.
  4. CONCRETE DRIVEWAY AT HYDE PARK BOULEVARD.
- NORTH PARKING LOT (MILESTONE 1) WILL BE RESTRICTED FOR CONTRACTOR'S USE (MOBILIZATION, STAGING, DELIVERIES, ETC... ) FROM MARCH 12, 2024 THROUGH AUGUST 18, 2024. NORTH PARKING LOT TO BE TURNED OVER NO LATER THAN AUGUST 18, 2024.
- LOCKER/ TEAM/ TRAINER ROOMS AND ADJACENT CORRIDOR C108 WILL BE RESTRICTED FOR CONTRACTOR'S USE (NEW ELECTRICAL WORK AND LOCKER/ TRAINER'S ROOM CONVERSION) FROM JUNE 17, 2024 THROUGH AUGUST 18, 2024.

# SUBSTANTIAL COMPLETION: NEW LINK, CENTRAL PARKING LOT AND MEP WORK.



- WORK MAY NOT COMMENCE SOONER THAN APRIL 30, 2024.
- COMPLETE WORK ON MAY 30, 2025.
- PROPERLY COORDINATE ANY/ ALL INSPECTIONS FOR OCCUPANCY APPROVAL ON MAY 30, 2025.
- PROVIDE CRITICAL SUBMITTALS INCLUDING STRUCTURAL STEEL, GLAZING, ETC..., FOR THE EOR/ AOR'S REVIEW WITHIN TWO (2) WEEKS OF NOTICE TO PROCEED.
- WORK TO INCLUDE BUT NOT NECESSARILY LIMITED TO:
  1. MOBILIZATION AND SITE CONTROL.
  2. NEW LINK
  3. CENTRAL PARKING LOT MODIFICATIONS
  4. NEW SITE LIGHTING
  5. LANDSCAPING AND REMAINING SITE IMPROVEMENTS TO BE COMPLETED UNDER MILESTONE 2.
  6. MEP WORK CONSISTING OF LINK RTU AND REPURPOSING OF POOL DEHUMIDIFICATION AND GYM AHU. DOW-TIME FOR REPURPOSING TO BE FULLY COORDINATED WITH SCHOOL (REFER TO 4<sup>th</sup> GENERAL NOTE 26.) AND PROCUREMENT AND DELIVERY OF SWITCHGEAR AND COMED TRANSFORMER. CONTRACTOR TO COORDINATE WORK AS NOT TO HAVE A PERIOD OF DOWNTIME FOR MORE THAN (6) WEEKS FROM THE DATE OF SHUTTING DOWN POOL AND GYM RTUS TO COMPLETION/START-UP OF THE UNITS, EXCLUDING TESTING AND BALANCING HOWEVER MEETING MINIMUM CODE VENTILATION REQUIREMENTS.





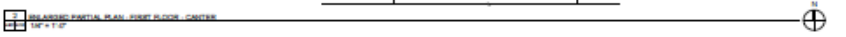
- GENERAL NOTES**
- GLAZING BASIS OF DESIGN: VITRO SOLARBAN 60, ALL WINDOW "W/ALS"
  - METAL PANEL BASIS OF DESIGN: ATAS-OMAWALL
  - REFERENCE ARCH. LIFE SAFETY & STRUCT DWGS FOR ADD. INFO REGARDING DESIGNATED FIRE RATED SEPARATIONS & LOCATIONS OF STRUCTURAL COMPONENTS IDENTIFIED AS RECEIVING INTUMESCENT PAINT OR SPRAYED-ON FIREPROOFING.
  - BUILT-UP, MOD. BITUMEN ROOFING SYSTEM
  - ROOF SLOPE = 1/4" PER 1'-0. MIN
  - MTL. COPING TO BE PROVIDED BY MTL. PANEL MANUF.
  - ROOF DRAIN (R.D.) ARE TYPICALLY ABOVE ROOF DECKING.
  - SEE SHEET A-501 FOR WINDOW SCHEDULE.
  - FOR HANDRAIL DETAILS SEE ADA SHEETS ADA.05 & ADA.06

**APPLICABLE BUILDING CODES**

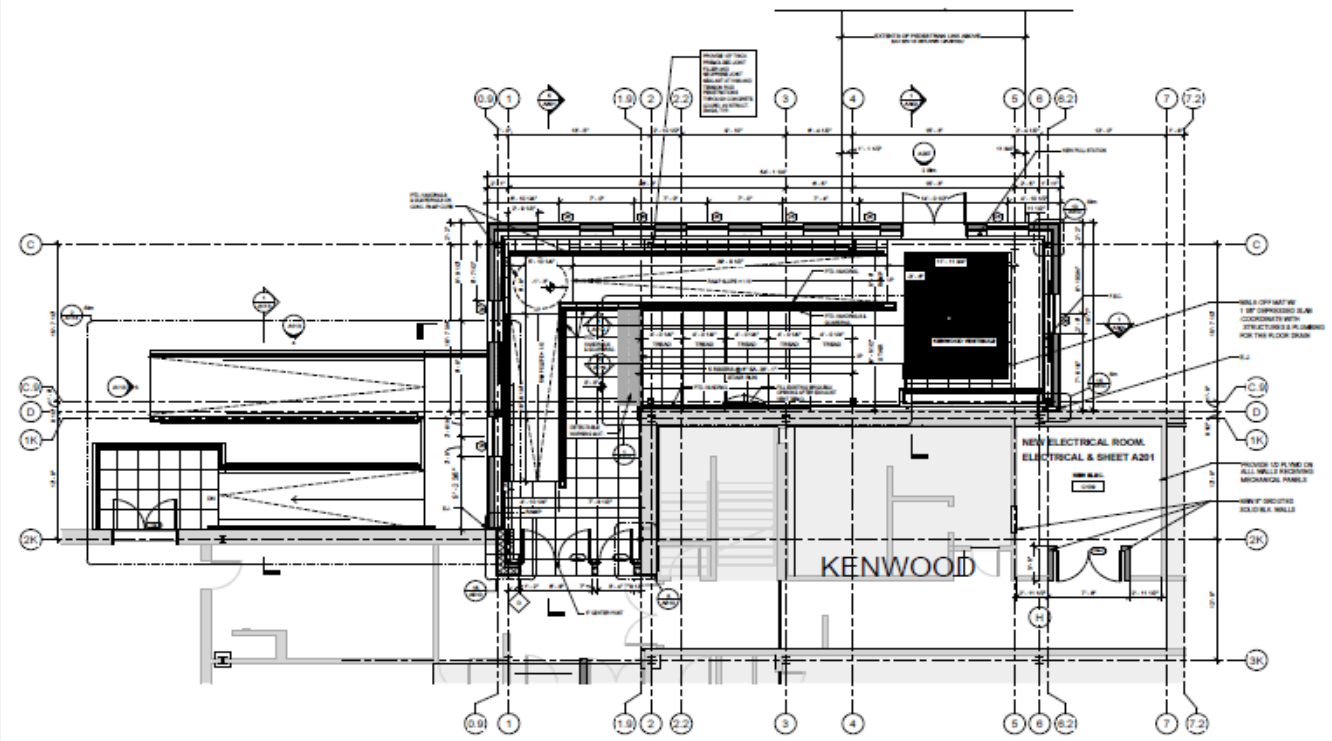
- ADA 2010 STANDARDS
- ILLINOIS ACCESSIBILITY CODE 2018
- CBC: 2019 - CHAPTER 11; 140
- ICC A117.1-2017
- 2021 IECC REQUIRED, ROOFS = R- 30, WALLS = R- 23
- ACTUAL: ROOFS = R- 30, WALLS = R- 40.79
- MINIMUM ROOF SLOPE = 1/4" : 1'-0"
- NOTE: ALL EXPOSED STRUCTURAL STEEL IS TO BE PAINTED WITH INTUMESCENT PAINT

**NOTE ON KENWOOD M.E.P. SCOPE**

- REFER TO SHEETS A201 AND A202 FOR SCOPE OF WORK RELATED TO MEP PORTION OF THE PROJECT INCLUDING, BUT NOT LIMITED TO, WORK RELATED TO FINISHES, FLOORS, AND CEILINGS.
- REFER TO ELECTRICAL, MECHANICAL AND PLUMBING SHEETS FOR SCOPE OF WORK RELATED TO THOSE TRADES.
- PATCH EXISTING FINISHES AS NEEDED WHERE AFFECTED BY LINK OR MEP WORK.



1st Floor Plan



UNLabeled PARTIAL PLAN - FIRST FLOOR - KENWOOD  
1/8" = 1'-0"



**KENWOOD ACADEMY  
LINK + MECHANICAL PROJECT**  
5616 SOUTH BLACKSTONE AVENUE  
CHICAGO, IL 60635  
CHICAGO PUBLIC SCHOOLS  
CITY OF CHICAGO, MAYOR W. BROTHMAN

**Architects:**  
nia architects inc  
nia architects inc  
362 N. JACKSON BLVD.  
SOUTH  
CHICAGO, ILLINOIS 60607  
PHONE: 312.201.9900  
FAX: 312.201.9910  
WWW: niaarchitects.com

**Civil Engineer:**  
Engage Civil, Inc.  
1000 Bank Street  
Chicago, IL 60607  
312.201.1800

**Landscaping Architect:**  
Sara Design  
481 South Michigan Avenue  
Suite 200  
Chicago, IL 60605  
312.201.7700

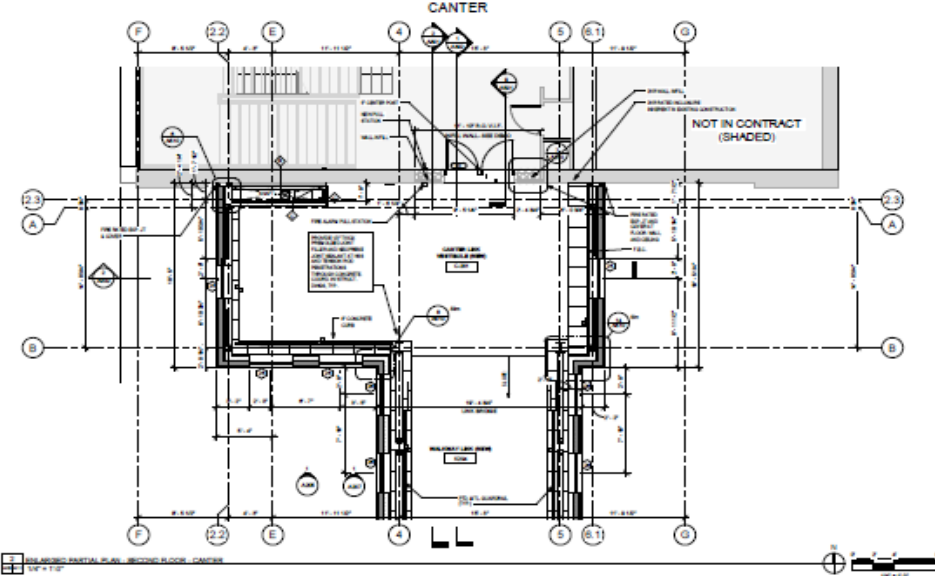
**Mechanical Engineer:**  
McQuay Engineering, Inc.  
522 South Western Avenue  
Chicago, IL 60605  
312.201.1300

**Structural, Mechanical, Plumbing & Fire Protection Engineer:**  
Marvin & Cabral Associates  
222 The Jackson Street  
Suite 200  
Chicago, IL 60607  
312.201.1700

NO.	REVISION	DATE

A110





**GENERAL NOTES**

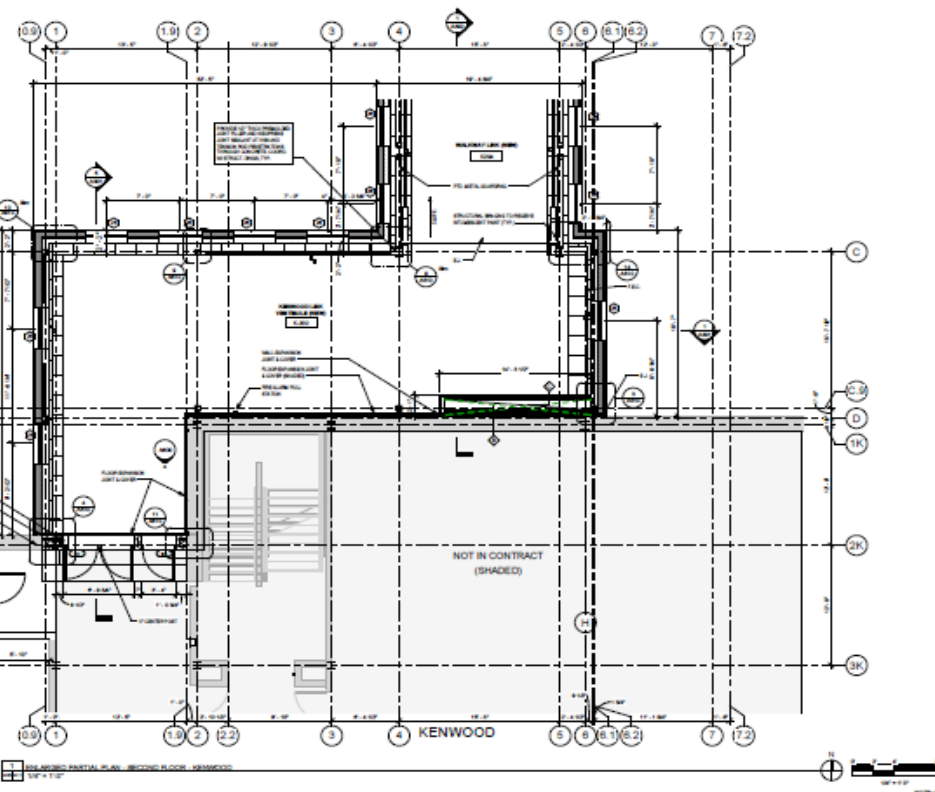
1. GLAZING BASIS OF DESIGN: VITRO SOLARBAN 60, ALL WINDOW "WAUSAU"
2. METAL PANEL BASIS OF DESIGN: ATAS-OMAWALL
3. REFERENCE ARCH, LIFE SAFETY & STRUCT DWGS FOR ADD. INFO REGARDING DESIGNATED FIRE RATED SEPARATIONS & LOCATIONS OF STRUCTURAL COMPONENTS IDENTIFIED AS RECEIVING INTUMESCENT PAINT OR SPRAYED-ON FIREPROOFING.
4. BUILT-UP, MOD. BITUMEN ROOFING SYSTEM
5. ROOF SLOPE = 1/4" PER 1'-0" MIN.
6. MTL. COPING TO BE PROVIDED BY MTL. PANEL MANUF.
7. ROOF DRAIN (R.D.) ARE TYPICALLY ABOVE ROOF DECKING.
8. SEE SHEET A-801 FOR WINDOW SCHEDULE.
9. FOR HANDRAIL DETAILS SEE ADA SHEETS ADA.05 & ADA.06

**APPLICABLE BUILDING CODES**

- ADA 2018 STANDARDS
- ILLINOIS ACCESSIBILITY CODE 2018
- CBC 2019 - CHAPTER 11, 14b
- ICC A117.1-2017
- 2021 IECC REQUIRED: ROOFS = R-30, WALLS = R-23
- ACTUAL: ROOFS = R-30, WALLS = R-40.79
- MINIMUM ROOF SLOPE = 1/4" : 1'-0"
- **NOTE:** ALL EXPOSED STRUCTURAL STEEL IS TO BE PAINTED WITH INTUMESCENT PAINT

**NOTE ON KENWOOD M.E.P. SCOPE**

1. REFER TO SHEETS A201 AND A202 FOR SCOPE OF WORK RELATED TO MEP PORTION OF THE PROJECT INCLUDING, BUT NOT LIMITED TO, WORK RELATED TO FINISHES, FLOORS, AND CEILING.
2. REFER TO ELECTRICAL, MECHANICAL AND PLUMBING SHEETS FOR SCOPE OF WORK RELATED TO THOSE TRADES
3. PATCH EXISTING FINISHES AS NEEDED WHERE AFFECTED BY LINK OR MEP WORK.



2nd Floor Plan



**KENWOOD ACADEMY  
LINK + MECHANICAL PROJECT**  
5615 SOUTH BLACKSTONE AVENUE  
CHICAGO, IL 60635  
CHICAGO PUBLIC SCHOOLS  
CITY OF CHICAGO, MAYOR W. BEHAR JOHNSON

**nia**  
nia architects inc  
ADDRESS: 303 W. JACKSON BLVD., 8TH FLOOR, CHICAGO, ILLINOIS 60607  
PHONE: 312.657.8822, 312.657.8823  
WWW.NIAARCHITECTS.COM

**Chief Engineer:**  
Fugate Civil, Inc.  
11 North Dear Street, 14th Floor, Chicago, IL 60610, 312.274.9939

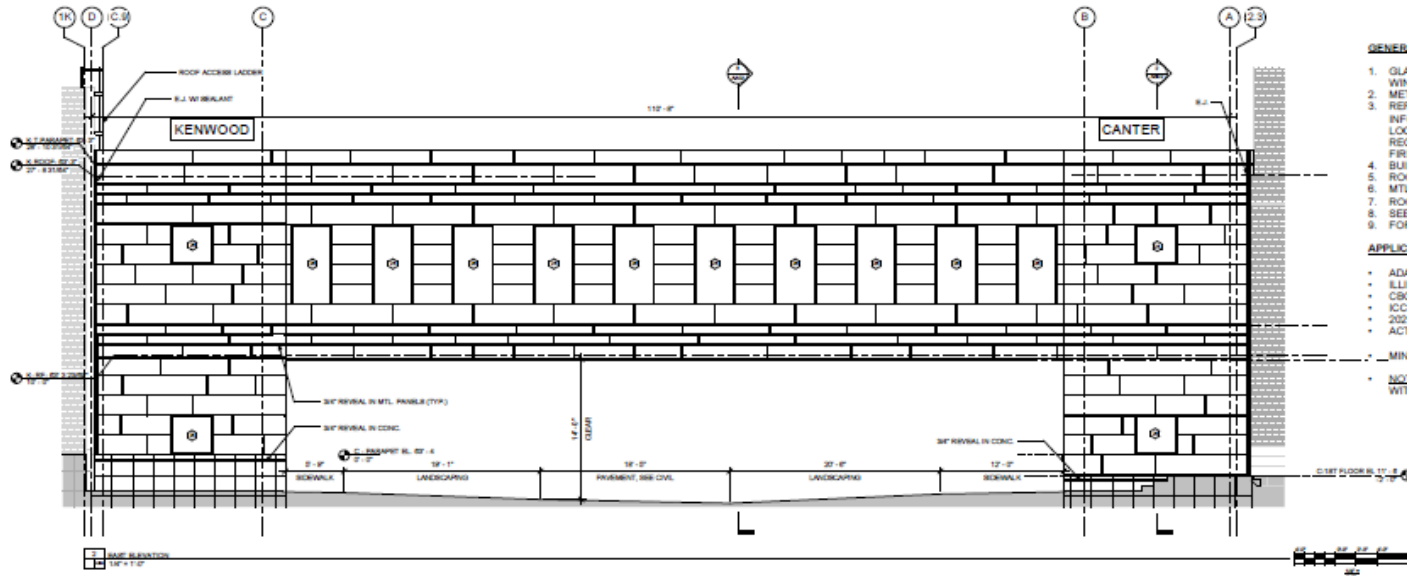
**Licensee Architect:**  
NIA Chicago, 800 South Dearborn Avenue, Suite 701, Chicago, IL 60610, 312.274.1330

**Licensee Engineer:**  
Machines Engineering, Inc., 215 South Michigan Avenue, Suite 2001, Chicago, IL 60604, 312.624.4386

**Architectural, Mechanical, Plumbing & Fire Protection Engineers:**  
Martin & Cohen Associates, 212 West Madison Street, Suite 505, Chicago, IL 60604, 312.462.1766

NO.	REVISION	DATE	BY	CHECKED





### GENERAL NOTES

1. GLAZING BASIS OF DESIGN: VITRO SOLARBAN 60, ALU. WINDOW "WAUSAU"
2. METAL PANEL BASIS OF DESIGN: ATAS-DMAWALL
3. REFERENCE ARCH. LIFE SAFETY & STRUCT DWGS FOR ADD. INFO REGARDING DESIGNATED FIRE RATED SEPARATIONS & LOCATIONS OF STRUCTURAL COMPONENTS IDENTIFIED AS RECEIVING INTUMESCENT PAINT OR SPRAYED-ON FIREPROOFING.
4. BUILT-UP, MOD. BITUMEN ROOFING SYSTEM
5. ROOF SLOPE = 1/4" PER 1'-0", MIN
6. MTL. COPING TO BE PROVIDED BY MTL. PANEL MANUF.
7. ROOF DRAIN (M.D.) ARE TYPICALLY ABOVE ROOF DECKING.
8. SEE SHEET A-801 FOR WINDOW SCHEDULE.
9. FOR HANDRAIL DETAILS SEE ADA SHEETS ADA 05 & ADA 06

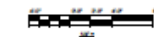
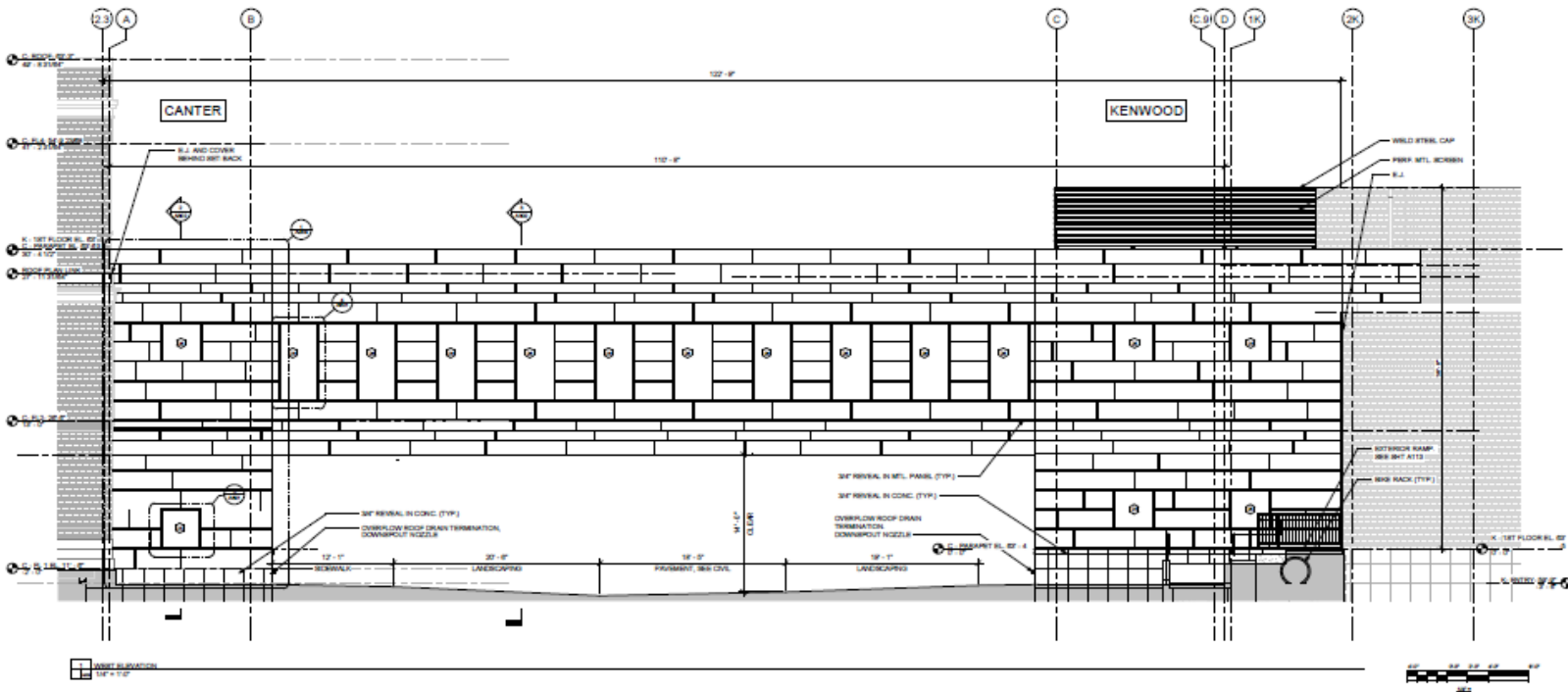
### APPLICABLE BUILDING CODES

- ADA 2018 STANDARDS
- ILLINOIS ACCESSIBILITY CODE 2018
- CBC 2019 - CHAPTER 11, 14b
- ICC A117.1-2017
- 2021 IECC REQUIRED; ROOFS = R-30, WALLS = R-23
- ACTUAL; ROOFS = R-30, WALLS = R-43.79

• MINIMUM ROOF SLOPE = 1/4" : 1'-0"

• NOTE: ALL EXPOSED STRUCTURAL STEEL IS TO BE PAINTED WITH INTUMESCENT PAINT

## West & East Elevations



**KENWOOD ACADEMY**  
**LINK + MECHANICAL PROJECT**  
 6015 SOUTH SACAGORDE AVENUE  
 CHICAGO, IL 60638  
 CITY OF CHICAGO, MOVED BY RESOLUTION 44888

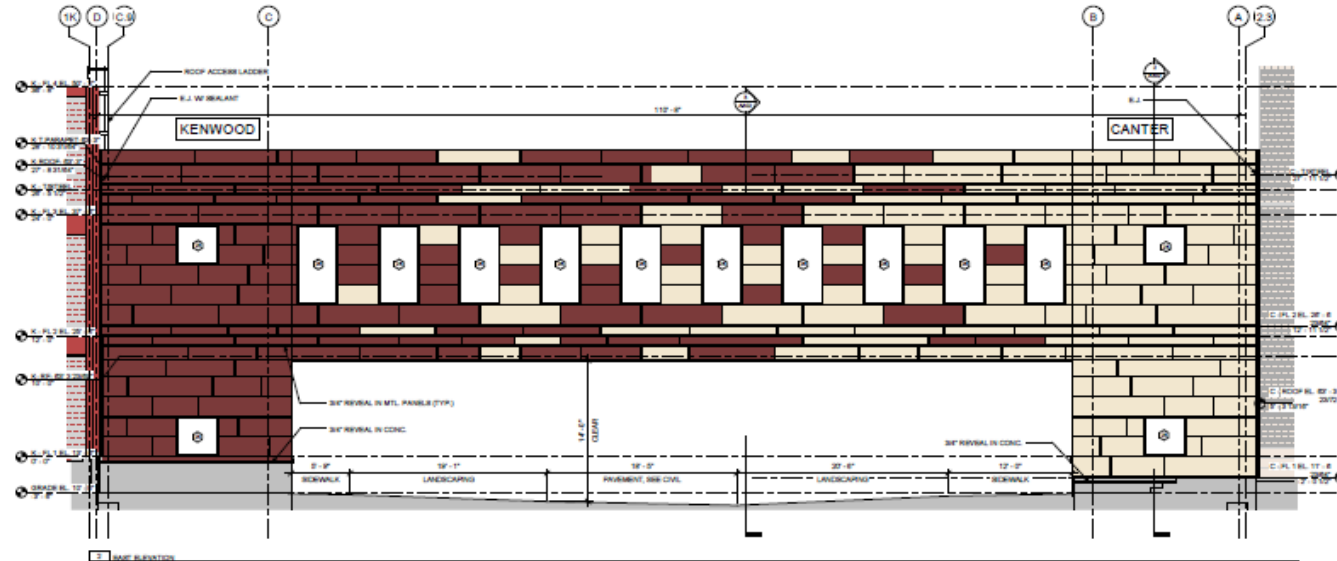
Architect:  
**nia architects inc.**  
 8018 Jackson Blvd  
 Suite 200  
 Chicago, IL 60631  
 Tel: 773.477.1133  
 Fax: 773.477.1134  
 www.niaarch.com

Code Register:  
 Chicago, IL  
 License No: 1000-0000

Structural Register:  
 Illinois Engineering, Inc.  
 1000 North Dearborn Avenue  
 Suite 200  
 Chicago, IL 60610  
 Tel: 773.477.1133

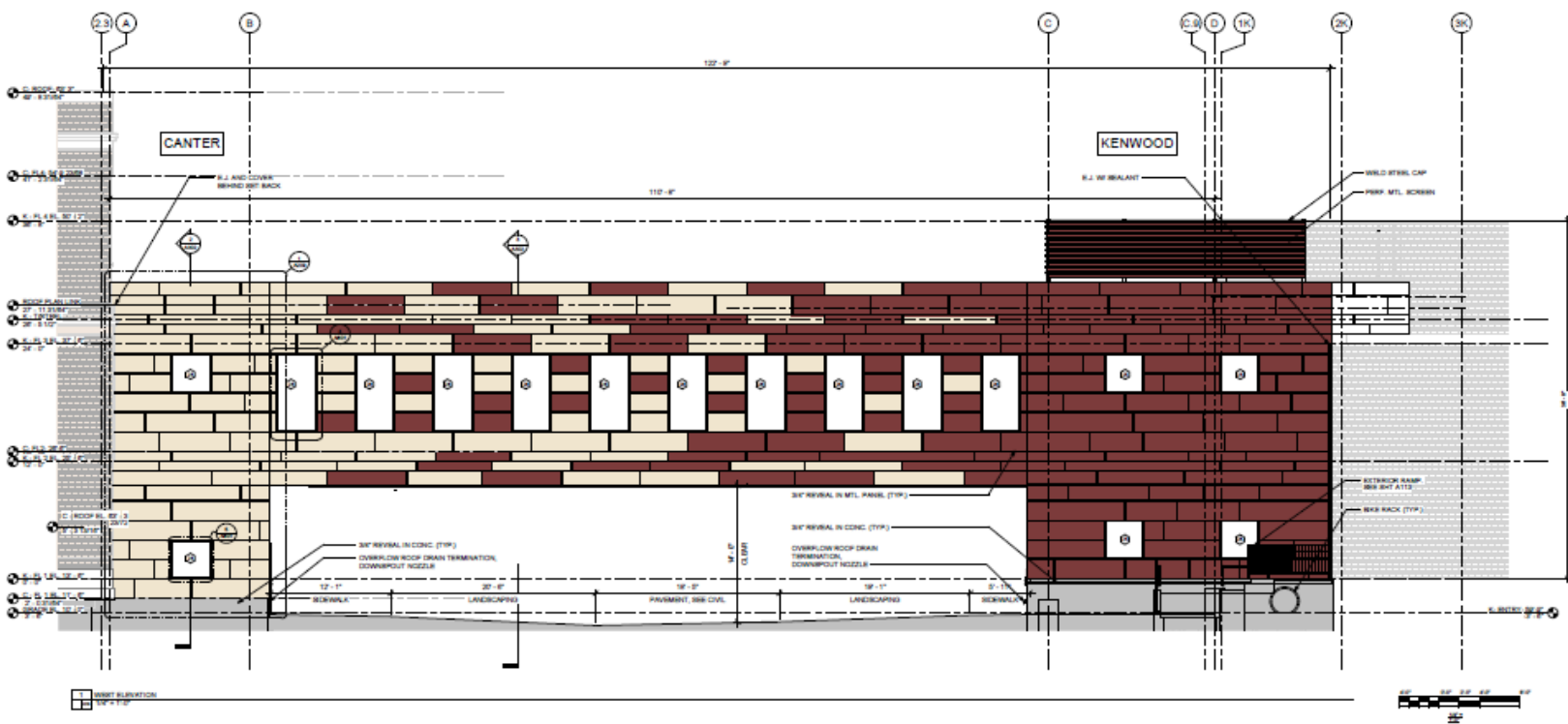
Architect, Mechanical, Plumbing & Fire Protection Engineer:  
 Maxwell & Coletti Associates  
 230 West Jackson Street  
 Suite 200  
 Chicago, IL 60604  
 Tel: 312.877.1700





- GENERAL NOTES**
1. GLAZING BASIS OF DESIGN: VITRO SOLARBAN 80, ALL WINDOW "WALSALF"
  2. METAL PANEL BASIS OF DESIGN: ATAS-OMAWALL
  3. REFERENCE ARCH. LIFE SAFETY & STRUCT DWGS FOR ADD. INFO REGARDING DESIGNATED FIRE RATED SEPARATIONS & LOCATIONS OF STRUCTURAL COMPONENTS IDENTIFIED AS RECEIVING INTUMESCENT PAINT OR SPRAYED-ON FIREPROOFING.
  4. BUILT-UP, MOD. BITUMEN ROOFING SYSTEM
  5. ROOF SLOPE = 1/4" PER 1'-0" MIN
  6. MTL. COPING TO BE PROVIDED BY MTL. PANEL MANUF.
  7. ROOF DRAIN (R.D.) ARE TYPICALLY ABOVE ROOF DECKING.
  8. SEE SHEET A-801 FOR WINDOW SCHEDULE.
  9. FOR HANDRAIL DETAILS SEE ADA SHEETS ADA.05 & ADA.06

- APPLICABLE BUILDING CODES**
- ADA 2018 STANDARDS
  - ILLINOIS ACCESSIBILITY CODE 2018
  - CBC 2019 - CHAPTER 11, 14b
  - ICC A117.1-2009
  - 2021 IECC REQUIRED, ROOFS = R-30, WALLS = R-25
  - ACTUAL: ROOFS = R-30, WALLS = R-40.79
  - MINIMUM ROOF SLOPE = 1/4" : 1'-0"
- NOTE:** ALL EXPOSED STRUCTURAL STEEL IS TO BE PAINTED WITH INTUMESCENT PAINT



**KENWOOD ACADEMY**  
**LINK + MECHANICAL PROJECT**  
 8016 SOUTH BLACKSTONE AVENUE  
 CHICAGO, IL 60616  
 CITY OF CHICAGO, WATER REVENUE DEPARTMENT

Architect:  
**nia architects inc.**  
 nia architects inc.  
 800 South Dearborn Street  
 Suite 200  
 Chicago, IL 60605  
 312.467.8888  
 www.niaarch.com

Civil Engineer:  
**Waggoner Civil, Inc.**  
 1100 North Dearborn Street  
 Suite 200  
 Chicago, IL 60610  
 312.288.8888

Landscaping Architect:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

Mechanical Engineer:  
**Milwaukee Engineering, Inc.**  
 211 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.824.4330

Mechanical, Electrical, Plumbing & Fire Protection Engineer:  
**Martin & Colwell Associates**  
 211 West Dearborn Street  
 Suite 200  
 Chicago, IL 60605  
 312.883.1700

Structural Engineer:  
**Waggoner Civil, Inc.**  
 1100 North Dearborn Street  
 Suite 200  
 Chicago, IL 60610  
 312.288.8888

Architectural Renderer:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

Architectural Renderer:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

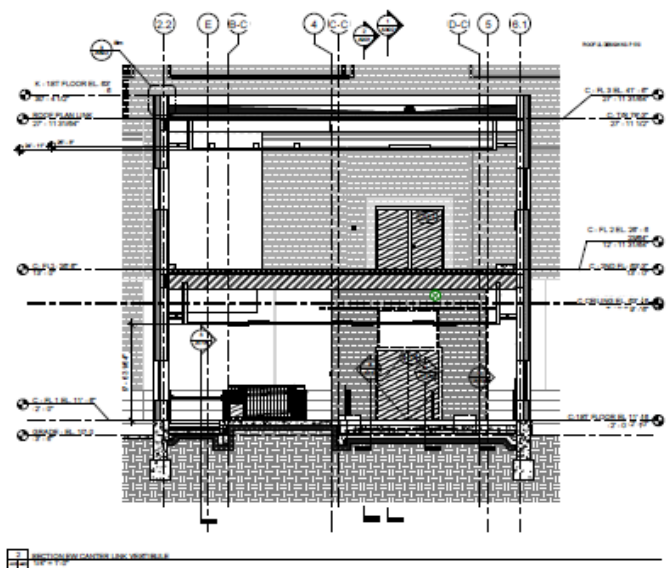
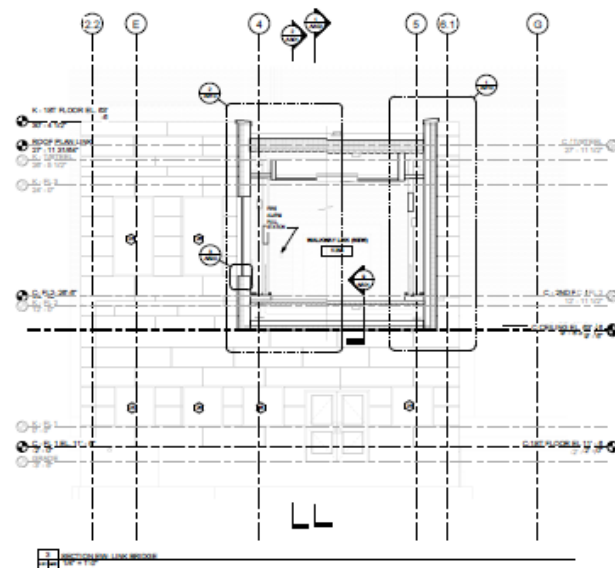
Architectural Renderer:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

Architectural Renderer:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

Architectural Renderer:  
**Site Design**  
 800 South Dearborn Avenue  
 Suite 200  
 Chicago, IL 60605  
 312.287.7330

A208



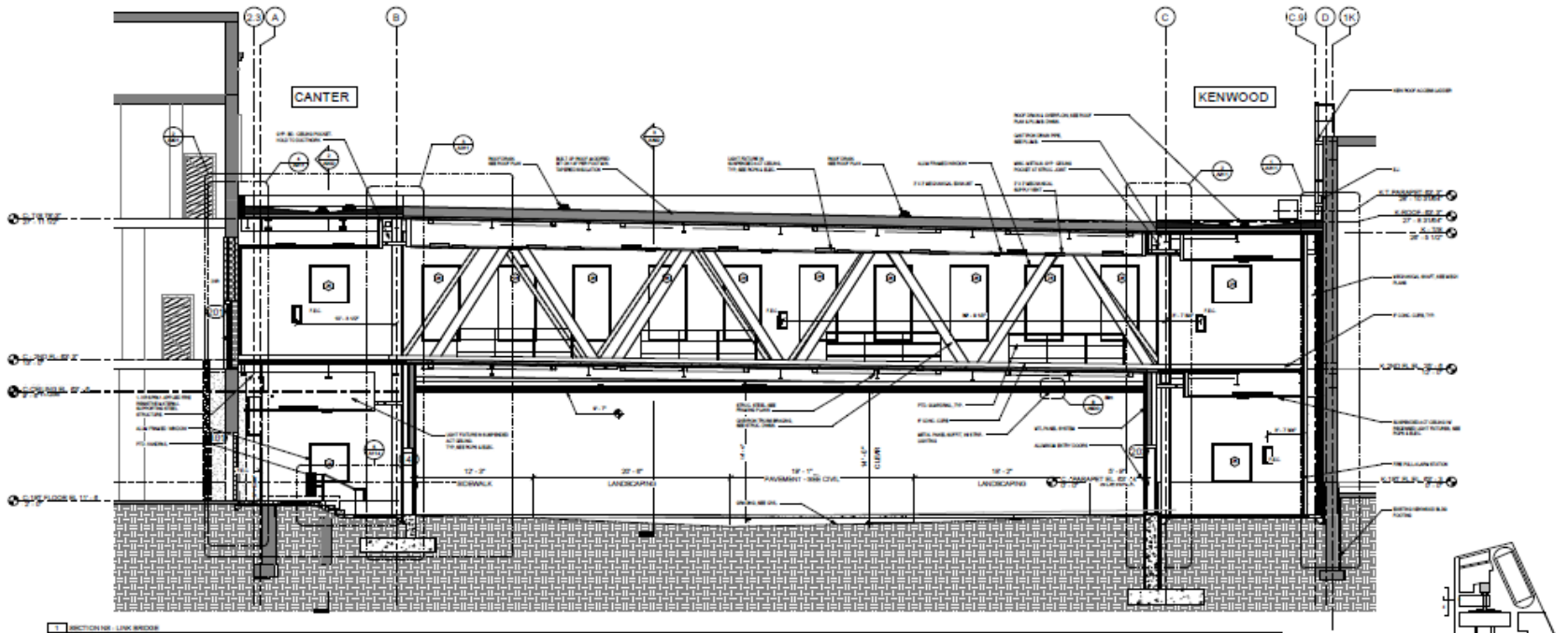


- GENERAL NOTES**
- GLAZING BASIS OF DESIGN: VITRO SOLARBAN 60, ALL WINDOW "WAUSAL"
  - METAL PANEL BASIS OF DESIGN: ATAS-OMAWALL
  - REFERENCE ARCH. LIFE SAFETY & STRUCT DWGS FOR ADD. INFO REGARDING DESIGNATED FIRE RATED SEPARATIONS & LOCATIONS OF STRUCTURAL COMPONENTS IDENTIFIED AS RECEIVING INTUMESCENT PAINT OR SPRAYED-ON FIREPROOFING.
  - BUILT-UP, MOD. BITUMEN ROOFING SYSTEM
  - ROOF SLOPE = 1/4" PER 1-0, MIN
  - MTL. COPING TO BE PROVIDED BY MTL. PANEL MANUF.
  - ROOF DRAIN (R.D.) ARE TYPICALLY ABOVE ROOF DECKING.
  - SEE SHEET A-801 FOR WINDOW SCHEDULE
  - FOR HANDRAIL DETAILS SEE ADA SHEETS ADA 05 & ADA 06

- APPLICABLE BUILDING CODES**
- ADA 2018 STANDARDS
  - ILLINOIS ACCESSIBILITY CODE 2018
  - CBC 2019 - CHAPTER 11, 14b
  - ICC A117-1-2017
  - 2021 IECC REQUIRED, ROOFS = R-30, WALLS = R-20
  - ACTUAL: ROOFS = R-30, WALLS = R-40.79
  - MINIMUM ROOF SLOPE = 1/4" : 1-0"
  - NOTE: ALL EXPOSED STRUCTURAL STEEL IS TO BE PAINTED WITH INTUMESCENT PAINT



**KENWOOD ACADEMY  
LINK + MECHANICAL PROJECT**  
5015 SOUTH BLACKSTONE AVENUE  
CHICAGO, IL 60635  
CITY OF CHICAGO, MAYOR BRUNO RIGGS



**Architect:**  
**nia architects inc.**  
 nia architects inc.  
 800 JACKSON BLVD. SUITE 800  
 CHICAGO, ILLINOIS 60607  
 PHONE: 312.552.8812  
 312.552.8812  
 WWW.NIAARCHITECTS.COM

**Chief Engineer:**  
 Wiggins Civil, Inc.  
 1100 North Dearborn  
 1100 Dearborn  
 Chicago, IL 60610  
 312.275.5800

**Landscape Architect:**  
 SDA Chicago  
 300 North Dearborn Avenue  
 Suite 701  
 Chicago, IL 60610  
 312.427.1700

**Mechanical Engineer:**  
 Millicose Engineering, Inc.  
 311 South Howard Avenue  
 Suite 201  
 Chicago, IL 60606  
 312.421.4184

**Structural, Mechanical, Plumbing & Fire Protection Engineer:**  
 Martin & Cohen Associates  
 311 West Madison Street  
 Suite 201  
 Chicago, IL 60606  
 312.462.1700

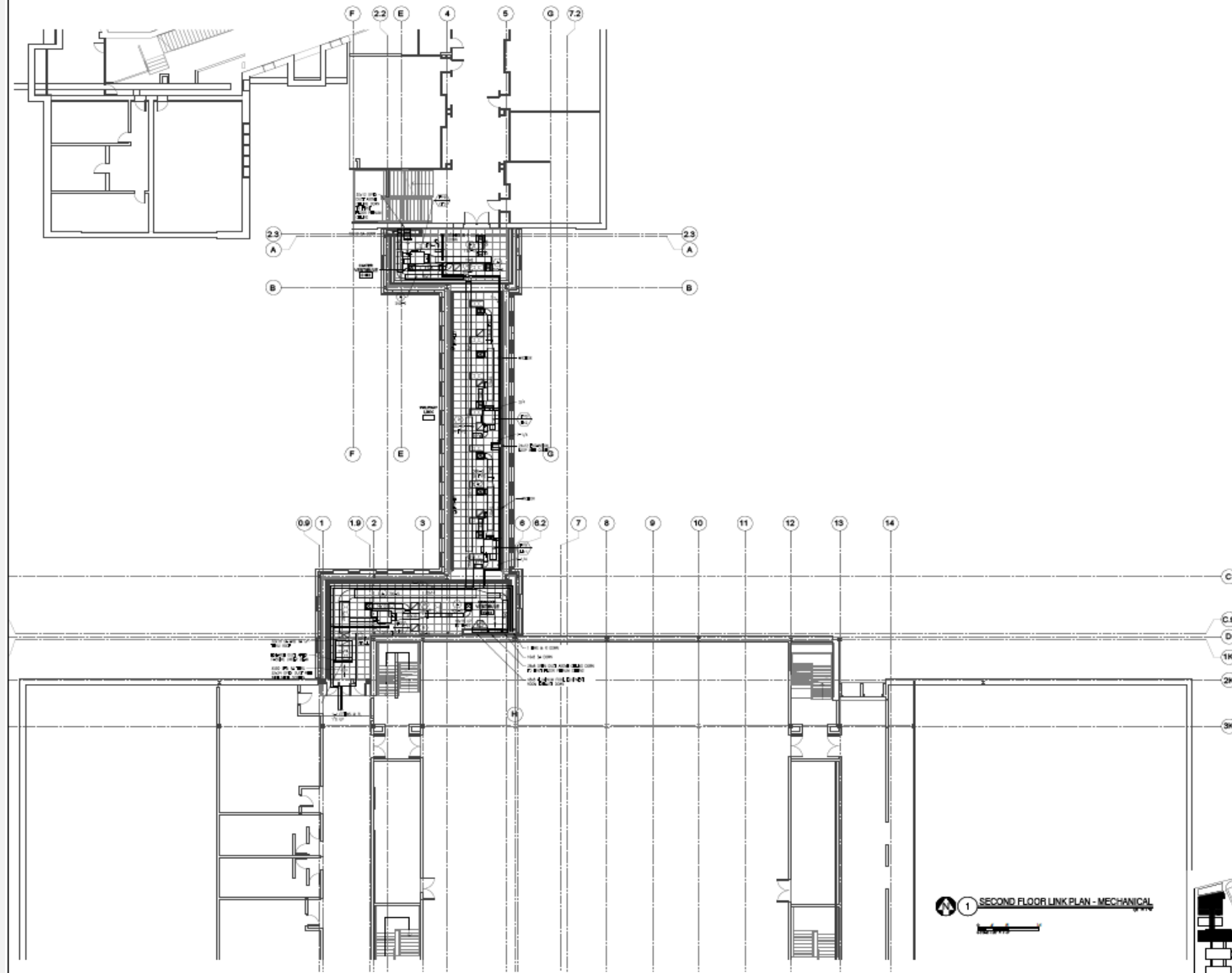
NO.	REVISION	DATE

A302

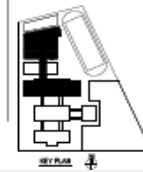






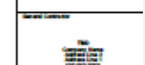


1 SECOND FLOOR LINK PLAN - MECHANICAL



ARCHITECTURAL DIMENSIONS IN FEET - C.C.S. DIMENSIONS IN METERS  
 ALL CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS ON SITE PRIOR TO CONSTRUCTION

NO.	REVISION	DATE



**KENWOOD ACADEMY**  
 1000 S. MICHIGAN AVE. CHICAGO, IL 60605

PROJECT NO. 1000000000  
 DATE: 05/14/2018

ISSUED BY: [Name]  
 SECOND FLOOR LINK PLAN - KENWOOD (BUILDING C) AND CENTER

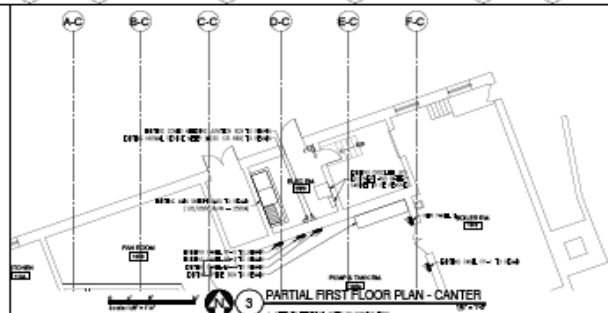
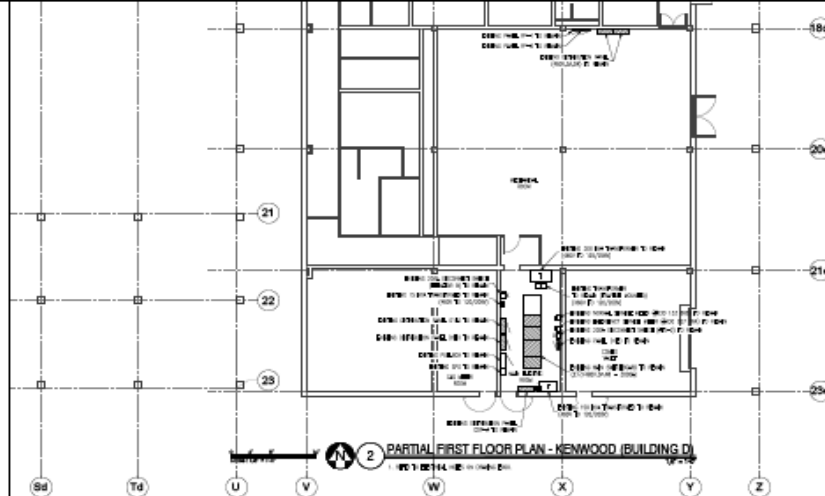
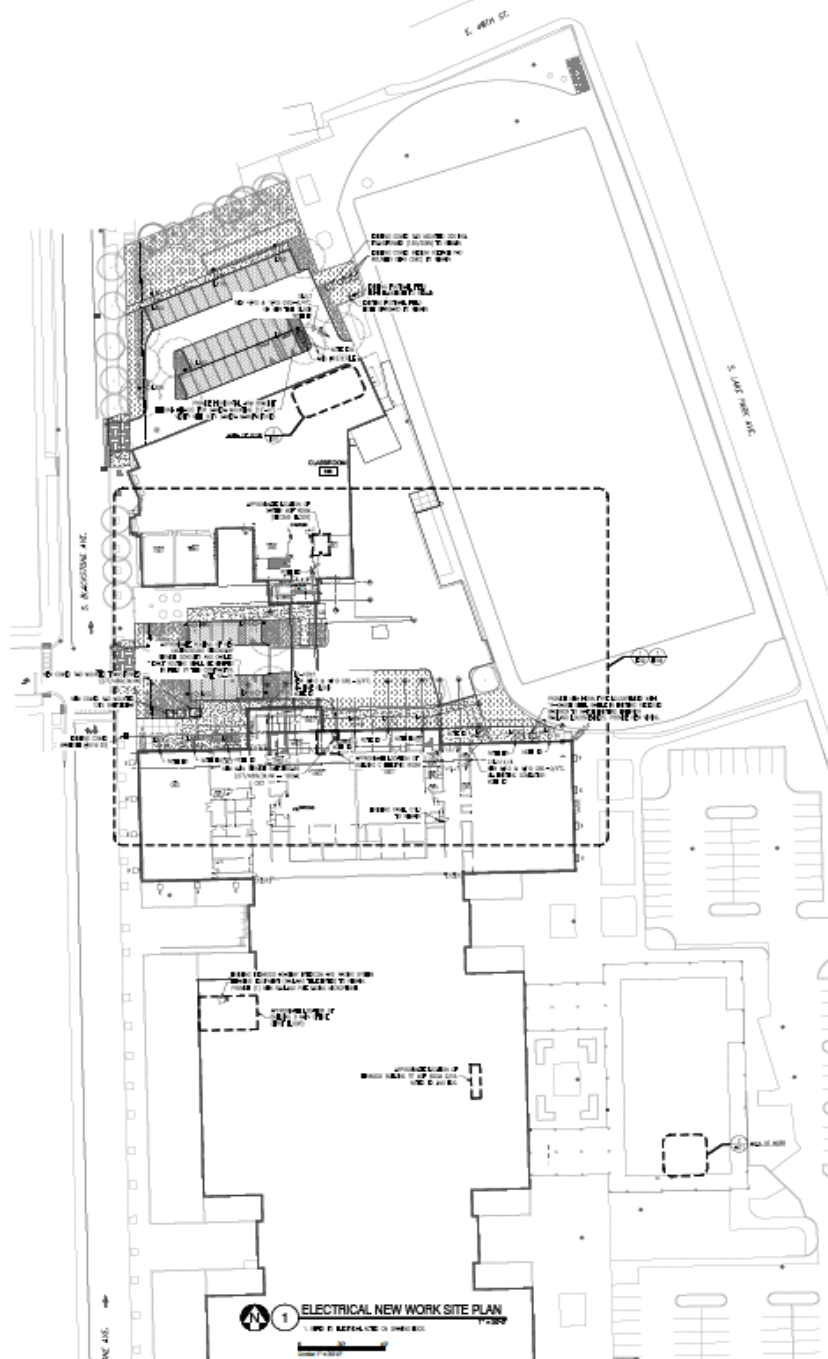
DATE: 05/14/2018

PROJECT NO. 1000000000

**M106**

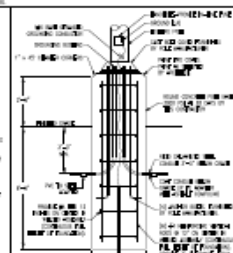




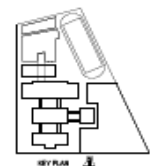


**NOTES:**

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) 2017, AS AMENDED BY THE CITY OF CHICAGO ORDINANCES.
2. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.
3. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY OF CHICAGO.
4. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CHICAGO PUBLIC SCHOOLS.
5. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CHICAGO PUBLIC SCHOOLS.



**5 EXISTING KENWOOD PE BUILDING 'C' (NORTH ELEVATION)**



<b>KENWOOD ACADEMY</b> 2000 S. ARGONNE AVE. CHICAGO, IL 60628 (773) 554-1100	
<b>PROJECT NO.</b> E011	<b>DATE</b> 08/20/2024
<b>ELECTRICAL SITE PLAN</b>	
<b>DESIGNED BY</b> [Name]	<b>CHECKED BY</b> [Name]
<b>DRAWN BY</b> [Name]	<b>DATE</b> 08/20/2024

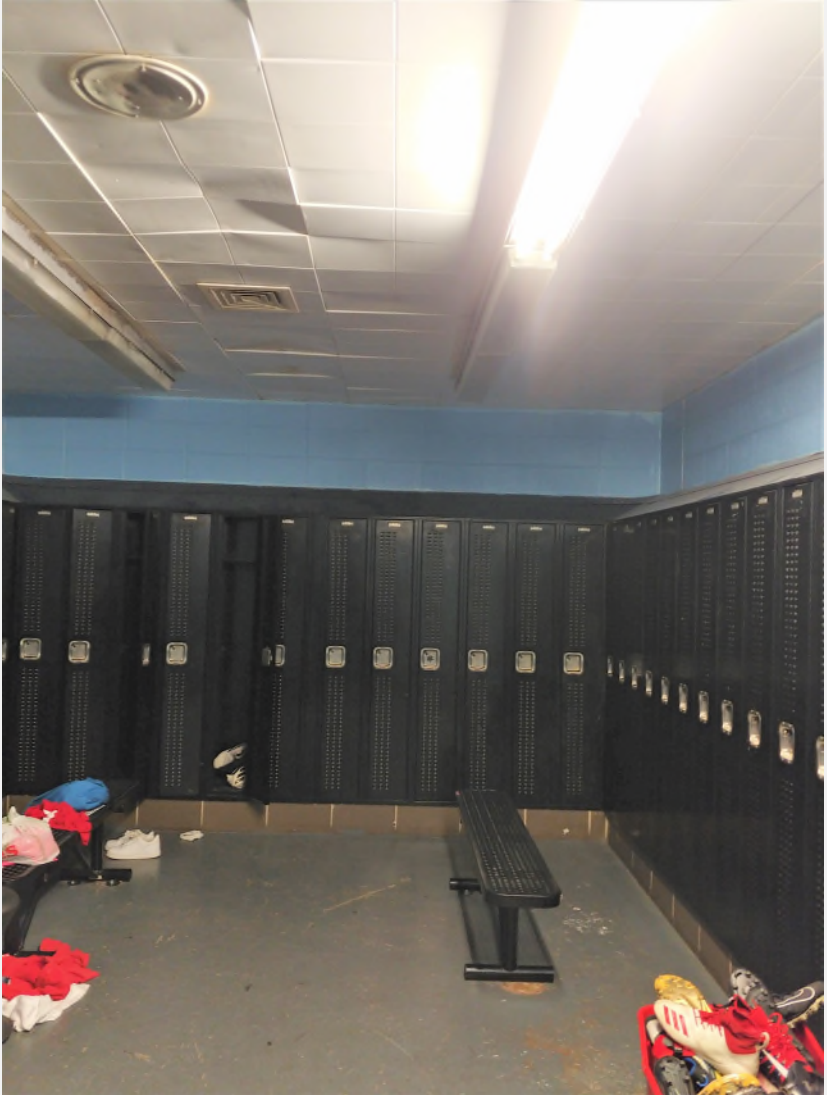
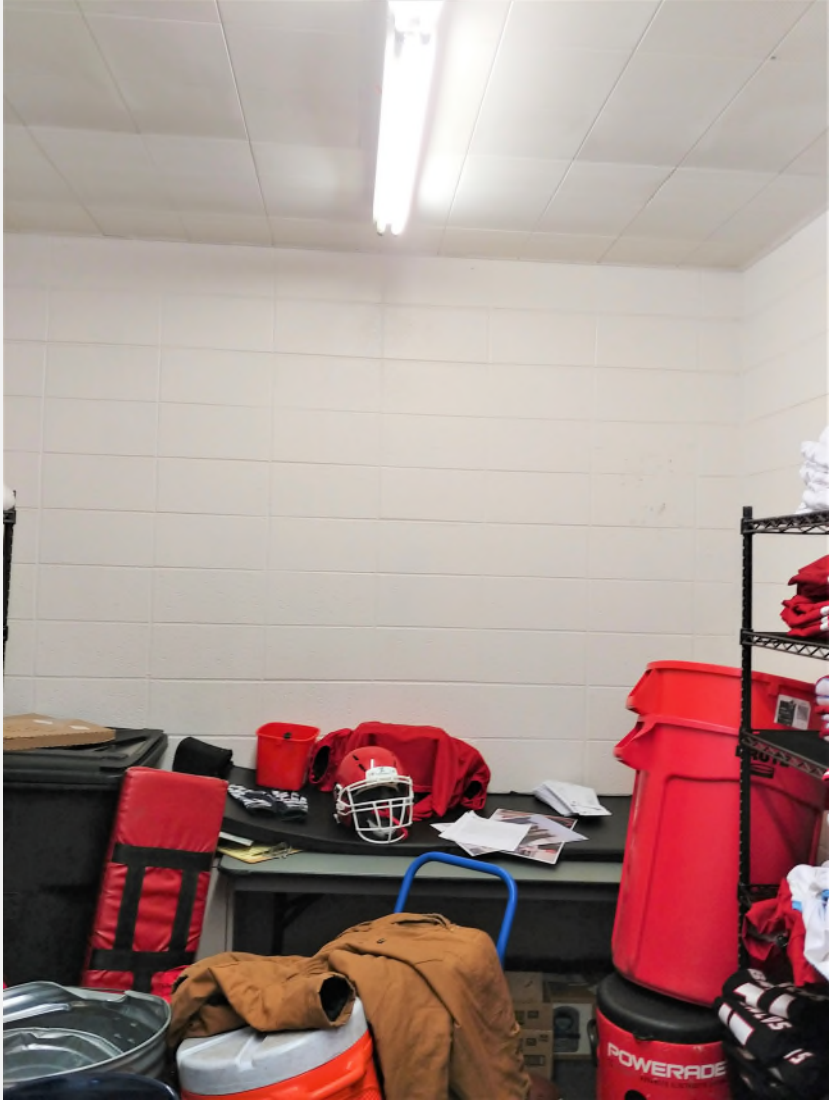


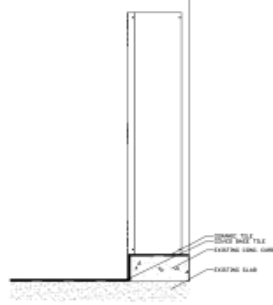






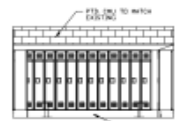
# TRAINER'S ROOM, NEW ELECTRIC & TEAM LOCKER ROOM



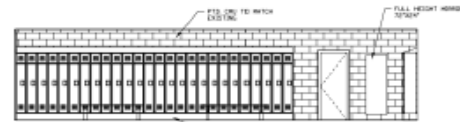


12 LOCKER BASE DETAIL  
1/4"=1'-0"

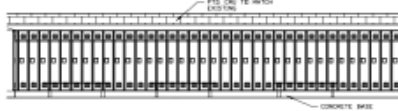
11 LOCKER ROOM EAST ELEVATION  
1/4"=1'-0"



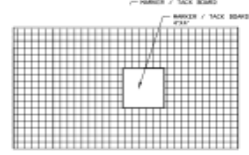
9 LOCKER ROOM WEST ELEVATION  
1/4"=1'-0"



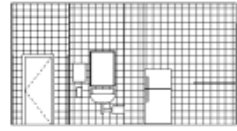
10 LOCKER ROOM SOUTH ELEVATION  
1/4"=1'-0"



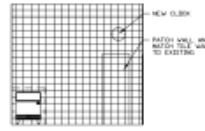
8 LOCKER ROOM NORTH ELEVATION  
1/4"=1'-0"



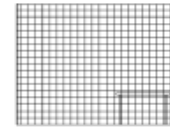
7 TRAINER ROOM NORTH ELEVATION  
3/16"=1'-0"



6 TRAINER ROOM SOUTH ELEVATION  
3/16"=1'-0"

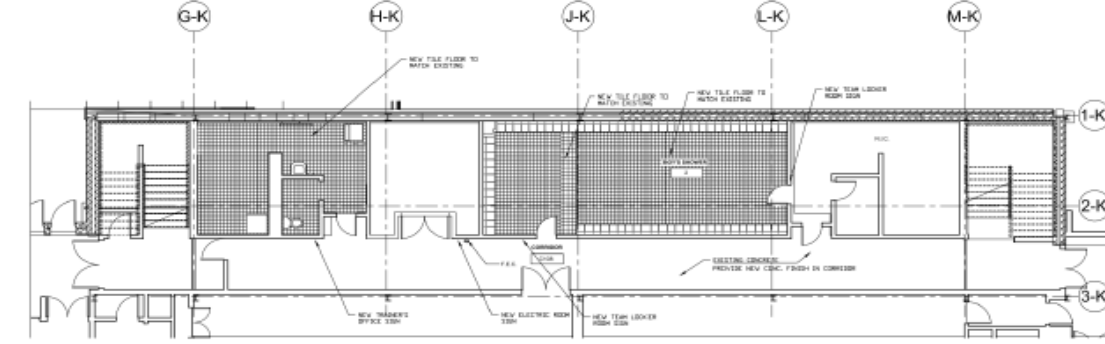


5 TRAINER ROOM EAST ELEVATION  
3/16"=1'-0"

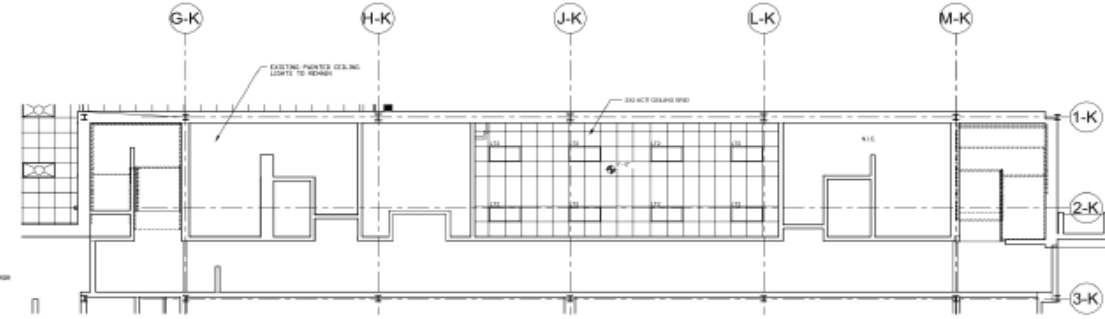


4 TRAINER ROOM WEST ELEVATION  
3/16"=1'-0"

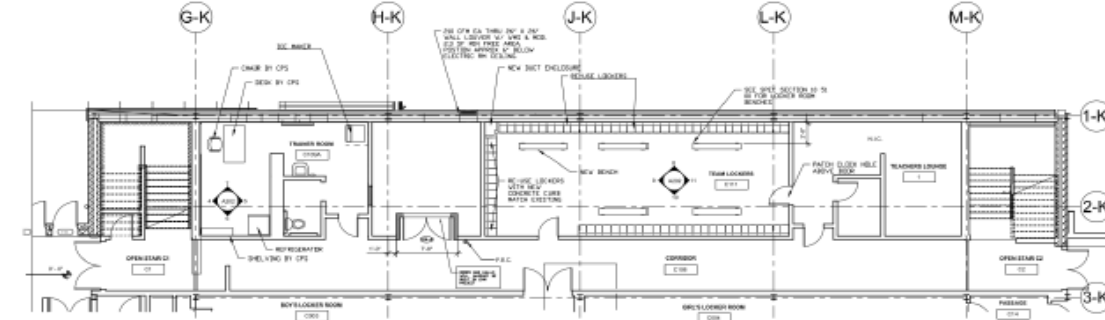
NOTE: REFER TO ELECTRICAL, MECHANICAL, AND PLUMBING SPECS FOR ADDITIONAL SCOPE RELATED TO THE KIMWOOD MSP PORTION OF THE PROJECT.



3 FIRST FLOOR FINISH PLAN  
3/16"=1'-0"



2 FIRST FLOOR PLAN RCP  
3/16"=1'-0"



1 FIRST FLOOR FLOOR PLAN  
3/16"=1'-0"



**KENWOOD ACADEMY  
LINK + MECHANICAL PROJECT**  
6815 SOUTH BLACKSTONE AVENUE  
CHICAGO, IL 60615  
CITY OF CHICAGO, MAYOR BY HEIDELBERGER

Architect  
**nia architects inc.**  
nia architects inc.

ADDRESS 3500 JACKSON BLVD.  
CHICAGO, ILLINOIS  
PHONE 312.913.8187  
FAX 312.913.8189  
WWW.niaarch.com

Chief Engineer  
Wingate Civil, Inc.  
3500 North Western Avenue  
Chicago, IL 60657  
312.913.8187

Leitner Architects  
3500 North Western Avenue  
Chicago, IL 60657  
312.913.8187

Mechanical Engineer  
McQuinn Engineering, Inc.  
100 South Western Avenue  
Chicago, IL 60657  
312.913.8187

Structural, Mechanical, Plumbing &  
Fire Protection Engineers  
Malvo & Cohen Associates  
3500 North Western Ave.  
Chicago, IL 60657  
312.913.8187

Structural Engineer  
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3500 North Western Avenue  
Chicago, IL 60657  
312.913.8187

Interior Architect  
A&A Design  
3500 North Western Avenue  
Chicago, IL 60657  
312.913.8187

MEP-FIRST FLOOR PLANS, SURVIVANCE, RCP  
REVISIONS  
NO. DATE BY

1	2/15/24	SW
2	2/15/24	SW
3	2/15/24	SW
4	2/15/24	SW
5	2/15/24	SW
6	2/15/24	SW
7	2/15/24	SW
8	2/15/24	SW
9	2/15/24	SW
10	2/15/24	SW
11	2/15/24	SW
12	2/15/24	SW







PUBLIC BUILDING COMMISSION of Chicago

# Q & A

